

STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100
Stark, Knox, Marshall, Henry & Peoria Counties

REGULAR BOARD MEETING – Monday, May 19, 2025
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois

AGENDA

I. Call to Order & Roll Call

II. Pledge, Mission and Vision

III. Adoption of Consent Calendar

*A. Approval of April 21, 2025 Board Minutes

*B. March and April Elementary Activity Funds, April JH/HS Activity Funds; April Self-Insurance Fund; April Imprest Fund; April Treasurer's Report

*C. Approval of Local Checks written for April 2025

City of Wyoming	\$	494.66	Wyoming Water Bills
Stark County CUSD #100	\$	154,525.89	4/4 Payroll
Guardian	\$	358.88	Basic Life
Guardian	\$	3,403.45	Dental Ins.
Guardian	\$	554.05	Vision Ins.
Guardian	\$	491.06	Vol. Life Ins.
Stark County CUSD #100	\$	180,739.86	4/18 Payroll
Angela Roark	\$	1,125.00	Chorus Accompanist
Headon & Sons, Inc.	\$	14,485.60	HS Football Fundraiser
Bill's Auto Body, LLC	\$	3,217.99	Body Repair on Activity Bus
VISA	\$	333.50	SCE Principal Purchased Service, SCE Purchased Service, SCE LD Supply
VISA	\$	2,104.93	HS Principal Office Supply, JH/HS Principal Purchased Service, Athletic Fees, HS Purchased Service, Unit Building Capital Outlay
VISA	\$	1,588.97	Bus Supply, SCE Building Supply, Supt Office Supply, Athletic Travel, Staff Dev Improve Instruction Travel, Unit Health Purchased Service
VISA	\$	3,631.52	Supt Travel, Unit Improve Instruction Supply, JH/HS Building Supply, District Building Supply
US Postal Service	\$	500.00	Postage for Unit Office
Self-Insurance Fund	\$	50,000.00	Account Pre-Payment
Imprest Fund	\$	7,085.61	
TOTAL	\$	424,640.97	

IV. Approval of May Bills

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
TOTAL	\$

V. Pride and Excellence Recognition

- A. SCJH Track State Finalists

VI. Visitor Comments

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

VII. Reports

- A. Education/Extracurricular Committee
- B. Insurance Committee Update
- C. Board of Education Building Visits
- D. Principals' Reports
 - 1. SCES – Mrs. Mastin
 - 2. SCJH/HS – Ms. McGann
- E. Superintendent's Report – Mr. Elliott

VIII. Unfinished Business

- A. Approval of Annual Summer Project List
- B. Approval of the Final 2024-25 School Calendar
- C. Overview of the Strategic Plan Progress from Year One

IX. New Business

- A.** Presentation and Approval of Annual Property, Casualty and Workman's Comp Insurance Renewal
- B.** First Reading of PRESS Policies, Issue #118
- C.** Presentation and Approval of Tentative FY25 Budget Amendment
- D.** Approval of FY26 Consolidated District Plan
- E.** Approval of Gorenz and Associates, Ltd. Audit Services for FY25 Audit
- F.** Approval to Let Bids for Milk, Trash, Bread and Rebel Reporter for FY26
- G.** Discussion of Annual Triple I Conference
- H.** Discussion & Approval of an Increase in Lunch & Breakfast Fees
- I.** Approval of FY26 Substitute Teacher Rate
- J.** Items for Next Meeting

X. Executive Session

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

XI. Possible Action Following Executive Session

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

XII. Adjourn