

DECEMBER 15, 2025

****The Board reserves the right to enter into closed session at any time during the meeting to discuss matters permitted by NJSA 10:4-12**

**SUGGESTED MOTIONS FOR MEETING
NORTH WILDWOOD BOARD OF EDUCATION
REGULAR MEETING**

**MONDAY, DECEMBER 15, 2025
6:00 P.M.**

AGENDA

1. CALL TO ORDER

2. OPENING STATEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the Public to have advance notice of, and to attend, the meetings of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the North Wildwood Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted with the City Clerk, the Atlantic City Press and the Cape May County Herald.

3. ROLL CALL

James Burke	_____
James Farrell	_____
Gerald Flanagan	_____
Ronald Golden	_____
Michele Devine-Hartnett	_____
April Howard	_____
David C. MacDonald	_____
Scott McCracken	_____
Haroula Rotondi	_____
Laura Stefankiewicz	_____

4. ATTENDANCE

Jonathan Price, Superintendent	_____
Dawn Cottrell, Board Secretary/SBA	_____
Patricia Donlan, Vice-Principal	_____
Carolyn Morey, Supervisor of Pupil Personnel	_____
Robert Belasco, Solicitor	_____

5. FLAG SALUTE

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6. BOARD PRESENTATION

Recognition of the Falcon of the Month for December 2025.

7. EXECUTIVE SESSION

Authorization of Executive Session: to discuss a current and an ongoing matter as per N.J.S.A. 10:4-12b (1) Any matter which, by express provision of Federal Law or State statute, or rule of court shall be rendered confidential or excluded from the provisions of subsection a. of this section.

Motion: _____

Second: _____

Vote: _____

Carried: _____

James Burke _____
James Farrell _____
Gerald Flanagan _____
Ronald Golden _____
Michele Devine-Hartnett _____
April Howard _____
David C. MacDonald _____
Scott McCracken _____
Haroula Rotondi _____
Laura Stefankiewicz _____

RESUME PUBLIC SESSION, MOTION TO RESUME

Motion: _____

Second: _____

Vote: _____

Carried: _____

James Burke _____
James Farrell _____
Gerald Flanagan _____
Ronald Golden _____
Michele Devine-Hartnett _____
April Howard _____
David C. MacDonald _____
Scott McCracken _____
Haroula Rotondi _____
Laura Stefankiewicz _____

8. PUBLIC COMMENT- AGENDA ITEMS ONLY

The Board values and welcomes comments and opinions from residents. This meeting will now be open to public comments on [agenda items only]. Public Comment will be held for a total of 15 minutes. If your questions pertain to litigation, student or personnel items, please contact the Superintendent directly, after the meeting, as the Board does not

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discuss these matters in public. If there are items the Superintendent would like to address, he may wish to do so after all public comment has been heard.

9. APPROVAL OF MINUTES: November 17, 2025

10. APPROVAL OF TRANSFER OF FUNDS: November 2025

11. APPROVAL OF FINANCIAL STATEMENTS as of October 31, 2025, and certification of non-over expenditure of funds (roll call); acknowledgement receipt of investment report.

SECRETARY AND TREASURER'S REPORT OF October 31, 2025, On a motion made by _____ and seconded by _____, the board unanimously approved the Secretary and Treasurer's Report for October 31, 2025, as per the following:

Pursuant to N.J.A.C. 6A:23-2.11(c)4 the Board of Education certifies that as of October 31, 2025, and after review of the Secretary's monthly financial report (appropriations section) as presented and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

David MacDonald, President _____

Pursuant to N.J.A.C. 6A:23-2.11(c)4, I certify that as of October 31, 2025, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2, and no budgetary line item account has been over-expended in violation of N.J.A.C. 6A:23-2.11(b). In accordance with N.J.A.C. 6A:23-2.11(c)2, it is certified that there are no changes in anticipated revenue amounts and sources for the month of October 31, 2025.

Dawn Cottrell, Secretary _____

12. APPROVAL OF BILL LIST: December 2025

MOTION TO APPROVE MINUTES, TRANSFERS, FINANCIAL STATEMENTS & BILL LIST

Motion: _____

Second: _____

Vote: _____

Carried: _____

James Burke	_____
James Farrell	_____
Gerald Flanagan	_____
Ronald Golden	_____
Michele Devine-Hartnett	_____
April Howard	_____
David C. MacDonald	_____

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Scott McCracken

Haroula Rotondi

Laura Stefankiewicz

13. BOE MEMBER REPORTS

A. Committee Reports, WHS Reports

14. CONSENT AGENDA

The following items are believed to be items of a routine nature requiring no discussion and which are to be voted upon a single roll call vote of the board of education. Any single member of the board of education may have any of the items on the consent agenda removed and placed on the other part of the agenda for discussion merely by so indicating prior to the vote to be taken on the consent agenda

A. On the recommendation of the Superintendent, to approve the following field trips:

<u>GRADE / GROUP</u>	<u>PLACE / SPEAKER</u>	<u>DATES</u>
Pre K	Guest Speaker Rutger's Anneliese Kuemmerle (Healthy Lunch Choices)	January 29, 2026
Choir	NW Tree Lighting Performance	December 2025
Grades 2-5	Guest Speaker-End Distracted Driving-educating youth to be aware of signs and speak up	December 19, 2025
Grade 8	Stockton University-Exposing Students to Post Secondary Options	May 1, 2026
PreK	Read Across America Guest Speakers	March 2026
PreK	Guest Parents-Cookie Decorating	December 16, 2025

B. Report of Drills Fire 11/14/2025 Table Top 11/24/2025.

FINANCE

- A. On the recommendation of the Superintendent and School Business Administrator, to accept and place on file the 2024-2025 Annual Comprehensive Financial Report (ACFR) and Auditor's Management Report (AMR) as presented by Ford-Scott & Associates. Additionally, to acknowledge and approve their Peer Review documentation.
- B. On the recommendation of the Superintendent and School Business Administrator, to approve the New Jersey Statewide Student Support Services (NJ4S) hub to provide school-based prevention and mental health support services at no cost to the district for the 2025-2026 school year. *See board info.*

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- C. On the recommendation of the Superintendent and School Business Administrator, to approve submission of the 2025-2026 AtlantiCare Healthy Schools, Healthy Children Grant Application in the amount of \$1,000.
- D. On the recommendation of the Superintendent and School Business Administrator, to approve the Joint Transportation Contract with Lower Cape May Regional School District for the 2025-2026 school year in the amount of \$3,531.

PERSONNEL

- A. On the recommendation of the Superintendent, to approve Shannon Dugan for Student Fieldwork January 2026 through May 2026 with Cooperating Teacher Amanda Brojakowski.
- B. On the recommendation of the Superintendent, to amend leave of absence under FMLA for Employee #00352 commencing September 4, 2025 through February 27, 2026 to run concurrent with days used.
- C. On the recommendation of the Superintendent, to amend approval for Anne Regan as Long-Term Substitute September 29, 2025 through February 27, 2026 at rate of \$326.09/day.
- D. On the recommendation of the Superintendent, to approve Rebecca Fuentes as Spring Intramurals Co-Coach for the 2025-2026 school year.
- E. On the recommendation of the Superintendent, to approve Kortnie Davidson as Spring Intramurals Co-Coach for the 2025-2026 school year.
- F. On the recommendation of the Superintendent, to approve Linda Matthews as Softball Head Coach for the 2025-2026 school year.
- G. On the recommendation of the Superintendent, to approve Kyle Morgenweck as Softball Assistant Coach for the 2025-2026 school year.
- H. On the recommendation of the Superintendent, to approve Alexis Fox as Substitute Teacher for the 2025-2026 school year.
- I. On the recommendation of the Superintendent, to approve Geemel Casanova as Substitute Custodian for the 2025-2026 school year.

POLICIES

- A. On the recommendation of the Superintendent, to approve the first reading of Policy and Regulation 2530 Resource Materials.
- B. On the recommendation of the Superintendent, to approve the first reading of Policy and Regulation 2535 Library Material.
- C. On the recommendation of the Superintendent, to approve the first reading of Policy and Regulation 9130 Public Complaints.

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PROFESSIONAL DEVELOPMENT AND RELATED EXPENSES

<u>NAME</u>	<u>PLACE</u>	<u>SUBJECT</u>	<u>DATES</u>	<u>COSTS</u>
Carolyn Morey	MUJC New Providence, NJ	Hot Issues in School Law-HIB	January 29, 2026	\$195 +tolls and mileage
Jonathan Price	Harrah's Casino, Atlantic City,NJ	Techspo	January 30, 2026	\$330 +tolls and
Janet Neill	Harrah's Casino, Atlantic City,NJ	Techspo	January 28-30, 2026	\$610+mile age and tolls

MOTION TO APPROVE CONSENT AGENDA

Motion: _____ Second: _____
Vote: _____ Carried: _____

James Burke _____
James Farrell _____
Gerald Flanagan _____
Ronald Golden _____
Michele Devine-Hartnett _____
April Howard _____
David C. MacDonald _____
Scott McCracken _____
Haroula Rotondi _____
Laura Stefankiewicz _____

15. PUBLIC COMMENTS

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16. BOARD COMMENTS

17. ADMIN COMMENTS

18. HARASSMENT, INTIMIDATION, BULLYING REPORTS

Motion: _____ Second: _____
Vote: _____ Carried: _____

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James Burke	_____
James Farrell	_____
Gerald Flanagan	_____
Ronald Golden	_____
Michele Devine-Hartnett	_____
April Howard	_____
David C. MacDonald	_____
Scott McCracken	_____
Haroula Rotondi	_____
Laura Stefankiewicz	_____

19. SUPERINTENDENT’S REPORT

20. ADJOURNMENT

Motion: _____ Second: _____

21. BOARD INFORMATION

- A. The following Board Members must complete the NJSBA Board Member Mandated Training for 2025 by December 31, 2025: Laura Stefankiewicz
- B. NJ4S Flyer

22. NEXT MEETING

January 05, 2026 Reorganization meeting at 6:00 pm