

## A.W. Brown Leadership Academy

## **Regular Board Meeting**

## Location: 5565 Red Bird Center Drive Suite 150 Dallas, Texas 75237

Date and Time Tuesday April 19, 2022 at 6:30 PM CDT

Location Also available via teleconference link:

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Notice is hereby given that a meeting of the Board of Directors of A.W. Brown Leadership Academy will be held on April 19, 2022. The Board will convene the meeting in Open Session at 6:30pm.

It is the intent of the Board to have a quorum physically present at the above address. Board members not physically present may participate by live two-way video and audio feed in accordance with the Texas Open Meetings Act. If a quorum of the Board cannot physically be present at the above address, it is the intent to have the presiding officer present at the above address.

Items will not necessarily be discussed or considered in the order that are printed on the agenda below. If, during the course of the meeting, discussion of any item on the agenda should be held in an executive or closed session, the Board will convene in such executive or closed session as permitted by and in accordance with the Texas Open Meetings Act, Texas Government Code Chapter 551.

The notice for this meeting was posted in compliance with the Texas Open Meetings Act on this 15th day of April 2022 by 3pm.

| Agenda  |         |                      |         |
|---|---------|----------------------|---------|
|   | Purpose | Presenter            | Time    |
| I. Opening Items  |         |                      | 6:30 PM |
| Opening Items   |         |                      |         |
| A. Record Attendance and Guests   |         | Jamira<br>Howard     | 1 m     |
| <b>B.</b> Call the Meeting to Order   |         | Lou Ann<br>Phillips  | 1 m     |
| C. Inspirational Words  |         | Anthony<br>Jefferson | 3 m     |
| Isaiah Gibson-  8B<br>Tatum Lang-  8A   |         |                      |         |
| <b>D.</b> Recitation of the AWBLA Board<br>Mission Statement  |         | Jamira<br>Howard     | 1 m     |
| The mission of the Board of Directors of the A.W. Brown Leadership<br>Academy is to plan and manage the use of all school resources in order<br>to achieve optimal teaching and learning. |         |                      |         |
| II. Public Forum- All speakers must be signed up by 6:15pm 6:36 PM  |         |                      |         |
| A. Agenda Issues Speakers   | FYI     | Jamira               | 3 m     |

SPEAKER IS LIMITED TO 3 MINUTES ONLY

Howard

Purpose Presenter Time

\*NOTE: Presenter may address the Board, however there will be no dialogue between the presenter and the Board.\*

| B. Non-agenda Issues Speakers | FYI | Jamira | 3 m |
|-------------------------------|-----|--------|-----|
|                               |     | Howard |     |

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| III. Consent Agenda  |                    |                      | 6:42 PM |
|--|--------------------|----------------------|---------|
| A. Adoption of Agenda  | Vote               | Lou Ann<br>Phillips  | 1 m     |
| <b>B.</b> Approve March 8th Minutes  | Approve<br>Minutes | Lou Ann<br>Phillips  | 1 m     |
| <ul> <li>C. Receipt of Financial &amp; School Operation Reports</li> <li>1. Financial Report</li> <li>2. School Operations Report</li> </ul> | Vote               |                      | 1 m     |
| IV. Unfinished Business  |                    |                      | 6:45 PM |
| <b>A.</b> Approval of Updated SLHA Policies  | Vote               | Anthony<br>Jefferson | 10 m    |
| <b>B.</b> Approval of Updated Bylaws   | Vote               | Lou Ann<br>Phillips  | 10 m    |
| V. New Business  |                    |                      | 7:05 PM |
| <b>A.</b> Superintendent & Student<br>Outcome Reports  | Vote               |                      | 20 m    |

| <ol> <li>Superintendent Report</li> <li>Student Outcomes</li> </ol>  | Purpose      | Presenter           | Time   |
|--|--------------|---------------------|--------|
| <b>B.</b> Approval of Vended Meals<br>Contract   | Vote         | Judy<br>Carroll     | 10 m   |
| <b>C.</b> Committee Recommendations for Board Action   | Vote         |                     | 10 m   |
| <ol> <li>Academic Excellence</li> <li>CEO Support and Evaluation</li> <li>Development</li> <li>Facility-Technology</li> <li>Finance &amp; Investment</li> <li>Human Resources/Salary Review</li> </ol> |              |                     |        |
| <b>D.</b> Board Summer Break   | Discuss      | Lou Ann<br>Phillips | 10 m   |
| E. Board SWOT Workshop   | Discuss      | Lou Ann<br>Phillips | 10 m   |
| F. Board Retreat   | Discuss      | Lou Ann<br>Phillips | 10 m   |
| <b>G.</b> President's Informational Updates  | FYI          | Lou Ann<br>Phillips | 10 m   |
| Director Harnell Williams- inducted ir<br>Fame 2022.   | nto the Bobb | bie L.Lang Hall     | of     |
| VI. Closed Executive Session   |              | 8                   | :25 PM |
| A. General Closed Executive  | Discuss      |                     | 45 m   |

Session Topics

If at any time during the meeting, the Board determines that a closed or executive meeting is required, then such closed or executive meeting will be held by the Board as authorized by the Texas Open Meetings Act, including, but not limited to the following sections: A. Private Consultation with the Board's Attorney (Sec. 551.071)

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B. Real Property Matters (Sec. 551.072)

- C. Personnel Matters (Sec. 551.074) C1. 2022-2023 Staff Salaries
- D. Security Devices or Security Audits (Sec. 551.076)

E. School Children; School District Employees; Disciplinary Matter or Complaint (Sec. 551.082)

F. School Board; Personally Identifiable Information about Public School Student (Sec. 511.0821)

G. Board Officer Discussion

| VII. Possible action arising from Close   | ed Executive Session | 9:10 PM |
|---|----------------------|---------|
| <b>A.</b> Private Consultation with the Board's Attorney                                      | Vote                 | 2 m     |
| B. Real Property Matters  | Vote                 | 2 m     |
| C. Personnel Matters  | Vote                 | 2 m     |
| <b>D.</b> Security Devices or Security<br>Audits  | Vote                 | 2 m     |
| <b>E.</b> School Children; School District<br>Employees; Disciplinary Matter or<br>Complaint  | Vote                 | 2 m     |
| <b>F.</b> School Board; Personally<br>Identifiable Information about Public<br>School Student | Vote                 | 2 m     |
| G. Board Officer Discussion   | Vote                 | 2 m     |
| VIII. Closing Items   |                      | 9:24 PM |
| A. Adjourn Meeting  | Vote                 | 1 m     |