



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 2:05 Early Dismissal Dr. Seuss Day! K-3 Practice ACT Test for all Juniors 4pm HS QB H Fulton Unity	3 4pm JH QB @ Fulton Unity	4 5pm Board Retreat Meeting @ MHS 5:30pm JH Track Parent Meeting @ MHS 6:15pm Clay Breakers Trap Team New Member Meeting in Art Room	5 4pm JH QB H Le-Win	6	7 HS Solo/Ensemble Contest
8 	9 No Preschool Preschool Screening in Chadwick 8am-6:30pm 4:30pm HS QB Regionals @ Morrison 3:10 JH Art Club	10 No Preschool Preschool Screening in Chadwick 8am-6:30pm JH QB Conference Tourney @ Dakota	11 SB & BB Pictures 6pm NHS Induction 7pm PTO Meeting in Library	12 	13 End of 3rd Quarter 7-10 am Ruby's Coffee Coach NUIC Music Festival @ Pearl City	14
15	16 No School - Spring Break	17  No School - Spring Break 4:30pm HS BB & SB @ Orangeville	18 No School - Spring Break 12:30 pm HS QB @ WCCI Tourney 4:30pm HS BB H Pec 4:30pm HS SB @ Pec	19 No School - Spring Break	20 No School - Spring Break HS BB & SB @ Jacksonville Tourney	21 HS BB & SB @ Jacksonville Tourney
22	23 JH Track Practice Begins 4pm HS Track @ Morrison (B&G) 4:30pm HS SB @ Oregon	24	25 4:30 pm HS BB & SB H Galena 7pm Board Of Education Meeting	26	27 Report Cards Issued 4:30pm HS BB @ Fulton	28
29	30 4pm HS Track @ Lena (B&G) 4:30pm HS BB H South Beloit	31 4:30pm HS SB H Newman				

March 2026 LUNCH MENU

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SAT/SUN
					1
2 Orange Chicken Fried Rice Broccoli Pineapple	3 Creamed Chicken on WG Biscuit Peas & Carrots Applesauce	4 Cheeseburger French Fries Baked Beans Mixed Fruit	5 Loaded Tater Tots w/ taco meat Veggie Juice Peaches and a Cookie	6 Grilled Cheese Tomato Soup Corn Grapes	7/8
9 Chicken Enchiladas Refried Beans, Spanish Rice, Lettuce/Tomato/Salsa Grapes	10 Chicken Patty Lettuce/Tomato/Onion Sweet Potato Fries Peaches	11 Corn Dog Baked Chips Broccoli w/cheese Pears	12 Salisbury Steak w/ Brown Gravy Mashed Potatoes WG Roll, Corn Mixed Fruit	13 Bosco Sticks Caesar Salad Green Beans Fresh Fruit	14/15
16 No School – Spring Break	17 No School – Spring Break	18 No School – Spring Break	19 No School – Spring Break	20 No School – Spring Break	21/22
23 Hot Dog/Brat Baked Chips, Baked Beans, Fresh Carrots/Celery, Peaches	24 Chicken Nuggets Smiley Potatoes Corn Diced Pears	25 Hot Ham/Cheese on Pretzel Bun Pasta Salad w/broccoli Fresh Fruit	26 BBQ Riblet on WG Bun Cheesy Potatoes Tossed Salad Fresh Fruit Rice Krispie Treat	27 Fish Sticks Mac N Cheese Green Beans Applesauce	28/29
30 Chicken Fajitas Spanish Rice Lettuce Salad Fresh Fruit	31 Spaghetti w/meat sauce WG Garlic Bread Romaine Caesar Salad Pineapple				

Monday	Tuesday	Wednesday	Thursday	Friday
Breakfast Pizza Fruit Juice Milk	Sausage, Egg & Cheese Biscuit Fruit Juice Milk	Donut Holes Yogurt Fruit Juice Milk	Pancake Sausage Bites Fruit Juice Milk	Sausage Gravy WG Biscuit Fruit Juice Milk

• Daily Alternate Breakfast Entrees: WG Muffins or WG Cereal

Breakfast Prices

Gr. K-8 \$2.05 9-12 \$2.30

Lunch Prices

Gr. K-5 \$3.55 6-12 \$3.80
Ala Carte \$1.40 Milk \$.50
Adults \$4.30

All meals served with white or chocolate milk (low-fat or fat-free). PB&J will be offered daily as an alternative to the main entree. Chef salad offered daily. Meals may be subject to change without notice.

USDA is a equal opportunity Employer

USDA Meal Requirements

Grades K-5

Meat/Meat Alternate:

1-2 oz. Per Day, 8-10 oz Per Week

Vegetable: 3/4 C per Day

Grains: 1 oz per Day, 8-9 Per Week

Milk: 1 C Per Day, Calories: 550-650 (min-max)

Grades 6-8

Meat/Meat Alternate:

1-2 oz Per Day, 9-10 oz Per Week

Vegetable: 3/4 C Per Day

Fruit: 1/2 C Per Day

Grains: 1 oz Per Day, 8-12 oz Per Week

Milk: 1 C Per Day, Calories 600-700 (min-max)

Grades 9-12

Meat/Meat Alternate:

2 oz Per Day, 10-12 oz Per Week

Vegetable: 1 C Per Day

Fruit: 1 C Per Day

Notes From the Superintendent

IAR Tests to Be Given

The Illinois Assessment of Readiness (IAR) will be administered to students in grades 3, 4, 5, 6, 7, and 8 between April 7-17, 2026. The tests are intended to measure students' progress in meeting the State's Common Core Learning Standards. IAR results may not be available until June. We also report our general academic progress to the community, as the overall results for IAR tests are summarized on our annual State School Report Card. The district is using the NWEA-MAP Assessment and Renaissance Assessments to guide instruction.

The IAR tests are very important to our school district. We are held accountable for the scores. The Chadwick-Milledgeville teachers and staff have worked very hard to prepare the students, but test results may still be influenced by the physical and emotional condition of the student on the day of the tests. **We ask that you please help your students get plenty of rest the nights before testing and see that they eat a hearty breakfast on each day of the testing as well.**

Due to the fact that we are utilizing remote learning days when dangerous weather occurs, we have not had to use any of our scheduled emergency days, as of this date. This means that our spring break and end of year dates are unchanged. So, if you would like to make plans to travel you can be confident in doing so.

Parents and community members please note that Milledgeville High School Graduation will be at **2:00 P.M. on Saturday, May 16, 2026** in the high school gym. We look forward to seeing our parents and community members at the upcoming spring activities.

Sincerely,
Tim J. Schurman, Superintendent

Counselor's Corner

Any seniors going to Sauk may want to take advantage of Jump Start Registration (I will send an email out when this opens). During Jump Start students will meet with an academic advisor and register early for summer/fall classes. Online sign up is available at svcc.edu/jumpstart.

SENIORS- please continue to work on those scholarships! All seniors should be receiving emails for each scholarship that comes in. Deadlines are fast approaching in March!

JUNIORS-The ACT will be taken during school hours on April 7 in the library. Please make sure you are here that day and not late for school. If you are late, you cannot be admitted to the test, and you will have to retake it on the make-up day.

FRESHMEN and SOPHOMORES-The freshmen and sophomores will be taking the ACT 9 and 10 on April 7 during school hours in Milledgeville. Please make sure you are here that day and not late for school. If you are late, you cannot be admitted to the test, and you will have to retake it on the make-up day.

* Local Community Scholarship Packets have been distributed to the area businesses and organizations. Any new group wishing to award a scholarship is asked to contact me.

Stacey Bontz,
School Counselor
Chadwick-Milledgeville CUSD #399
(815) 225-7141 x.238
sbontz@dist399.net

Peace Poster Contest in Art Classes Gabby Sturup Declared Winner



Chadwick Junior High first semester art students participated in the Lions International Peace Poster Contest. Thank you to the Chadwick Lions Club for sponsoring this endeavor each year. The theme this year is "Together As One." The Chadwick Lions Club has selected our local winner:

Gabby Sturup! Gabby, a 7th grader, will have her framed artwork on display at the district art show and then it will be hung in the Chadwick Lions Building. Congratulations, Gabby!

YEARBOOK

MHS Yearbook

Yearbooks are still for sale for \$50; orders can be placed at the Main Office or with Mrs. Schopf until the end of April.

We are now accepting **business ads** for the yearbook. There are three options: \$100 = half page, \$75 = ¼ page, and \$50 = eighth page (business card size). Contact Mrs. Schopf if your business is interested in advertising in the yearbook.

Elementary & JH Yearbook

The Chadwick-Milledgeville **Elementary-Junior High** Yearbook is currently on sale at
www.treering.com/validate

School Passcode: 1017014444723950

*** Watch for hard copy order forms to come home with your child the first week of March**

Kindergarten Parent Registration Meeting, Tuesday, April 7th

The Kindergarten Parent Registration Meeting will be held on Tuesday, April 7, from 6:00-6:30 PM in the Milledgeville Big Gym. Children who will be 5 years old by September 1st are eligible to attend Kindergarten in the fall of 2026. Please bring the following items: a certified state copy of the child's birth certificate (not the souvenir copy from the hospital), a list of the child's immunization records, the child's social security number, and two forms of proof of residency within our district, for example: utility bill, lease, driver's license, mortgage, etc. Please contact the Milledgeville District Office if you have any questions at (815) 225-5839.



On Monday, March 2nd our K-3 students will be celebrating Read Across America Week and Dr. Seuss's Birthday. It will be a day full of reading, fun, and all things Seuss!

To help celebrate that day, we are asking classes to dress up in a color to represent one of the beloved Dr. Seuss book characters.

Kindergarten: Green like the Grinch from *How the Grinch Stole Christmas*

1st grade: Blue like Horton from *Horton Hears a Who*

2nd grade: Red like the Cat's Hat from *The Cat in the Hat*

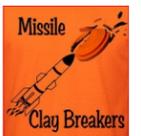
3rd grade: Orange like the Lorax from *The Lorax*
4th grade Reader's Theater: Crazy socks like the Fox from *Fox in Socks*

Beach Party FUN FAIR FUNdraiser!

The MHS Sophomore Class will be hosting a FUN FAIR to help raise money for next year's Prom! The FUN FAIR will be on Thursday, March 12 from 5:00-7:00 PM in both gyms at Milledgeville School. There will be games, prizes, food, drinks, and lots of fun! Tickets will be available for \$1 each, or 11 tickets for \$10, or 23 tickets for \$20! Please join us for Beach Party FUN!



Missile Clay Breakers Trap



Team Registration

Have you wondered if you would enjoy being on the Missiles Clay Breakers Trap Shooting Team?

The Missile Clay Breakers Team is open to 6th grade thru Seniors. Don't have a gun to use? The team has guns for you to use for the season. Don't know how to shoot or haven't shot a gun before? The coaches can teach you how to shoot. Either Hunter's Safety Course or the League SAFE Course is required to be taken prior to competition.

Do you play Spring Sports? We shoot different days of the week but our main day for team shooting is Sunday afternoons so contact us to see if we can accommodate your schedule.

The USA Clay Target League is the safest and fastest growing sport. The team's season runs from March 22 until June 1st.

Registration is required to be completed by March 23 to compete on the team. For questions or more information, ask any of the current Missile Clay Breakers or email Coach Jordan [hjordanwtf@gmail.com](mailto:hjordannwtf@gmail.com). In order to sign up, send Coach Jordan an email or text 815-441-1437 to receive the registration link.

CARROLL COUNTY

PRESCHOOL



SCREENING

Preschool screenings for Carroll County residents will be held at the Carroll County Early Childhood Center at Chadwick School, 19 School Street, Chadwick, IL on Monday, March 9th and Tuesday, March 10th from 8:00 a.m. to 6:30 p.m.

Any child who will be 3 or 4 years old by September 1st, 2026 is eligible to attend. Based upon screening results, they may be eligible for a free preschool.

The appointment will take about 60 minutes. Your child will be screened to check motor, language, cognitive development, and vision and hearing. During an exit conference, parents will be given an overview of how their child did and information about educational opportunities.

To make an appointment for preschool screening please call **Lyn Francke at #815-273-7532**.

If you do not have any preschool children in your home, please give this information to someone who may not be aware of our preschool screening.

Asbestos Containing Materials Notification to Students, Parents, Staff, Constituents, and Visitors

The Chadwick-Milledgeville CUSD #399 conducts surveillance inspections for asbestos containing materials every six months. You are hereby notified that major asbestos abatement projects were completed at the Milledgeville School during the summer of 1990, 2007, 2014, 2020, 2021, 2022, 2023 and at the Chadwick School during the summer of 1993, 2010, and 2014. Only some very minor amounts of non-friable asbestos containing materials, i.e., floor tile and ceiling tile, remain in the structures. The Asbestos Management Plans and Inspection Reports may be examined at the Superintendent's office. Questions regarding any asbestos concerns may be answered by contacting Tim Schurman, Superintendent, at (815) 225-5839.