# GLEN ULLIN SCHOOL DISTRICT NO. 48 SCHOOL BOARD MEETING Wednesday, June 10, 2020 Glen Ullin School District Library 7:00 p.m.

#### **AGENDA**

**CALL TO ORDER:** The chair will call the meeting to order at 7:00 p.m. on Wednesday, June 10, 2020, in the library of the Glen Ullin School District No. 48 building complex.

**ROLL CALL:** The business manager will take roll and report to the chair that there is (is not) a quorum present to do business.

- 1. **APPROVAL OF THE AGENDA:** The board members, staff, or guests may propose modifications to the agenda. The board will consider such proposals and determine whether or not they are of a compelling nature, and then add, delete, or modify as appropriate and act upon the agenda.
- 2. **ACTION ON THE MINUTES:** The board will review and act upon the minutes of the previous meeting(s). For this meeting, the minutes of the following meeting(s) will be addressed: May 6, 2020 Regular Board Meeting.
- 3. **ACTION ON THE SCHEDULE OF BILLS AND FINANCIAL REPORTS:** The business manager and others having pertinent financial data will present it to the board members at this time for their consideration and action.

#### 4. REPORTS:

- 4-A BOARD CHAIR: The chair will share any items of information with the board that are appropriate.
  - 4-B **BOARD MEMBERS:** Any board member having information of interest to the rest of the board will present it at this time.
  - 4-C GUESTS: Any guest wishing to present to the board will do so at this point on the agenda.

## 4-D SUPERINTENDENT/ELEMENTARY PRINCIPAL:

- Title and State reports.
- 2. Covid-19 Safety methods: All summer activities

## 4-E SECONDARY PRINCIPAL/A.D report:

- 1. Football: Current and future football Co-Op
- 2. Athletics: Coaching position
- 5. **UNFINISHED BUSINESS:** Items that were brought up at past meetings, but not acted upon in final form, will be addressed here.

### **5-A FACILITY UPDATE:**

- 1. H.A. Thompson
- 2. Dates for gym floor-June 15
- 3. Sanitation update
- 4. Gutters and downspouts
- 5-B **SUMMER SCHOOL AND SUMMER BLAST STATUS** Ms. Fitterer is doing Summer Blast with assistance from Mariah Fitterer 1<sup>st</sup> session and Mrs. Glasser 2<sup>nd</sup> session. Session 1 Summer School teachers are Mrs. Morman and Mrs. Brandt. Session 2 Summer School teachers are Mrs. Tibor and Ms. Fitterer. Currently, there are 26 students enrolled in Summer Blast and 23 students enrolled in Summer School. Summer program dates will be **June 9, 10, 11, 16, 17, 18, 23, 24, 25 and July 7, 8, 9, 14, 15, 16, 21, 22, 23**

### 5-C. Co-op Meeting

- 6. **NEW BUSINESS:** This category consists of items to be addressed by the board for the first time.
  - 6-A CANVASS OF BALLOTS: June 15th 2020
  - 6-B **BOARD REVIEW OF FEES AND EXTRA-CURRICULAR:** The board will review the extra-curricular pay, advisor fees, hot lunch prices and registration fees.
  - 6-C **END-OF-YEAR BILLS:** The Business Manager is requesting permission from the board to pay bills incurred between this meeting and the end of the fiscal year.
  - 6-D **STAFFING FOR 2020-21:** Update.
  - 6-E **SCHOOL HANDBOOKS:** Approval of Pre-k handbook and High School Handbook. Mr. Barry will meet and schedule a meeting with the policy committee to address any changes for handbook and for the 2020-20 school year.
  - 6-F FINANCE UPDATE- Mr. Barry will present the year end final budget as well as the projected budget for 2020-21.
  - 6-G REVIEW OF SCHOOL INSURANCE: Shane Hellman from Farmers Union Insurance will be addressing the board.
  - 6-H **TRANSPORTATION**:
  - 6-I Classified staff: Review of wages and benefits.
  - 6-J Enrollment Report Comparable May 2019 to May 2020

somparable may 2013 to may 2020				
	May 2019		May 2020	
	Pre-k	0	Pre-k	11
	K	10	K	14
	Grd. 1	9	Grd. 1	6
	Grd. 2	12	Grd. 2	9
	Grd. 3	8	Grd. 3	13
	Grd. 4	11	Grd. 4	10
	Grd. 5	14	Grd. 5	13
	Grd. 6	10	Grd. 6	16
	Grd. 7	7	Grd. 7	11
	Grd. 8	16	Grd. 8	11
	Grd. 9	14	Grd. 9	15
	Grd. 10	9	Grd. 10	10
	Grd. 11	5	Grd. 11	9
	Grd. 12	14	Grd. 12	4
	TOTAL	142	TOTAL	141

- 7. **MISCELLANEOUS:** Any item(s) not covered above will be addressed here including announcements and the next meeting date and time.
- 8. **ADJOURNMENT:** When all business has been addressed to the satisfaction of the board, the meeting will be adjourned.