

Memorandum

To: Board Members

Date: June 5, 2025

Subject: Work Session

The DeKalb County Board of Education will meet Thursday, June 12, 2025, at 5:00 p.m., at the Ernest Ray Education Center, in a work session.



DeKalb County Board of Education

Wiring students to learn, achieve, and succeed

Patrick M. Cripps
Director of Schools

Board Members

Shaun Tubbs, Chairman
Jim Beshearse, Vice Chairman
Eric Ervin
Alan Hayes
Jason Miller
Megan Moore
Danny Parkerson

June 2, 2025

To Whom It May Concern:

The DeKalb County Board of Education will meet in regular monthly session, Thursday, June 12, 2025, at 6:00 p.m. at the Ernest Ray Education Center.



Patrick Cripps, Director of Schools

AGENDA

1. Consent Items
 - A. Agenda
 - B. Approval of minutes, May 8, 2025, Regular Monthly Meeting.
 - D. Consider and act on 141 Budget Amendments (CSH, Summer Learning Camp/Transportation)
 - E. Consider and act on a Special Education contract with Judy Malone, School Psychologist
 - F. Consider and act on Northside Grants Received
 - G. Consider and act on June Fundraisers
 - H. Consider and act on Athletic Trainer Service Agreement
 - I. Consider and act on the FY26 Consolidated Application – IDEA/ESEA, IDEA B, IDEA PreK
 - J. Consider and act on the Articulation Agreement with Sullivan University & DCHS
 - K. Consider and act on contract with SideKick Therapy
 - L. Consider and act on adding a concrete pad for basketball at DMS
2. Consider and act on Soccer Bathroom/Concession Facility
3. Consider and act on 2025-26 General Purpose School Budget
4. Consider and act on granting Tenure
5. Consider and act on Differentiated Pay Plan
6. Consider and act on Technology Surplus Equipment
7. Consider and act on increasing Breakfast & Lunch prices for staff and visitors
8. Consider and act on School Board Policy Updates – 1st Reading (1.1021, 1.407, 1.901, 1.903, 1.905, 1.906, 2.403, 3.202, 3.204, 4.100, 5.500, 6.304, 4.212, 4.301, 4.403, 4.406, 4.601, 5.110, 5.119, 5.305, 5.701, 6.200a, 6.303, 6.312, 6.411, 6.600)
9. Personnel Report from the Director of Schools
10. Does any Board Member have business that may properly come before the Board?