#### NEW MILFORD BOARD OF EDUCATION

New Milford Public Schools 25 Sunny Valley Road, Suite A New Milford, Connecticut 06776

## OPERATIONS SUB-COMMITTEE <u>MEETING NOTICE</u>

DATE:

March 14, 2023

TIME:

7:30 P.M.

PLACE:

Sarah Noble Intermediate School Library Media Center

#### **AGENDA**

#### **New Milford Public Schools Mission Statement**

The mission of the New Milford Public Schools, a collaborative partnership of students, educators, family, and community, is to prepare each and every student to compete and excel in an ever-changing world, embrace challenges with vigor, respect and appreciate the worth of every human being, and contribute to society by providing effective instruction and dynamic curriculum, offering a wide range of valuable experiences, and inspiring students to pursue their dreams and aspirations.

#### 1. Call to Order

#### 2. Public Comment

An individual may address the Board concerning any item on the agenda for the meeting subject to the following provisions:

- A. A three-minute time limit may be allocated to each speaker with a maximum of twenty minutes being set aside per meeting. The Board may, by a majority vote, cancel or adjust these time limits.
- B. If a member of the public comments about the performance of an employee or a Board member, whether positive, negative, or neutral, and whether named or not, the Board shall not respond to such comments unless the topic is an explicit item on the agenda and the employee or the Board member has been provided with the requisite notice and due process required by law. Similarly, in accordance with federal law pertaining to student confidentiality, the Board shall not respond to or otherwise discuss any comments that might be made pertaining to students.

#### 3. Discussion and Possible Action

- A. Monthly Reports
  - 1. Budget Position dated February 28, 2023
  - 2. Purchase Resolution D-768
  - 3. Request for Budget Transfers
- B. Bid Award A&E for NMHS Woodshop
- C. Shepaug Agri-Science Seats

#### 4. Items of Information

- A. Employment Report March 2023
- B. Enrollment Report March 2, 2023
- C. Competitive Bid Waiver Security Enhancements

#### 5. Public Comment

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accordance with federal law pertaining to student confidentiality, the Board shall not respond to or otherwise discuss any comments that might be made pertaining to students.

#### 6. Adjourn

Sub-Committee Members: Wendy Faulenbach, Chairperson

Eric Hansell Pete Helmus Tom O'Brien

Alternates:

Brian McCauley Olga I. Rella

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RANGE	MAJOR OBJECT CODE DESCRIPTION	<b>ORIGINAL BUDGET</b>	TRANSFERS	<b>REVISED BUDGET</b>	YTD ACTUAL	<b>ENCUMBRANCES</b>	BALANCE	% USED
100,2	SALARIES - CERTIFIED	30,920,462	0	30,920,462	17,781,562	12,568,841	570,059	98.16%
100'S	SALARIES - NON CERTIFIED	9,964,002	55,000	10,019,002	5,917,215	2,696,683	1,405,104	85.98%
200'S	BENEFITS	11,165,730	0	11,165,730	8,414,221	2,259,447	492,063	95.59%
300,2	PROFESSIONAL SERVICES	4,147,549	-55,000	4,092,549	2,666,711	896,643	529,195	87.07%
400'S	PROPERTY SERVICES	963,512	0	963,512	565,071	196,037	202,404	78.99%
200 <sub>'</sub> S	OTHER SERVICES	9,535,698	0	9,535,698	6,366,756	3,196,704	(27,762)	100.29%
S,009	SUPPLIES	2,699,331	0	2,699,331	1,309,703	846,234	543,394	79.87%
700'S	CAPITAL	22,784	0	22,784	3,097	1,281	18,407	19.21%
800'S	DUES AND FEES	93,268	0	93,268	72,006	850	20,412	78.11%
S,006	REVENUE	-1,745,047	0	-1,745,047	-273,023	0	-1,472,024	15.65%
	GRAND TOTAL	67,767,289	0	62,767,289	42,823,318	22,662,719	2,281,252	96.63%
SALARIE	SALARIES - NON CERTIFIED BREAKOUT							
OBJECT	ACCOUNT DESCRIPTION	<b>ORIGINAL BUDGET</b>	TRANSFERS	<b>REVISED BUDGET</b>	YTD ACTUAL	<b>ENCUMBRANCES</b>	BALANCE	% USED
51180	SALARIES - NON CERT - STIPENDS	535,390	0	535,390	228,158	0	307,232	42.62%
51201	SALARIES - NON CERT - PARA EDUCATORS	2,188,657	0	2,188,657	1,260,202	835,683	92,772	95.76%
51202	SALARIES - NON CERT - SUBSTITUTUES	971,737	0	971,737	768,174	0	203,563	79.05%
51210	SALARIES - NON CERT - SECRETARY	2,093,451	55,000	2,148,451	1,239,416	618,678	290,356	86.49%
51225	SALARIES - NON CERT - TUTORS	260,695	0	260,695	56,919	0	203,776	21.83%
51240	SALARIES - NON CERT - CUSTODIAL	1,971,159	0	1,971,159	1,212,498	627,207	131,454	93.33%
51250	SALARIES - NON CERT - MAINTENANCE	950,613	0	950,613	550,316	280,168	120,129	87.36%
51285	SALARIES - NON CERT - TECHNOLOGY	508,703	0	508,703	313,445	174,127	21,131	95.85%
51336	SALARIES - NON CERT - NURSES	483,597	0	483,597	288,087	160,820	34,690	92.83%
	TOTAL	9,964,002	55,000	10,019,002	5,917,215	2,696,683	1,405,104	85.98%
BENEFI	BENEFIT BREAKOUT							
OBJECT	OBJECT ACCOUNT DESCRIPTION	<b>ORIGINAL BUDGET</b>	<b>TRANSFERS</b>	<b>REVISED BUDGET</b>	YTD ACTUAL	<b>ENCUMBRANCES</b>	BALANCE	% USED
52200	BENEFITS - FICA	622,565	0	622,565	366,190	0	256,375	58.82%
52201	BENEFITS - MEDICARE	531,498	0	531,498	337,160	0	194,338	63.44%
52300	BENEFITS - PENSION	929,692	0	929,692	929,692	0	0	100.00%
52600	BENEFITS - UNEMPLOYMENT COMP	33,000	0	33,000	3,932	890'8	21,000	36.36%
52810	BENEFITS - HEALTH INSURANCE	8,397,600	0	8,397,600	6,360,236	2,037,364	0	100.00%
52820	BENEFITS - DISABILITY INSURANCE	125,000	0	125,000	62,025	576,65	0	100.00%
52830	BENEFITS - LIFE INSURANCE	126,000	0	126,000	63,018	57,982	2,000	96.03%
52900	BENEFITS - OTHER EMPLOYEE BENEFITS	400,375	0	400,375	288,969	950,96	15,349	96.17%
	TOTAL	11,165,730	0	11,165,730	8,414,221	2,259,447	492.063	95.59%



**EXPENDITURES** 

#### 95.59% 83.70% 51.05% 90.28% 93.06% 67.88% 100.00% 9.90% 44.26% 100.00% 100.00% 90.55% 90.14% 78.36% 79.49% 35.41% 49.97% 100.00% 100.00% 49.39% 107.16% 100.00% 98.16% 85.98% 93.10% 54.75% 47.76% 100.00% 100.00% 79.23% 100.00% 27,886 440 349 4,080 0 4,751 9,042 -361,705 BALANCE 570,059 1,405,104 492,063 16,464 67,576 227,500 56,026 24,441 51,692 23,468 33,032 20,831 107,185 12,680 56,837 7,313 22,112 7,434 2,123 32,744 23,312 0 65 71,711 0 38,483 20,270 125,819 0 0 0 93,140 45,190 22,787 2,696,683 691,734 2,873 1,962,575 REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES 12,568,841 2,259,447 71,844 57,654 5,749 22,344 61,862 8,620 7,850 29,712 2,260 1,351 393,936 349,589 15,559 130,600 3,453,116 306,689 19,170 17,781,562 5,917,215 8,414,221 222,089 7,424 1,487,111 58,359 41,250 179,865 156,792 89,532 18,683 7,197 9,963 93,016 12,700 43,170 10,500 1,700 30,920,462 2,700 228,503 15,559 211,773 175,790 22,750 32,750 996'08 10,019,002 11,165,730 238,553 75,000 2,406,345 114,450 46,785 41,250 113,000 475,762 68,195 5,053,987 306,689 39,440 576,592 41,637 238,871 ORIGINAL BUDGET | TRANSFERS 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 55,000 -50,000 -5,000 12,700 43,170 10,500 93,016 68,195 15,559 1,700 996'08 9,964,002 11,165,730 238,553 75,000 2,406,345 52,700 114,450 576,592 46,785 41,250 238,871 228,503 118,000 475,762 41,637 211,773 175,790 22,750 5,053,987 306,689 39,440 32,750 30,920,462 PUPIL TRANSPORTATION - OTHER **TIME & ATTENDANCE SOFTWARE** TECHNOLOGY RELATED REPAIRS FIRE / SECURITY MAINTENANCE CONTRACTUAL TRASH PICK UP CURRICULUM DEVELOPMENT OTHER PROF/ TECH SERVICES **MEDICAL SERVICES - SPORTS** STUDENT TRANSPORTATION SPORTS OFFICIALS SERVICES LEASE/RENTAL EQUIP/VEH REPAIRS & MAINTENANCE **GROUNDS MAINTENANCE** NON-CERTIFIED SALARIES **PUPIL TRANS - FIELD TRIP** PROFESSIONAL SERVICES OBJECT ACCOUNT DESCRIPTION GENERAL INSURANCE AUDIT/ACCOUNTING **TECHNICAL SERVICES** COMMUNICATIONS **CERTIFIED SALARIES** SECURITY SERVICES **GENERAL REPAIRS LEGAL SERVICES PUPIL SERVICES** TELEPHONE IN SERVICE POSTAGE BENEFITS WATER SEWER 54310 54320 55100 51110 52000 53010 53050 53200 53220 53230 53310 53500 53530 53540 54302 54303 54420 55101 55110 55200 55300 55301 51200 53201 53210 54101 54301 54411 54412 55302 53300

# **BUDGET POSITION DATED 2/28/23**

**EXPENDITURES** 

#### 27.42% -3.00% 49.95% 65.07% 94.60% %98.99 0.00% 34.14% 72.30% 75.95% 7.08% 90.33% 64.16% 58.92% 75.62% 12.87% 57.73% 84.03% 97.96% 19.98% 68.63% 100.00% 90.34% 47.58% 868.06 32.10% 21.76% 78.11% 0.00% 30,900 37,249 23,166 12,200 6,970 25,275 88,745 1,205 5,832 1,900 609 56,532 23,063 8,637 13,202 5,597 20,412 3,753,276 BALANCE 13,191 180,366 52,586 129,194 98,613 4,251 15,335 11,477 18,655 18,313 2,564 3,295 5,143 2,763 56 5,876 5,233 3,436 50,383 2,722 7,341 2,622 1,281 850 22,662,719 ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES 26,530 25,385 140,466 495,184 70,673 142,984 973,252 45,574 -900 6,188 2,108 27,518 8,586 610 930 1,552,563 161,010 497 8,722 1,557 14,583 805,814 9,277 84,965 247,704 79,494 427,374 10,378 13,493 21,034 72,006 43,096,341 1,030 165,057 27,126 52,049 30,000 63,639 1,900 44,580 7,154 2,500 31,210 31,918 4,251 38,375 320,428 16,475 22,585 17,224 13,130 69,512,336 1,129,164 2,578,401 168,026 397,899 219,960 1,021,171 238,503 13,222 93,268 46,551 0 0 0 0 44,580 31,210 22,585 27,126 52,049 1,900 7,154 2,500 4,251 13,222 30,000 1,129,164 2,578,401 46,551 168,026 397,899 31,918 219,960 1,021,171 238,503 38,375 320,428 16,475 63,639 17,224 13,130 93,268 69,512,336 GENERAL INSTRUCTIONAL SUPPLIES **TUITION - PRIVATE PLACEMENTS TUITION - PUBLIC PLACEMENTS** MAINTENANCE COMPONENTS INSTRUCTIONAL EQUIPMENT GROUNDSKEEPING SUPPLIES UNIFORMS/ CONTRACTUAL INSTRUCTIONAL SUPPLIES SUPPLIES - TECH RELATED OBJECT ACCOUNT DESCRIPTION FURNITURE & FIXTURES GENERAL EQUIPMENT CONSUMABLE TEXTS **TUITION - TRAINING FACILITIES SUPPLIES ADMIN SUPPLIES LIBRARY BOOKS** NATURAL GAS ADVERTISING WORKBOOKS **PERIODICALS DUES & FEES** ELECTRICITY **TEXTBOOKS EXPENDITURE TOTAL** GASOLINE PRINTING **PROPANE** TRAVEL 등 56420 55600 55610 56120 56210 56230 56410 56430 56460 56500 57400 57500 55400 55505 55630 55800 56100 56110 56220 56240 56260 56290 56291 56292 56293 56411 57345 58100



# REVENUES

43103       EXCESS COSTS         43105       MEDICAID REIMBURSEMENT         44105       FOI & FINGERPRINTING FEES         44705       BUILDING USE FEES (BASE RENTAL)         49102       BUILDING USE FEES (CUSTODIAL)         44800       REGULAR ED TUITION         49103       DCF TUITION         44860       ADMISSIONS/ATHLETIC GATE RECEIPTS         44861       PARKING PERMIT FEES	ORIGINAL BUDGET TRANSFERS	<b>TRANSFERS</b>	REVISED BUDGET   YTD ACTUAL	YTD ACTUAL	ENCUMBRANCES	BALANCE	% USED
43105 MEDICAID REIMBURSEMENT 44105 FOI & FINGERPRINTING FEES 44705 BUILDING USE FEES (BASE RENTAL) 49102 BUILDING USE FEES (CUSTODIAL) 44800 REGULAR ED TUITION 44822 SPECIAL ED TUITION 49103 DCF TUITION 44860 ADMISSIONS/ATHLETIC GATE RECEIPTS 44861 PARKING PERMIT FEES	-1,301,689	0	-1,301,689	0	0	-1,301,689	0.00%
44105 FOI & FINGERPRINTING FEES  44705 BUILDING USE FEES (BASE RENTAL)  49102 BUILDING USE FEES (CUSTODIAL)  44800 REGULAR ED TUITION  44822 SPECIAL ED TUITION  49103 DCF TUITION  44860 ADMISSIONS/ATHLETIC GATE RECEIPTS  44861 PARKING PERMIT FEES	-60,507	0	-60,507	-87,813	0	27,306	145.13%
44705 BUILDING USE FEES (BASE RENTAL) 49102 BUILDING USE FEES (CUSTODIAL) 44800 REGULAR ED TUITION 44822 SPECIAL ED TUITION 49103 DCF TUITION 44860 ADMISSIONS/ATHLETIC GATE RECEIPTS 44861 PARKING PERMIT FEES	-1,900	0	-1,900	0	0	-1,900	0.00%
49102 BUILDING USE FEES (CUSTODIAL)  44800 REGULAR ED TUITION  44822 SPECIAL ED TUITION  49103 DCF TUITION  44860 ADMISSIONS/ATHLETIC GATE RECEIPTS  44861 PARKING PERMIT FEES	-55,000	0	-55,000	-18,923	0	-36,077	34.41%
44800 REGULAR ED TUITION 44822 SPECIAL ED TUITION 49103 DCF TUITION 44860 ADMISSIONS/ATHLETIC GATE RECEIPTS 44861 PARKING PERMIT FEES	-27,951	0	-27,951	-13,813	0	-14,138	49.42%
44822 SPECIAL ED TUITION 49103 DCF TUITION 44860 ADMISSIONS/ATHLETIC GATE RECEIPTS 44861 PARKING PERMIT FEES	-116,000	0	-116,000	-40,000	0	-76,000	34.48%
49103 DCF TUITION 44860 ADMISSIONS/ATHLETIC GATE RECEIPTS 44861 PARKING PERMIT FEES	-29,900	0	-29,900	-34,660	0	4,760	115.92%
44860 ADMISSIONS/ATHLETIC GATE RECEIPTS 44861 PARKING PERMIT FEES	-85,000	0	-85,000	-21,814	0	-63,186	25.66%
44861 PARKING PERMIT FEES	PTS -25,400	0	-25,400	-20,000	0	-5,400	78.74%
	-41,700	0	-41,700	-36,000	0	-5,700	86.33%
REVENUE TOTAL	-1,745,047	0	-1,745,047	-273,023	0	-1,472,024	15.65%

42,823,318	0 67,767,289	67,767,289	<b>GRAND TOTAL</b>
	42,823,318	0 67,767,289 42,823,318	0 67,767,28

BOE Capital Reserve Acct #43020000-10101	10101
MUNIS Balance as of 7/1/22	3,039,825
Contribution Towards NMHS Roof Replacement	-450,000
Approved by BoF - 5 year Capital Withdraw 22/23	-980,030
Close and return of Security Grant Set-Asside	201,875
Wastewater Management Plan - SMS	-20,000
NMHS Woodshop	-233,980
Central Office to SNIS move	-100,000
Fiscal Year end 21/22 Deposit	2,816,025
TOTAL AS OF 2/28/23*	4,273,715

Turf Field Replacement Acct #43020000-10130	Y SAME DE LA COMPANIE
CONTRIBUTION - FROM BOE 17.18 FYE BALANCE	50,000
CONTRIBUTION - FROM BOE 18.19 FYE BALANCE	20,000
CONTRIBUTION - FROM BOE COLLECTED TEAM FEE'S & BANNER SALES	10,225
CONTRIBUTION - FROM TOWN DATED 6/4/20	20,000
CONTRIBUTION - FROM TOWN DATED 6/16/21	50,000
CONTRIBUTION - FROM BOE COLLECTED TEAM FEE'S 6/23/21	3,765
CONTRIBUTION - FROM BOE COLLECTED TEAM FEE'S 9/29/21	1,890
CONTRIBUTION - FROM BOE 20.21 FYE BALANCE	100,000
CONTRIBUTION - FROM TOWN DATED 6/9/22	20,000
TOTAL AS OF 2/28/23*	365,880



WHEREAS, the equipment, supplies and/or services for which the following Purchase Orders have been issued and deemed necessary by the Superintendent of Schools, and the cost, thereof, are within the budget appropriations approved by the voters of the Town, NOW, BE IT RESOLVED, that the said purchase orders and all disbursements in connection, thereof, are hereby approved.

Funding	Location	Vendor Name	Description	Ar	Amount	Object Code
5 YEAR CAPITAL SMS	SMS	OMNI DATA	SECURITY CAMERA UPGRADES @ SMS	٠	75,000.00	57400
5 YEAR CAPITAL DISTRICT	DISTRICT	LANDMARK FACILITIES GROUP, INC.	A&E SERVICES FOR NMHS WOODSHOP	\$	16,500.00	57300
GENERAL	DISTRICT	TRAVELERS	CYBER SECURITY POLICY	\$	15,404.00	55200
GENERAL	DISTRICT	EDADVANCE	EXPELLED STUDENTS (3) TUITION FOR JANUARY 2023	<b>ئ</b>	9,240.00	55105
GENERAL	DISTRICT	TYLER TECHNOLOGIES	PACE TRAINING HOURS PLUS 3 PASSES TO TYLER CONNECT CONFERENCE	ş	7,725.00	53200
GENERAL	TECHNOLOGY	TECHNOLOGY SCREENCASTIFY	SITE LICENSE FOR THE DISTRICT	\$	5,700.00	53200

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#### Office of Fiscal Services & Operations 50 East Street New Milford, Connecticut 06776

## 3-B Operations Sub-Committee March 2023

TO:

Dr. Janet Parlato, Superintendent

FROM:

Anthony J. Giovannone, Director of Fiscal Services and Operations

Date:

March 6, 2023

RE:

RFP E-2223-003 - A&E for NMHS Woodshop

The request for proposal related to A&E for the NMHS Woodshop was posted on February 8, 2023, required a mandatory walk-through on February 17, 2023 and closed on February 27, 2023. The bid documents were available on our website, emailed to current and prospective bidders as well as being sent to the newspaper to run as a legal notice. There were two vendors who submitted proposals and their pricing is below:

Landmark Facilities Group

\$16,500

Silver Petrucelli + Associates

\$37,045

Based on the price savings and confirmation of positive reference checks, it is the joint recommendation of both myself and Mr. Matt Cunningham (Director of Facilities) that this be awarded to Landmark Facilities Group.

The complete proposal from Landmark Facilities Group and/or Silver Petrucelli + Associates is available via the Facilities Office. The amount of the award totals \$16,500 and is listed for approval on the Purchase Resolution presented this month.

Sincerely, Anthony J. Giovannone Director of Fiscal Services and Operations

#### 3C Operations Sub-Committee March 14, 2023

March 8, 2023

To: Board of Education Operations Subcommittee From: Janet P. Parlato, Ed.D., Superintendent of Schools

Re: Seats for the Shepaug Agri-Science Program

I am writing to provide background information regarding seats for New Milford students to participate in the Shepaug High School Agri-Science Program.

In the 2022-23 school year, the total number of seats available for New Milford students to attend Shepaug Agri-Science was increased from a cap of 20 students to a cap of 28 students to accommodate additional students who wanted to participate in the Shepaug program.

Looking ahead to the 2023-24 school year, the number of current New Milford students (25) participating in the Shepaug Agri-Science Program means that there are only three Shepaug seats available for students currently in eighth grade to begin at Shepaug in ninth grade in 2023-24. There were 27 applications from New Milford eighth graders to attend the Shepaug program for 2023-24. At the same time, the superintendent's proposed 2023-24 budget and the Board of Education's adopted 2023-24 budget did not include increases for additional Shepaug seats. Tuition for New Milford students to attend Shepaug Agri-Science is \$6,823 per student per year.

The attached memo from the Region 12 (Shepaug) superintendent to Dr. Paddyfote explains that 17 of the 27 New Milford applicants earned the top score on Shepaug's screening rubric. Unfortunately, we did not receive this communication from Region 12 in time to be included on the February Operations Committee agenda. The memo from Region 12 also correctly points out that there is pending legislation for the 2024-25 school year that will shift the tuition responsibility for agri-science programs from local school districts to the state, which will allow us to remove or significantly increase the current participating student cap.

Currently, New Milford students are transported to Shepaug on the same bus as Brookfield students, and the cost of this bus to Shepaug is included as part of our bus contract without additional charge. Dr. Paddyfote explained to me that additional seats for Shepaug agri-science from New Milford would most likely necessitate another bus.

On a related note, the pickup point for the Shepaug bus is at the East Street building, and we will consider another centrally located pickup point. I am aware that parents have asked for door-to-door service to and from Shepaug, and as of yet, no vendor has picked up the door-to-door contract. The rate of pay for door-to-door service was increased for 2023-24 with the hope that a vendor will pick up this contract.

DR. MARC J. GOSSELIN, JR. Superintendent of Schools gosselinm@region-12.org

NICOLE GRANT Director of Finance grantn@region-12.org

DONALD O'LEARY Director of Facilities olearyd@region-12.org



DR. TERESA DEBRITO Director of Curriculum & Instruction debritot@region-12 org

ALLYSON O'HARA Director of Pupil Personnel Services oharaa a region-12.org

February 14, 2023

Dear Dr. Paddyfoote,

I am following up on our meeting last week concerning the strong interest from New Milford students in our Agricultural Science program here in Region 12. As I shared, we have 27 applications from New Milford residents. Applications from New Milford make up the lion's share of our applications. The 27 applications exceed the next highest town's applications by 12. We have 17 candidates from New Milford that have earned a top score on our screening rubric. We are reaching out to see if New Milford would allow a greater number than the four slots currently open to New Milford under our current agreement. This would enable us to meet the educational needs of these students and avoid New Milford from having to tell 24 families that their children cannot pursue this unique program of academic and career preparation.

The cost to New Milford is \$6,823 per student, and it should be noted that Region 12 spends \$29,347 per student. As such, Region 12 does bear a significant cost to educate these students that exceed the tuition we receive from sending communities. This is a shared sacrifice in the best interest of these students.

As you know, pending legislation is expected to be adopted and implemented in the 24-25 school year that would shift the tuition burden to the state for students opting into agriscience education.

We are looking to send acceptance letters as soon as this week and would love for New Milford to take advantage of this chance to meet the needs of the students and families of New Milford. Please let us know if New Milford would like to reserve additional seats for their students in the freshmen class for 2023-2024.

Sincerely,

Dr. Marc J. Gosselin Jr.

Marc J Gosselin W.

Region 12 Superintendent of Schools

#### NEW MILFORD PUBLIC SCHOOLS

#### EMPLOYMENT REPORT

Regular Meeting of the Board of Education New Milford, Connecticut March, 2023

#### A. Personnel

#### 1. CERTIFIED STAFF

#### a. RESIGNATIONS

1. Mrs. Gloria Capone, Music Teacher, Sarah Noble Intermediate School effective June 30, 2023.

Retirement

2. Mrs. Floretta (Jean) Ficke, Special Education Teacher, Schaghticoke Middle School effective June 30, 2023.

Retirement

3. Ms. Angela Herdter, English Teacher, Schaghticoke Middle School effective June 30, 2023.

Retirement

**4. Ms. Jennifer Morrison,** Technology Integration Specialist, Schaghticoke Middle School/New Milford High School effective June 30, 2023.

Retirement

**5. Mrs. Janice Perrone**, Business Teacher, New Milford High School effective June 30, 2023.

Retirement

**6.** Mrs. Keli Solomon, Social Studies Teacher, Schaghticoke Middle School effective June 30, 2023.

Retirement

7. Ms. Susan Sullivan, Art Teacher, Sarah Noble Intermediate School effective June 30, 2023.

Retirement

#### 2. CERTIFIED STAFF

#### b. NON-RENEWALS

1. None

#### 3. CERTIFIED STAFF

#### c. APPOINTMENTS

1. None

#### 4. NON-CERTIFIED STAFF AND LICENSED STAFF

#### a. RESIGNATIONS

1. **Mrs. Tammy Bass,** Paraeducator, Schaghticoke Middle School effective June 30, 2023.

Retirement

2. Mrs. Elaine Donahue, Adult Education Secretary, New Milford High School effective June 15, 2023.

Retirement

3. Mr. John Green, Custodian, Hill and Plain School effective

Retirement

June 30, 2023.

## 5. NON-CERTIFIED AND LICENSED STAFF b. APPOINTMENTS

- 1. Mr. Philip Buonanno, Paraeducator, Schaghticoke Middle School effective March 13, 2023.
- 2. Mrs. Sandra Coons, General Worker for Food Services, Schaghticoke Middle School effective March 8, 2023.
- 3. Ms. Lindsay Marino, Administrative Secretary to the Director of Fiscal Services & Operations and Director of Human Resources effective March 6, 2023.
- **4. Ms. Ayla Nelson,** Custodian, Northville Elementary School effective March 13, 2023.
- 6. ADULT EDUCATION STAFF a. RESIGNATIONS
  - 1. None
- 7. ADULT EDUCATION STAFF b. APPOINTMENTS
  - 1. None
- 8. BAND STAFF a. RESIGNATIONS
  - 1. None
- 9. BAND STAFF b. APPOINTMENTS
  - 1. None
- 10. THEATRE STAFF a. RESIGNATIONS
  - 1. None
- 11. THEATER STAFF b. APPOINTMENTS

\$15.67 per hour - Hire Rate \$17.31 per hour - Job Rate (after completion of probationary period) 7 hours per day/5 days per week

Rep. S. Ruffler

\$14.00 per hour (based on current contract) 4 hours/day

Rep: M. Florio

\$21.23 per hour, 8 hrs. per day Step 2, Class I Calendar Year Secretary

Rep. J. Smith

\$24.32 per hour (based on current contract)

Rep. S. Caprilozzi

1. None

#### 12. COACHING STAFF a. RESIGNATIONS

1. None

#### 13. COACHING STAFF b. APPOINTMENTS

1. Ms. Tricia Blood, Intramural Girls' Softball Coach, Schaghticoke Middle School effective April 1, 2023.

2022-2023 Stipend: \$992

- 2. Ms. Tricia Blood, Intramural Girls' and Boys' Frisbee Coach, Schaghticoke Middle School effective April 1, 2023.
- **3.** Mr. Evan Cassells, Varsity Boys' Lacrosse Coach, New Milford High School effective March 18, 2023.

2022-2023 Stipend: \$4846

2022-2023 Stipend: \$992

**4. Mr. Jason Ezra**, Volunteer Boys' Lacrosse Coach, New Milford High School effective March 18, 2023.

Volunteer

5. Mrs. Eileen Fino, Interscholastic Girls' Softball Coach, Schaghticoke Middle School effective April 1, 2023.

2022-2023 Stipend: \$1985

6. Ms. Michelle Freeman, Varsity Boys' Outdoor Track Coach, New Milford High School effective March 18, 2023.

2022-2023 Stipend: \$4882

7. Mr. Peter (Casey) Gawlak, Varsity Girls' Track and Field Coach, New Milford High School effective March 18, 2023.

2022-2023 Stipend: \$4882

8. Mr. Mark Grant, JV Boys' Baseball Coach, New Milford High School effective March 11, 2023.

2022-2023 Stipend: \$3214

9. Mr. Richard Grudzwick, Assistant Boys' and Girls' Outdoor Track Coach, New Milford High School effective March 18, 2023.

2022-2023 Stipend: \$3172

**10. Mr. Louis Heaton,** Volunteer Girls' Lacrosse Coach, New Milford High School effective March 18, 2023.

Volunteer

11. Mr. Robert Hibbard, Interscholastic Boys' Baseball Coach, Schaghticoke Middle School effective April 1, 2023.

2022-2023 Stipend: \$1985

**12. Ms. Kelsey Holub**, Varsity Girls' Lacrosse Coach, New Milford High School effective March 18, 2023.

2022-2023 Stipend: \$4846

13. Mr. Aaron Johnson, Volunteer Boys' Baseball Coach, New Milford High School effective March 11, 2023.	Volunteer
14. Mr. Ryan Johnson, Varsity Boys' Baseball Coach, New Milford High School effective March 11, 2023.	2022-2023 Stipend: \$4943
15. Mr. Sean Mahon, Intramural Boys' Baseball Coach, Schaghticoke Middle School effective April 1, 2023.	2022-2023 Stipend: \$992
16. Mrs. Theresa McGuinness, Interscholastic Girls' Track and Field Coach, Schaghticoke Middle School effective April 1, 2023.	2022-2023 Stipend: \$1985
17. Mr. Sean McMahon, JV Boys' Lacrosse Coach, New Milford High School effective March 18, 2023.	2022-2023 Stipend: \$3151
18. Mr. Steven Monteiro, Volunteer Boys' Lacrosse Coach, New Milford High School effective March 18, 2023.	Volunteer
19. Ms. Morgan Moore, JV Girls' Lacrosse Coach, New Milford High School effective March 18, 2023.	2022-2023 Stipend: \$3151
20. Mr. Sean Murray, Weight Room Supervisor, New Milford High School effective March 20, 2023.	2022-2023 Stipend: \$5042
<b>21. Mr. Chris O'Loughlin,</b> Freshman Boys' Baseball Coach, New Milford High School effective March 11, 2023.	2022-2023 Stipend: \$2473
<b>22. Mr. Rory Perry</b> , Varsity Boys' Tennis Coach, New Milford High School effective March 18, 2023.	2022-2023 Stipend: \$3158
23. Mr. Bryan Shanks, Volunteer Girls' Softball Coach, New Milford High School effective March 11, 2023, pending receipt of coaching permit.	Volunteer
<b>24. Ms. Kayleen Soper,</b> Freshman Girls' Lacrosse Coach, New Milford High School effective March 18, 2023.	2022-2023 Stipend: \$2420
25. Mrs. Kathryn Tong, Varsity Girls' Softball Coach, New Milford High School effective March 11, 2023.	2022-2023 Stipend: \$4942
26. Ms. Peou Pisey Ung, Varsity Girls' Tennis Coach, New Milford High School effective March 18, 2023, pending receipt of coaching permit.	2022-2023 Stipend: \$3158
<b>27. Mr. Giles Vaughan,</b> Boys' and Girls' Unified Track and Field, New Milford High School effective April 5, 2023.	2022-2023 Stipend: \$992

**28.** Mr. Matt Wall, Interscholastic Boys' Track and Field Coach, Schaghticoke Middle School effective April 1, 2023.

2022-2023 Stipend: \$1985

**29. Mr. David Warren,** Volunteer Boys' Lacrosse Coach, New Milford High School effective March 18, 2023.

Volunteer

#### 14. LEAVES OF ABSENCE

1. None

Operations Sub-Committee March 2023 Actual Proj 3/2/23 Variance

Tot Proj 22-23

Actual 6/1/22

 New Milford Enrollment Matrix By School Date: 03/02/2023

NES	Actual	_	Actual	Proj
	6/1/22	-	3/2/23	>
Α	29	53	54	1
¥	138	145	139	9-
~	125	127	136	6
~	137	123	128	5
Totals	467	448	457	6

Proj Variance		-10	12	4	-14
Actual 3/2/23	44	116	123	105	388
Proj 22-23	64	126	111	101	402
			<u></u>		
Actual 6/1/22	57	112	105	104	378
HPS	¥	¥	-	8	Totals

12	4	-14	Proj	Variance	7	1	6	6
123	105	388	Actual		284	254	288	826
111	101	402	Proj	22-23	285	253	279	817
105	104	378	Actual	6/1/22	249	285	280	814
-	7	Totals	SMS		9	7	∞	 Totals

Proj Actual Proj 22-23 3/2/23 Variance

Actual 6/1/22

SINS

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NMHS	Actual 6/1/22	Proj 22-23	Actual 3/2/23 V	Proj Variance
6	365	292	300	8
10	312	358	336	-22
£	330	325	306	-19
12	293	342	300	42
Totals	1300	1317	1242	-75

	Actual	Actual	Proj	Actual	Proj	Actual
	6/1/22	10/1/22	22-23	3/1/23	Variance	Variance
PK-2	845	835	850	845	-5	0
SINS	764	757	702	763	61	-1
SWS	814	815	817	826	6	12
NMHS	1300	1253		1242	-75	-58
Totals	3723	3660	3686	3676	-10	-47

Totals

LHTC total = 17



#### Office of Fiscal Services & Operations 50 East Street New Milford, Connecticut 06776

## 4-C Operations Sub-Committee March 2023

TO:

Dr. Janet Parlato, Superintendent

FROM:

Anthony J. Giovannone, Director of Fiscal Services and Operations

Date:

March 6, 2023

RE:

**Competitive Bid Waiver - Security Enhancements** 

#### Taken from Policy 3300(b) located here:

https://content.schoolinsites.com/api/documents/1f741aba1ece4c5088779e3da59b599c.pdf

8. When, in an emergency, sufficient time shall be unavailable for the solicitation of competitive bids for a particular purchase, the Superintendent may elect to waive the competitive bidding requirements set forth in this policy. All competitive bid waivers shall be reported to the Board of Education within one month of their occurrence.

The district, through your authority outlined above, plans to engage with Omni Data for a service agreement to include both goods and services with an amount to not exceed \$225,000 moving forward without posting a formal request for proposal/bid.

This \$225,000 has already been requested, approved and allocated as part of the current year of the 5 Year Capital Plan to address upgrading security camera across the district.

The work will begin at SMS to enhance both the clarity of existing camera's as well as providing coverage to additional areas. This first phase of the work is listed for approval on the Purchase Resolution presented this month.

Sincerely, Anthony J. Giovannone Director of Fiscal Services and Operations