



AGENDA

LIVE STREAM LINK: <https://youtube.com/live/3iLIJQJriLU?feature=share>

SCHOOL BOARD MEETING RULES OF PROCEDURE

An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. ROLL CALL FOR DETERMINATION OF A QUORUM

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
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Mrs. Abshire will confirm if there are any requests for public comment or public speaking.

III. INVOCATION and PLEDGE OF ALLEGIANCE.

IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON JUNE 18, 2026

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. BOARD COMMITTEE REPORTS:

1. Finance Committee - Paula LeJeune, Chair

A. Dual Enrollment tuition for SOWELA, McNeese and LSUE

- Consideration to pay the Fall and Spring tuition for dual enrollment students to SOWELA Technical Community College, McNeese State University and LSUE. These fees will be recovered with SCA (Supplemental Course Academy/Course Choice) funds and General Fund.

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B. Pro Certification and Practice Test bundles for EHS, WHS, LHS, LAHS, HHS and JHS

- Consideration to purchase 6 Pro-Certification and Practice Test License bundles for EHS, WHS, LHS, LAHS, HHS and JHS at a cost of \$3,785.60 each for the renewal of the GMETRIX software for students to prepare for the Adobe credential exam. This software allows students enrolled in Digital Media I an opportunity to earn a Statewide Basic and a Statewide Advanced industry based credential. Earning these credentials will benefit the school and district's accountability, assist students in satisfying graduation requirements necessary for Jumpstart pathways, and provide the students with certifications that could benefit them as they enter the job force immediately upon graduation. The total for the purchase will be \$22,713.60. To be paid from CDF funds.

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C. FEMA REPAIRS PHASE 2

- Consideration to award the bid for FEMA Repairs Phase 2 for the Jefferson Davis Parish School Board to contractor: K&J Development with a bid of \$1,136,700.00. Other bids received were from Roussel Walker Development for \$1,261,550.00, Trahan Construction for \$1,678,200.00, Ribbeck Construction for \$1,613,441.00, and Kraus Construction for \$1,387,500.00. To be paid from the Natural Disaster Fund.

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D. Classroom Performance - SLT Goals, Curriculum Standards, SPS Accountability Scorecard through JCampus (Edgear of America)

- Consideration to grant permission to purchase Classroom Performance - SLT Goals, Curriculum Standards, SPS Accountability Scorecard through JCampus (Edgear of America) in the amount of \$15,582.00. To be paid through the general fund.

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E. LAHS furniture purchase

- Grant permission to LAHS to accept a quote of \$121,051.06 from IDI Workspaces (under state contract from the following four companies: OFS Brands, Inc. #440003300, Exemplis, LLC #4400033380, Herman Miller, Inc. #4400026016 and Kimball Internatinal Brands, Inc. #4400032382 for the purchase of office furniture. To be paid from Maintenance #1 Contingency Funds.

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F. JHS - purchase of a replacement mower

- Grant permission to JHS to purchase a Gravely 60" Pro-Turn 560 lawn tractor from Jennings Tractor and Equipment at a price of \$15,027.48 (State Contract #4400033131). This quote offers the best overall value based on cost, quality, warranty and service support. Other quotes received from Thib's Outdoor Equipment & Trailers, LLC \$14,432.00) and Sunshine John Deere (\$15,915.78). To be paid from Ward II Maintenance.

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G. JES - Purchase of four 98 inch Newline Smart TV's

- Grant permission to JES to purchase and install four 98 inch Newline Smart TV's with Screen Beam Bundle & Hardware with a 3-year subscription to admin tools with all cabling and installation at a total cost of \$22,943.00 from Camcor, Inc. on TIPS contract # 230901 to be paid from Ward 2 Maintenance.

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H. Change Order No. 3 on the JDPSB – Lake Arthur Bond project.

- **Grant permission to accept Change Order No. 3 on the JDPSB – Lake Arthur Bond project.**
- **Description:** Change Order #3 – Pat Williams Construction will provide labor and equipment required for the following:
(refer to attached backup for additional information)
 - COR #26R1 – LAES Gym Heater Replacement. \$47,855.00
 - COR #28 – Paint Under Exterior Roof at LAES Gym. \$8,935.00
 - COR #31 – LAES Vestibule Revisions. \$20,026.00
 - COR #32 – LAES & LAHS Vestibule Fortification. \$17,935.00
 - COR #34 – LAES Replace Electrical Conduit Near Gym. \$2,712.00
 - COR #35 – LAES Add Stainless Steel Ramp at Cafeteria. \$4,036.00

Details: Change Order #3 for \$101,499.00 and adding days: 27 days

Bid Changes as follows:

The Original Contract Sum was	\$2,858,000.00
The net change by previously orders	\$1,174,529.00
The Contract Sum prior to this Change Order	\$4,032,529.00
The Contract Sum will be increased by	\$ 101,499.00

The new Contract Sum including this Change Order will be \$4,134,028.00

The Contract Time will be increased by twenty-seven (27) days

The new date of Substantial Completion will be September 21, 2026

I. Child Nutrition Program 2026-27 Milk and Milk Products bid

- Consideration to accept the bid for Child Nutrition Program 2026-27 Milk and Milk Products. Bids to be opened on July 16, 2026 at 10:00 am.

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J. Fortification of School Entrances at JHS, JES, JWCE, HHS, EHS, EES, FES and LHS

- Consideration to approve the quote from Eversafe in the amount of \$ 109,663.27 for fortification of school entrances at JHS, JES, JWCE, HHS, EHS, EES, FES and LHS. Other quote received from Barrier USA (\$121,560.73). To be paid from each School Maintenance funds and the Louisiana Safe Schools Safety Grant.

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K. LAHS - Purchase of lockers for athletic and physical education rooms

- Consideration for LAHS to accept the quote from Mario Gallinar of Lockers.com in the amount of \$37,785.63 for the purchase of seventy, new open-access metal lockers for the high school and junior high football and physical education locker rooms. Other quote received from Sayes Office Supply (\$55,099.00). To be paid from Maintenance #1 Contingency funds.

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2. Insurance- Blake Petry, Chair

3. Building & Grounds Committee- David Doise, Chair

4. Policy Committee - Russell Walker, Chair
5. Transportation Committee- Greg Bordelon, Chair
6. 16th Section- Charles Bruchhaus, Chair
7. Ward II- Phil Arceneaux, Chair
8. Legislative Liaison- Greg Bordelon, Chair
9. Long Range Planning- Paul Trahan, Chair
10. Food Service Committee- Summer LeJeune, Chair

VI. SALES TAX REPORT

VII. NEW BUSINESS

1. Out of State Travel

- Approve the following Out-of-State travel request:
 - LAES Principal, Dr. Cassidy Juneau to travel to Washington, DC to attend National Principal's Association Advocacy Conference from November 15 to November 18, 2026. At no expense to the Board.

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2. Canvass returns from June 27th election

- Consideration of approving a resolution providing for canvassing the returns and declaring the results of the special election held in the Parish of Jefferson Davis, State of Louisiana, for school purposes, on Saturday, June 27, 2026, to authorize the renewal of a levy of a sales and use tax therein.

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3. Ordinance for 1% sales and use tax levy

- Consideration of adopting an ordinance providing for the levy within the Parish of Jefferson Davis, State of Louisiana, effective December 1, 2027, of a 1% sales and use tax.

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4. Declare items as surplus

- Declare the following as surplus and send to the next available public auction:
 - HHS Ag Department - Bobcat 225 Welding Machine/Generator, Serial Number KJ276368, Model #90

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5. Non Faculty Coaches for 2026-2027

- Consideration to approve the following as a non-faculty coaches for 2026-2027 upon completion of LHSA coaching course certification and Board policy requirements:
 - Keyomi Palfrey, LAHS football
 - Kobi Turner, LAHS football
 - Jermaine Davis, LAHS football
 - Ben Hornsby, LAHS football
 - Summer Ceasar, EHS basketball
 - Jesus Zarate-Lozano, WHS softball

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6. Child Nutrition Program

- Grant permission to the Child Nutrition Program to extend the Community Eligibility Provision for the 2026-2027 School Year to become district wide allowing for all students in the parish to eat breakfast and lunch meals at no cost.

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VIII. INFORMATION

1. Condolences

- Condolences are extended to the families of:
 - Nancy Allbritton, HHS Teacher who retired in 2007 with 25 years of service.
 - Fabus Paul Bonin, LAHS/JHS/HHS Teacher, Coach, Counselor who retired in 2010 with 30 years of service.

IX. SUPERINTENDENT'S COMMENTS NOT REQUIRING BOARD ACTION

X. ADJOURN

There being no other business to come before the Board.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY 337-824-1834 DESCRIBING THE ASSISTANCE.