## BESSEMER CITY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 11/01/2022-11/30/2022

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 71859 | Alabama Autism Assistance Prog | \$0.00 | \$27.50 | \$0.00 | OTHER PROF SERVICES |
| 71860 | ALISHA MITCHELL | \$0.00 | \$0.00 | \$155.75 | OTH TRAVEL AND TRNG |
| 71861 | AMERICAN LIGHTING \& ELEC.SUPP | \$0.00 | \$0.00 | \$3,218.27 | MAINTENANCE SUPPLIES |
| 71862 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$4,250.11 | CUSTODIAL SUPPLIES |
| 71863 | AMERITEK | \$0.00 | \$30.85 | \$0.00 | EQUIP MAINT AGREEMTS |
| 71864 | AMT MEDICAL STAFFING | \$0.00 | \$18,292.03 | \$0.00 | OTHER PURCHASED SERV |
| 71865 | ASAHPERD | \$90.00 | \$0.00 | \$0.00 | NON-CAP INSTR EQUIP |
| 71866 | BAMA AUTO GLASS | \$0.00 | \$0.00 | \$242.00 | OTHER PURCHASED SERV |
| 71867 | BESSEMER UTILITIES | \$0.00 | \$0.00 | \$25,492.42 | ELECTRICITY;WATER AND SEWAGE |
| 71868 | BLUE CROSS/BLUE SHIELD OF ALA | \$0.00 | \$0.00 | \$508.59 | OTHER EMPLOYEE BENEF |
| 71869 | BRANDY JOHNSON | \$0.00 | \$51.93 | \$0.00 | OTH TRAVEL AND TRNG |
| 71871 | CORVETTA CLASBERRY | \$0.00 | \$0.00 | \$8.25 | OTH TRAVEL AND TRNG |
| 71872 | DAPHNEY SHADE | \$116.70 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 71873 | DARYL GRIDER | \$0.00 | \$0.00 | \$1,750.00 | OTHER PURCHASED SERV |
| 71874 | DAVISON FUELS, INC. | \$3,468.01 | \$0.00 | \$425.90 | FUEL-DIESEL;FUEL-GASOLINE |
| 71875 | DEX IMAGING | \$54.76 | \$0.00 | \$12.86 | OTHER INST SUPPLIES;EQUIP MAINT AGREEMTS |
| 71876 | DIGITAL PERSISTENCE, LLC | \$0.00 | \$0.00 | \$6,025.00 | OTHER PURCHASED SERV |
| 71877 | EASTERN VALLEY AUTO PARTS | \$2,660.51 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 71878 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$37.64 | OTHER PURCHASED SERV |
| 71879 | GIFTS \& GADGETS | \$0.00 | \$0.00 | \$11.13 | MAINTENANCE SUPPLIES |
| 71880 | HILTON ANAHEIM | \$0.00 | \$1,000.36 | \$0.00 | STAFF ED SERVICES |
| 71881 | KIM HERNANDEZ | \$0.00 | \$750.00 | \$0.00 | OTHER PROF SERVICES |
| 71882 | LEON S SHELTON | \$169.71 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 71883 | LOWE S | \$0.00 | \$0.00 | \$471.00 | OTHER PURCHASED SERV |
| 71884 | NATALIE T MIXON | \$0.00 | \$0.00 | \$205.11 | OTH TRAVEL AND TRNG |
| 71885 | NCTE | \$0.00 | \$403.00 | \$0.00 | STAFF ED SERVICES |
| 71886 | QUADIENT, INC. | \$79.17 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 71887 | RENEE HOLLEY | \$0.00 | \$117.78 | \$0.00 | OTH TRAVEL AND TRNG |
| 71888 | SHRED - IT USA | \$0.00 | \$0.00 | \$174.81 | EQUIP MAINT AGREEMTS |
| 71889 | SOLIANT HEALTH | \$0.00 | \$27,865.00 | \$0.00 | OTHER PROF SERVICES |
| 71890 | SOUTHLAND TRANSPORTATION GROUP | \$6,264.13 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 71891 | SPEEDWAY TIRE | \$0.00 | \$0.00 | \$600.00 | OTHER PURCHASED SERV |
| 71892 | THE UNIVERSITY OF ALABAMA | \$0.00 | \$0.00 | \$450.00 | REGISTRATION FEES |


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| 71893 | TRANSPORTATION SOUTH INC | \$3,017.78 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 71894 | CORPORATE BILLING, INC. | \$346.42 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 71895 | XEROX BUSINESS SOLUTIONS SE | \$15.77 | \$0.00 | \$0.00 | EQUIP MAINT AGREEMTS |
| 71896 | All American Lighting | \$0.00 | \$0.00 | \$4,468.50 | MAINTENANCE SUPPLIES |
| 71897 | AMERITEK | \$0.00 | \$0.00 | \$110.26 | OFFICE SUPPLIES |
| 71898 | BAGBY ELEVATOR COMPANY, INC. | \$0.00 | \$0.00 | \$208.75 | EQUIP MAINT AGREEMTS |
| 71899 | BESSEMER SEWING CENTER | \$0.00 | \$0.00 | \$10.00 | CUSTODIAL SUPPLIES |
| 71900 | BESSEMER UTILITIES | \$0.00 | \$0.00 | \$85,747.99 | ELECTRICITY;WATER AND SEWAGE |
| 71901 | Cook \& Boardman Group, LLC | \$0.00 | \$0.00 | \$1,750.50 | OTHER PURCHASED SERV |
| 71902 | Castillo Cleaning Service | \$0.00 | \$0.00 | \$700.00 | OTHER PURCHASED SERV |
| 71903 | Charter Communications | \$0.00 | \$0.00 | \$14,073.54 | TECHNICAL SERVICES |
| 71904 | Ciera Winn | \$0.00 | \$232.50 | \$0.00 | IN-STATE |
| 71905 | CINTAS CORPORATION \#204 | \$0.00 | \$0.00 | \$1,910.75 | CUSTODIAL SUPPLIES |
| 71906 | CORVETTA CLASBERRY | \$0.00 | \$0.00 | \$147.50 | OTH TRAVEL AND TRNG |
| 71907 | DEX IMAGING | \$112.45 | \$0.00 | \$420.91 | OFFICE SUPPLIES;OTHER PURCHASED SERV;EQUIP MAINT AGREEMTS;NON-CAP INSTR EQUIP;OTHER INST SUPPLIES |
| 71908 | DIGITAL PERSISTENCE, LLC | \$0.00 | \$0.00 | \$2,875.00 | OTHER PURCHASED SERV |
| 71909 | DR. AUTUMM M. JETER | \$0.00 | \$0.00 | \$159.58 | OTH TRAVEL AND TRNG |
| 71910 | DRURY INN MOBILE | \$0.00 | \$0.00 | \$430.50 | OTH TRAVEL AND TRNG |
| 71911 | EASTERN VALLEY AUTO PARTS | \$1,221.52 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 71912 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$364.61 | OTHER PURCHASED SERV |
| 71913 | GRAYBAR ELECTRIC COMPANY | \$0.00 | \$0.00 | \$72.96 | MAINTENANCE SUPPLIES |
| 71914 | HILTON GARDEN INN-MOBILE | \$0.00 | \$0.00 | \$2,665.08 | OTH TRAVEL AND TRNG |
| 71915 | J.R. MOORE \& ASSOCIATES, LLC | \$0.00 | \$2,457.15 | \$0.00 | OTHER PURCHASED SERV |
| 71916 | KELLY SERVICES, INC. | \$0.00 | \$0.00 | \$14,506.50 | OTHER PURCHASED SERV |
| 71917 | Kimberly Johnson | \$0.00 | \$87.50 | \$0.00 | IN-STATE |
| 71918 | LATOYA VASSER | \$0.00 | \$393.75 | \$0.00 | OTH TRAVEL AND TRNG |
| 71919 | LEON S SHELTON | \$160.00 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 71920 | LIGHT BULB DEPOT 6 LLC | \$0.00 | \$0.00 | \$738.00 | MAINTENANCE SUPPLIES |
| 71921 | Metro Trailer Leasing, Inc. | \$0.00 | \$0.00 | \$1,425.00 | OTHER PURCHASED SERV |
| 71922 | MOORE COAL CO., INC. | \$0.00 | \$0.00 | \$3,962.97 | GARBAGE AND WASTE |
| 71923 | NAPA AUTO PARTS | \$9.71 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 71924 | NATALIE T MIXON | \$0.00 | \$0.00 | \$140.82 | OTH TRAVEL AND TRNG |
| 71925 | PERDIDO BEACH RESORT | \$0.00 | \$0.00 | \$404.54 | OTH TRAVEL AND TRNG |
| 71926 | PERSON S PEST CONTROL | \$0.00 | \$0.00 | \$1,360.00 | OTHER PROPERTY SERV |
| 71927 | RIVERVIEW PLAZA | \$0.00 | \$0.00 | \$1,749.78 | OTH TRAVEL AND TRNG |
| 71928 | Rodericus Lanier | \$0.00 | \$0.00 | \$90.50 | MAINTENANCE SUPPLIES |
| 71929 | SARAH PERSON | \$0.00 | \$130.00 | \$0.00 | STAFF ED SERVICES |


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| 71930 | Shunta McGee | \$0.00 | \$0.00 | \$241.60 | OTH TRAVEL AND TRNG |
| 71931 | THE BATTLE HOUSE | \$0.00 | \$0.00 | \$546.78 | OTH TRAVEL AND TRNG |
| 71932 | TRANSPORTATION SOUTH INC | \$4,060.64 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 71933 | WITTICHEN SUPPLY COMPANY, INC. | \$0.00 | \$0.00 | \$10.94 | MAINTENANCE SUPPLIES |
| 71934 | AAESA | \$0.00 | \$255.00 | \$0.00 | STAFF ED SERVICES |
| 71935 | AASCD | \$0.00 | \$25.00 | \$0.00 | STAFF ED SERVICES |
| 71936 | ALYSSA RUSHTON | \$0.00 | \$57.71 | \$0.00 | IN-STATE;STAFF ED SERVICES |
| 71937 | BRENDA RUMLEY | \$0.00 | \$1,034.42 | \$0.00 | IN-STATE |
| 71938 | CANON SOLUTIONS AMERICA, INC. | \$0.00 | \$98.55 | \$0.00 | EQUIP MAINT AGREEMTS |
| 71939 | DEX IMAGING | \$0.00 | \$2,579.56 | \$0.00 | EQUIP MAINT AGREEMTS |
| 71940 | ERICA LOVE-BEVELLE | \$0.00 | \$635.37 | \$0.00 | IN-STATE |
| 71941 | First Educational Resources | \$0.00 | \$299.00 | \$0.00 | STAFF ED SERVICES |
| 71942 | GREAT AMERICAN FINANCIAL | \$0.00 | \$124.60 | \$0.00 | EQUIP MAINT AGREEMTS |
| 71943 | HAMPTON INN \& SUITES | \$0.00 | \$286.46 | \$0.00 | IN-STATE |
| 71944 | KONICA MINOLTA BUSINESS | \$0.00 | \$43.47 | \$0.00 | EQUIP MAINT AGREEMTS |
| 71945 | KYOCERA DOCUMENT SOLUTIONS AL | \$0.00 | \$137.00 | \$0.00 | EQUIP MAINT AGREEMTS |
| 71946 | MEKKO WILLIAMS | \$0.00 | \$789.48 | \$0.00 | STAFF ED SERVICES |
| 71947 | PERDIDO BEACH RESORT | \$0.00 | \$369.51 | \$0.00 | STAFF ED SERVICES |
| 71948 | SHRED - IT USA | \$0.00 | \$98.04 | \$0.00 | EQUIP MAINT AGREEMTS |
| 71949 | XEROX CORP. | \$0.00 | \$262.13 | \$0.00 | EQUIP MAINT AGREEMTS |
| 71950 | AAESA | \$255.00 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 71952 | AMERICAN EXPRESS | \$0.00 | \$0.00 | \$1,321.00 | OTH TRAVEL AND TRNG;OTHER PURCHASED SERV |
| 71953 | MOBILE MARRIOTT | \$0.00 | \$0.00 | \$612.18 | OTH TRAVEL AND TRNG |
| 71954 | PERDIDO BEACH RESORT | \$421.49 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 71955 | ALABAMA COUNSELING ASSOCIATION | \$0.00 | \$0.00 | \$2,100.00 | OTH TRAVEL AND TRNG |
| 71956 | AMAZON CAPITAL SERVICES | \$0.00 | \$45.97 | \$0.00 | OFFICE SUPPLIES |
| 71957 | AMERICAN LIGHTING \& ELEC.SUPP | \$0.00 | \$0.00 | \$480.30 | MAINTENANCE SUPPLIES |
| 71958 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$1,685.43 | MAINTENANCE SUPPLIES;CUSTODIAL SUPPLIES |
| 71959 | AMT MEDICAL STAFFING | \$0.00 | \$14,017.21 | \$0.00 | OTHER PURCHASED SERV |
| 71960 | BEADIE BELL | \$520.54 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 71961 | BryAnna Robinson | \$429.37 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 71962 | Cook \& Boardman Group, LLC | \$0.00 | \$0.00 | \$1,390.00 | OTHER PURCHASED SERV |
| 71963 | Carmen Woods | \$0.00 | \$0.00 | \$301.23 | OTH TRAVEL AND TRNG |
| 71964 | CATRINA WILLIAMS | \$0.00 | \$0.00 | \$322.15 | REGISTRATION FEES |
| 71965 | Cellie Scoggin | \$0.00 | \$8,250.00 | \$0.00 | OTHER PURCHASED SERV |
| 71966 | CORDELIA HUTCHERSON | \$0.00 | \$79.74 | \$0.00 | OTH TRAVEL AND TRNG |
| 71967 | DARYL GRIDER | \$0.00 | \$0.00 | \$1,800.00 | OTHER PURCHASED SERV |
| 71968 | DAVISON FUELS, INC. | \$5,844.87 | \$0.00 | \$177.09 | FUEL-DIESEL;FUEL-GASOLINE |


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| :---: | :---: | :---: | :---: | :---: | :---: |
| 71969 | Deborah Baldwin | \$387.74 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 71970 | DETALIA THOMAS | \$84.74 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 71971 | DEX IMAGING | \$0.00 | \$0.00 | \$243.70 | OFFICE SUPPLIES;EQUIP MAINT AGREEMTS |
| 71972 | DOMINIQUE MOORE | \$0.00 | \$53.85 | \$0.00 | OTH TRAVEL AND TRNG |
| 71973 | EASTERN VALLEY AUTO PARTS | \$0.00 | \$0.00 | \$28.97 | VEHICLE PARTS |
| 71974 | ERIKA AMERSON | \$592.16 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 71975 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$281.32 | OTHER PURCHASED SERV |
| 71976 | GREAT AMERICAN FINANCIAL | \$1,341.18 | \$0.00 | \$0.00 | NON-CAP INSTR EQUIP |
| 71977 | JOHNSON CONTROLS SECURITY | \$0.00 | \$0.00 | \$11,998.39 | OTHER PROPERTY SERV |
| 71978 | KELLY SERVICES, INC. | \$0.00 | \$0.00 | \$29,739.75 | OTHER PURCHASED SERV |
| 71979 | KIM HERNANDEZ | \$0.00 | \$750.00 | \$0.00 | OTHER PROF SERVICES |
| 71980 | LATISHA FIKES | \$35.06 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 71981 | MAGIC TOUCH JANITORIAL, INC. | \$0.00 | \$0.00 | \$33,000.00 | OTHER PURCHASED SERV |
| 71982 | MCKINNEY WRECKER SERVICE | \$1,100.00 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 71983 | Octavia Evans | \$464.00 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 71984 | OFFICE DEPOT, INC. | \$0.00 | \$319.56 | \$0.00 | OFFICE SUPPLIES |
| 71985 | PAT STEWART | \$0.00 | \$0.00 | \$162.50 | OTH TRAVEL AND TRNG |
| 71986 | PERSON S PEST CONTROL | \$0.00 | \$0.00 | \$1,360.00 | OTHER PROPERTY SERV |
| 71987 | RYCHA SALES AND SERVICE | \$0.00 | \$0.00 | \$1,335.00 | MAINTENANCE SUPPLIES |
| 71988 | Sabrina Pace | \$543.89 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 71989 | SARAH PERSON | \$0.00 | \$49.49 | \$0.00 | OTH TRAVEL AND TRNG |
| 71990 | SPIRE | \$0.00 | \$0.00 | \$523.84 | NATURAL GAS |
| 71991 | Stephanie Triplett | \$0.00 | \$191.25 | \$0.00 | IN-STATE |
| 71992 | Traci Kellogg | \$0.00 | \$79.86 | \$0.00 | OTH TRAVEL AND TRNG |
| 71993 | TRANSPORTATION SOUTH INC | \$87.32 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 71994 | CORPORATE BILLING, INC. | \$3,372.88 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 71995 | TRUGREEN | \$0.00 | \$0.00 | \$449.58 | OTHER PURCHASED SERV |
| 71996 | VERIZON | \$0.00 | \$0.00 | \$4,158.41 | OTHER COMMUNICATION |
| 71997 | WITTICHEN SUPPLY COMPANY, INC. | \$0.00 | \$0.00 | \$319.13 | MAINTENANCE SUPPLIES |
| 71998 | CAROLINA BIOLOGICAL SUPPLY | \$0.00 | \$368.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 71999 | CLAS SECRETARIES CONFERENCE | \$0.00 | \$482.00 | \$0.00 | IN-STATE |
| 72000 | DEX IMAGING | \$0.00 | \$262.18 | \$0.00 | EQUIP MAINT AGREEMTS |
| 72001 | FLINN SCIENTIFIC INC. | \$0.00 | \$4,105.22 | \$0.00 | STUDENT CLASSRM SUPP |
| 72002 | GREAT AMERICAN FINANCIAL | \$0.00 | \$139.51 | \$0.00 | EQUIP MAINT AGREEMTS |
| 72003 | Kathy R. Farley-Cook | \$0.00 | \$250.00 | \$0.00 | STAFF ED SERVICES |
| 72004 | Keneisha Ware Alford | \$0.00 | \$750.00 | \$0.00 | STAFF ED SERVICES |
| 72005 | KYOCERA DOCUMENT SOLUTIONS AL | \$0.00 | \$137.00 | \$0.00 | EQUIP MAINT AGREEMTS |
| 72006 | LRP PUBLICATIONS | \$0.00 | \$374.50 | \$0.00 | OTH BOOKS/PERIODICAL |


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| 72007 | SHRED - IT USA | \$0.00 | \$733.55 | \$0.00 | EQUIP MAINT AGREEMTS |
| 72008 | The Westin Hotel, Huntsville | \$0.00 | \$877.40 | \$0.00 | IN-STATE |
| 72009 | XEROX CORP. | \$0.00 | \$226.65 | \$0.00 | EQUIP MAINT AGREEMTS |
| 72010 | ALABAMA DOOR \& HARDWARE INC. | \$0.00 | \$0.00 | \$342.00 | MAINTENANCE SUPPLIES |
| 72011 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$734.66 | CUSTODIAL SUPPLIES |
| 72012 | AMT MEDICAL STAFFING | \$0.00 | \$31,231.04 | \$0.00 | OTHER PURCHASED SERV |
| 72013 | BESSEMER UTILITIES | \$471.57 | \$0.00 | \$856.17 | ELECTRICITY;WATER AND SEWAGE |
| 72014 | Charter Communications | \$0.00 | \$0.00 | \$884.00 | TECHNICAL SERVICES |
| 72016 | DAVISON FUELS, INC. | \$4,097.97 | \$0.00 | \$185.76 | FUEL-DIESEL;FUEL-GASOLINE |
| 72017 | Gabrielle Mathews | \$474.65 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 72018 | J.R. MOORE \& ASSOCIATES, LLC | \$0.00 | \$1,905.00 | \$0.00 | OTHER PURCHASED SERV |
| 72019 | OFFICE DEPOT, INC. | \$0.00 | \$29.95 | \$0.00 | OFFICE SUPPLIES |
| 72020 | Reliant Media LLC | \$700.00 | \$0.00 | \$0.00 | NON-CAP AUDIO/VIDEO |
| 72021 | SPIRE | \$245.69 | \$0.00 | \$2,636.90 | NATURAL GAS |
| 72022 | TRIPLE POINT INDUSTRIES, LLC | \$0.00 | \$0.00 | \$183.60 | OTHER PURCHASED SERV |
| 72023 | AAESA | \$255.00 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 72024 | AASB | \$0.00 | \$0.00 | \$1,417.00 | OTH TRAVEL AND TRNG;REGISTRATION FEES |
| 72025 | ALABAMA MEDIA GROUP | \$0.00 | \$0.00 | \$693.00 | ADVERTISING |
| 72026 | BENITA GORDON | \$46.88 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 72027 | BLUE CROSS/BLUE SHIELD OF ALA | \$0.00 | \$0.00 | \$508.59 | OTHER EMPLOYEE BENEF |
| 72028 | COUNCIL FOR LEADERS IN AL | \$0.00 | \$0.00 | \$420.00 | ASSOCIATION DUES |
| 72029 | CORDELIA HUTCHERSON | \$0.00 | \$78.25 | \$0.00 | LOCAL DISTRICT |
| 72030 | CORVETTA CLASBERRY | \$0.00 | \$0.00 | \$35.36 | OTH TRAVEL AND TRNG |
| 72031 | DAVISON FUELS, INC. | \$5,268.08 | \$0.00 | \$242.93 | FUEL-DIESEL;FUEL-GASOLINE |
| 72032 | Dawn Oliver | \$0.00 | \$0.00 | \$195.56 | OTH TRAVEL AND TRNG |
| 72033 | ELECTRONIC COMMUNICATIONS, INC | \$300.00 | \$0.00 | \$0.00 | NON-CAP AUDIO/VIDEO |
| 72034 | GLENWOOD, INC. | \$0.00 | \$495.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 72035 | COMPUTER SOFTWARE | \$0.00 | \$0.00 | \$46,709.92 | OTHER PURCHASED SERV |
| 72036 | Jame Dunning | \$0.00 | \$0.00 | \$106.50 | OTH TRAVEL AND TRNG |
| 72037 | KIM HERNANDEZ | \$0.00 | \$1,500.00 | \$0.00 | OTHER PROF SERVICES |
| 72038 | LAKESHORE LEARNING MATERIALS | \$0.00 | \$782.95 | \$0.00 | STUDENT CLASSRM SUPP |
| 72039 | Lannette Lackey | \$31.57 | \$0.00 | \$0.00 | LOCAL DISTRICT |
| 72040 | NAPA AUTO PARTS | \$239.99 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 72041 | PODS | \$0.00 | \$0.00 | \$467.00 | OTHER PURCHASED SERV |
| 72042 | REGIONS BANK | \$0.00 | \$0.00 | \$51.89 | BANK SERVICE CHARGES |
| 72043 | REMEKA LITTLE | \$0.00 | \$328.34 | \$0.00 | STAFF ED SERVICES |
| 72044 | SOUTHERN LINC | \$0.00 | \$0.00 | \$229.52 | OTHER COMMUNICATION |
| 72045 | SOUTHLAND TRANSPORTATION GROUP | \$38.04 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |


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| 72046 | SPIRE | \$0.00 | \$0.00 | \$144.22 | NATURAL GAS |
| 72047 | TRACI D. KELLOGG | \$0.00 | \$96.57 | \$0.00 | LOCAL DISTRICT |
| 72048 | XEROX CORP. | \$0.00 | \$0.00 | \$73.50 | EQUIP MAINT AGREEMTS |
| 72049 | Alabama Autism Assistance Prog | \$0.00 | \$110.00 | \$0.00 | OTHER PROF SERVICES |
| 72050 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$3,875.96 | CUSTODIAL SUPPLIES |
| 72051 | BIRMINGHAM LOCK AND KEY, INC. | \$0.00 | \$0.00 | \$12.00 | OTHER PURCHASED SERV |
| 72052 | Charlie Moton | \$0.00 | \$0.00 | \$7,203.00 | OTHER PURCHASED SERV |
| 72053 | CINTAS CORPORATION \#204 | \$0.00 | \$0.00 | \$1,910.75 | CUSTODIAL SUPPLIES |
| 72054 | COUNCIL FOR LEADERS IN AL | \$0.00 | \$0.00 | \$308.00 | OTH TRAVEL AND TRNG |
| 72055 | DAVID L ROYSTER | \$0.00 | \$0.00 | \$105.25 | OTH TRAVEL AND TRNG |
| 72056 | DAVISON FUELS, INC. | \$71.54 | \$0.00 | \$0.00 | FUEL-GASOLINE |
| 72057 | EASTERN VALLEY AUTO PARTS | \$1,101.36 | \$0.00 | \$21.98 | VEHICLE PARTS |
| 72058 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$134.34 | OTHER PURCHASED SERV |
| 72059 | GIFTS \& GADGETS | \$0.00 | \$0.00 | \$2.70 | MAINTENANCE SUPPLIES |
| 72060 | GRAINGER | \$0.00 | \$0.00 | \$53.50 | MAINTENANCE SUPPLIES |
| 72061 | LEON S SHELTON | \$120.00 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 72062 | POWERSCHOOL GROUP LLC | \$0.00 | \$11,153.56 | \$0.00 | OTHER PROF ED SERVIC |
| 72063 | PRINCE HEATING \& COOLING | \$0.00 | \$0.00 | \$1,600.00 | OTHER PURCHASED SERV |
| 72064 | ROY LAND SERVICES, LLC | \$0.00 | \$0.00 | \$2,240.00 | OTHER PURCHASED SERV |
| 72065 | School Social Work Ass. of AL | \$0.00 | \$0.00 | \$250.00 | LOCAL DISTRICT |
| 72066 | SOUTHLAND TRANSPORTATION GROUP | \$227.62 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 72067 | SPIRE | \$0.00 | \$0.00 | \$538.20 | NATURAL GAS |
| 72068 | SPRING HILL SUITES | \$0.00 | \$0.00 | \$452.70 | LOCAL DISTRICT |
| 72069 | The Westin Hotel, Huntsville | \$0.00 | \$0.00 | \$438.70 | OTH TRAVEL AND TRNG |
| 72070 | Trapeze Software Group, INC. | \$15,120.00 | \$0.00 | \$0.00 | EQUIP MAINT AGREEMTS |
| 72071 | CORPORATE BILLING, INC. | \$932.13 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 72072 | WHITELY \& WHITELY | \$0.00 | \$0.00 | \$1,075.00 | OTHER PURCHASED SERV |
| 72073 | WITTICHEN SUPPLY COMPANY, INC. | \$0.00 | \$0.00 | \$64.95 | MAINTENANCE SUPPLIES |
| 19316 | AMERICAN OSMENT | \$0.00 | \$94.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 19317 | BESSEMER BOARD OF EDUCATION | \$0.00 | \$15,816.69 | \$0.00 | INDIRECT COSTS |
| 19318 | PERSON S PEST CONTROL | \$0.00 | \$455.00 | \$0.00 | FOOD SERVICES |
| 19319 | RYDER TRANSPORTATION SERVICES | \$0.00 | \$3,085.39 | \$0.00 | FOOD SERVICES;INDIRECT COSTS |
| 19320 | SHAWN SHAW | \$0.00 | \$895.77 | \$0.00 | IN-STATE |
| 19321 | AMERICAN OSMENT | \$0.00 | \$564.80 | \$0.00 | FOOD SERVICES |
| 19322 | AT\&T MOBILITY | \$0.00 | \$215.32 | \$0.00 | TELEPHONE |
| 19323 | HUMITECH OF CENTRAL ALABAMA | \$0.00 | \$413.00 | \$0.00 | FOOD SERVICES |
| 19324 | JONES - MCLEOD APPLIANCE | \$0.00 | \$413.40 | \$0.00 | EQUIP REPAIR \& MAINT |
| 19325 | KONICA MINOLTA BUSINESS | \$0.00 | \$392.41 | \$0.00 | EQUIP MAINT AGREEMTS |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 19326 | MOORE COAL CO., INC. | $\$ 0.00$ | $\$ 3,469.88$ | $\$ 0.00$ | GARBAGE AND WASTE |
| 19327 | PERSON S PEST CONTROL | $\$ 0.00$ | $\$ 455.00$ | $\$ 0.00$ | FOOD SERVICES |
| 19328 | FORESTWOOD FARM, INC. | $\$ 0.00$ | $\$ 322.65$ | $\$ 0.00$ | PURCHASED FOOD |
| 19329 | Osborn Brothers, Inc. | $\$ 0.00$ | $\$ 127.52$ | PURCHASED FOOD |  |
| 19330 | WOOD FRUITTICHER GROCERY CO. | $\$ 0.00$ | $\$ 2,825.65$ | $\$ 0.00$ | PURCHASED FOOD |
| 19331 | FLOWERS BAKING COMPANY | $\$ 0.00$ | $\$ 3,695.62$ | $\$ 0.00$ | PURCHASED FOOD |
| 19332 | FORESTWOOD FARM, INC. | $\$ 0.00$ | $\$ 28,433.03$ | $\$ 0.00$ | PURCHASED FOOD |
| 19333 | Osborn Brothers, Inc. | $\$ 0.00$ | $\$ 718.94$ | $\$ 0.00$ | PURCHASED FOOD;FOOD PROCESSING SUPP |
| 19334 | SYSCO | $\$ 0.00$ | $\$ 4,345.58$ | PURCHASED FOOD; <br> 19335 | Trident Beverage, Inc. |
| 19336 | WOOD FRUITTICHER GROCERY CO. | $\$ 0.00$ | $\$ 397.50$ | PROCESSING SUPP |  |
| 19337 | WOOD FRUITTICHER GROCERY CO. | $\$ 0.00$ | $\$ 2,844.84$ | $\$ 0.00$ | PURCHASED FOOD |

\$67,069.61
\$308,929.39
\$356,527.78

# STATE OF ALABAMA <br> <br> DEPARTMENT OF EDUCATION <br> <br> DEPARTMENT OF EDUCATION <br> <br> LEA Financial System <br> <br> LEA Financial System <br> Combined Balance Sheet -- All Fund Types and Account Groups For Fiscal Year 2023, Fiscal Period 02 

113 - Bessemer City Schools
Description
Assets and Other Debits:
Assets:
Cash
Investments
Receivables
Interfund Receivables
Inventories
Other Assets
Fixed Assets
Construction In Progress
Other Debits:
Amounts Available
Amounts to be Provided
Other Debits
Total Assets and Other Debits:
Liabilities and Fund Equity:
Liabilities:
Claims Payable
Interfund Payable
Other Liabilities
Long-Term Liabilities
Total Liabilities:
Fund Equity:
Investments in General Fixed Assets
Contributed Capital
Reserved Fund Balance
Unreserved Fund balance
Total Fund Equity:
Total Liabilities and Fund Equity:

General

## GOVERNMENTAL

| $\$ 16,827,848.65$ | $(\$ 1,651,077.04)$ | $\$ 1,697.92$ | $\$ 3,266,513.02$ |
| ---: | ---: | ---: | ---: |
| $\$ 68,789.87$ | $\$ 3,905,599.67$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 10,364.84$ | $\$ 0.00$ | $\$ 2,548.00$ |
| $\$ 0.00$ | $\$ 343,469.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 7,832.08)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |
|  |  |  |  |

$\$ 0.00$
\$16,888,806.44

| $\$ 0.00$ | $\$ 9,944.27$ |
| ---: | ---: |
| $\$ 12,912.84$ | $\$ 0.00$ |
| $\$ 52.01$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 12,964.85$ | $\$ 9,944.27$ |
|  |  |
| $\$ 0.00$ | $\$ 0.00$ |
|  |  |
| $\$ 232,064.15$ | $\$ 1,751,727.51$ |
| $\$ 16,643,777.44$ | $\$ 846,684.69$ |
| $\mathbf{\$ 1 6 , 8 7 5 , 8 4 1 . 5 9}$ | $\$ 2,598,412.20$ |
| $\mathbf{\$ 1 6 , 8 8 8 , 8 0 6 . 4 4}$ | $\$ 2,608,356.47$ |



PROPRIETARY
Enterp/ Internal

FIDUCIARY
Trust Agency

```
ACCOUNT
    GROUPS
F/A L/T Dept
```

| $\$ 449,040.53$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 97,507,424.20$ |
| $\$ 0.00$ | $\$ 4,935,939.38$ |
|  |  |
| $\$ 0.00$ | $\$ 13,586,500.29$ |
|  |  |
| $\$ 449,040.53$ | $\$ 116,029,863.87$ |
|  |  |
| $\$ 2,071.84$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 419,258.81$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 13,586,500.29$ |
| $\$ 421,330.65$ | $\$ 13,586,500.29$ |
|  |  |
| $\$ 0.00$ | $\$ 102,443,363.58$ |
|  |  |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 27,709.88$ | $\$ 102,443,363.58$ |
| $\$ 27,709.88$ | $\$ 16,029,863.87$ |

[^0]
## STATE OF ALABAMA

DEPARTMENT OF EDUCATION
LEA Financial System

## Combined Statement of Revenues, Expenditures, and Changes in Fund Balances

 All Governmental Fund Types and Expendable Trust FundsFor Fiscal Year 2023, Fiscal Period 02
113-Bessemer City Schools

Revenues
State Sources
Federal Sources
Local Sources
Other Sources
Total Revenues:
Expenditures
Instructional Services
Instructional Support Services
Operation \& Maintenance Services
Auxiliary Services
General Administrative Services
Capital Outlay
Debt Service
Other Expenditures
Total Expenditures:
Other Fund Sources (Uses)
Other Fund Sources:
Other Fund Uses:
Total Other Fund Sources (Uses):
Excess Revenues and Other Sources Over
(Under) Expenditures and Other Fund Uses:
Beginning Fund Balance - October 1:
Ending Fund Balance:

| \$3,770,594.34 | \$0.00 | \$0.00 | \$41,694.00 | \$0.00 | \$3,812,288.34 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$10,915.08 | \$621,760.31 | \$0.00 | \$0.00 | \$0.00 | \$632,675.39 |
| \$402,838.00 | \$78,780.17 | \$6.41 | \$0.00 | \$15,063.20 | \$496,687.78 |
| \$28,359.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,359.10 |
| \$4,212,706.52 | \$700,540.48 | \$6.41 | \$41,694.00 | \$15,063.20 | \$4,970,010.61 |
| \$3,128,368.30 | \$709,627.86 | \$0.00 | \$0.00 | \$1,075.00 | \$3,839,071.16 |
| \$1,194,086.35 | \$403,388.87 | \$0.00 | \$0.00 | \$200.00 | \$1,597,675.22 |
| \$618,570.36 | \$8,234.20 | \$0.00 | \$0.00 | \$0.00 | \$626,804.56 |
| \$350,036.33 | \$569,966.71 | \$0.00 | \$0.00 | \$0.00 | \$920,003.04 |
| \$524,579.49 | \$57,961.09 | \$0.00 | \$0.00 | \$0.00 | \$582,540.58 |
|  |  |  |  |  | \$0.00 |
|  |  |  |  |  | \$0.00 |
| \$158,198.10 | \$28,805.53 | \$0.00 | \$0.00 | \$0.00 | \$187,003.63 |
| \$5,973,838.93 | \$1,777,984.26 | \$0.00 | \$0.00 | \$1,275.00 | \$7,753,098.19 |
| \$18,542.96 | \$80,151.79 | \$0.00 | \$0.00 | \$0.00 | \$98,694.75 |
| \$80,151.79 | \$8,982.57 | \$0.00 | \$0.00 | \$0.00 | \$89,134.36 |
| (\$61,608.83) | \$71,169.22 | \$0.00 | \$0.00 | \$0.00 | \$9,560.39 |
| (\$1,822,741.24) | (\$1,006,274.56) | \$6.41 | \$41,694.00 | \$13,788.20 | (\$2,773,527.19) |
| \$18,698,582.83 | \$3,604,686.76 | \$1,691.51 | \$3,227,367.02 | \$13,921.68 | \$25,546,249.80 |
| \$16,875,841.59 | \$2,598,412.20 | \$1,697.92 | \$3,269,061.02 | \$27,709.88 | \$22,772,722.61 |


| \$3,770,594.34 | \$0.00 | \$0.00 | \$41,694.00 | \$0.00 | \$3,812,288.34 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$10,915.08 | \$621,760.31 | \$0.00 | \$0.00 | \$0.00 | \$632,675.39 |
| \$402,838.00 | \$78,780.17 | \$6.41 | \$0.00 | \$15,063.20 | \$496,687.78 |
| \$28,359.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,359.10 |
| \$4,212,706.52 | \$700,540.48 | \$6.41 | \$41,694.00 | \$15,063.20 | \$4,970,010.61 |
| \$3,128,368.30 | \$709,627.86 | \$0.00 | \$0.00 | \$1,075.00 | \$3,839,071.16 |
| \$1,194,086.35 | \$403,388.87 | \$0.00 | \$0.00 | \$200.00 | \$1,597,675.22 |
| \$618,570.36 | \$8,234.20 | \$0.00 | \$0.00 | \$0.00 | \$626,804.56 |
| \$350,036.33 | \$569,966.71 | \$0.00 | \$0.00 | \$0.00 | \$920,003.04 |
| \$524,579.49 | \$57,961.09 | \$0.00 | \$0.00 | \$0.00 | \$582,540.58 |
|  |  |  |  |  | \$0.00 |
|  |  |  |  |  | \$0.00 |
| \$158,198.10 | \$28,805.53 | \$0.00 | \$0.00 | \$0.00 | \$187,003.63 |
| \$5,973,838.93 | \$1,777,984.26 | \$0.00 | \$0.00 | \$1,275.00 | \$7,753,098.19 |
| \$18,542.96 | \$80,151.79 | \$0.00 | \$0.00 | \$0.00 | \$98,694.75 |
| \$80,151.79 | \$8,982.57 | \$0.00 | \$0.00 | \$0.00 | \$89,134.36 |
| (\$61,608.83) | \$71,169.22 | \$0.00 | \$0.00 | \$0.00 | \$9,560.39 |
| (\$1,822,741.24) | (\$1,006,274.56) | \$6.41 | \$41,694.00 | \$13,788.20 | (\$2,773,527.19) |
| \$18,698,582.83 | \$3,604,686.76 | \$1,691.51 | \$3,227,367.02 | \$13,921.68 | \$25,546,249.80 |
| \$16,875,841.59 | \$2,598,412.20 | \$1,697.92 | \$3,269,061.02 | \$27,709.88 | \$22,772,722.61 |


| \$3,770,594.34 | \$0.00 | \$0.00 | \$41,694.00 | \$0.00 | \$3,812,288.34 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$10,915.08 | \$621,760.31 | \$0.00 | \$0.00 | \$0.00 | \$632,675.39 |
| \$402,838.00 | \$78,780.17 | \$6.41 | \$0.00 | \$15,063.20 | \$496,687.78 |
| \$28,359.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,359.10 |
| \$4,212,706.52 | \$700,540.48 | \$6.41 | \$41,694.00 | \$15,063.20 | \$4,970,010.61 |
| \$3,128,368.30 | \$709,627.86 | \$0.00 | \$0.00 | \$1,075.00 | \$3,839,071.16 |
| \$1,194,086.35 | \$403,388.87 | \$0.00 | \$0.00 | \$200.00 | \$1,597,675.22 |
| \$618,570.36 | \$8,234.20 | \$0.00 | \$0.00 | \$0.00 | \$626,804.56 |
| \$350,036.33 | \$569,966.71 | \$0.00 | \$0.00 | \$0.00 | \$920,003.04 |
| \$524,579.49 | \$57,961.09 | \$0.00 | \$0.00 | \$0.00 | \$582,540.58 |
|  |  |  |  |  | \$0.00 |
|  |  |  |  |  | \$0.00 |
| \$158,198.10 | \$28,805.53 | \$0.00 | \$0.00 | \$0.00 | \$187,003.63 |
| \$5,973,838.93 | \$1,777,984.26 | \$0.00 | \$0.00 | \$1,275.00 | \$7,753,098.19 |
| \$18,542.96 | \$80,151.79 | \$0.00 | \$0.00 | \$0.00 | \$98,694.75 |
| \$80,151.79 | \$8,982.57 | \$0.00 | \$0.00 | \$0.00 | \$89,134.36 |
| (\$61,608.83) | \$71,169.22 | \$0.00 | \$0.00 | \$0.00 | \$9,560.39 |
| (\$1,822,741.24) | (\$1,006,274.56) | \$6.41 | \$41,694.00 | \$13,788.20 | (\$2,773,527.19) |
| \$18,698,582.83 | \$3,604,686.76 | \$1,691.51 | \$3,227,367.02 | \$13,921.68 | \$25,546,249.80 |
| \$16,875,841.59 | \$2,598,412.20 | \$1,697.92 | \$3,269,061.02 | \$27,709.88 | \$22,772,722.61 |


| \$3,770,594.34 | \$0.00 | \$0.00 | \$41,694.00 | \$0.00 | \$3,812,288.34 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$10,915.08 | \$621,760.31 | \$0.00 | \$0.00 | \$0.00 | \$632,675.39 |
| \$402,838.00 | \$78,780.17 | \$6.41 | \$0.00 | \$15,063.20 | \$496,687.78 |
| \$28,359.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,359.10 |
| \$4,212,706.52 | \$700,540.48 | \$6.41 | \$41,694.00 | \$15,063.20 | \$4,970,010.61 |
| \$3,128,368.30 | \$709,627.86 | \$0.00 | \$0.00 | \$1,075.00 | \$3,839,071.16 |
| \$1,194,086.35 | \$403,388.87 | \$0.00 | \$0.00 | \$200.00 | \$1,597,675.22 |
| \$618,570.36 | \$8,234.20 | \$0.00 | \$0.00 | \$0.00 | \$626,804.56 |
| \$350,036.33 | \$569,966.71 | \$0.00 | \$0.00 | \$0.00 | \$920,003.04 |
| \$524,579.49 | \$57,961.09 | \$0.00 | \$0.00 | \$0.00 | \$582,540.58 |
|  |  |  |  |  | \$0.00 |
|  |  |  |  |  | \$0.00 |
| \$158,198.10 | \$28,805.53 | \$0.00 | \$0.00 | \$0.00 | \$187,003.63 |
| \$5,973,838.93 | \$1,777,984.26 | \$0.00 | \$0.00 | \$1,275.00 | \$7,753,098.19 |
| \$18,542.96 | \$80,151.79 | \$0.00 | \$0.00 | \$0.00 | \$98,694.75 |
| \$80,151.79 | \$8,982.57 | \$0.00 | \$0.00 | \$0.00 | \$89,134.36 |
| (\$61,608.83) | \$71,169.22 | \$0.00 | \$0.00 | \$0.00 | \$9,560.39 |
| (\$1,822,741.24) | (\$1,006,274.56) | \$6.41 | \$41,694.00 | \$13,788.20 | (\$2,773,527.19) |
| \$18,698,582.83 | \$3,604,686.76 | \$1,691.51 | \$3,227,367.02 | \$13,921.68 | \$25,546,249.80 |
| \$16,875,841.59 | \$2,598,412.20 | \$1,697.92 | \$3,269,061.02 | \$27,709.88 | \$22,772,722.61 |

GOVERNMENTAL
General Special Revenue
Debt Service
\$28,805.53

FIDUCIARY
Capital Projects Expendable Trust

Total

Information in this report has been reconciled to the corresponding bank statements.

## STATE OF ALABAMA

## DEPARTMENT OF EDUCATION <br> LEA Financial System

## Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds <br> Budget and Actual <br> For Fiscal Year 2023, Fiscal Period 02

113 - Bessemer City Schools

## Description

## Revenues

Other Sources
State Sources
Federal Sources
Local Sources
otal Revenues:
Expenditures
Instructional Services
Instructional Support Services
Operation \& Maintenance Services
Auxiliary Services

Auxiliary Services
General Administrative Services
Special Revenue Outlay
General Service
Other Expenditures
Total Expenditures:
Other Financing Sources (Uses)
Other Financing Sources:
Other Financing Uses:
Total Other Financing Sources (Uses):
Excess Revenues and Other Sources Over
(Under) Expenditures and Other Uses:
Beginning Fund Balance - Oct. 1:
Ending Fund Balance:

| GENERAL |  | VARIANCE Favorable (Unfavorable) | SPECIAL REVENUE |  | VARIANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Actual |  | Budget | Actual | (Unfavorable) |
| \$0.00 | \$28,359.10 | \$28,359.10 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$3,770,594.34 | \$3,770,594.34 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$10,915.08 | \$10,915.08 | \$0.00 | \$621,760.31 | \$621,760.31 |
| \$0.00 | \$402,838.00 | \$402,838.00 | \$0.00 | \$78,780.17 | \$78,780.17 |
| \$0.00 | \$4,212,706.52 | \$4,212,706.52 | \$0.00 | \$700,540.48 | \$700,540.48 |
| \$0.00 | \$3,128,368.30 | (\$3,128,368.30) | \$0.00 | \$709,627.86 | (\$709,627.86) |
| \$0.00 | \$1,194,086.35 | (\$1,194,086.35) | \$0.00 | \$403,388.87 | (\$403,388.87) |
| \$0.00 | \$618,570.36 | (\$618,570.36) | \$0.00 | \$8,234.20 | (\$8,234.20) |
| \$0.00 | \$350,036.33 | (\$350,036.33) | \$0.00 | \$569,966.71 | (\$569,966.71) |
| \$0.00 | \$524,579.49 | (\$524,579.49) | \$0.00 | \$57,961.09 | (\$57,961.09) |
| \$0.00 | \$158,198.10 | (\$158,198.10) | \$0.00 | \$28,805.53 | (\$28,805.53) |
| \$0.00 | \$5,973,838.93 | (\$5,973,838.93) | \$0.00 | \$1,777,984.26 | (\$1,777,984.26) |
| \$0.00 | \$18,542.96 | \$18,542.96 | \$0.00 | \$80,151.79 | \$80,151.79 |
| \$0.00 | \$80,151.79 | (\$80,151.79) | \$0.00 | \$8,982.57 | (\$8,982.57) |
| \$0.00 | (\$61,608.83) | (\$61,608.83) | \$0.00 | \$71,169.22 | \$71,169.22 |
| \$0.00 | (\$1,822,741.24) | (\$1,822,741.24) | \$0.00 | (\$1,006,274.56) | (\$1,006,274.56) |
| \$0.00 | \$18,698,582.83 | \$18,698,582.83 | \$0.00 | \$3,604,686.76 | \$3,604,686.76 |
| \$0.00 | \$16,875,841.59 | \$16,875,841.59 | \$0.00 | \$2,598,412.20 | \$2,598,412.20 |

STATE OF ALABAMA
Exhibit F-III-B
DEPARTMENT OF EDUCATION
LEA Financial System
Combined Statement of Revenues, Expenditures, and Changes in Fund Balances
All Governmental Fund Types and Expendable Trust Funds
Budget and Actual
For Fiscal Year 2023, Fiscal Period 02

| 113 - Bessemer City Schools | DEBT SERVICE |  | VARIANCE Favorable (Unfavorable) | CAPITAL PROJECTS |  | VARIANCE Favorable (Unfavorable) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Actual |  | Budget | Actual |  |
| Revenues |  |  |  |  |  |  |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41,694.00 | \$41,694.00 |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Local Sources | \$0.00 | \$6.41 | \$6.41 | \$0.00 | \$0.00 | \$0.00 |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Revenues: | \$0.00 | \$6.41 | \$6.41 | \$0.00 | \$41,694.00 | \$41,694.00 |
| Expenditures |  |  |  |  |  |  |
| Instructional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Instructional Support Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Operation \& Maintenance Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Auxiliary Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Debt Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay |  |  |  |  |  |  |
| Debt Service |  |  |  |  |  |  |
| Other Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Expenditures: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Financing Sources (Uses) |  |  |  |  |  |  |
| Other Financing Sources: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Financing Uses: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other Financing Sources (Uses): | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$0.00 | \$6.41 | \$6.41 | \$0.00 | \$41,694.00 | \$41,694.00 |
| Beginning Fund Balance - Oct. 1: | \$0.00 | \$1,691.51 | \$1,691.51 | \$0.00 | \$3,227,367.02 | \$3,227,367.02 |
| Ending Fund Balance: | \$0.00 | \$1,697.92 | \$1,697.92 | \$0.00 | \$3,269,061.02 | \$3,269,061.02 |

## STATE OF ALABAMA

DEPARTMENT OF EDUCATION
LEA Financial System

## Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds <br> Budget and Actual <br> For Fiscal Year 2023, Fiscal Period 02

| 113 - Bessemer City SchoolsDescription | EXPENDABLE TRUST |  | TOTAL GOVERNMENT AND FUND TYPES <br> RIANCE AND EXPENDABLE TRUST FUNDS |  |  | VARIANCE Favorable (Unfavorable) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Actual | (Unfavorable) | Budget | Actual |  |
| Revenues |  |  |  |  |  |  |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,812,288.34 | \$3,812,288.34 |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$632,675.39 | \$632,675.39 |
| Local Sources | \$0.00 | \$15,063.20 | \$15,063.20 | \$0.00 | \$496,687.78 | \$496,687.78 |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,359.10 | \$28,359.10 |
| Total Revenues: | \$0.00 | \$15,063.20 | \$15,063.20 | \$0.00 | \$4,970,010.61 | \$4,970,010.61 |
| Expenditures |  |  |  |  |  |  |
| Instructional Services | \$0.00 | \$1,075.00 | (\$1,075.00) | \$0.00 | \$3,839,071.16 | (\$3,839,071.16) |
| Instructional Support Services | \$0.00 | \$200.00 | (\$200.00) | \$0.00 | \$1,597,675.22 | (\$1,597,675.22) |
| Operation \& Maintenance Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$626,804.56 | (\$626,804.56) |
| Auxiliary Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$920,003.04 | (\$920,003.04) |
| Expendable Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$582,540.58 | (\$582,540.58) |
| Total Outlay |  |  |  |  |  |  |
| Expendable Service |  |  |  |  |  |  |
| Other Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$187,003.63 | (\$187,003.63) |
| Total Expenditures: | \$0.00 | \$1,275.00 | (\$1,275.00) | \$0.00 | \$7,753,098.19 | (\$7,753,098.19) |
| Other Financing Sources (Uses) |  |  |  |  |  |  |
| Other Financing Sources: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$98,694.75 | \$98,694.75 |
| Other Financing Uses: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$89,134.36 | (\$89,134.36) |
| Total Other Financing Sources (Uses): | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,560.39 | \$9,560.39 |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$0.00 | \$13,788.20 | \$13,788.20 | \$0.00 | (\$2,773,527.19) | (\$2,773,527.19) |
| Beginning Fund Balance - Oct. 1: | \$0.00 | \$13,921.68 | \$13,921.68 | \$0.00 | \$25,546,249.80 | \$25,546,249.80 |
| Ending Fund Balance: | \$0.00 | \$27,709.88 | \$27,709.88 | \$0.00 | \$22,772,722.61 | \$22,772,722.61 |

Information in this report has been reconciled to the corresponding bank statements.


[^0]:    Information in this report has been reconciled to the corresponding bank statements.

