**REGULAR MEETING**

**COFFEE COUNTY BOARD OF EDUCATION**

**BOARD OF EDUCATION OFFICE**

**ELBA, ALABAMA**

**AUGUST 4, 2022**

**5:30 P.M.**

***Preliminary Agenda***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  | | --- | --- | --- | --- | | 1. | | Call to order | | | 2. | | Adoption of agenda | | | 3. | | Approval of minutes of July 7, 2022 and July 20, 2022 | | | 4. | | Financial statement and Bank/Cash reconciliation for June 2022 | | | 5. | | Approval of District Strategic Plan | | | 6. | | Approval of low bid for ADA approved ramps for Kinston and Zion Chapel | | | 7. | | Executive Session (if needed) | | | 8. | | Personnel | | | 9. | | Acknowledgements | | | 10. | | Superintendent’s Comments | | | 11. | | Notice of next regular meeting, September 1, 2022, 5:30 p.m. | | | 12. | | Adjourn | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  |