

WHITEPINE JOINT SCHOOL DISTRICT #288
BOARD OF TRUSTEES MEETING
Monday, November 10, 2025 6:30 p.m.
Bovill School
AGENDA

1. Call to Order
 - a. Attendance
 - b. Changes to Agenda
 - c. Adopt Agenda*
2. Public Comments (Limited to 12 minutes)
3. Approve Consent Agenda*
 - a. Minutes
 - b. Bill Payments
 - c. Certified, Classified, and Supplemental Personnel Actions -
 - Hire MS Head Boys Basketball Coach
 - d. Items to be Disposed
4. Presentations:
 - a. *None*
5. Information Items
 - a. Budget Reports
 - b. Enrollment Report
 - c. Department / Principals' Reports
 - d. Superintendent's Report
6. Discussion / Action* Items
 - a. Waiver for County Broadband Project*
 - b. Athletic Apparel
7. Other Business
 - a.
8. Policy Items:
 - a. 1st Readings: [2700P - High School Graduation Requirements](#); [7400 - Miscellaneous Procurement Standards](#); [7403 - Procurement of Goods and Services for School Meal Programs](#); [8100 - Transportation](#); [8103 - Vehicles Other than School Buses Used to Transport Students](#); [8105 - Extracurricular Transportation](#); [8105P - Extracurricular Transportation Discipline](#)
 - b. 2nd Readings: *NONE*
9. Executive Session - Idaho Code 74-206 (b): To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or a student.
 - Staff Spotlight
 - Superintendent Contract
10. Adjourn