

NEW BRIGHTON AREA SCHOOL DISTRICT

Mrs. Christeen Ceratti  
Mr. Jay Funkhouser  
Mr. John Ludwig

Mrs. Jewel Collwell  
Mrs. Elizabeth Hough  
Mrs. Bernadette Mattica

Mrs. Katherine Crisci  
Mr. Matthew LeDonne  
Mr. Steven Powell

Dr. Joseph A. Guarino, Superintendent  
Mrs. Laura Nicholson, Board Secretary

---

REGULAR MEETING  
January 27, 2025

I move to approve the Minutes of the December 2, 2024 Reorganization Meeting.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

I move to approve the Minutes of the December 2, 2024 Regular Meeting.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

I move to approve the Treasurer’s Reports for November 2024 and December 2024.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

I move to approve the Cafeteria Report for December 2024.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

I move to approve the General Funds Bills from November 26, 2024 through January 22, 2025.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

EXECUTIVE – Mrs. Collwell

1. I move to approve the second reading of revisions to the following Policies:

- 005 Organization
- 308 Employment Contract/Board Resolution
- 823 Opioid Antagonist

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

EDUCATION – Mrs. Mattica

1. I move to approve the 2025-2026 High School Curriculum Handbook.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- 2. I move to approve a dual enrollment agreement, as required by the PA Department of Education (PDE), between the New Brighton Area School District and Pennsylvania Western University (Penn West) to offer Penn West in the high school courses. The agreement shall remain in effect for successive semesters.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

FINANCE – Mr. Funkhouser

I move to approve Finance items 1 and 2.

- 1. Approval to exonerate the 1993-2023 school property taxes for Parcel 23-002-0103-000-01-1 located at 0 Front Street Rear, Fallston Borough. The property is being purchased by JKEGCLAR LLC 824 St Route 7 NE, Brookfield, OH from the Repository of Unsold Properties. Total Exoneration is approx. \$29,920.26.
- 2. Approval to exonerate the 1993-2023 school property taxes for Parcel 23-002-0105-000-01-1 located at 0 Front Street Rear, Fallston Borough. The property is being purchased by JKEGCLAR LLC 824 St. Route 7 NE, Brookfield, OH from the Repository of Unsold Properties. Total Exoneration is approx. \$51,106.17.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- 3. I move to approve to establish the salaries for local real estate tax collectors for the years 2026 through 2029 at the following amounts:

Fallston	\$2,600
Pulaski	\$5,000
Daugherty	\$13,500
New Brighton	\$14,000

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

BUILDING AND GROUNDS – Mr. Powell

I move to approve Building and Grounds items 1 and 2.

- 1. Approval to ratify an agreement with Cernica Engineering, Inc. to provide subsurface soil exploration analysis through ground boring samples, at a cost of approximately \$7,495. This is being completed as part of the preliminary work to prepare bid documentation for the tunnel renovation.
- 2. Approval to ratify Genesis Roofing and Construction to complete soffit repair at an approximate cost of \$15,900.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

PERSONNEL – Mrs. Ceratti

I move to approve Personnel items 1, 3, 4, and 5.

- 1. Approval to accept the resignation of Mr. Connor Perry as a High School Learning Support Teacher for the New Brighton Area School District, effective January 18, 2025.
- 3. Approval to ratify an intermittent Family Medical Leave for Stephen Stackiewicz from November 12, 2024 through November 11, 2025.
- 4. Approval to ratify an intermittent Family Medical Leave for Dominic Salvucci from October 7, 2024 through October 6, 2025.
- 5. Approval of the revised list of December bus and van drivers for the 2024-2025 school year from McCarter Transit, Inc., as presented.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- 2. I move to approve to ratify the hiring of George Robison as a Custodian for the New Brighton Area School District, effective January 13, 2025, at Step 1 of the Support Association Contract, pending receipt of and Administrative review of all required forms and clearances.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- 6. I move to approve to hire the following coaches/individuals, at stipends as indicated by the Index, pending receipt of and Administrative review of all required forms and clearances.

Varsity Baseball Coach	Robert Zahn
Assistant 1 Baseball Coach	Chris Bakertges
Assistant 2 Baseball Coach	Bryan Pasquale
Assistant 3 Baseball Coach	Tony Kordecki
(Assistant 3’s stipend will come from a portion of Assistants’ 1 & 2 stipends)	

Varsity Track Coach	Matt Stuber
Assistant 1 Varsity Track Coach	Richard Walton
Assistant 2 Varsity Track Coach	Stephen Rea
Assistant 3 Varsity Track Coach (split)	Jeremy Glover
Assistant 3 Varsity Track Coach (split)	Corey Price

Middle School Head Track Coach	Samantha Giannetti
Middle School Assistant Track Coach	Nicholas Ehko

Middle School Volleyball Coach	Lindsay Pepper
Middle School Assistant Volleyball Coach	Amanda Ardinger

Assistant 2 Varsity Softball Coach	Nadine Witt
------------------------------------	-------------

Memorial Field Coordinator	David Houk
----------------------------	------------

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- 7. I move to approve of the following volunteers pending receipt of and Administrative review of all required forms and clearances.

Varsity Baseball

Mike Kirschner  
 Devin Hennessy  
 Justyn Francona  
 Dave Anderson

Varsity Track

Erin Fritz  
 Beth Boffo  
 Maddox Mengel  
 Ryan White

7<sup>th</sup> Grade Boys Basketball

Terry Podbielski

High School Musical

Hannah Brooks  
 Rachel Mattica  
 Alexander Hazen

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- 8. I move to approve the revised list of January bus and van drivers for the 2024-2025 school year from McCarter Transit, Inc., as presented.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- 9. I move to approve to hire \_\_\_\_\_ as a Special Education Teacher for the New Brighton Area School District, effective January 27, 2025 at Step 1 of the Bachelor’s Scale, pending receipt of and Administrative review of all required forms and clearances.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**INFORMATION:**

Tenure has been awarded to the following individuals upon satisfactory completion of three (3) years of successful teaching:

Dexter Aley  
 Jessica Smith