

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 4, 1913.

Before filling out this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. 9 of the Township of Sand Beach

County of Huron to the Township Clerk for the Year Ending July 14, 1913.

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the school house is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4740 OF THE COMPILED LAWS? Yes

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? Yes WHEN? 7. 11. 10

| 1 | | | 2 | | | 3a | | | 3b | | | 4 | | | 5 | | | 6 | | | 7 | | | 8 | | | 9 | | | 10 | | | 11 | | | 12 | | | 13 | | | 14 | | | 15 | | | 16 | | | 17 | | |
|--|------|-------|---|------|-------|--|------|-------|--|------|-------|--|------|-------|-----------------------------|------|-------|---|------|-------|-------------------------|------|-------|---------------------------|------|-------|---------------------------|------|-------|--|------|-------|---|------|-------|------------------------------|------|-------|-----------------------|------|-------|---|-------------|----------|--|----------|--|--|--|--|--|--|--|
| No. of children in district 5 years of age and under 20. | | | No. 5 years of age and under 20 that attended school during the year. (Omit non-residents and do not count any twice. If school was not maintained, number of pupils for whom tuition was paid by this district.) | | | No. of children in district enrolled in 7th grade. (Omit non-residents.) | | | No. of children in district enrolled in 8th grade. (Omit non-residents.) | | | No. children in district between 14 and 18 yrs. of age that attended school during the year. | | | No. of non-resident pupils. | | | No. of days school during the year by qualified teachers. | | | Total days' attendance. | | | Average daily attendance. | | | Percentage of attendance. | | | No. volumes added to district library during the year. | | | Total No. of volumes in the district library. | | | No. of t. o. tags with seal. | | | No. of school houses. | | | Value of school property. If no property, fill the blank with "none." | | | Indebtedness of district for which bonds have been issued. | | | Total indebtedness for all purposes July 14, 1913. | | | Amount due the district in town treasurer's hands: | | |
| Male | Fem. | Total | Male | Fem. | Total | Male | Fem. | Total | Male | Fem. | Total | Male | Fem. | Total | Male | Fem. | Total | Male | Fem. | Total | Male | Fem. | Total | Male | Fem. | Total | Male | Fem. | Total | Male | Fem. | Total | Male | Fem. | Total | Male | Fem. | Total | Male | Fem. | Total | Primary \$ | M.H. tax \$ | Voted \$ | Library \$ | Total \$ | | | | | | | |
| 21 | 26 | 47 | 16 | 16 | 32 | 3 | 1 | 4 | 13 | 5 | 2 | 180 | 3803 | 214 | 80 | - | 76 | 1 | 1 | \$900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 18 | | | 19 | | | 20 | | | 21 | | | | | | | | | | | | | | |
|---|--|--|---|--|--|---|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF EACH QUALIFIED TEACHER EMPLOYED. (Do not include teachers of county normal training classes. If school was not maintained give No. months school and No. pupils for whom tuition was paid.) | | | No. of months taught by each qualified teacher. | | | Total wages of each teacher for the year. | | | SPECIES PURCHASED. (Indicate the studies by placing a * against each that is taught.) | | | TEXT BOOKS USED. (Give names of authors.) | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Ada McArthur | | | 9 | | | 405 00 | | | Algebra, Arithmetic, Civil Government, Geography, Grammar, Orthography, Penmanship, Physiology, Reading, U. S. History, Agriculture, Domestic Science, Domestic Art, Music and Drawing. | | | Windows, McRae & Co., Redway & Hinman's, Metcald's, Am. Word Book, Overtons, Baldwin's, Mc Masters | | | | | | | | | | | |
| TOTAL | | | 9 | | | 405 00 | | | | | | | | | | | | | | | | | |
| 22. Has the district a dictionary? <u>yes</u> Has it a globe? <u>yes</u> Has it maps? <u>yes</u> | | | 23. Is a schoolhouse to be built during ensuing year? <u>no</u> | | | 24. Cost of same _____ | | | 25. No. graduated from eighth grade during year <u>One (1)</u> | | | 26. Studies above eighth grade pursued in school: _____ | | | 27. No. pupils pursuing the same _____ | | | 28. No. 8th grade graduates for whom tuition was paid <u>Three</u> | | | 29. Amount of treasurer's bond, Extending from <u>1912</u> to <u>1915</u> \$ <u>1500.00</u> (Good for one term of office.) | | |

FINANCIAL REPORT FOR THE YEAR ENDING JULY 14, 1913.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 10 above). Do not foot up the columns alike unless they actually add up alike.

| RECEIPTS. | | EXPENDITURES. | |
|--|---------------|--|--------|
| Dollars. | Cents. | Dollars. | Cents. |
| 1. Money on hand July 8, 1912. | | 1. Paid men teachers | |
| primary money | 16 15 | | |
| general fund | 77 92 | | 405 00 |
| library | 8 01 | | |
| building and site | | | |
| 2. Received from one mill tax. (If not assessed, state that fact. Mill tax belongs to general fund.) | | 2. Paid women teachers | |
| | | | |
| 3. Received from primary school interest fund. | | 3. Paid for (From building and site fund.) sites | |
| | | | |
| 4. Received from library fund. (Fines from county treasurer.) | | See school laws 4665, Sec. 20 (b). buildings | |
| | 350 15 | | |
| 5. Received from tuition of non-resident pupils. (Belongs to general fund.) | | 4. Paid for library books. (From library fund.) | |
| | 230 00 | | |
| 6. Received from district taxes. | | 5. Paid for indebtedness (principal). (Do not include interest.) | |
| general fund | 40 00 | | |
| building and site fund | Teacher Wages | | |
| | | | |
| 7. Received from loans | | 6. Paid for tuition | |
| | | | 96 00 |
| 8. Received from all other sources. (Belongs to general fund.) | | 7. Paid for transportation of pupils | |
| interest | 5 19 12 | | |
| dog tax | 1 19 13 | | |
| delinquent tax | 25 00 | | |
| miscellaneous | | | |
| | 761 63 | | 220 32 |
| 9. Total receipts, including moneys on hand July 8, 1912. | | 8. Amount on hand July 14, 1913. | |
| | | primary money | 1.30 |
| | | general fund | 31.00 |
| | | library | 8.01 |
| | | building and site | |
| | | Total on hand | 40 31 |
| | | 9. Total expenditures, including amount on hand | |
| | | | 761 63 |

Names of the School Officers for the ENSUING year

| | | | |
|-----------|-------------------------|--------------------|----------------|
| Director | Theodore G. Schaeck | Postoffice Address | Harbor Beach 5 |
| Moderator | Thomas Hazel | Postoffice Address | " 5 |
| Treasurer | John F. Gerstenschlager | Postoffice Address | " 1 |

30. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? yes

31. Does the district furnish free textbooks, according to Section 4775 of Compiled Laws? no If so, please state what year it was voted to furnish them? _____ (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report from the aforesaid District No. 9, Township of Sand Beach, for the School Year next preceding the second Monday of July, 1913.

Dated July 26th 1913. (Signed) Theodore G. Schaeck Address Harbor Beach R. F. D. No. 5

(Approved) John F. Gerstenschlager (Moderator) Address _____ R. F. D. No. 5

(Trustee) _____ Address _____ R. F. D. No. _____

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

