

**SCHOOL DISTRICT NO. 50**  
**PO Box 150**  
**East Glacier Park, MT 59434**  
**406-226-5543**  
**Fax 406-226-4269**

March 20, 2026

**PUBLIC MEETING NOTICE:**

**School District No. 50, East Glacier Park Grade School**

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular board meeting on **Monday, March 23rd, 2026 at 6:00 p.m. in the school lunchroom.** If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or [laurengandurski@eastglacierschool.com](mailto:laurengandurski@eastglacierschool.com)

Lauren Gandurski  
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School  
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL  
SCHOOL DISTRICT NO. 50**

**PO Box 150**

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March 23rd, 2026

**AGENDA**

*The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.*

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the February 23<sup>rd</sup>, 2026 Regular Board Meeting Minutes.
- V. Principal's Report:
  - A. April calendar and upcoming events.
  - B. Administrative activities and reports.
  - C. Summary of school activities.
- VI. Staff Report: Tony Brown, Custodian; Nate Marasco, Food Service Director.
  - A. Introduction to duties: statistics and activities.
  - B. Tour of work spaces.
- VII. Student Council Report.
  - A. Student Council completed activities.
  - B. Student Council planned activities.
- VIII. Strategic Plan Report.
  - A. Meeting updates.
  - B. Pass out minutes.
  - C. Update on Threat Assessment Team and meeting schedule
- IX. Unfinished Business:
  - A. Negotiations for 2025-26 School Year for Certified Staff.
    - a. Consider edits to Master Agreement for 2025-26.
  - B. Review Classified wage scales settled in 2025-26 negotiations.
  - C. Boiler Project Status Update.
  - D. Ramp Project Status Update.
  - E. Discussion of long-term storage solution options.
  - F. Principal's Evaluation for 2025-26 for review at March 2026 Board Meeting. *[Discussion may occur in Executive Session]*

X. New Business:

- A. Presentation by County Superintendent Lester Johnson re: County Interdisciplinary Child Information and School Safety Committee.
- B. Approve the March 2026 Substitute call list- no new substitutes.
- C. Approve and sign resolution to rent ES&S Voting Machine from Glacier County for the May 5, 2026 School Election.
- D. RESOLUTION OF INTENT TO IMPOSE AN INCREASE IN LEVIES EAST GLACIER PARK GRADE SCHOOL DISTRICT NO. 50 GLACIER COUNTY (Changes in Permissive Levies and SB 307).

As an essential part of its budgeting process, the East Glacier Park Grade School (School District #50) Board of Trustees is authorized by law to impose levies to support its budget. The East Glacier Park Grade School Board of Trustees estimates the following changes in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2026, using certified taxable valuations from the current school fiscal year as provided to the district:

**REQUIRED 20-9-116, MCA NOTICE (MILLS CALCULATED USING PRIOR YEAR TAXABLE VALUE):**

Fund	2025-2026 Actual Levies		2026-2027 Projections					Est. Annual Tax Impact \$100K home	Est. Annual Tax Impact \$300K home	Est. Annual Tax Impact \$600K home
	\$	Mills	\$	Mills	Change \$	Change Mills				
Transportation	\$ -	-	\$ (941)	-0.43	\$ (941)	-0.43	\$ (0.58)	\$ (1.74)	\$ (3.48)	
Bus Depreciation	\$ -	-	\$ -	0.00	\$ -	0.00	\$ -	\$ -	\$ -	
Tuition	\$ 6,590	3.00	\$ -	0.00	\$ (6,590)	-3.00	\$ (4.05)	\$ (12.15)	\$ (24.30)	
Adult Ed	\$ -	-	\$ -	0.00	\$ -	0.00	\$ -	\$ -	\$ -	
Flexibility	\$ -	-	\$ -	0.00	\$ -	0.00	\$ -	\$ -	\$ -	
Building Reserve Permissive	\$ 9,380	4.26	\$ 9,380	4.26	\$ -	0.00	\$ -	\$ -	\$ -	
<b>Grand Total</b>	<b>\$ 15,970</b>	<b>7.26</b>	<b>\$ 8,439</b>	<b>3.83</b>	<b>\$ (7,531)</b>	<b>-3.43</b>	<b>\$ (4.63)</b>	<b>\$ (13.89)</b>	<b>\$ (27.78)</b>	

SB307 impacts above are based on the certified taxable valuations from the current school fiscal year (2025-26). The final certified taxable valuations available August 1, 2026 and student enrollment for the 2026-27 school year may result in changes to these estimates.

Regarding the increase in the building reserve permissive levy referenced above, the school will save for the facility maintenance project of updating the gym ceiling and roof area as well as safety system upgrades. It is expected, but not guaranteed, that the State of Montana’s Office of Public Instruction will provide \$4.00 for every \$1 levied locally to the permissive building reserve levy (up to \$37,060.00).

The Board of Trustees authorizes Lauren Gandurski, Business Manager/Clerk, to adjust the 2025-26 projections for accuracy before publication by March 31, 2026.

XI. POLICY CHANGES

- A. Policy 2510 Food Safety Plan and School Wellness (*Final Reading*)
- B. Policy 3125 Education of Homeless Students (*Final Reading*)
- C. Policy 3141 F- Student Attendance Agreement (*Final Reading*)

XII. Indian Education Committee Report.

XIII. District Clerk's Report:

A. By Consent Agenda:

- 1. Revenue Report: February 2026;
- 2. Expenditure Report: February 2026;
- 3. Balance to Bank Statement: February 2026;
- 4. Student Activity Report: February 2026;
- 5. Approve:
  - a. claims: #17303-17318;
  - b. voided claims: None;
  - c. claim warrants: #8304-8317;
  - d. claim direct deposit ACH (Bank/P-Cards): March 18<sup>th</sup> 2026;
  - e. voided claim warrants: None;
  - f. payroll warrants: #3909-3921;
  - g. payroll direct deposits: February 28<sup>th</sup>, 2026 and March 14<sup>th</sup>, 2026 regular payrolls;
  - h. voided payroll warrants: None;
  - i. purchase orders: 6622-6625, 6630-6631, 6633-6634, 6641, 6649, 6650;
  - j. voided purchase order: None;
  - k. students' activity checks: 952-954;
  - l. voided student activity check: 955;
- 6. Approve:
  - a. Consider the Indirect Cost application for the 2025-26 school year.
  - b. Consider Montana School Boards Association (MTSBA) membership renewal for the 2025-26 SY for \$1,369.00. (*\$82 increase*).

- B. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

XIV. Public Input.

XV. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL  
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.