



Mobile County PUBLIC SCHOOLS

Reginald A. Crenshaw, Ph.D., President, District 3
Sherry Dillihay-McDade, Vice President, District 4
Lonnie Parsons, District 1
Don Stringfellow, District 2
Johnny Hatcher, District 5

1 Magnum Pass, P.O. Box 180069, Mobile, Alabama 36618

Superintendent Chresal D. Threadgill

Purchasing Department
Phone (251)221-4473
Fax (251)221-4472
purchasing.mcpss.com

Bid No. 25-52
Buyer: JULIE MORGAN

August 15, 2025

ADDENDUM #1
INVITATION TO BID
CULINARY EQUIPMENT – VARIOUS HIGH SCHOOLS – CAREER TECH

The bid opening date is Friday, August 29, 2025 @ 10:00 AM CST.

Please incorporate the following change to the specifications:

Bid item #24; Dishwasher – brand and model number should be Jackson Conserver XL-HH; or approved equal. The brand and model number listed on the price sheets is correct.

If you should have any questions, please contact the Purchasing Department.

Sincerely,

Russell Hudson
Director of Purchasing

RH/jdm