

NEW BRIGHTON AREA SCHOOL DISTRICT

Mrs. Christeen Ceratti  
Mr. Jay Funkhouser  
Mr. John Ludwig

Mrs. Jewel Collwell  
Mrs. Elizabeth Hough  
Mrs. Bernadette Mattica

Mrs. Katherine Crisci  
Mr. Matthew LeDonne  
Mr. Steven Powell

Dr. Joseph A. Guarino, Superintendent  
Mrs. Laura Nicholson, Board Secretary

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REGULAR MEETING  
December 2, 2024

I move to approve the Minutes of the November 18, 2024 Regular Meeting.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

I move to approve the Cafeteria Report for November 2024.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

I move to approve the General Funds Bills from November 15, 2024 through November 25, 2024.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

EXECUTIVE – Mrs. Collwell

1. I move to approve the third and final reading of revisions to the following Policies:

- 113.1 Discipline of Students with Disabilities
- 113.2 Behavior Support
- 202 Eligibility of Nonresident Students
- 236.1 Threat Assessment
- 254 Educational Opportunity for Military Children
- 607 Tuition Income
- 805.2 School Security Personnel

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

2. I move to approve the first reading of the revisions of the following Policies:

- 005 Organization
- 308 Employment Contract/Board Resolution
- 823 Opioid Antagonist

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- 3. I move to approve the review of the New Brighton Area School District’s Health and Safety Plan, as required by, and within the guidelines, set forth from the PA Department of Education, PA Department of Health, and the Governor’s Office. This approval shall incorporate this Plan and any subsequent amendments completed within and to meet the guidelines of the Commonwealth of PA, Department of Health, Department of Education, Governor’s office, and the Center for Disease Control (CDC). This plan is required in order to receive funding through ESSER/ARP.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

EDUCATION – Mrs. Mattica

- 1. I move to approve qualifying students in grades 5-12 to attend the National Academic Games Competition scheduled for April 25, 2025 through April 28, 2025 in Arlington, Virginia.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

FINANCE – Mr. Funkhouser

- 1. I move to appoint the following official to represent New Brighton Area School District as delegates of the Beaver County Tax collection Committee (BCTCC):
  - 1. Primary voting delegate: New Brighton Area School District Business Manager
  - 2. First Alternate voting delegate: Big Beaver Falls Area School District Business Manager

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- 2. I move to approve Board Resolution No. 1 for the 2024-2025 school year which certifies that the New Brighton Area School District will not increase real estate taxes for the 2025-2026 school year above the established index as set by the State. Index is 6.0%.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

PERSONNEL – Mrs. Ceratti

- 1. I move to approve the November revised list of bus and van drivers for the 2024-2025 school year from McCarter Transit, Inc., as presented.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_