THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 4, 1919.

Before filling out this blank, read Instruction Form 45

| ANNUAL STATISTICAL REPORT of the School District No  | of the Township of O lives   | an plantillana                         |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| County of Huran  | to the Township Clerk for the Year Ending July 14, 1919  |  |  |  |  |  |  |  |  |
| [If the district is a fractional one, write the word  IS THE DISTRICT LEGALLY GRADED   | d "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]  ED ACCORDING TO SECTION 5734 OF THE COMPILED LAWS!  |  |  |  |  |  |  |  |  |
| HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING! WHEN! 19 UK  |  |  |  |  |  |  |  |  |  |
| 1 2 3 34 6   | 6 7 B 9 10 11 12 13 14 19 10   | 17                                     |  |  |  |  |  |  |  |
| No. of children in district 5 years of age and more 20 that attended school during the year (the sure that the teen agrees with No. carolide on census.)  No. or children in children remains the year of age and the sure that the teen agrees with No. carolide on census.)  No. or children remains the pupils agreed the sure of pupils for whom the teen agrees with No. carolide on census.)  No. of children in the pupils agreed that attended school during the year of pupils for whom the teen agreed that the teen agreed that the teen agreed the teen agreed that the teen agreed that the teen agreed the teen agreed that the teen agreed the teen  | No. of days chool was day' attend contage No. of the sensor latered for which property gare by (Includes ance year by (Includes ance area ance ance area anc | the district<br>commerce<br>y 14, 1919 |  |  |  |  |  |  |  |
| No. of children in district 8 years of age that attended school during the year of the sure that this tiens agrees with No. carolled on census.)  No. of children in district 8 years of age that attended school during the year of the sure that the sure th | throw the part of  |  |  |  |  |  |  |  |  |
| No. carrolled on census.)    Maintained, minuted in 7th in 8th grade pares lifents.)   The district.)   The district.)   | ouslified nonrow- (eachers lifeths Register 9 la- classes (See item 8 see item 8 size to fine the year struction str |  |  |  |  |  |  |  |  |
| Male   Female   Total   Male   Female   Total  | g g g Library 8  |  |  |  |  |  |  |  |  |
| 09 09 1-1 150 180 1-01   | 160 6215 39 86 none 177 / 1 1600 none none Total   |  |  |  |  |  |  |  |  |
| NAME OF RACE QUALIFIED TRACHER EMPLOYEE   Kind of certificate   No.   Total salary of each   Name   No.   Total salary of each   No.   No. | 13   |  |  |  |  |  |  |  |  |
|  | MR OF EACH QUALIFIED TRACHER EMPLOYED   Sind of certificate held. Il limited to months of include teachers of county normal trate year of coun | est each                               |  |  |  |  |  |  |  |
| Dollars, Cents   | tion granting.  Dollars Cents High School Elemen   | tary                                   |  |  |  |  |  |  |  |
| 5 92 01 2 10 8 592 01  | Agriculture Agriculture Arithmetic Arithmetic .  | 1                                      |  |  |  |  |  |  |  |
| 5 5  | Arithmetic Geography   |  |  |  |  |  |  |  |  |
| Ž Į  | B'k'k'g and Com. Law Grammar  Botany and Zoology History   |  |  |  |  |  |  |  |  |
| (Con   | Chemistry—Physics Civil Government Dom, Science and Art Music—Draw   |  |  |  |  |  |  |  |  |
| III III III III III III III III III II   | Geography Penmanship.  | X.                                     |  |  |  |  |  |  |  |
| - 9  | German Reading   |  |  |  |  |  |  |  |  |
| Тотац,   | Total,   Grammar Spelling  |  |  |  |  |  |  |  |  |
|  | Music—Drawing Physiology   |  |  |  |  |  |  |  |  |
| 22. Is your school a standard school? Had Has Standard School Plate been awarded.  23. Has a schoolhouse been built during the past year?  | 28. Total number in district at present attending High School.   |  |  |  |  |  |  |  |  |
| 24. Cost of same Site \$ Building \$ Equipment   | 20 No. 8th grade graduates for whom tuition was paid. Name of school to which tuition was  | paid                                   |  |  |  |  |  |  |  |
| 25. No, of grades taught in school   | 30. Is your schoolhouse one room? I Two rooms? More than two rooms?  |  |  |  |  |  |  |  |  |
| <ol> <li>No. pupils graduated from eighth grade during year</li> <li>No. graduated from eighth grade that entered High School during past year</li> </ol>  | 31. Amount of treasurer's bond. Extending from 19/9 to 1925, \$ (Good for one term of office.)   | 200000                                 |  |  |  |  |  |  |  |
| PINANCIAL E  | DEPORT FOR THE YEAR ENDING HILV 14, 1919.  |  |  |  |  |  |  |  |  |
|  | will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice.  EXPENDITURES  |  |  |  |  |  |  |  |  |
| RECEIPTS.  READ THIS—Insert nothing here that has not come into the treasurer's hands; give exact amount   | Dollars    Dollars   | Centa                                  |  |  |  |  |  |  |  |
| PEAD THIS—Insert nothing here that has not come into the treasurer's hands; give exact amount of each find separately and put nothing under any head save what the head indicates. Money advanced by any person, or leaned, or an overtraft at the bank, should be placed under head "from loans" of Receipts, and until paid, under lien 16. Money remaining the placed under head "from loans" of Receipts, and until paid, under lien 16. Money remaining the least them of it; include that in "Amount due the district" (them 17 abova.) Be sure that all moneys due the district from the township have been reported by township clerk. Commit Instruction Form 45.   | Do not definct amount paid into Retirement Finit. The total wages for the fail and above. Do well enietide any part of teachers' wages in item 7 expenditures. Include nothing in items 1.7 except what has actually been paid out.  |  |  |  |  |  |  |  |  |
| the district" (them 17 above.) Be sure that all moneys due the district from the townsulp have been re-<br>ported by township clerk. Consult Instruction Form 45.  [primary money  | 3 8 6 3 > 1. Paid men teachers. 5-9 2  | 2 00                                   |  |  |  |  |  |  |  |
| general fund   | 8 3 9 5 5 8 Paid for (From building and site fund.) See school laws 5667, See 20 (6).  |  |  |  |  |  |  |  |  |
| 1. Money on hand July 8, 1918. library   |  |  |  |  |  |  |  |  |  |
| building and site  | 4. Paid for library books (From library fund.) 5. Paid for indebtedness (principal)  |  |  |  |  |  |  |  |  |
| Item 1 must agree with item S in "expendituree" of last year's report, unless error was made last year. In such case, state item and amount in which error was made on previous year's report.   | Superior Sup | X Ag                                   |  |  |  |  |  |  |  |
| Received from primary school interest fund     Received from library fund  | high school tuition  |  |  |  |  |  |  |  |  |
| Received from library fund. (Fines from county treasurer.)      Received from tuition of nonresident pupils. (Belongs to general fund.)  |  | 3,45                                   |  |  |  |  |  |  |  |
| 5. Received from district taxes.   | Paid for general purposes (From general fund)  This item includes insurance, indemnity benals, furniture, and apparatus; officers' substitute in the property of the property  |  |  |  |  |  |  |  |  |
| for building and site fund   | primary money \$ 5752 62   |  |  |  |  |  |  |  |  |
| 6. Received from loans   | 33 46 8. Amount on hand July 14, 1919 library 3 57.09  |  |  |  |  |  |  |  |  |
| 7. Received from all other sources. (Belongs to general fund.)  miscellaneous  | 2/3/60   building and site \$ Total on hand  | 53,55                                  |  |  |  |  |  |  |  |
| 8. Total receipts, including moneys on hand July 8, 1918   | 172,905 9. Total expenditures, including amount on hand.   | 9,00                                   |  |  |  |  |  |  |  |
| Director   | Edw Lotter Postoffice Address Ellston  |  |  |  |  |  |  |  |  |
| Names of the School Officers for the ENSUING year    Moderator   | John Solwinger " " " Diges   |  |  |  |  |  |  |  |  |
| Treasurer  | buland 448   |  |  |  |  |  |  |  |  |
| 33. Is physiology and hygiene taught in your school as provided in section   |  | ************                           |  |  |  |  |  |  |  |
| 34. Does the district furnish free textbooks according to Section 5781 of furnish them(Do not confuse this law with t  | of Compiled Lawst  | was voted to                           |  |  |  |  |  |  |  |
| I HEREBY CERTIFY, That the above is a correct report, from   |  | Township of                            |  |  |  |  |  |  |  |
| A  | preceding the second Monday of July, 1919.   | 0                                      |  |  |  |  |  |  |  |
| Dated July 2 Le 1919. (Signed)   | Ealer Sylles Address Collabor R. F. D. No  | 3                                      |  |  |  |  |  |  |  |
| NOTE.—The moderator and treasurer (Approved)   | John Shwitz Address Pigean R. F. D. No   | 2                                      |  |  |  |  |  |  |  |
| NOTE.—The moderator and treasurer (APproveu) constitute an auditing committee on the director's report and must sign all reports personally. Report should not be signed unless amount in district treasurer's hands agrees with amount given in 8 expenditures.   | (Treasurer)  Address  R. F. D. No.   |  |  |  |  |  |  |  |  |
| agrees with amount given in 8 expenditures.  | (Trustee) Address R. F. D. No  |  |  |  |  |  |  |  |  |

(Trustee)

| DO NOT | DMIT | ANV | LINES | IN | FILL | MG | EM | CENSU | s |
|--------|------|-----|-------|----|------|----|----|-------|---|

| Y | LINES IN FILLING IN CENSUS.        |  |  |  |  |  |  |  |  |
|---|------------------------------------|--|--|--|--|--|--|--|--|
|   | , of the township of O lives       |  |  |  |  |  |  |  |  |
|   | the first own willing Table at 404 |  |  |  |  |  |  |  |  |

| <br>- | _, of | the | township | of | @ lia | e |
|-------|-------|-----|----------|----|-------|---|
|       |       |     |          |    |       |   |

. State of Michigan, for the school year ending July 14, 1919, as taken by

County of Huron
Parelugely Born
STATE OF MICHIGAN, in a house to house canvass, during the last fifteen days next preceding June 1.

County of Huran following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 6

above named being duly sworn, says that the twenty years, together with the name and address of parent

on guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1919.

Subscribed and sworn to this.

Before me nothing Public day of Juky 1919. my Livela

My commission expires may 27 1922

to entitle the district to public money.)

READ THESE NOTES.

If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the deboolhouse or site is situated. A separate statement must be made to ke of the several townshipe in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. If possible make your slabelical.

abetical.
If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon the blanks 2a, provided for this purpose. If these blanks have not been furnished you, apply to your commissioner.
The ages of the children must be given as they are on May 31, 1919. If a child removes from the district during the fifteen days preceding June 1, he should be enrolled in the district in which he is resident May 31, 1910. The total must agree with Items 2a and Phece opposite the sames of populs errorled-in the 7th or Sth grade, in the column provised, the must give with Items 2a and Theory of the grade in which they have been carcelled during the year eating July 14, 1910. The total must agree with Items 2a and

| 2b front of blank,   | a or be | ipus enrolled in the                                       | ren or sen grade, in the commi   | a province, one non | iner or the g                                     | Agent of annual annual annual beautiful and annual | The same of |  | AND THE RESERVE THE PERSON NAMED IN  | The second second second   | - Sealer Street                                   |
|--|---------|--|--|---------------------|---|---|-------------|--|--|--|---|
| NAME OF CHILD  | Age     | *Date of<br>birth<br>of those<br>5 and 19.<br>Mo. Day. Yr. | FULL NAME OF PARENT<br>OR LEGAL GUARDIAN  If surmance is different from that<br>of child, explain relationship.<br>If other than parent, state<br>whether latter are living and<br>where | ADDRESS             | 7th or 8th<br>grade<br>(indicate<br>by<br>number) | NAME OF CHILD   | Ago         | *Date of<br>birth<br>of those<br>5 and 19,<br>Mo. Day. Yr. | FULL NAME OF PARENT<br>OR LEGAL GUARDIAN<br>IT surname is different from that<br>of child, explain relationship.<br>If other than parent, state<br>whether latter are living and<br>where.   | ADDRESS  | 7th or 8th<br>grade<br>(indicate<br>by<br>number) |
| .0 4   | ·n      |  | 11. 7  | p.                  |   | 51 0 1 0  | 1           |  | 0 1 1  | 0 11   | 1   |
| 1 Drine Exces  | 18      | -  | Henry Cours  | ligion              |   | 51 Jannybrouch  | 11          | -  | Sambrowch  | Owendal  | -   |
| 2 Lillie   | 16      | -  | ""   |                     | 1   | Janoy 1   | 18          | -  | 11 11  | 0  | -   |
| 3 Filorence  | 14      | -  | 1, 1,  | 4                   | 8   | Kay "   | 8           |  | 11 17  | 5  |   |
| 1 Barl 11  | 10      |  | -11 -01  | 50                  |   | 51 arthur "   | 6           |  | 11 11  | 5  |   |
| 5 Ptto   | 9       |  | 16 61  | 1,                  |   | 55 Fred Gobert  | 19          | 240 5- 1910  | John Gobert  | Digeon   |   |
| " Wilbert  | 6       |  | 11 11  | .,                  |   | 50 Linnie "1  | 15          | 9  | 0  | 4  |   |
| " Last Woln  | 11      |  | Barl Nohn  | Pigeon              |   | 57 Mable Born   | 19          | Sept 31.18.  | & Rudolph Dory   | Piguon   |   |
| 8 Ella Schritzer   | 16      |  | John & Dita  | Bin                 |   | 58 Scharley "   | 17          | 7,700  | " "  | 0,1  |   |
| o bad of   | 14      |  | John Schurty   | , con               | 8   | 50 Glarance +1  | 15          |  | " "  | 40   |   |
| 10 Bertha  | 12      |  | 20 01  |                     | >   | 60 Wiolet "   | 12          |  |  | 4-   |   |
| 11 Salma 4   | 18      |  | 00   |                     | -   | 61 Dorothy  | 8           |  | 4- Kr  | .,   |   |
| 12 Helen a   | 6       |  | , ,  | 01                  |   | 62 Henry 1.   | 5-          | Junit  | P 1. 1.  | 4  | -   |
| 13 Katie Kamous  | 13      | -  | Peter Kamows   | Rigion              |   | 63 Hazel Wolf   | 10          | Junia  | Alin alles   | Sigeon   | -   |
| 11 Helen   | 10      |  | oc Co  | Lycon               |   |   | 16          |  | 11   | -  |   |
| "Timpil"   | 6       |  | to et  | 4                   | -   | (a) ches  | 13          |  | 111 60   | 00   | 3   |
| 16 anna  | 5       | Feb 22 195   | ale to   | -                   |   | 66 Estella Wolf   | 15          |  | Frank Woll   | Prins.   |   |
| 17 Henry Hick  | 18      |  | Fred Hick  | Pigeon              | 8   | 07 Pl 2 7 8+  | 8           |  | Han 7 - 48   | Digital  | 1   |
| 18 alfred  | 16      |  | ma is we   | 0                   | 8   | of Horives Thety  | 0           | -  | " wy " sung  | Divenda  | 4   |
|  |         | -  |  |                     | P   | 69 T/   | 1           | 194  | et et  |  | -   |
| 10 Dora 1  | 13      |  | 16   | - 01                | 8   | 69 Felen 4  | 2           | Nov28194   | 10 66  | 6  | -   |
| Stance (   | 10      |  | Le ce  | 11                  |   | 71  | -           | -  |  |  |   |
| 21 Wilton "  | 8       | -  | 22 20  | 10                  | -   | 72  | -           | -  |  |  | -   |
|  | 6       |  | 04 65  | C's                 | -   |   | -           |  |  |  |   |
| 23 aron Jontya   | 19      | May 28.180   | Bertha Jehr  | Elklon              |   | 73  |             |  |  |  |   |
| Barbara Broch ash  | 9       | 1  | Frank Proclass   | 2 Prigeon           |   | 74  |             |  |  |  |   |
| 25 Edith albucht   | 17      |  | Jacob albricht   | Procon              |   | 75  |             |  |  |  |   |
| 26 Imma u  | 13      | 0  | 4 4  | 5                   |   | 76  |             |  |  |  |   |
| 27 Elmer   | 11      |  | R  | -                   |   | 77  | 1           |  | The state of the s | -  | 1   |
| 28 Lucily Sohner   | 8       |  | John Sohner  | Pian                |   | 78  |             |  |  |  |   |
| 20 Glyndon   |         | 200 105  | Jam Bomes  | Pigion              | -   | 79  |             |  |  |  | -   |
|  | 20      | July 8 . 1918  | 26-1-0   | -                   |   | 80  |             |  |  | -  | -   |
| Chin morning   | -       |  | Noah gihr  | Pigson              |   | 81  | -           |  |  | -  | -   |
| 31 Dohn Kropp  | 18      | -  | Tol stropp   | orgion              | -   | 82  |             |  |  | -  | -   |
| "Dolmon "  | 13      | -  | 4 155.   | 2.1                 |   | And the second section of the section of the second section of the section of the second section of the second section of the section of | -           |  |  |  |   |
| 33 Emerson Roth  | 18      | 7  | 20ch Roth  | Progeon             | -   | 83  |             |  |  |  |   |
| 34 Ervin , 40  | 15      |  | 0 4 20   | 4                   |   | 84  |             |  |  |  |   |
| 35 Gordon Kasseman   | 16      | 1  | andrew Kassen  | m Siger             | -   | 86  | -           |  |  |  | -   |
| 36 Low   | 14      |  |  | ,,-                 |   | 87  | -           | -  |  |  | -   |
| 37 Sovah   | 10      |  | gerry moty   | 57.                 |   | 88  | -           |  |  | -  | -   |
| 38 Ella Moty   | 16      |  | gerry Moty   | Pigeon              |   | 89  | -           | -  |  | -  | -   |
| 30 Gordon Moty   | 15      |  | " / "  |                     | -   | 90  | -           | -  |  |  | -   |
|  | 13      |  | 11   | 11                  | 8   |   | -           |  |  |  |   |
| 11 Dorothy "   | 12      |  | 16 00  | 4                   | 8   | 91  | -           |  |  |  |   |
| 12 Clifton Fother  | 12      |  | Edw Sotter   | Ellston             | 7   | 92  |             |  |  |  |   |
| 43 Helen & LL  | 8       |  | or 4   | 4                   |   | 93  |             |  |  |  |   |
| 41 Hazold 4  | 6       |  | 60 00  | a                   |   | 94  |             |  |  |  |   |
| 45 Claring Knechter  | 11      | 4 30 W   | Sam Knight   | Proces              |   | 95  | 100         |  |  |  |   |
| 46 Lutile  | >       |  | C. C   | Jun                 |   | 96  | -           |  |  | The same of the sa |   |
| 47 Wilton Flichm an  | 11      |  | F. 170.1   | Pian                | 1   | 97  | - American  | -  |  |  |   |
| 48 blances   | 9       |  | ~  | ageon               |   | 98  |             | -  |  |  |   |
| 49 Amello S. V.  | 1       |  | 7181   | PS                  |   | 99  | 1           |  |  |  |   |
| 50 M No pokamper   | 1,5     |  | Da To chamby   | Digion 1            | 1   | †100  | -           |  |  |  |   |
| The winder   | . 0     | *Date of high  | ans year of birth with mouth and da  | Chrindal            | -   |   | 1           |  |  |  |   |
| Victoria de la constante de la |         | Date of Dirth me   | sos year or ourth with month and day   | , not birthday.     |   | †If there are more than 100 names on censu  | us, use b   | iank form 2a. Censu  | is will be accepted on none but prescrit   | ped blanks,  |   |