



Agenda – Board Meeting
Florence County School District Five Board of Trustees
Conference Center – 152 East Marion Street
Monday, August 25, 2025, 7:00 p.m.

- 1. Call to Order, Welcome, and Pledge of Allegiance**
- 2. Confirmation of Notice to Media**
- 3. Approval of Agenda**
- 4. Special Recognition**
 - A. JHS Beta Club Members
- 5. Public Forum**
- 6. Consent Agenda**
 - A. Minutes for June 23, 2025 – pp. 1-3
 - B. Monthly Financial Statement for June and July – pp. 4-7
- 7. Regular Agenda**
 - A. Superintendent's Report
 1. Academics – Mrs. Angela Tanner
 2. Finance – Mrs. Wanda Willis
 3. Operations – Mr. Adam Kennedy
 4. Updates and Events – Mr. Brian Goins
- 8. For Action Agenda**
 - A. First Reading for the Revision of Policies GCLE and GCLE-R (Unencumbered Time) pp. 8-10
 - B. Second Reading of the following Policies:
 1. Revision of Policy GCC (Professional Staff Leaves and Absences) – pp. 11-16
 2. Revision of Policy GDC (Support Staff Leaves and Absences) – pp. 17-22
 - C. Overnight Field Trip Request – p. 23
 - D. Application Request for Booster Club
 - E. Application Request for JES PTO
- 9. Executive Session Agenda**
 - A. Student Release Requests
 - B. New Hire Recommendation
- 10. Reconvene in Open Session with Action, if Necessary, from Executive Session**
- 11. Adjournment**

A handwritten signature in black ink, appearing to read "Ervin J. Richardson", written over a horizontal line.

Ervin J. Richardson, Chairman
Board of Trustees