

MARCH 23, 2026

**The Board reserves the right to enter into closed session at any time during the meeting to discuss matters permitted by NJSA 10:4-12

**SUGGESTED MOTIONS FOR MEETING
NORTH WILDWOOD BOARD OF EDUCATION
REGULAR MEETING
MONDAY, MARCH 23, 2026
6:00 P.M.**

AGENDA

1. CALL TO ORDER

2. OPENING STATEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the Public to have advance notice of, and to attend, the meetings of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the North Wildwood Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted with the City Clerk, the Atlantic City Press and the Cape May County Herald.

3. ROLL CALL

James Burke	_____
Robert Causey	_____
James Farrell	_____
Gerald Flanagan	_____
Ronald Golden	_____
Michele Devine-Hartnett	_____
April Howard	_____
Scott McCracken	_____
Haroula Rotondi	_____
Laura Stefankiewicz	_____

4. ATTENDANCE

Jonathan Price, Superintendent	_____
Robert Delengowski, Interim Board Secretary/SBA	_____
Patricia Donlan, Vice-Principal	_____
Carolyn Morey, Supervisor of Pupil Personnel	_____
Robert Belasco, Solicitor	_____

MARCH 23, 2026

5. FLAG SALUTE

6. BOARD PRESENTATION

Falcon of the Month

Lori Basile MMS Falcon Presentation

7. EXECUTIVE SESSION

Authorization of Executive Session: to discuss a current and an ongoing matter as per N.J.S.A. 10:4-12b (1) Any matter which, by express provision of Federal Law or State statute, or rule of court shall be rendered confidential or excluded from the provisions of subsection a. of this section.

Motion: _____

Second: _____

Vote: _____

Carried: _____

James Burke _____
Robert Causey _____
James Farrell _____
Gerald Flanagan _____
Ronald Golden _____
Michele Devine-Hartnett _____
April Howard _____
Scott McCracken _____
Haroula Rotondi _____
Laura Stefankiewicz _____

RESUME PUBLIC SESSION, MOTION TO RESUME

Motion: _____

Second: _____

Vote: _____

Carried: _____

James Burke _____
Robert Causey _____
James Farrell _____
Gerald Flanagan _____
Ronald Golden _____
Michele Devine-Hartnett _____
April Howard _____
Scott McCracken _____
Haroula Rotondi _____
Laura Stefankiewicz _____

MARCH 23, 2026

8. PUBLIC COMMENT- AGENDA ITEMS ONLY

The Board values and welcomes comments and opinions from residents. This meeting will now be open to public comments on [agenda items only]. Public Comment will be held for a total of 15 minutes. If your questions pertain to litigation, student or personnel items, please contact the Superintendent directly, after the meeting, as the Board does not discuss these matters in public. If there are items the Superintendent would like to address, he may wish to do so after all public comment has been heard.

9. APPROVAL OF MINUTES: February 26, 2026

10. APPROVAL OF TRANSFER OF FUNDS: NONE

11. APPROVAL OF BILL LIST: March, 2026

12. BOE MEMBER REPORTS

A. Committee Reports, WHS Reports

13. CONSENT AGENDA

The following items are believed to be items of a routine nature requiring no discussion and which are to be voted upon a single roll call vote of the board of education. Any single member of the board of education may have any of the items on the consent agenda removed and placed on the other part of the agenda for discussion merely by so indicating prior to the vote to be taken on the consent agenda

- A. On the recommendation of the Superintendent, to approve the MMS 8th Grade Graduation date for Thursday June 18, 2026.
- B. On the recommendation of the Superintendent, to approve parent chaperone, Brian Howard, to attend 6th grade field trip to Baltimore, April 17th.
- C. On the recommendation of the Superintendent, to approve the Believe Kids Fundraising e-Contract commencing April 15, 2026.
- D. Approve Anne Regan as Long-Term Substitute April 13, 2026 through end of school year 2025-2026 at rate of \$326.09/day.
- E. On the recommendation of the Superintendent, to approve the following field trip

GRADE / GROUP	PLACE / SPEAKER	DATES
All Grades	NJ4S-Educating Students Regarding Age Appropriate Issues	April 16-17, 2026
All Grades/Families	Family Reading Night-donations items would be accepted to benefit Branches Outreach Center in Rio Grande	May 20, 2026

MARCH 23, 2026

F. Report of Drills Fire 02/27/2026 Shelter in Place (Bomb Threat) 02/18/2026.

FINANCE

- A. On the recommendation of the Superintendent and the School Business Administrator, to approve Gorman, D’Anella, and Morlok, LLC to conduct a Special Education Audit at the existing hourly agreement rate of \$185.00.
- B. On the recommendation of the Superintendent and the School Business Administrator, to approve an one year contract with Vector Solutions Staff Training in the amount of \$1,699.80 commencing July 1, 2026 to replace PublicSchoolWorks Staff Training.
- C. On the recommendation of the Superintendent and School Business Administrator, to approve the adoption of the Tentative Budget for FY 2026-2027:

BE IT RESOLVED that the tentative budget be approved for the 2026-2027 School Year using the 2026-2027 state aid allocation and the School Business Administrator/Board Secretary be authorized to submit the following tentative budget to the Executive County Superintendent of Schools by March 27, 2026 for approval in accordance with the statutory deadline:

	General Fund	Special Revenue	Debt Service	Total
2026-27Total Appropriations	\$10,125,122	\$1,109,846	\$373,175	\$11,608,143
Less: Anticipated Revenues	(\$2,652,300)	(\$1,109,846)	(\$126,880)	(\$3,889,026)
Taxes to be Raised	\$7,472,822	-0-	\$246,295	\$7,719,117

BE IT ALSO RESOLVED, that upon recommendation of the Superintendent to approve the 2026-2027 Preschool Education Aid (PEA) Program and Budget. The District will receive Preschool Education Aid (PEA) in the amount of \$473,220 with an Additional \$72,978 from Prior Year Carry Over

And to advertise said tentative budget in the Press of Atlantic City in accordance with the form required by the State Department of Education and according to law; and

MARCH 23, 2026

BE IT FURTHER RESOLVED, that a public hearing be held at the North Wildwood Board of Education meeting located in the Media Center at 1201 Atlantic Avenue, North Wildwood, NJ 08260 on April 27, 2026 at 6:00 p.m. for the purpose of conducting a public hearing on the budget for the 2026-2027 School Year.

CAPITAL RESERVE WITHDRAWAL

BE IT FURTHER RESOLVED that included in the General Fund appropriations, budget line 600 is a withdrawal from Capital Reserve - for Local Share in the amount \$200,000 Instructional Equipment, a Digital Signs. Additionally we are planning to upgrade the sports fields and the purchase of Maintenance Equipment such as a Kubota (All in One Machine) for mowing grass, snow removal and sidewalk brushing or similar machine. These projects will enhance the facilities efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Student Learning Standards.

Additionally, the 2025-2026 has been revised to include a withdrawal of \$399,000 from the Capital Reserve Account for new Security Equipment which includes new Digital Security Cameras, Digital PA and Bell System and a new Visitor Management System and other equipment as recommended by our Security Consultant.

MAINTENANCE RESERVE WITHDRAWAL

BE IT RESOLVED that as per N.J.A.C. 6A:23A-14.2(d) the General Fund appropriations include \$150,000 to be withdrawn from the Maintenance Reserve Account to be utilized for required maintenance activities as reported in the comprehensive maintenance plan pursuant to N.J.A.C. 6A:26-20.5.

TUITION RESERVE WITHDRAWAL

BE IT RESOLVED that the General Fund appropriations include \$126,541 to be withdrawn from the Tuition Reserve Account.

EMERGENCY RESERVE ACCOUNT

BE IT RESOLVED that the General Fund appropriations include \$150,000 to be withdrawn from the Emergency Reserve Account to be utilized for the increase in Health Benefits for the 2026-27 Budget

TRAVEL AND RELATED EXPENSE REIMBURSEMENT 2026-2027

WHEREAS, the North Wildwood Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current

MARCH 23, 2026

responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the North Wildwood Board of Education established \$20,000 as the maximum travel amount for the current school year and has expended \$0.00 as of this date; now

THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3, to a maximum expenditure of \$20,000 for the 2026-2027 school year.

PERSONNEL

- A. On the recommendation of the Superintendent, to approve Deana Cooper as Substitute Teacher for the 2025-2026 school year.
- B. On the recommendation of the Superintendent, to regretfully accept the retirement of David Capaldi.
- C. On the recommendation of the Superintendent, to approve Stephanie Colacurcio as Substitute School Nurse for the 2025-2026 school year.
- D. On the recommendation of the Superintendent, to approve a FMLA for Employee #93138 commencing March 2, 2026 through June 30, 2026 to run concurrent with days used.
- E. On the recommendation of the Superintendent, to approve an intermittent FMLA for Employee #51180 commencing March 2, 2026 through June 30, 2026 to run concurrent with days used.

POLICIES

- A. On the recommendation of the Superintendent, to approve the Policy 8310 Public Records.

PROFESSIONAL DEVELOPMENT AND RELATED EXPENSES

NAME	PLACE	SUBJECT	DATES	COSTS

MOTION TO APPROVE CONSENT AGENDA

MARCH 23, 2026

Motion: _____

Second: _____

Vote: _____

Carried: _____

James Burke _____
Robert Causey _____
James Farrell _____
Gerald Flanagan _____
Ronald Golden _____
Michele Devine-Hartnett _____
April Howard _____
Scott McCracken _____
Haroula Rotondi _____
Laura Stefankiewicz _____

14. PUBLIC COMMENTS

The Board values and welcomes comments and opinions from residents. This meeting will now be open to public comments on [any item or matter]. Public Comment will be held for a total of 15 minutes. If your questions pertain to litigation, student or personnel items, please contact the Superintendent directly, after the meeting, as the Board does not discuss these matters in public. If there are items the Superintendent would like to address, he may wish to do so after all public comment has been heard.

15. BOARD COMMENTS

16. ADMIN COMMENTS

17. HARASSMENT, INTIMIDATION, BULLYING REPORTS

Motion: _____

Second: _____

Vote: _____

Carried: _____

James Burke _____
Robert Causey _____
James Farrell _____
Gerald Flanagan _____
Ronald Golden _____
Michele Devine-Hartnett _____
April Howard _____
Scott McCracken _____
Haroula Rotondi _____
Laura Stefankiewicz _____

MARCH 23, 2026

18. SUPERINTENDENT'S REPORT

19. ADJOURNMENT

Motion: _____ Second: _____

20. BOARD INFORMATION

- A. Retirement Letter David Capaldi
- B. Falcon Newspaper Article
- C. Believe Kids Fundraising e-Contract for Margaret Mace School
- D. The following Board Member Training needs to be completed by December 31st:
 - Haroula Rotondi - Governance 3
 - Michele M Devine-Hartnett - Governance 4
 - Gerald Flanagan - Governance 4
 - James Burke -Governance 2

21. NEXT MEETING

April 27, 2026 Regular meeting at 6:00 pm