# OFFICE USE ONLY School:

## **Ballard County Preschool**

Entry Date:						nent Form rent/guardian)		
Custody Papers		1	·			,		
Section I :								
Student Census/Er	nrollment Info	rmation	(F	Please Pi	int)			
Student's Full Legal I	Name							
Grade	Gender : (please chec	Senior,	Suffix if Junio II, III etc. ale Fem		First ate of Birth:	Month	Day	Middle (Full)  Year
Social Security # (optional)							zay	
Household/Residen	ce PHYSICA	L Address:						
				Apt.	Lot#			
(must have a valid 911 F	_		ddress)		Zip code			City/State
Street Name or PO	Вох			Cit	У		State	Zip
House Phone Numb	er				Cell Phone:			
Ethnicity: (check on	e)	Hispanic/Lat	ino <u>No</u>	: Hispanic	'Latino			
Race: (May check all t	that apply)	, ,			dian/Alaska N Pacific Islande			
Bus Transportatio	n Information:	:		If yes w	as selected	I: Rid	les Twice Da	aily
Is student	transported by	bus? YES	□ NO	Bus N	ımber		les Once Da	ily
Section II : Previous School In	formation							1
Has Student attende	d another <b>Ball</b> a	ard County S	<b>chool</b> in th	e past?	YES	NO		
If YES was selected, SCHOOL NAME								
Last School Attende	d <u>Outside</u> Ball	ard County So	chool Distri	ct:				
School:					City/Stat	е		
School year		Grade Leve	ıl					
Is your child present	ly under an exp	oulsion or susp	pension or	der from	any other s	chool district?	YES	NO
Is your child present	ly under consid	leration for ex	pulsion or s	suspensi	on? TYES	S NO		
Is your child present	ly involved in th	ne Juvenile Ju	stice syste	m? □	YES NO			

YES NO
nt's parents or guardians? YES NO
Another Language and English Equally
?
D.B. Relationship to student
D.B. Relationship to student
military connections, proceed to Section VI or ESSA - Every Student Succeeds Act)
on:
Branch of Service:
Branch of Service:
Branch of Service: Military Start Date:
Branch of Service: Military Start Date:
Branch of Service:  Military Start Date:  Military End Date:
Branch of Service:  Military Start Date:  Military End Date:
Branch of Service:  Military Start Date:  Military End Date:  uty  Branch of Service:
Branch of Service:  Military Start Date:  Military End Date:  uty  Branch of Service:  Military Start Date:
Branch of Service:  Military Start Date:  Military End Date:  uty  Branch of Service:  Military Start Date:

Section VI: Parent/Guardian/Emergency Contact Infor	mation	
Parent/Guardian #1: Does student live with this guardian?	es NO Rela	ationship to the enrolled student
NAME:		
Last Include Suffix if Junior, Senior, I,II, III etc. First		Middle
Address	Apt. / Lot #	
(must have a PHYSICAL address, not a PO Box)	Zip Code	City/State
Mailing Address (if different from physical)	·	<u> </u>
	Apt./Lot #	
HOME Phone #	Zip Code	City/State
Cell Phone #   number f		re text messages from the school at this cell s, attendance, and other general messages?
Place of Employment	E	Employer Phone
Email	E	Ext. (if applicable)
Preferred method of contact:		
Parent/Guardian #2: Does student live with this guardian?	S NO Relati	tionship to the enrolled student
Name: Last Include Suffix if Junior Senior I II III etc. First		
		Middle
Address	Apt./Lot #	
(must have a <u>PHYSICAL</u> address, <u>not a PO Box</u> )	Zip Code	City / State
Mailing Address (if different from physical)		
	pt. / Lot #	
Z Z	ip Code	City / State
HOME Phone #		
Would	you like to rece	eive text messages from the school at this cell
Cell Phone # Would number messa	r for emergency	eive text messages from the school at this cell by notifications, attendance, and other general
Cell Phone #	or for emergency ges? NO	eive text messages from the school at this cell by notifications, attendance, and other general Employer Phone
Cell Phone # number messa YES	r for emergency ges? NO	ey notifications, attendance, and other general

The Following Individuals Are NOT Allowed to Pick up This Student:							
Emergency Contact #1 Name:	Relationship to student:						
Phone # Cel Optional notes about this contact:	ll/Alternate Phone #:						
Optional notes about this contact.							
Emergency Contact #2 Name:	Relationship to student:						
Phone # Optional notes about this contact:	Cell/Alternate Phone #:						
Emergency Contact #3 Name:	Relationship to student:						
Phone #	Cell/Alternate Phone #						
Optional notes about this contact:							
Emergency Contact #4 Name:	Relationship to student:						
<pre>Phone #: Optional notes about this contact:</pre>	Cell/Alternate Phone #:						

### **Non-discrimination Notice:**

The Ballard County School district does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The District Title IX Coordinator will handle any inquiries regarding non-discrimination policies, and may be reached at 11 Vocational School Rd, Barlow, KY, 42024, or by phone at 270-665-8400, ext. 2000.

Section VII: Special Services	
Is your child receiving special education services?   YES  NO	Current IEP on file? TYES NO
Does student currently have a 504 Plan? YES NO	
Was student enrolled in a gifted/talented program?	
If yes was selected, please explain below:	
Does your child have a KY Medical Card or K-Chip? YES NO	If yes, Number on card:
In our efforts to provide optimal services for students in the Ballard County School Dis benefits for some of our services. Medicaid is required to help the school system cove speech therapy, occupational therapy, physical therapy, and other related services. W system by Medicaid are separate from any personal entitlements for which a student's reimbursement for services covered by Medicaid will assist the special education departs population.	r the cost of some services provided to your child such as le have confirmed that the benefits payable to the school family is eligible. Authorizing the school system to seek
If you will allow the school district to bill Medicaid for the IEP health evaluations and rewith his/her IEP, check 'YES' in the following box and sign below. If you do not check 'health evaluations and related services to your child at no cost to you, the parent/gua please contact <b>Terri Gentry at (270)665-8400; ext. 2101 or via email at terri.gentry</b>	YES', the school system will continue to provide IEP rdian. If you have any questions about this program,
Please select one of the following:	
I give my consent for Ballard County School District to bill Medic services in my child's IEP file. I understand that I can revoke my	
NO I do not give my consent for Ballard County School District to bil services in my child's IEP file.	I Medicaid regarding health evaluations and related
Child DOES NOT have a medical card or has private insurance.	
The information to be released may include:  * Your child's name and Social Security Number;  * Your child's date of birth;  * Your child's referral and evaluation information and reports;  * Dates and times that service is provided to child at school;  * Your child's IEP goals that relate to these services; and  * Reports of my child's progress, including progress notes and report car  Release is given to the following agencies or their designated representatives:	ds.
* Kentucky Department of Education (KDE)	
* Centers for Medicare and Medicaid Services (CMS)	
* Any agency commissioned to audit this program  * Contractual Third-Party Billing Agency (agency performing billing and re	elated services for the school district)
I hereby authorize the release of my child, (student's name)	, Medicaid related records for the purpose of
(student's name) processing Medicaid claims or for agency review of records. Review of records b actually being exchanged, but only records being examined for program audit pur	y Medicaid officials should not result in records
I understand that the records will remain confidential and will only be used for the services provided through my child's IEP.	purpose of billing the Kentucky Medicaid program for
I understand that services provided by Ballard County Schools Special Education programs.	program will not count against limits for Medicaid
Parent/Guardian Name (Please print)	
Parent/Guardian Signature	Date:

## 2024-25 HOUSEHOLD AND INCOME FORM (HIF)

All Ballard County schools are participating in the Community Eligibility Provision (CEP) under the National School Lunch Program. Under CEP, **all** children in the school will receive a breakfast/lunch at no charge regardless of income or completion of this form. However, to determine your child(ren)'s eligibility for various <u>additional</u> state and federal program benefits, please complete, sign and return to school **a single application per household**.

program benefits, please	complete	, si	gn	and	retu	rn t	0.5	school <b>a sing</b>	le a	pplic	atior	pei	household.				
PART 1. ALL HOUSEHOLD MEN	/IBERS																
Names of <u>all</u> people living in your household (First, Middle Initial, Last)				School the child attends, or indicate "NA" if household member is not in school					rade evel	the state welf children listed	Check if a foster child (legal responsibility of the state welfare agency or court). If <u>all</u> children listed below are foster children, <b>skip to Part 5</b> to sign this form.						
PART 2. HOMELESS, MIGRAN	IT, RUNAWA	Y S	TAT	US													
If any child you are applying f					or a ru	ına	way	, check the apr	oropr	iate b	ox and	l call	Leslee Davis at 270-6	65- 84	00, ext.		
2014.HOMELESS ☐ MIGRAN				·				, ,,							ŕ		
how often it is received. Record you enter '0' or leave any fields	each income blank, you a	e oi re d	nly d certi	once. ifying	If you (pron	pro nisir	vid ng)	led a case numl that there is no	ber ir	n Part me to	2, you repoi	do <u>n</u> t.	<u>ot</u> need to provide in	come	informa	tion. If	
DECLINE TO PROVIDE INCOMI											tion; y	our S	ES status will automat	ically b	e "Paid"	•	
1. NAME (List only household members	2. GROSS IN	ICC	ME	AND	HOW	OF	Т	EN IT WAS REC	EIVE	D	l	1	T				
with income, including any students in the home who have income)	Earnings from work before deductions	. 14/00/14	weekiy	Every 2 Weeks	Twice Monthly		Montnly	Public assistance, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits, All Other Income	Weekly	Every 2 Weeks	Twice Monthly	Monthly
(Example) Jane Smith	\$200							\$150		$\times$			\$0				
	\$							\$					\$				
	\$							\$					\$				
	\$							\$					\$				
	\$							\$					\$				
	\$							\$					\$				
	\$					E		\$					\$				
PART 4. SIGNATURE (ADULT H	OUSEHOLD N	ΛEΝ	ИВЕ	R MU	JST SIG	GN)											
I certify (promise) that all infor based on the information I give information, my child(ren) may	e. I understan	d t															ds
Sign here:					Pri	Print name:				Date:							
Address:																	
Number:							(	Cell Phone Num	ber:								

Non Discrimination Statement: In accordance with Federal Law and U.S. Department of Education policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, gender identity, age, or disability. To file a complaint of discrimination, write U.S. Department of Education, Office for Civil Rights, The Wanamaker Building, 100 Penn Square East, Suite 515, Philadelphia, PA 19107-3323 or call (215) 656-8541 (Voice). Individuals who are hearing impaired or have speech disabilities may contact U.S. DOE through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). The U.S. Department of Education is an equal opportunity provider and employer.

#### **Privacy Notice**

FRAM Coordinator:

The Kentucky Department of Education is requiring schools to collect the information on this form. You do not have to give this information, but if you do not, we cannot determine your child's eligibility for additional benefits under state and federal programs. We will hold the information you provide us as private and confidential to the extent required by law. However, we will share your socioeconomic status with various state and federal programs to help them evaluate, fund, or determine benefits for their programs, with auditors for program reviews, and with law enforcement officials to help them look into violations of program rules. Regardless, all students enrolled in a Community Eligibility Provision school will receive meals at no charge.

HOUSI	EHOLD CHECKLIST
	Have you included all your children as household members?
	For each household member receiving income, is the frequency checkbox checked?
	Have you signed the form?
	DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.
	Annual Income Conversion: Weekly x 52; Every 2 Weeks x 26; Twice A Month x 24; Monthly x 12
Total Income:	Per: ☐ Week ☐ Every 2 Weeks ☐ Twice A Month ☐ Month ☐ Year Household size:

Date: \_\_

Categorical Eligibility: SES Code: Free Reduced Paid