

Dietrich School District #314
"Educate Empower and Prepare"
June 9, 2025

7:00 P. M. Regular Meeting
Regular School Board Meeting Agenda

Mission: We exist to Educate, Empower, and Prepare students for a productive life.

Vision: Maintain a culture where Respect, Integrity, and Perseverance are cultivated. Operate a safe and welcoming school. Where each student is challenged to achieve excellence in Preparation for College, Career and a Productive Life.

Revised Agenda

1. Call to Order
 - a. Pledge of Allegiance
 - b. Vision and Mission
2. **Public Input:** Those wishing to address the Board will fill out a Request to Appear Before the Board (4105F) and submit to the district clerk before the beginning of the meeting. **There will be no action taken at this time.**
3. Consent Agenda **Action**
 - a. Approval of [May 12, 2025 Board Meeting Minutes](#)
 - b. Approval of [Accounts Payable](#)
 - c. Approval of [Student Body Balance Sheet](#)
 - d. [Encumbrance report](#)
4. **Action Item:** Approve/Deny Consent Agenda
5. [Superintendent Report](#)
 - a. Upcoming Dates
 - b. Imagine Excellence
 - c. 7 Habits Staff Training
 - d. Maintenance Report
6. Budget Hearing
 - a. [24-25 Budget Report, Presentation](#)
 - b. [24-25 Budget Publication](#) **Action**
7. Board Business
 - a. [Emergency Closure May 14](#) **Action**
 - b. Curriculum/Instruction **Action**
 - c. [10 Year Plan Projects](#)
 - d. Board Trainings 2025-2026
 - e. [AD Job Description 2nd reading](#) **Action**
 - f. District Office /Superintendent Office Bids
 - g. Boiler Bids
 - i. Bid 1, Bid 2, Bid 3
 - h. [Lunch Fees](#)
 - i. Board and Superintendent roles and Responsibilities
 - i. Policy [6100](#), [6100P](#), [1410](#)
8. Policy
 - a. 1st Reading [2125](#), [2215](#), [2395F](#), [3040F2](#), [3335](#), [3335F](#), [7405](#), [7405P](#)
 - b. 1st Reading Revision [2000](#), [2100](#), [2110](#), [2200](#), [2210P1](#), [2210P2](#), [2230](#), [2315](#), [2395](#), [3040](#), [3050](#), [3330](#), [3380](#), [3570P1](#), [3570F1](#), [5280](#), [5400](#), [8185](#)
 - c. Revision 2nd Reading [5430](#), [5825](#), [8100](#), [8115](#), [8120](#), [8140](#), [8170](#), [8180](#), [8190](#), [4600F2](#)
 - d. 2nd Reading [8170P](#), [8180P](#)
9. **Executive Session as per code 74-206 (1) subsection(b)**
(b) To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public office, employee, staff member or individual agent, or public school student;
 - a. Personnel
10. [Personnel](#) **Action**
11. Future Agenda Items
 - a. The next regular board meeting will be held on July 8, 2025 at 7:00 pm.
12. Adjournment