

**SUMTER COUNTY BOARD OF EDUCATION**

**REGULAR MEETING**

**JULY 9, 2020**

**7:00 P.M.**

**MINUTES**

The regular meeting of the Sumter County Board of Education was called to order by Vice Chairman Rick Barnes along with the following other members present: Alice Green, Edith Green, Meda Krenson, Jim Reid and Sylvia Roland.

Member absent: Michael Busman

A moment of silence was observed followed by the Pledge of Allegiance.

A motion was made by Ms. Edith Green to adopt the agenda; second by Mrs. Roland; motion carried unanimously.

The consent agenda was unanimously approved on a motion by Ms. Alice Green; second by Mrs. Meda Krenson including minutes of the meetings held on June 11, 2020.

The following fund raisers were unanimously approved on a motion by Mrs. Krenson; second by Ms. Alice Green:

**FUND RAISERS**

1. Sumter County Primary School to conduct various fund raisers from August 1, 2020 – May 20, 2021 including the following: selling school supplies, yearbooks, pictures, t-shirts, early pick up/drop off tags, popcorn, ice cream, doughnuts and to sponsor dress-up days, school dances and activity days.
2. Sumter County Elementary School to sell school pictures, t-shirts, pencils, specialty items, cookie dough, ice cream, candy, doughnuts, freeze pops, and to sponsor Relay for Life, Jump Rope for Heart, book fairs and adult dress-up/dress-down days, July 27, 2020 – May 31, 2021.
3. Sumter County Intermediate School to sell cookies, candy, school pictures, popcorn, yearbooks, t-shirts, ice cream, snacks, freeze pops, and to sponsor school dances/activity days, August 5, 2020 – May 28, 2021.
4. Sumter County Middle School to sell pictures, yearbooks, snacks, soft drinks, t-shirts, ice cream, apparel, school supplies and to sponsor dress-up days and school dances/activity days, August 5, 2020 – May 28, 2021.
5. SCMS (FFA) to sell honey, meat sticks, t-shirts, birdhouses, picnic tables, homemade soup, olive oil, castile, goat milk, coconut oil, hand sanitizer, plants and chicks.
6. Americus-Sumter Ninth Grade Academy to sell t-shirts, school day pictures, candy, sodas, chips, doughnuts and food items, lanyards and sponsor athletic events, etc.

**COMMITTEE RECOMMENDATIONS**

**FINANCE COMMITTEE**

The financial reports for June 2020 along with the following preliminary cash flow report were unanimously approved upon recommendation of the committee:

**Preliminary Cash Flow Report**

	Citizens Bank General Fund	GA Fund I General Fund	GA Fund I New HS Construction	Citizens Bank Construction 2011	Regions Bank Sales Tax	Regions Bank 2015 Bond Proceeds
May 31, 2020	\$25,751.07	\$3,748,835.30	\$7,578,318.90	\$28,350.82	\$1,036,202.10	\$22,325,572.95
Incoming	\$0.00	\$1,586.99	\$3,208.12	\$5,217,815.29	\$338,888.89	\$16,241.34
Outgoing	\$10,894.57	\$0.00	\$0.00	\$5,223,934.67	\$0.00	\$5,217,815.29
June 30, 2020	\$14,856.50	\$3,750,422.29	\$7,581,527.02	\$22,231.44	\$1,375,090.99	\$17,123,999.00

No action was taken by the Board on the FY 2021 amended budget.

The GSBA Policy Maintenance Service Renewal was unanimously approved as recommended by the committee.

A revised School Food Nutrition Salary Schedule was unanimously approved as recommended by the committee.

**PERSONNEL COMMITTEE**

Retirement

Penny Ryan

Release from Contract

Allison Gilliam

Resignations

Sheila Walker

Anyanta Sims

Ashley Milligan

Latesha Sweet Banks

Lashana Merritt

Rescindment of Job Offers

Markeisha Banks

Sheena Saint

Jagan Gugulothu (Intalage)

Transfers

Tina Jenkins

Percilla Arnett

Barbara Hawkins

Latoya Battle

Takashia King

Calandria Clemons

Lovie Foster

Employments

Emily Waldroup

Karen Kinnamon

Yolander Bridges

Crystal Hughes

Kenneth Price

Venus Griffin

Willie Williams

Phillip Austin Rowan

Employments

Tiffany Baldwin

Deanna Rivero

William Wood

Fashawn Swanson

Kenyatis Jones

Cheryl Fletcher

Deandrea Bryant

Katie Brown

Keisha Ingram

Marquetta Bess

Martha Fuller

Jessica Oliver

Tiffany Williams

Aretha Woods

Wendy Wooden

Lydia Gunn

Family Medical Leaves

Tyrone Johnson

Tiffany Evans

**POLICY COMMITTEE**

The 2019-2020 School Food Nutrition Handbook was unanimously approved as recommended by the committee.

