WORKSHOP APPROVAL / TRAVEL REQUEST FORM

| Date of Request: Workshop: \[\subseteq Yes \[\] | No ☐ In-House ☐ In-County ☐ Out-of-County ☐ Out-of-State |
|---|--|
| Are the following items attached to this approval? Agenda/Email Description MapQuest (if applicable) Budget Analysis for Fund Source to ensure available funds (applicable for Title I & II) | |
| Employee Name: Employee Signature: School: | |
| | SCHOOI: |
| Title of Workshop or PD Activity: | |
| Date(s) of Travel: | Time(s) of Travel: |
| Is this professional development tied to your school's aCIP? Yes No Explanation: | |
| Workshop/Travel Required: Yes No If yes, by whom: | |
| Substitute Required? Yes No No 5 - | 335 |
| Estimated Costs (this is the maximum amount that will be reimbursed): | |
| Registration/Travel: 5 389 \$ | |
| Mileage @ 0.585 per mile - # of miles: | \$ |
| Meals - \$10.00 Breakfast; \$15.00 Lunch; \$25.00 Dinner | \$ |
| Hotel - # of nights: Commercial Transportation | \$ \$ |
| Other – Explanation: | \$ |
| 1 | Total Estimated Costs: \$ |
| As principal/administrator, I have verified and ensure that funds are available in the following funding source for this professional development/activity: | |
| ☐ Title I – Local School ☐ Individual E ☐ Title I – District ☐ General Fun | d ** ☐ IDEA − B |
| Title II – Local School Perkins | □ IDEA – B Preschool |
| ☐ Title II – District ☐ Other – Spec ☐ Title III | cify: Local School – Activity: |
| Approved | Date |
| Principal / Administrator | |
| Signatures indicate that based on the information presented this professional development activity is allowable. | |
| Program Director [^] | Date |
| For all General Fund: | For all Title I, II, III or McKinney Vento Funds: |
| CSFO Date | Fed Prog Date |
| Approved Denied Explanation* | Admin |
| Superintendent Signature: Date: Explanation* | |
| ** If this option is selected, an <i>approved</i> copy shall be given to Accounts Payable. | |
| ^Program Administrator/Director: • Tisha Scott-Addison – Secondary Schools/Counselors • Amber Anderson —Bookkeepers/General Fund | |

- Cathy Loftin Elementary Schools
- Sharon Streeter Special Education

- $\bullet \ \ \textit{Neil Messick} \textit{Transportation}$
- Rachel Surles—Federal Programs

*Explanation: ______

Revised: January 7, 2022