

1 **OFFICIAL MINUTES**

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3 of the **SPECIAL MEETING** of the Greenwich Township Board of Education held  
4 **Tuesday, March 26, 2024** in the Nehaunsey Middle School library.

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6 The meeting was called to order by President Erin Herzberg at 6:00 p.m.

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8 **Roll Call:**

|   |  |
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| <input checked="" type="checkbox"/> Mrs. Erin Herzberg,<br>School Board President         | <b>Chairperson: Policy</b><br>Gloucester County/State Board Association Representative<br>Negotiations<br>Strategic Planning   |
| <input checked="" type="checkbox"/> Mr. Andrew Chapkowski,<br>School Board Vice-President | <b>Chairperson: Budget &amp; Finance</b><br><b>Chairperson: Curriculum &amp; Technology</b><br>Policy  |
| <input checked="" type="checkbox"/> Mr. John Goetaski                                     | <b>Chairperson: Strategic Planning</b><br>Budget & Finance<br>Buildings & Grounds  |
| <input checked="" type="checkbox"/> Mr. Michael Hasenpat.                                 | Buildings & Grounds<br>Public Relations and Health & Safety<br>Strategic Planning  |
| <input checked="" type="checkbox"/> Mrs. Roseanne Lombardo                                | Paulsboro Board of Education Representative<br>Curriculum & Technology<br>Policy   |
| <input checked="" type="checkbox"/> Ms. Meghann Myers                                     | <b>Chairperson: Buildings &amp; Grounds</b><br><b>Chairperson: Public Relations and Health &amp; Safety</b><br>Curriculum & Technology                               |
| <input type="checkbox"/> Mrs. Susan Vernacchio<br>Absent                                  | <b>Chairperson: Negotiations</b><br>Budget & Finance<br>Gloucester County/State Board Association Representative – Alternate<br>Public Relations and Health & Safety |

9  
10 Quorum YES

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12 Also present was Mr. Scott A. Campbell, School Business Administrator/Board  
13 Secretary.

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15 As required under the guidelines of the Open Public Meeting Law, notice of this  
16 meeting was sent to the **Courier Post** and the **Township Clerk**. It was also  
17 posted in the Greenwich Township School Buildings. (Audiotaping Regulations -  
18 "The proceedings of this meeting were being audiotaped.")

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20 **FLAG SALUTE**

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22 **1. TOPIC OF DISCUSSION**

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24 A. Superintendent Search – The Board of Education will conduct second  
25 interviews with prospective Chief School Administrator applicants.  
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1 **2. PUBLIC - AGENDA/NON-AGENDA ITEMS**

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3 This is the time when anyone from the public who wishes to speak to the Board  
4 may do so. Please state your name, address and phone number. The Board will  
5 hear your concerns. The Board may or may not take action this evening. The  
6 Board of Education recognizes the value of public comment on educational  
7 issues and the importance of allowing members of the public to express  
8 themselves on school matters of community interest. The Board will follow Policy  
9 #0167 - Public Participation in Board Meetings.

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11 No public statements.

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13 **3. EXECUTIVE SESSION**

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15 Pursuant to certain requirements of the *Open Public Meetings Act, N.J.S.A. 10:4-*  
16 *6, et seq.*, which provides that an Executive Session, not open to the public, may  
17 be held for certain specified purposes when authorized by Resolution. The  
18 Board of Education for Greenwich Township, assembled in public session on  
19 **March 26, 2024**, hereby resolves that an Executive Session closed to the public  
20 shall be held on **March 26, 2024** at **6:02 p.m.** in the Nehaunsey Middle School  
21 library, located at 415 Swedesboro Road, Gibbstown, New Jersey, for discussion  
22 of certain matters which relate to items authorized by *Open Public*  
23 *Meetings Act, (N.J.A.C. 10:4-12b)* to be discussed in closed session.

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25 Motion: (Herzberg/Lombardo) to enter into Executive Session at 6:02 p.m.  
26 to discuss the following:  
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|                                     |   |
|-------------------------------------|---|
| <input type="checkbox"/>            | Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically:  |
| <input type="checkbox"/>            | Matters in which the release of information would impair the right to receive government funds, and specifically:   |
| <input type="checkbox"/>            | Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically:   |
| <input type="checkbox"/>            | Matters concerning negotiations, and specifically:  |
| <input type="checkbox"/>            | Matters involving the purchase of real property and/or the investment of public funds, and specifically:  |
| <input type="checkbox"/>            | Matters involving the real tactics and techniques utilized in protecting the safety and property of the public; and specifically:   |
| <input type="checkbox"/>            | Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically:  |
| <input checked="" type="checkbox"/> | Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or |

|                          |   |
|--------------------------|---|
|                          | employee, and specifically:<br><b>Conduct interviews of the Superintendent candidates</b> |
| <input type="checkbox"/> | Matters involving quasi-judicial deliberations, and specifically:                         |

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It is anticipated that such matters may be disclosed to the public upon the determination of the Board that the applicable exception no longer applies and the public interest will no longer be served by such confidentiality.

Motion carried by unanimous voice vote.

Motion: (Chapkowski/Goetasti) to adjourn the Executive Session and return to the Special meeting at 9:23 p.m.

Motion carried by unanimous voice vote.

**4. ADJOURNMENT**

Motion: (Lombardo/Herzberg) to adjourn the meeting at 9:24 p.m.

Motion carried by unanimous voice vote.

Respectfully submitted,

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Scott A. Campbell, Board Secretary