

OAK VALLEY UNION ELEMENTARY SCHOOL DISTRICT
REGULAR MEETING of the GOVERNING BOARD
Tuesday, October 25, 2022
AGENDA

TIME: 4:00pm

PLACE: District Office Conference Room

CALL TO ORDER AND ROLL CALL

BOARD MEMBERS:

Mr. Doug Mederos,
Mr. John Mendonca, Clerk
Mr. Joey Benevedes, Trustee
Mr. Mark Nunes, Trustee
Mr. Joseph Meneses, Trustee

PLEDGE OF ALLEGIANCE

(1.0) APPROVAL OF AGENDA

Motion by _____ Second _____ ACTION ()

(2.0) APPROVAL OF MINUTES

The minutes of the regular meeting held on October 11, 2022 are presented for Board approval.

Motion by _____ Second _____ ACTION ()

(3.0) QUESTIONS FROM THE FLOOR AND INTRODUCTIONS OF GUESTS

At this time, any person wishing to speak to any item not on the agenda for this meeting may be granted **(5) minutes** to speak to the Board with a maximum time of 15 minutes per item, unless otherwise extended by the board.

(Action cannot be taken on anything that is not already on the agenda).

(4.0) CORRESPONDENCE:

(5.0) ADMINISTRATORS' REPORTS

5.1 Superintendent's Report

5.1.1 Visit from Mangini Architects to review a TK facility proposal

5.1.2 OV mental health services review

(6.0) BUSINESS SERVICES

1.) Approval authorization to pay vouchers as presented.

Motion by _____ Second _____ ACTION ()

2.) Approval of Budget Revisions as presented. NONE

Motion by _____ Second _____ ACTION ())

(7.0) DISTRICT ADMINISTRATION

1.) Approval to surplus Bus 3 and Bus 4 due to age and not being used.
Costs: none

Motion by _____ Second _____ ACTION ())

2.) Approval of a purchase of a forklift for the MOT department.
Costs: varies see attached
Funding Source: RMA

Motion by _____ Second _____ ACTION ())

3.) First read of the CSBA Policy updates for June 2022.

Motion by _____ Second _____ ACTION ())

(8.0) ORGANIZATIONAL BUSINESS

(Consideration of any item any member of the Board wishes to place on the
Agenda for the next meeting.)

(9.0) ADJOURNMENT

Motion by _____ Second _____ ACTION ())

ANNOUNCEMENT OF NEXT REGULAR BOARD MEETING
November 8, 2022 in the District Office Conference Room

This agenda may be made available in an appropriate alternative format for a person with a disability, upon request. If a disability-related modification or accommodation, including auxiliary aids or services, is needed, please contact **Heather Pilgrim, Ed.S., Superintendent**, at least one week in advance of the meeting, at 688-2909. Requests made closer to the meeting may not be able to be accommodated.

OAK VALLEY UNION ELEMENTARY SCHOOL DISTRICT
REGULAR MEETING of the GOVERNING BOARD
Tuesday, October 11, 2022
MINUTES

TIME: 4:03pm

PLACE: District Office Conference Room

CALL TO ORDER AND ROLL CALL

BOARD MEMBERS: All Present

- Mr. Doug Mederos, President
- Mr. John Mendonca, Clerk
- Mr. Joey Benevedes, Trustee
- Mr. Mark Nunes, Trustee
- Mr. Joseph Meneses, Trustee

PLEDGE OF ALLEGIANCE

(1.0) APPROVAL OF AGENDA

Motion by J. Mendonca Second J. Meneses ACTION (5-0)

(2.0) APPROVAL OF MINUTES

The minutes of the regular meeting held on September 13, 2022 are presented for Board approval.

Motion by J. Benevedes Second M. Nunes ACTION (5-0)

(3.0) QUESTIONS FROM THE FLOOR AND INTRODUCTIONS OF GUESTS

At this time, any person wishing to speak to any item not on the agenda for this meeting may be granted **(5) minutes** to speak to the Board with a maximum time of 15 minutes per item, unless otherwise extended by the board.
(Action cannot be taken on anything that is not already on the agenda).

(4.0) CORRESPONDENCE:

- 4.1.1 Letter from TCOE dated September 15, 2022 RE: Review and approval of budget fiscal year 2022-2023.
Supt Pilgrim announced that the budget for the current school year was approved.
- 4.1.2 Letter from TCOE dated September 14, 2022 RE: Official Ballot for County Committee on School District Organization
Discussion on who to select for the ballot.

(5.0) ADMINISTRATORS' REPORTS

5.1 Superintendent's Report

5.1.1 School Board Site Visits

Supt. Pilgrim spoke about the tentative schedule for the board members to come and observe the different things going on around campus.

5.1.2 New Law SB 906

Supt. Pilgrim reviewed and discussed the new law for safe firearm storage and reporting of any unsafe circumstance regarding firearms being the responsibility of all school personnel including the board.

5.2 Principal's Report

5.2.1 Enrollment and Discipline updates

Principal Espinoza stated our current enrollment was 377 Tk-5th grade students and 192 middle school students with our overall attendance rate at 94%. She also stated that 93 student reports were filed for Tier 1 discipline, 14 for Tier 2 and 1 suspension has occurred thus far in the school year.

5.2.2 Parent conferences

Principal Espinoza stated that parent conferences would be held the week of Oct 24th in the cafeteria and that all week would be early dismissal.

5.2.3 Intervention Update

Principal Espinoza let the board know that the first round of intervention was going very well and would end next week.

5.2.4 Sports update, Approved coaches list

Principal Espinoza reviewed the approved coaches list for the current school year along with the requirements of coaching a school sports team. She also stated that weekly grade checks would be conducted to determine whether a student can participate in the games that take place during a school day.

(6.0) BUSINESS SERVICES

- 1.) Approval authorization to pay vouchers as presented.

Motion by J. Mendonca Second M. Nunes ACTION (5-0)

- 2.) Approval of Budget Revisions as presented. NONE

Motion by _____ Second _____ ACTION ()

(7.0) DISTRICT ADMINISTRATION

- 1.) Approval of Interdistrict Agreements

Tulare City: 3rd (1), 4th (2), 5th (1)

Motion by J. Meneses Second J. Benevedes ACTION (5-0)

Supt. Pilgrim requested that 4 new applications for inter-district enrollment be approved.

- 2.) Approval of Leadership student trip to Disneyland to participate in a Disney Imagination Camp on Leadership and Innovation.
Costs: \$5,246.00 Camp & \$2,244 Transportation
Funding Source: Restricted Lottery

Supt. Pilgrim and Principal Espinoza requested approval of the Leadership class to participate in the Imagination Camp on leadership and Innovation on Saturday, October 16th. Classic Charter would be their source of transportation and it would be an all day trip.

Motion by M. Nunes Second J. Mendonca ACTION (5-0)

- 3.) Approval of annual contract for Renaissance contract for AR and STAR reading subscriptions
Costs: 7,464.25
Funding Source: LCAP Goal 1 Action 1

Supt. Pilgrim presented the annual contract renewal for Renaissance which is the program used for AR and the STAR reading program.

Motion by J. Benevedes Second M. Nunes ACTION (5-0)

- 4.) Approval of Outdoor Fitness System Packs for the Physical Education department
Costs: 13,589.00
Funding Source: Arts, Music, and Instructional Materials Discretionary Block Grant

Supt. Pilgrim presented an invoice for a fitness system that would be used in the physical education classes. It will be used for circuit training in PE classes and would be beneficial to prepare for the PFT.

Motion by J. Meneses Second J. Mendonca ACTION (5-0)

- 5.) Approval of the Safe Schools Crisis Response Plan.

Principal Espinoza explained to the board this response plan is something we adopt yearly. This plan contains the protocols used in different emergency situations. It also includes staff member's roles during an emergency situations.

Motion by J. Mendonca Second J. Meneses ACTION (5-0)

- 6.) Approval of a forklift for the MOT department.
Costs: New or used varies
Funding Source: RMA

Approval of a forklift was tabled and will be brought back to the next board meeting with more information on the forklifts that were presented.

Motion by _____ Second _____ ACTION ()

(8.0) CLOSED SESSION

- 1.) Employment, Resignations, Transfers, etc. of Certificated and Classified Personnel (Gov. Code, § 54957)

(9.0) RECONVENE IN REGULAR SESSION

- 1.) Employment, Resignations, Transfers, Termination, etc. of Certificated and Classified Personnel (Gov. Code, § 54957)

Classified Hires

Steven Gomez, Custodian/Bus Driver, Fulltime

Motion by J. Benevedes Second J. Meneses ACTION (5-0)

(10.0) ORGANIZATIONAL BUSINESS

(Consideration of any item any member of the Board wishes to place on the Agenda for the next meeting.)

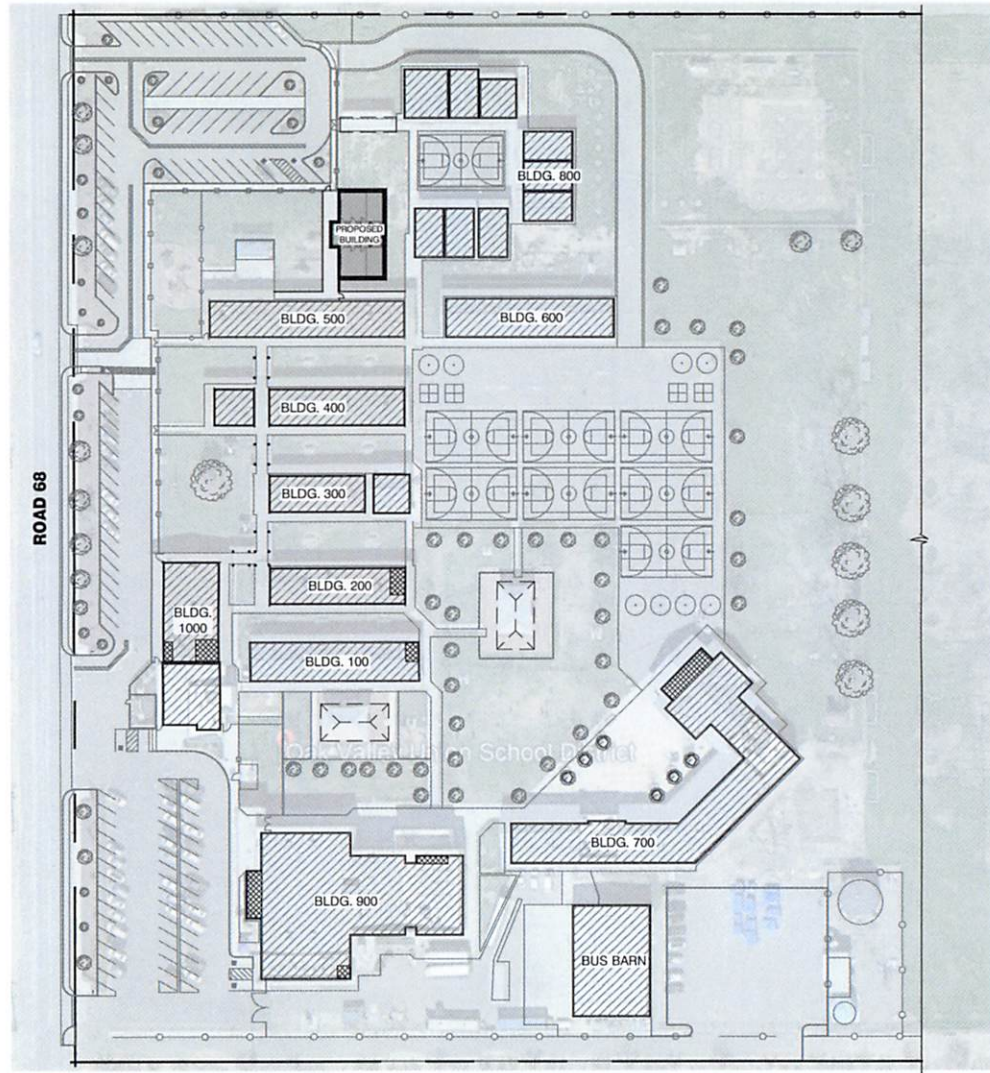
(11.0) ADJOURNMENT @ 6:05pm

Motion by M. Nunes Second J. Meneses ACTION (5-0)

ANNOUNCEMENT OF NEXT REGULAR BOARD MEETING
October 25, 2022 in the District Office Conference Room

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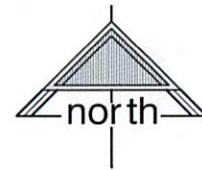
5.1.1



**NEW TK CLASSROOMS AT
OAK VALLEY ELEMENTARY SCHOOL**

Oak Valley Union School District

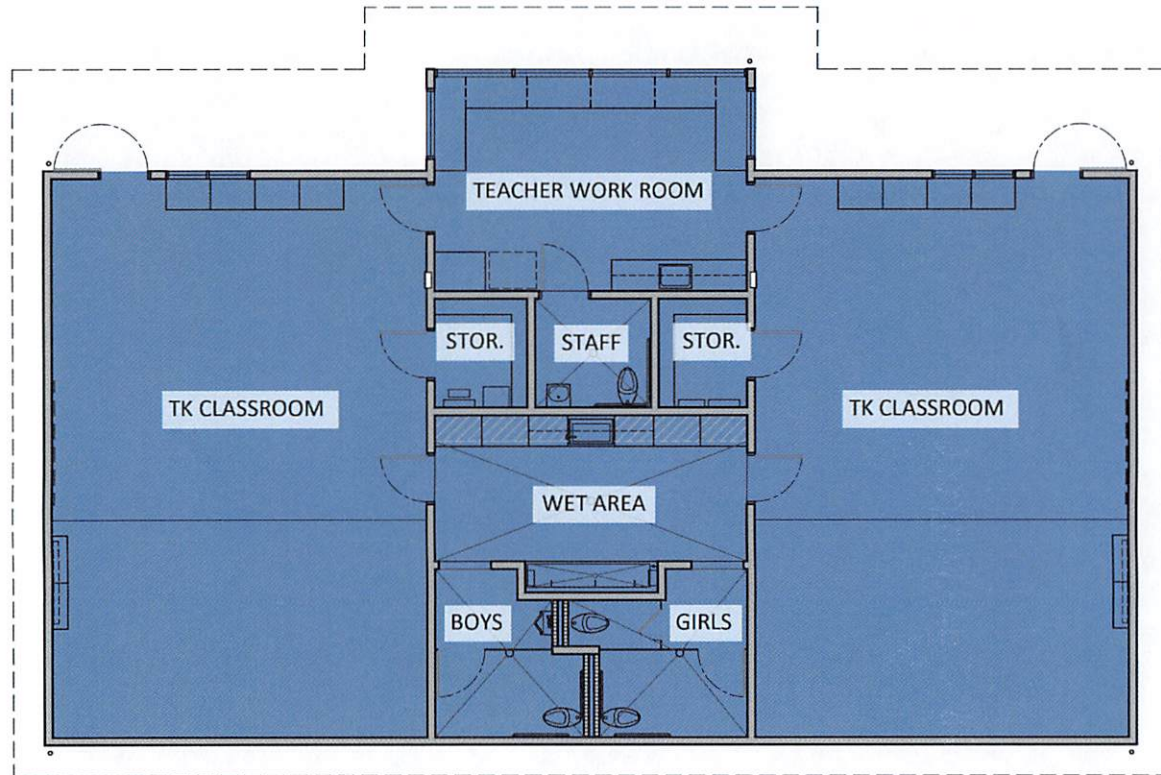
1" = 100'-0"



MANGINI | ARCHITECTURE
INGENUITY
McLAIN BARENG MORRELLI SCOTT

10.25.22

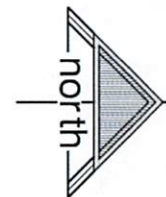
23023



**NEW TK CLASSROOMS AT
OAK VALLEY ELEMENTARY SCHOOL**

Oak Valley Union School District

1/8" = 1'-0"



MANGINI | ARCHITECTURE
INGENUITY
McLAIN BARENG MORRELLI SCOTT

10.17.22

23023

PROJECT BUDGET SUMMARY

PROJECT:	New TK Classrooms at Oak Valley Elementary School	PROJ. NO.:	23023
CLIENT:	Oak Valley Union School District	DATE:	10/17/2022
PHASE:	Schematic	BLDG. AREA (sf):	2,730
A. SITE			
1.	Purchase Price of Property	\$	-
2.	Appraisal	\$	-
3.	Escrow	\$	-
4.	CDE Site Studies / Site Acquisition Due Diligence Studies	\$	-
5.	CEQA Compliance / Site Acquisition Project Management	\$	-
6.	Geohazard Report	\$	-
7.	Phase 1 - Environmental Site Assessment / Phase 2 - Sampling Activities	\$	-
8.	Preliminary Endangerment Assessment	\$	-
9.	DTSC Fees and Response Action	\$	-
10.	Hazardous Material Investigation (asbestos, lead, Pcb, Ocp)	\$	-
11.	Geotechnical Investigation / Report	\$	8,000.00 Budget
12.	Topographic Survey	\$	8,000.00 Budget
13.	Utility Connection Fees (power, water, storm drain, gas, sewer, telephone, cable TV)	\$	-
14.	Impact Fees	\$	-
15.	Eligibility Consultant	\$	-
16.	Financial Consultant	\$	-
17.	Site Clearing / Demolition	\$	-
18.	Bond Costs	\$	-
19.	Temporary Housing / Relocation	\$	-
20.	Legal Fees	\$	-
21.			
	SITE SUBTOTAL →	\$	16,000
B. DESIGN AND APPROVAL			
1.	Architect's Fee (New Construction) - Based on OPSC Sliding Scale and Item C.6 below	\$	125,746.13 Budget
2.	Architect's Reimbursable Costs (Mileage, Bidding Documents Reproduction)	\$	5,000.00 Budget
3.	Architect's LEED / CHPS / HPI Services	\$	-
4.	DSA Review Fee	\$	19,132.95
5.	CDE Review Fee	\$	1,034.65
6.	CGS Review Fee	\$	-
7.	City / County Review / Inspection Fee	\$	-
8.	Health Department Review Fee	\$	-
9.			
	DESIGN AND APPROVAL SUBTOTAL →	\$	151,000
C. PROBABLE CONSTRUCTION COST - BY GENERAL CONTRACTOR			
1.	Off-site Development	\$	-
2.	On-site Development (15% of building construction cost)	\$	163,800.00
3.	Building Construction (Approx. 2730 sf x \$400/sf)	\$	1,092,000.00
4.	General Requirements, Overhead, Bond, Insurance, Supervision, Etc. 7%	\$	87,906.00
5.	Construction Contingency 10%	\$	134,370.60
6.			
	PROBABLE CONSTRUCTION COST SUBTOTAL →	\$	1,478,077
D. OWNER PROVIDED CONSTRUCTION AND TESTING			
1.	Data / Communications by Owner	\$	-
2.	Intrusion Alarm by Owner	\$	-
3.	Hazardous Materials Removal by Owner	\$	-
4.	Construction Testing / Special Inspection	\$	22,500.00 Budget
5.	Inspector of Record (\$8,000/month x 9 months)	\$	72,000.00 Budget
6.	Commissioning Agent	\$	-
7.	SWPPP, Dust Control Plan, Indirect Source Review	\$	-
8.	Fixtures, Furniture and Equipment	\$	20,000.00 Budget
9.	Bid Advertising	\$	5,500.00 Budget
10.			
	OWNER PROVIDED CONSTRUCTION AND TESTING SUBTOTAL →	\$	120,000
	Budget Contingency (5%) →	\$	88,000
	TOTAL PROJECT BUDGET →	\$	1,853,000

Evaluation of the Owner's project budget represents Architect's judgment as a design professional familiar with the construction industry. Architect cannot and does not warrant or represent that actual costs will not vary from this budget summary.

6.1

Accounts Payable Final PreList - 10/6/2022 4:25:34PM

*** FINAL ***

Batch No 426

Audit

Vendor No	Vendor Name	Reference Number	Invoice Date	PO #	Invoice No	Separate Check	Account Code	Amount	Flag	EFT
014187	AMAZON SALES INC	PV-230226	10/6/2022		September		010-11000-0-11100-10000-43000-0-0000	\$28.00		
	AMAZON SALES INC		10/6/2022		September	ELOP Supplies/ELD Supplies/Admin Supplies/Kitchen	010-00000-0-00000-82000-43000-0-0000	\$226.90		
	AMAZON SALES INC		10/6/2022		September		010-70280-0-00000-37000-43000-0-0000	\$914.46		
	AMAZON SALES INC		10/6/2022		September		010-00000-0-00000-72000-43000-0-0000	\$322.73		
	AMAZON SALES INC		10/6/2022		September		010-26000-0-11100-40000-43000-0-0000	\$2,728.34		
	AMAZON SALES INC		10/6/2022		September		010-58126-2-11100-10000-43000-0-0000	\$1,149.79		
	AMAZON SALES INC		10/6/2022		September		010-63000-0-11100-10000-43000-0-0000	\$510.66		
	AMAZON SALES INC		10/6/2022		September		010-42030-3-11100-10000-43000-0-0000	\$155.05		
	AMAZON SALES INC		10/6/2022		September		010-00000-0-11100-10000-43000-0-0000	\$207.97		
Total Check Amount:								\$6,243.90		
014140	BAKER SUPPLIES AND REPAIRS	PV-230227	10/6/2022		7891		010-00000-0-00000-82000-43000-0-0000	\$460.05		
						HEDGE CUTTER TRIMMER STIHL HL94K				
Total Check Amount:								\$460.05		
011609	CALIFORNIA DEPT OF EDUCATION	PV-230231	10/6/2022		23 SF 42218		130-53100-0-00000-37000-47000-0-0000	\$358.80		
						STATE FOOD COMMODITIES				
Total Check Amount:								\$358.80		
013426	CENTRAL TULARE CO. SCHOOLS	PV-230230	10/6/2022		09		010-00000-0-00000-72000-54500-0-0000	\$10,305.00		
						JPA S.I.R FUND CONTRIBUTION				
Total Check Amount:								\$10,305.00		
013817	CENTRAL VALLEY REFRIGERATION	PV-230229	10/6/2022		46023-46086		010-00000-0-00000-82000-44000-0-0000	\$3,150.00		
	CENTRAL VALLEY REFRIGERATION		10/6/2022		46023-46086	SERVICE/REPLACED WALK IN COMPRESSOR	010-00000-0-00000-82000-56000-0-0000	\$1,214.81		
Total Check Amount:								\$4,364.81		
014033	DETAILS PARTY RENTALS, INC.	PV-230233	10/6/2022		068918		010-42030-3-11100-10000-58000-0-0000	\$590.00		
						TABLES/ LINENS/ RED CARPET FOR STU ELD RECLASSIFIC				
Total Check Amount:								\$590.00		

Accounts Payable Final PreList - 10/6/2022 4:25:34PM

*** FINAL ***

Batch No 426

Vendor No	Vendor Name	Reference Number	Invoice Date	PO #	Invoice No	Separate Check	Account Code	Amount	Audit Flag	EFT
013765	DOCUMENT TRACKING SERVICES	PV-230232	10/6/2022		9327412		010-00000-0-00000-72000-58000-0-0000 2022 SARC/SPANISH LCAP TRANSLATIONS	\$2,212.00	L	
								Total Check Amount:		
									\$2,212.00	
014035	FIRST QUALITY PRODUCE	PV-230234	10/6/2022		387508		130-53100-0-00000-37000-47000-0-0000 FRESH FRUITS & VEGATABLES	\$1,374.55		
								Total Check Amount:		
									\$1,374.55	
014192	GARY RANDALL STANTOS	PV-230228	10/6/2022		38062		010-81500-0-00000-81100-58000-0-0000 TROUBLESHOOT & REPAIR MAIN LANDSCAPE IRRIGATION CC	\$1,815.00		
								Total Check Amount:		
									\$1,815.00	
013789	HANCOCK A/C & HEATING	PV-230235	10/6/2022		2853-2638-51770-1717		010-00000-0-00000-82000-56000-0-0000 RM 403 CIRCUIT/501 PLUGGED COND/BAND BAD THERMO/8C	\$279.90		
	HANCOCK A/C & HEATING		10/6/2022		2853-2638-51770-1717		010-00000-0-00000-82000-56000-0-0000	\$192.01		
	HANCOCK A/C & HEATING		10/6/2022		2853-2638-51770-1717		010-00000-0-00000-82000-56000-0-0000	\$150.00		
	HANCOCK A/C & HEATING		10/6/2022		2853-2638-51770-1717		010-00000-0-00000-82000-56000-0-0000	\$634.29		
								Total Check Amount:		
									\$1,256.20	
014049	JANTEK ELECTRONICS, INC	PV-230237	10/6/2022		48236		010-00000-0-00000-72000-58000-0-0000 MONTHLY SERVICE FEE FOR STAFF TIME CLOCK	\$125.00		
								Total Check Amount:		
									\$125.00	
013883	MCGRAW-HILL SCHOOL ED HOLDINS	PV-230236	10/6/2022		13001/99001		010-63000-0-11100-10000-43000-0-0000 2 REVEL MATH WORK STATIONS/SPELLING PHONICS GRD 2	\$773.07		
	MCGRAW-HILL SCHOOL ED HOLDINS		10/6/2022		13001/99001		010-63000-0-11100-10000-43000-0-0000	\$34.29		
								Total Check Amount:		
									\$807.36	
013821	MENESES, JOSEPH	PV-230238	10/6/2022		NONE		010-00000-0-00000-71100-43000-0-0000 STAFF LUNCHEON/ RABBIT CAGE/ HAY FOR GOATS-REIMBRSE	\$274.55		
	MENESES, JOSEPH		10/6/2022		NONE		010-58126-3-11100-10000-43000-0-0000	\$575.50		
								Total Check Amount:		
									\$850.05	
013678	MID VALLEY DISPOSAL	PV-230239	10/6/2022		250946 SEPTEMBER		010-00000-0-00000-82000-55000-0-0000 6YD TRASH 2X A WEEK	\$882.43		

Accounts Payable Final PreList - 10/6/2022 4:25:34PM

*** FINAL ***

Batch No 426

Vendor No	Vendor Name	Reference Number	Invoice Date	PO #	Invoice No	Separate Check	Account Code	Amount	Audit Flag	EFT
Total Check Amount:								\$882.43		
014210	NATIONAL 4-H COUNCIL	PV-230240	10/6/2022		161529		010-26000-0-11100-40000-43000-0-0000 4-H ACTIVITY CURRICULIM FOR ELOP CAMP	\$65.20		
Total Check Amount:								\$65.20		
013152	OFFICE DEPOT	PV-230242	10/6/2022		55001-03001-649001		010-00000-0-00000-27000-43000-0-0000 OFFICE SUPPLIES/BOOKCASE 4 LIBARIES/TONER	\$88.37		
	OFFICE DEPOT		10/6/2022		55001-03001-649001		010-58126-3-11100-10000-43000-0-0000	\$299.15		
	OFFICE DEPOT		10/6/2022		55001-03001-649001		010-00000-0-11100-10000-43000-0-0000	\$461.98		
Total Check Amount:								\$849.50		
014039	P&R PAPER SUPPLY COMPANY , INC	PV-230241	10/6/2022		77148		130-53100-0-00000-37000-43000-0-0000 PAPER PRODUCTS FOR CAFETERIA	\$347.45		
Total Check Amount:								\$347.45		
014101	R & L CROW DISTRIBUTING	PV-230243	10/6/2022		September		130-53100-0-00000-37000-47000-0-0000 MILK AND MILK PRODUCTS	\$307.80		
	R & L CROW DISTRIBUTING		10/6/2022		September		010-54660-0-00000-37000-47000-0-0000	\$7,247.74	J	
Total Check Amount:								\$7,555.54		
013829	SISC III	PV-230244	10/6/2022		OCOTBER		010-00000-0-00000-00000-95028-0-0000 EMPLOYEE/REITREES/BOARD HEALTH & WELFARE INS	\$1,621.80	G	
	SISC III		10/6/2022		OCOTBER		010-00000-0-00000-00000-95024-0-0000	\$80,054.65	G	
Total Check Amount:								\$81,676.45		
013927	SMITH SIGN & DECAL, INC.	PV-230246	10/6/2022		5605		010-81500-0-00000-81100-58000-0-0000 INSTALL DISTRICT LETTERS TO OFFICE	\$1,736.00		
Total Check Amount:								\$1,736.00		
013535	THE SHERWIN-WILLIAMS CO.	PV-230247	10/6/2022		6926-3		010-00000-0-00000-82000-43000-0-0000 PAINT FOR THE SPORTS FIELD	\$274.51		
Total Check Amount:								\$274.51		

Accounts Payable Final PreList - 10/6/2022 4:25:34PM

*** FINAL ***

Batch No 426

Vendor No	Vendor Name	Reference Number	Invoice Date	PO #	Invoice No	Separate Check	Account Code	Amount	Audit Flag	EFT
013693	TULARE COUNTY SUPT. OF SCHOOLS	PV-230249	10/6/2022		230445		010-32190-0-11100-10000-58000-0-0000 READING COMMUNITY OF PRACTICE- FOR TEACHERS	\$5,000.00	L	
								Total Check Amount:		
								\$5,000.00		
014183	Tyger Bates, CPA	PV-230248	10/6/2022		1134		010-00000-0-00000-73500-58000-0-0000 UPDATE BUDGET WORKBOOK/USDA GRANT/COMPLETE BUD	\$3,350.00	L	
								Total Check Amount:		
								\$3,350.00		
013576	ULINE	PV-230250	10/6/2022		98665		010-32130-0-00000-81100-43000-0-0000 36 GAL METAL TRASH CAN-	\$637.00		
								Total Check Amount:		
								\$637.00		
013710	USBANCORP EQUIPT. FINANCE, INC	PV-230252	10/6/2022		8427		010-00000-0-11100-10000-56000-0-0000 LANIER COPIER LEASE AGREEMENT	\$212.27		
								Total Check Amount:		
								\$212.27		
013862	VAST NETWORKS	PV-230251	10/6/2022		39181 OCTOBER		010-00000-0-00000-72000-59000-0-0000 5 GBPS E RATE W/TCOE	\$147.50		
								Total Check Amount:		
								\$147.50		
014149	ZANER-BLOSER, INC	PV-230245	10/6/2022		64611-74637		010-63000-0-11100-10000-43000-0-0000 PATTERNS OF POWER GRADE 2, 6,7, 8	\$1,114.68		
								Total Check Amount:		
								\$1,114.68		



Heather Pilgrim <h.pilgrim@oakvalleyschool.org>

Re: OV old busses

2 messages

Lionel Preciado <lionel.preciado@oakvalleyschool.org>
To: Heather Pilgrim <h.pilgrim@oakvalleyschool.org>

Tue, Oct 18, 2022 at 2:47 PM

Bus 3:
1989 Wayne International
License NO. E209889
VIN: 1HVBBZ7N7LH688412
ODOMETER: 154,214
72 Passenger

Bus 4:
1991 Wayne International
License NO. E334567
VIN: 1HVBBZ7N3MH318978
ODOMETER: 224,629
72 Passenger

Reasons to dispose of BUS 3 and 4

- Its costing money to maintain buses 3 and 4 that are not being used.
- We are not putting miles on buses 3 and 4 and that will cause CHP to not certify them.
- We are not putting miles on 3 and 4, because we currently only have 3 drivers that use buses 6,7,8 and use bus 2 as a back up bus.
- CHP will not pass 3 and 4 because of faded yellow paint.
- CHP will not pass buses 3 and 4 because of the old torn interior.

On Tue, Oct 18, 2022 at 1:04 PM Heather Pilgrim <h.pilgrim@oakvalleyschool.org> wrote:
Next Tuesday at 4. Can you give me info on those buses to add to the board packet by Friday?

On Tue, Oct 18, 2022 at 10:53 AM Lionel Preciado <lionel.preciado@oakvalleyschool.org> wrote:
Ok, I can definitely do that. When's the next board meeting?

On Tue, Oct 18, 2022 at 10:25 AM Heather Pilgrim <h.pilgrim@oakvalleyschool.org> wrote:
His response. Very simple.
I'll take to the board next Tuesday. But I will need you there to explain.
Thank you

----- Forwarded message -----

From: **Stewart, Brent** <bstewart@vusd.org>
Date: Tue, Oct 18, 2022 at 10:17 AM
Subject: RE: OV old busses
To: Heather Pilgrim <h.pilgrim@oakvalleyschool.org>

Good Morning Heather,

The most efficient way is to drive them over to SA Recycle, [2525 So. K Street, Tulare](#). Have the pink slip signed (you sign) and release liability.

Call SA Recycle first so they can prepare for them. (Julian 559/972-8971)

Let me know if we can assist in any way!!

Brent Stewart

Visalia Unified School District

Administrative Services Supervisor

Transportation Department

801 N. Mooney Blvd, Visalia CA 93291

559/730-7595 office

559/333-5959 cell

bstewart@vusd.org

From: Heather Pilgrim <h.pilgrim@oakvalleyschool.org>

Sent: Tuesday, October 18, 2022 9:34 AM

To: Stewart, Brent <bstewart@vusd.org>

Subject: OV old busses

This email did not come from a VUSD account. Security is everyone's responsibility. If you question the authenticity or content of this email, **ask before acting.**

Hi Brent,

I wanted to look into getting rid of bus 3 and 4. They are old and we do not need them for back up any longer. How do you think I should proceed?

Thank you

Heather

--

Heather Pilgrim, Ed.S.

Superintendent

Oak Valley Union Elementary School District

24500 Rd. 68, Tulare, CA 93274

559-688-2002

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7.2



Heather Pilgrim <h.pilgrim@oakvalleyschool.org>

Fwd: Quinn Lift New Used UNits

1 message

Lionel Preciado <lionel.preciado@oakvalleyschool.org>
To: Heather Pilgrim <h.pilgrim@oakvalleyschool.org>

Thu, Oct 20, 2022 at 10:47 AM

----- Forwarded message -----

From: Adam Martin <Adam.Martin@quinnlift.com>
Date: Thu, Oct 20, 2022 at 10:27 AM
Subject: Quinn Lift New Used UNits
To: lionel.preciado@oakvalleyschool.org <lionel.preciado@oakvalleyschool.org>

Lionel

Good Morning

Attached below are the new and Used options I have currently available.

Let me know what you think?

NEW

2022

2C5000 or 5,000lb Cat Cushion Tire unit.

12 month 2,000hr bumper to bumper, 24 month 4,000hr powertrain Warranty.

186 Mast Height

\$34,750.00+ Tax



USED

This is my only Used option so let me know what you think?

All used units come with a 90 day warranty, paint touch up, and our certified forklift shop goes over all used units before delivery!

ID	Serial	Make	Model	Rpt Loc	HR Meter	Year	Status	Spec	Price
U8569	AT35A06115	MI	GP25N5	FRES	1700	2018	AVAL	188/85T,3V,SS	\$35,900 plus tax

Not actual Picture just paint touch up example.



Thank you,

Check out our lease specials on cushion & pneumatic lift trucks!

Online Credit Application



Adam Martin | Sales Representative

Direct 559-891-5489 Cell 559-246-5366

eMail | quinnlift.com





Kaweah
lift, inc.

Visalia, CA 93291

559-733-2982 Phone
559-733-3002 Fax

Valley Oak Union Elementary School

October 7, 2022



Warranty:
90 day power
train
30 day basic

Fuel:
propane

Linde

Model H20T (4000 Lbs Capacity)

391 Series

Phone: (559) 733-2982 / Fax: (559) 733-3002



Kaweah
lift, inc.

Visalia, CA 93291

559-733-2982 Phone
559-733-3002 Fax

We sincerely appreciate the opportunity to serve your materials handling needs as follows:

Lease Return Linde Hydrostatic Cushion Tired Series Forklift.

Model: H20T

Basic capacities at 24" load center 4,000 lbs

Maximum fork height 182"

Width of carriage 38.6"

Load backrest height 48"

Tires: Drive Two Solid Pneumatic

Steer Two Solid Pneumatic

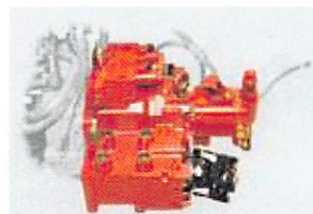
Forks: Two per truck 48" Pallet type



Mast: Triple stage, high visibility wide view design, **heavy duty.**


Carriage: **High visibility design**, hook type, ITA class II

Drive System: **Hydrostatic—Non-friction hydraulic pump**



Steering System: Full hydrostatic power steering with double rod end cylinder mounted in the heavy duty steer axle. **Fewer moving parts for lower maintenance and smooth operation.**

Attachment: Sideshift with single internal hose group

Engine:  Cleanest Engine on the market.
VW Engine 48.5 Horse Power.
Consumes 50% Less Fuel Than any other mfg.
1000 Hour Service Intervals

Ergonomics: Armrest Control with full suspension seat (Relieves driver fatigue)



ne: (55




3-30



Kaweah
lift, inc.

Visalia, CA 93291

559-733-2982 Phone
559-733-3002 Fax

Never Do A Brake 
Never Do A
Pull as much as
50% Fuel Savings
1000 Hour Service
once every 1000
Clean emissions on the planet 
High Mounted Air Pre-cleaner 
Side Shifter

Job
Transmission Job (Push and
you want)
over any other competitor
intervals (Change only engine oil
hours)

Lease return: \$ 22,900.00

Finance unit as described above: \$ 401.89 per month; own unit at the end of term for \$1.00.
72 Month Term.

ESTIMATED FUEL SAVINGS PER SHIFT \$ 250.00 per unit per 8 hour shift.

Note: Sales tax not included in the prices listed above. Prices based on 2 or more units.

We thank you for the opportunity to serve your material handling needs. If we are awarded your order we would appreciate it if you would fill in the data listed below:

Purchase Order Number: _____ Authorized
Signature: _____ Date: _____

Phone: (559) 733-2982 / Fax: (559) 733-3002



10725 W. Goshen Ave. Visalia, CA 93291

Valley Union Elementary

October 3, 2022



Propane Forklift
5000 lbs



Phone: (559) 733-2982 / Fax: (559) 733-3002



10725 W. Goshen Ave. Visalia, CA 93291

We are pleased to submit our quote on your lift truck requirements as follows:

Used **Baoli** model LPG CARB certified, powered solid pneumatic tired heavy duty lift truck with wide view triple stage lift mast;

	Basic capacities at 24" load center	5,000 lbs.
	Maximum fork height	188"
	Overall mast height lowered	84"
	Carriage width	43.3"
	Load backrest height	48"
Tires:	Drive	Solid Pneumatic
	Steer	Solid Pneumatic
	Forks: Two per truck	1.75" X 4" X 48" Pallet type

Equipped with;

Mast: Triple stage, full free lift high visibility wide view design, heavy duty all roller construction.

Carriage: High visibility design, hook type, ITA class II

Engine: Doosan LPG Injection

Fuel system: LPG powered

Transmission: Torque converter and heavy duty, constant mesh powershift with fully modulated inching control.

Hydraulic System: Controls for lift, tilt and auxiliary functions are located on the operator's right side, for maximum comfort and control. Hydraulic pump is gear driven off of the engine timing gear case, oil is constantly filtered through a full flow changeable cartridge.

Steering System: Full hydrostatic power steering with double rod end cylinder mounted in the heavy duty steer axle with moving parts for lower maintenance and smooth operation.

Service Brakes: Large non-asbestos hydraulically actuated shoe and drum type located at the drive wheel dual pedal design to enhance the inching/braking operation.

Phone: (559) 733-2982 / Fax: (559) 733-3002



10725 W. Goshen Ave. Visalia, CA 93291

Parking

Brake: Hand lever, mechanically actuating the drive wheel brakes.

Standard equipment included:

- Full floating operators cab
- Noise abatement system
- Tilt steering wheel
- Soft touch control grips
- Operator safety seat with retractable seat belt
- Heavy duty two stage air cleaner
- Three piece overhead guard
- Headlights, two forward
 - Combination stop/turn and taillights, Rear view mirrors, Back-up alarm
- Illuminated instrument panel
- Glove compartment and pen holder
 - Manuals, one each, operator/maintenance per unit

Optional equipment included:

- Sideshift
- Single Internal Hosing
- LPG Tank

Warranty: 24 Month / 4000 Hours Power Train
12 Month / 2,000 Hours Basic

FOB Point: Delivered

Phone: (559) 733-2982 / Fax: (559) 733-3002



10725 W. Goshen Ave. Visalia, CA 93291

Purchase price of new unit: \$ 34,950.00

Lease unit as described above: \$ 478.75 per month.

Validity: This quote is valid for 30 days from listed above.
72 Month Term on lease.

NOTE: Sales tax not included in prices or leases.
72 Month Term on lease.

No. of Units Ordered: _____

Purchase Order #: _____ Date: _____

Name in Print: _____ Title: _____

Signature: _____

Phone: (559) 733-2982 / Fax: (559) 733-3002



KION NORTH AMERICA

Counterbalanced Forklift 5,000 | 6,000 | 7,000 lbs. Capacity

KBG25/30/35
Series 6010 LPG Forklift Truck

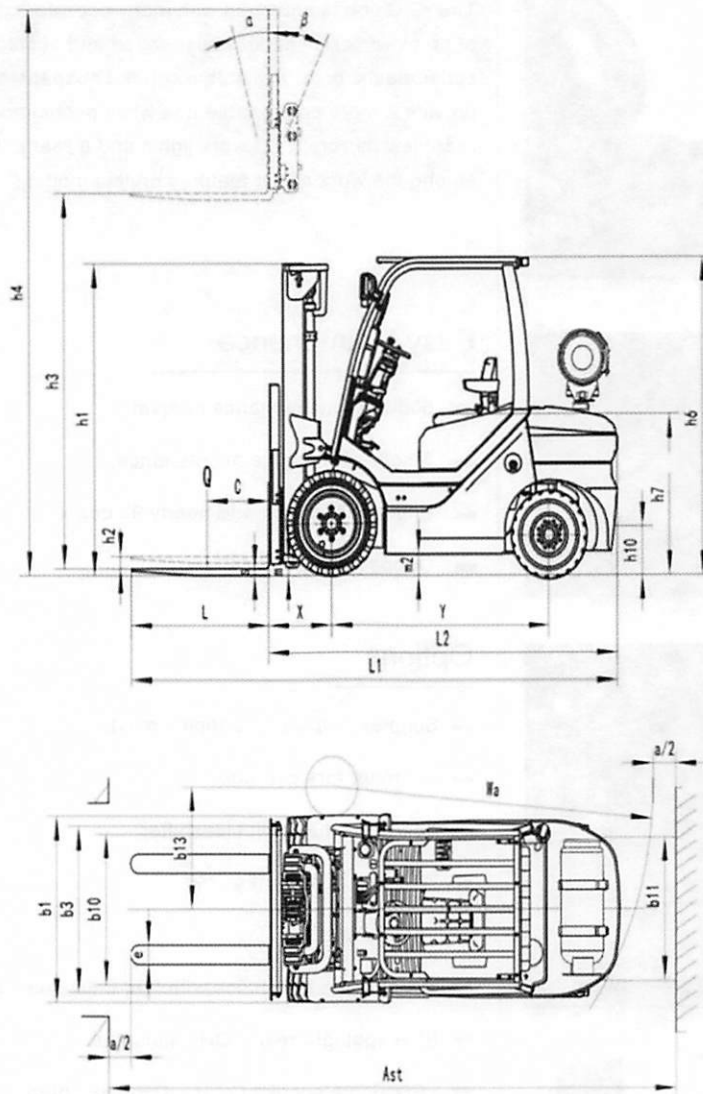


Technical Data

August 2019

POS	ITEM DESCRIPTION	KBG25		KBG30		KBG35		
Specification	1.1 Manufacturer	BAOLI		BAOLI		BAOLI		
	1.2 Model designation	KBG25		KBG30		KBG35		
	1.3 Power unit	LPG		LPG		LPG		
	1.4 Operation	Rider Seated		Rider Seated		Rider Seated		
	1.5 Load Capacity	Q	5000 lbs	2270 kg	6000	2722	7000 lbs	3177
	1.6 Load center	c	24 in	600 mm	24	600	24 in	600 mm
	1.8 Axle center to fork face	x	19 in	484 mm	19	484	19 in	484 mm
	1.9 Wheelbase	y	67 in	1700 mm	67	1700	67 in	1700 mm
	2.1 Service weight		9524 lbs	4320 kg	10318	4680	11199 lbs	5080
Weight	2.2.1 Axle weight with load, front		11244 lbs	5100 kg	15256	6920	16534 lbs	7500
	2.2.2 Axle weight with load, rear		2161 lbs	980 kg	1676	760	2072 lbs	940
	2.3.1 Axle weight without load, front		4542 lbs	2060 kg	4497	2040	4321 lbs	1960
	2.3.2 Axle weight without load, rear		4938 lbs	2240 kg	5820	2640	6877 lbs	3120
	3.1 Tire: SE=(superelastic), P=(pneumatic), C=(cushion)		SE		SE		SE	
	3.2 Tire size, front		28X9X15-14		28X9X15-14		28X9X15-14	
Wheels and Tires	3.3 Tire size, rear		6.50X10X10		6.50X10X10		6.50X10X10	
	3.5 Wheels, number front/rear (X=drive)		2X/2		2X/2		2X/2	
	3.6 Track width, front	b ₁₀	39 in	1000 mm	39	1000	42 in	1060 mm
	3.7 Track width, rear	b ₁₁	38 in	970 mm	38	970	38 in	970 mm
	4.1 Mast tilt, forward/backward	°	6°/6°		6°/6°		6°/6°	
	4.2 Height of mast, lowered	h ₁	90 in	2280 mm	90	2280	90 in	2280 mm
Dimensions and Overall Sizes	4.3 Free lift	h ₂	50 in	1260 mm	50	1260	41 in	1052 mm
	4.4 Lift	h ₃	189 in	4800 mm	189	4800	189 in	4800 mm
	4.5 Height of mast, extended	h ₄	230 in	5840 mm	230	5840	239 in	6073 mm
	4.7 Height of overhead guard (cabin)	h ₅	83 in	2108 mm	83	2108	83 in	2108 mm
	4.8 Height of drive seat	h ₇	43 in	1085 mm	43	1085	43 in	1085 mm
	4.12 Tow coupling height	h ₁₀	12 in	300 mm	12	300	12 in	300 mm
	4.19 Overall length	l ₁	156 in	3955 mm	158	4005	162 in	4105 mm
	4.20 Length to fork face	l ₂	105 in	2665 mm	107	2715	111 in	2815 mm
	4.21 Overall width	b ₁ / b ₂	48 in	1225 mm	48	1225	51 in	1295 mm
	4.22 Fork dimensions SxExL	s/e/l	1.5/4/48 in	38/102/1219 mm	1.75/5/48	44/127/1219	1.75/5/48 in	44/127/1219 mm
	4.24 Width of fork carriage	b ₃	41 in	1040 mm	43	1100	43 in	1100 mm
	4.31 Ground clearance with load, mast	m ₁	5 in	135 mm	5	135	5 in	135 mm
	4.32 Ground clearance with load, center of wheelbase	m ₂	6 in	140 mm	6	140	6 in	140 mm
	4.33 Aisle width, 48" (1220mm) load & 8" (200mm) clearance	Ast	162 in	4124 mm	163	4144	166 in	4224 mm
	4.34 Aisle width, add load & operational clearance	Ast	106 in	2709 mm	107	2729	118 in	2809 mm
	4.35 Turning radius	Wa	96 in	2440 mm	97	2460	100 in	2540 mm
	4.36 Minimum pivoting point distance	b ₁₃	32 in	810 mm	32	810	32 in	810 mm
	Performance	5.1.1 Travel speed, with load		10.6 mph	17 kmh	10.6	17	10.6 mph
5.1.2 Travel speed, without load			11.2 mph	18 kmh	11.2	18	11.2 mph	18 kmh
5.2.1 Lifting speed, with load			101.2 fpm	0.51 m/s	100.4	0.51	102.9 fpm	0.52 m/s
5.2.2 Lifting speed, without load			133.8 fpm	0.68 m/s	129.9	0.66	133.8 fpm	0.68 m/s
5.3.1 Lowering speed, with load			84.6 fpm	0.43 m/s	92.5	0.47	92.5 fpm	0.47 m/s
5.3.2 Lowering speed, without load			76.8 fpm	0.39 m/s	74.8	0.38	86.6 fpm	0.44 m/s
5.5.1 Tractive force, with load			3821 lbf	17000 N	3821	17000	3821 lbf	17000 N
5.5.2 Tractive force, without load			2922 lbf	13000 N	2922	13000	2922 lbf	13000 N
5.7.1 Climbing ability, with load			20 %		20 %		20 %	
5.7.2 Climbing ability, without load			20 %		20 %		20 %	
5.10 Service brake		Mechanical / Hydraulic		Mechanical / Hydraulic		Mechanical / Hydraulic		
Engine	7.1 Engine manufacturer/type		IMPCO K25		IMPCO K25		IMPCO K25	
	7.2 Engine rated power according to ISO 1585		59 hp	44 kw	59	44	59 hp	44 kw
	7.3 Rated speed		2700 rpm		2700		2700 rpm	
	7.4 Number of cylinders/displacement		4/152.5 cu3	4/2500 cc	4/152.5	4/2500	4/152.5 cu3	4/2500 cc
Other	8.1 Type of drive control		Torque Converter		Torque Converter		Torque Converter	
	8.2 Working pressure for attachments		175 psi	2530 bar	175	2530	175 psi	2530 bar

NOTICE: Our products are continuously being improved; all conditions, terms, and specifications are subject to change at any time.



*Refer to Technical Data Chart

Standard Equipment

- IMPCO K25 Engine
- Solid pneumatic (SE) drive and steer tires
- 6° forward, 6° backward tilt
- Cab configurable, 83" high overhead guard
- Entry grip on overhead guard
- Left and right external rear-view mirrors
- Three individual hydraulic control levers
- Three function valve and reeving
- Neoprene mounted steer axle
- Tilting, adjustable steering column
- Comfort suspension seat with orange seat belt
- Seatbelt interlock
- Rear road lights (brake, reverse, turn signals)
- LED twin spotlights forward - OHG-mounted
- Reflective silver stripe and rear logo decal
- Back-up alarm and strobe light
- Swing down LPG bottle bracket
- High air intake
- Rear pillar assist handle with horn



Comfort & Convenience

The KBG line is equipped with many operator comfort and convenience features at no extra cost. The fully suspended and cushioned operator compartment, super elastic tires, adjustable comfort suspension seat, and tilt steering column provide a more comfortable ride while accommodating different operators. Dual rear-view mirrors, LED work lights and a rear pillar assist handle with horn are among the work assist features on this model.



Easy Maintenance

- 500-hour maintenance interval
- Single-side engine maintenance
- Engine hood opens to nearly 90 degrees
- Onboard diagnostics



Options

- Simplex, duplex, and triplex masts
- Six-roller fork carriage
- Integral or hang-on sideshifter
- 36", 42", or 48" forks
- Load backrest
- 4th-function hydraulics with four individual mechanical levers
- Blue spotlight rear – OHG mounted
- LED single spotlight rear – OHG mounted
- Full cab with heater (front/rear windows, wipers, right/left doors with glass, overhead light)
- Half-cabin
- Compartment fan
- High-mounted air precleaner
- Non-marking tires
- Dual tires front
- Fire extinguisher



Baoli Red (standard)



Baoli Blue (optional)



Baoli Orange (optional)

Service Network

Fully integrated into the KION North America supply chain and service system, Baoli provides shared resources from KION brands which offers a well-developed sales and service network. Baoli spare parts are in stock at the KION North America warehouse. Stocked parts are shipped the same day the dealer places the order.

KION North America Corporation
 2450 West 5th North Street, Summerville, SC 29483
 Phone: 843 875 8000 Truck Sales Fax: 843 875 8471
 E-mail: trucksales.na@kiongroup.com
 www.kion-na.com



Guidesheet 06.2022: June 2022 Update Packet

Status: ADOPTED

Original Adopted Date: 06/15/2022 | Last Reviewed Date: 06/15/2022

CSBA POLICY GUIDE SHEET June 2022

Note: Descriptions below identify revisions made to CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes have also been made. Districts and county offices of education should review the sample materials and modify their own policies accordingly.

Board Policy 0420.41 - Charter School Oversight

Policy updated to reflect that a charter school proposing to expand operations to one or more additional sites or grade levels is required to request a material revision to its charter and notify the Governing Board of the additional locations or grade levels whether a proposal to expand operations is concurrent with or unrelated to a renewal, add a new section heading "Fees/Charges for Supervisorial Oversight" and rearrange material within this section for clarity, provide that it is the County Superintendent of Schools who may request that the California Collaborative for Educational Excellence be assigned to provide assistance to a charter school that fails to improve outcomes in regard to state or school priorities identified in the charter, as specified, and add that complaints alleging noncompliance with Education Code 47606.5 (annual update of school goals, actions, and related expenditures or 47607.3 (technical assistance or intervention based on the school's failure to improve student outcomes) may be filed anonymously if the complaint provides evidence or information leading to evidence to support an allegation of noncompliance.

Exhibit(1) 0420.41 - Charter School Oversight

Exhibit updated to reflect **NEW ATTORNEY GENERAL OPINION (20-102, 2021)** which found that a charter school's executive director or any of a charter school's employees may not serve as a member of the county board of education in the county where the charter school is located, **NEW LAW (AB 27, 2021)** and **(SB 400, 2021)** regarding identification of homeless children and unaccompanied youth, **(SB 224, 2021)** regarding the requirement to include instruction in mental health in health education course(s), **(AB 132, 2021)** regarding the completion and submission of the Free Application for Federal Student Aid and the California Dream Act Application, **(AB 643, 2021)** regarding notification to apprenticeship programs when a charter school is planning to hold a college or career fair, and **NEW LAW (AB 130, 2021)** regarding (1) phased in starting dates for which districts are required to offer a transitional kindergarten (TK) program; (2) the requirement to develop a plan for offering independent study if an affidavit is necessitated by an emergency condition that resulted in a school closure; (3) qualifications for TK teachers and adult to student ratios for TK classrooms; (4) verification of a valid criminal records summary for employees of entities that a charter school contracts with; and (5) the requirement to provide a breakfast and/or lunch free of charge during each school day to students requesting a meal regardless of the student's free or reduced-price meal eligibility. Exhibit also updated to reflect **NEW LAW (SB 722, 2021)** regarding the required presence of at least one adult with a valid certification of cardiopulmonary resuscitation training when hosting an on-campus event in or around a swimming pool that is not part of an interscholastic athletic program, and **(AB 367, 2021)** regarding the requirement to stock school restrooms with an adequate supply of free menstrual products, as specified. Additionally, exhibit updated to add or amend requirements related to high school graduation, the review of potential misassignments and vacant positions, the public employees retirement system, and the training of security officers.

Exhibit(1) 1113 - District and School Web Sites

Exhibit updated to reflect **NEW LAW (AB 27, 2021)** which includes posting requirements related to the identification of homeless students and **NEW LAW (AB 819, 2021)** which includes posting requirements related to specified environmental review documents as required by the California Environmental Quality Act. Exhibit also updated to add posting requirements related to posters published by the California Department of Fair Employment and Housing, and amend the item regarding the district's meal payment collection policy and procedures to reference a different memorandum regarding unpaid meal charges.

Administrative Regulation 1312.4 - Williams Uniform Complaint Procedures

Regulation updated to reflect **NEW STATE REGULATIONS (Register 2020, No. 21)** which amends the definition of "beginning of the year or semester" and **NEW LAW (AB 367, 2021)** which requires any school serving any of grades 6-12 to, at all times, stock and make available and accessible free of cost an adequate supply of menstrual products in specified restrooms beginning with the 2022-23 school year. Regulation also updated to clarify that the principal or Superintendent's designee is required to send a written resolution of the complaint to the mailing address of the complainant when the complainant has indicated on the complaint form a desire to receive a response to the

complaint.

Exhibit(2) 1312.4 - Williams Uniform Complaint Procedures

Exhibit updated to include that, for a school that serves any of grades 6-12, a complaint may be filed for failure to, at all times, stock and make available and accessible free of cost an adequate supply of menstrual products in specified restrooms, as required by **NEW LAW (AB 367, 2021)**.

Board Policy 3110 - Transfer of Funds

Policy updated to delete an authorization for the temporary transfer of funds which only pertained to the 2020-21 and 2021-22 fiscal years.

Administrative Regulation 3517 - Facilities Inspection

Regulation updated to reflect **NEW LAW (AB 367, 2021)** which requires any school serving any of grades 6-12 to, at all times, stock and make available and accessible free of cost an adequate supply of menstrual products in specified restrooms beginning with the 2022-23 school year, and to post a notice, as specified, regarding this requirement in a prominent and conspicuous location.

NEW - Exhibit(1) 3517 - Facilities Inspection

New exhibit presents a sample of the required notification to be posted in a prominent and conspicuous location in each restroom where free menstrual products are required to be stocked, pursuant to **NEW LAW (AB 367, 2021)**.

NEW - Board Policy 3523 - Electronic Signatures

New policy reflects the authorization for districts to use electronic signatures in their communications and operations, including the benefits of electronic records and signatures, the requirement that electronic signatures conform with criteria described in law and that the level of security is sufficient for the transaction being conducted, and that electronic records are retained in accordance with law and regulations and as specified in board policy and administrative regulation.

NEW - Administrative Regulation 3523 - Electronic Signatures

New regulation establishes procedures for district use of electronic signatures, including that in any business transaction electronic signatures may be used only when each party has agreed to conduct the transaction in such a manner and that in other district operations electronic signatures may be required, criteria that must be met in order for an electronic signature to be used, and specific requirements for notarized signatures and statements that are required to be signed under penalty of perjury.

Board Policy 3550 - Food Service/Child Nutrition Program

Policy updated to reflect **NEW LAW (AB 130, 2021)** which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility, and **NEW LAW (AB 486, 2021)** which authorizes the coordination of food service programs with classroom instruction and other related district programs.

Administrative Regulation 3550 - Food Service/Child Nutrition Program

Regulation updated to reflect changes necessary to implement **NEW LAW (AB 130, 2021)** which requires the provision of a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility, and make other clarifying changes in the "Food Safety" section.

Board Policy 3551 - Food Service Operations/Cafeteria Fund

Policy updated to reflect **NEW LAW (AB 130, 2021)** which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility, including revisions to the "Meal Sales" and "Program Monitoring and Evaluation" sections.

Administrative Regulation 3551 - Food Service Operations/Cafeteria Fund

Regulation updated to reflect **NEW LAW (AB 130, 2021)** which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility. Updated Regulation includes revision to "Payment for Meals," "Cafeteria Funds," and "Contracts with Outside Services" sections to make them generally applicable to all food service programs and the deletion of the "Unpaid and Delinquent Meal Charges" section which is no longer applicable.

Board Policy 3553 - Free and Reduced Price Meals

Policy updated to reflect **NEW LAW (AB 130, 2021)** which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal

eligibility. Updated policy includes general requirements applicable to federal National School Lunch and Breakfast Programs as well as the state Universal Meal Program. Updated Policy also includes revision to the "Confidentiality/Release of Records" section to permit the use of student information to facilitate the provision of targeted educational services to a student based on the local control and accountability plan, as clarified in the California Department of Education's Management Bulletin SNP-02-2018.

Administrative Regulation 3553 - Free and Reduced Price Meals

Regulation updated to reflect **NEW LAW (AB 130, 2021)** which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility, and includes program implementation changes to "Verification of Eligibility" and "Nondiscrimination Plan" sections and the deletion of the "Prices" section which is no longer necessary.

Administrative Regulation 4112.2 - Certification

Regulation updated to expand the section on "Basic Skills Proficiency" to include a list of the ways a person may demonstrate basic skills proficiency, and reflect **NEW LAW (AB 130, 2021)** which exempts a person from the basic skills proficiency test requirement by earning at least a letter grade of B in qualifying coursework and, in conjunction with **NEW LAW (AB 167, 2021)**, exempts a person from the basic skills proficiency test requirement if it is determined that a person has demonstrated proficiency through a combination of coursework, passage of a component(s) of the basic skills proficiency test, and other specified exams. Section also updated to reflect **NEW LAW (AB 320, 2021)** which impacts what is "qualifying coursework" by defining a "regionally accredited institution" to include an institution of higher education that held preaccreditation status at the time the degree of an applicant for a credential was conferred if the institution achieved full accreditation status within five years of earning preaccreditation status, in addition to an institution of higher education that has already been designated as regionally accredited at the time the degree of an applicant for a credential was conferred. Additionally, regulation updated to provide more detail for when an out-of-state prepared teacher is not required to meet the basic skills requirement within one year of being issued a California preliminary credential by the California Commission on Teacher Credentialing.

Administrative Regulation 4161.8/4261.8/4361.8 - Family Care and Medical Leave

Regulation updated to reflect **NEW LAW (AB 1033, 2021)** which changed the definition of "parent" to include a parent-in-law for the purposes of the California Family Rights Act (CFRA), by adding "parent-in-law" to the definitions of "eligible family member" and "parent" within the "Definitions" section. Regulation also updated to delete the last sentence in the first body paragraph in the "Terms of Leave" section, as it is no longer legally accurate.

Administrative Regulation 6173.1 - Education for Foster Youth

Regulation updated to reflect **NEW LAW (AB 1055, 2021)** which modified the definition of "foster youth" to include a dependent child of a court of an Indian tribe, consortium of tribes, or tribal organization, and includes the definition of "foster youth" as specified in law. Regulation also updated to make clarifying changes to the responsibilities of the district liaison for foster youth.

Supporting Documents



[06.2022 - June District Guidesheet](#)