THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 6, 1917. Before filling out this blank, read instructions on reverse side of Report Form No. 1. ANNUAL STATISTICAL REPORT of the School District No. 5 of the Township of Rubicon , to the Township Clerk for the Year Ending July 9, 1917. County of Huron [If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.] IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4748 OF THE COMPILED LAWS! C.J. A. THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING! WHEN! HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETINGS. 614 8 \$500 140 660 4.71 82.25 Civil Government, Geography, & -Orthography, - X -Penmanship, - -Physiology, X -Reading - 4 -U. S. History, X-266 00 Domestic Science. -22. Has the district a dictionary? Has it a globe? Has it other supplies required by law? Has it maps? yes Domestic Art. -Music and Drawing, 23. Is your school a standard school? Wo Has standard school plate b 29. Studies above eighth grade pursued in school 24. Is a schoolhouse to be built during ensuing year? 26. No. of grades taught in school From (56-7-9. Part of the Time 30. No. pupils pursuing the same 27. No. graduated from eighth grade during year. 31. No. Sth grade graduates for whom tuition was paid. 32. Amount of treasurer's bond, Extending from (Good for one term of office.) 28. No. graduated from eighth grade that entered High School during year. FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1917. READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care sh funds of the district is advanced by any one in paying feacher or for other expenses, it should be included in the item 6 R cheev. Do not included the unpend of close of year in them 16. Do not foot up the columns alike unless they causality as ruld be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the occipts "becieved from Loans." It is really money borrowed, and should also be included in "Total Indebtedness" (item 16 it we oblive. EXPENDITURES. 266 1. Paid men teachers 2. Paid women teache 129 62 1. Money on hand July 10, 1916. building and site Item I must agree with item 8 in "expenditures" of last year's report, unless error was made last year. In such case, state item and amount in which error was made on previous year's report. Items 2, 3, 4, and 6 should be stated specifically. Paid for library books 238 20 2. Received from primary school interest fund Received from library fund.... (Fines from county treasurer. ceived from tuition of nor (Belongs to general fund.) Paid for general purposes (From general fund, 117 217 85 5. Received from district taxes for building and site fund Received from loans primary money general fund \$ 119.87 7. Received from all other sou
(Belongs to general fund.) 586 22 8. Total receipts, including moneys on hand July 10, 1916. hoard La Peep Postoffice Addres Names of the School Officers for the ENSUING year 33. Is physiology and hygiene taught in your school as provided in Section 4680 of C Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Lat
 Does the district furnish free textbooks, according to Section 4775 of Compiled Laws? what year it was voted to .....(Do not confuse this law with the one authorizing school officers to furnish books free to poor children.) 1 HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. , for the School Year nest preceding the second Address Harbor Beach R. F. D. No. 2 Neman Address / C 1/ R. F. D. No. 1 Albert & Hopeson

1 , R. F. D. No. " R. F. D. No.

R. F. D. No.

|    |  |                             |  |   | CONTRACTOR DESCRIPTION OF THE PARTY OF THE P | Separate Contract                               | The part of the latest and the same of the | -        | Name and Address of the Owner, where the Owner, which is the Ow | The second secon | The same of the sa |            |  |
|----|--|-----------------------------|--|---|--|---|--|----------|--|--|--|------------|--|
|    | Report Force No. 9-86,905  |                             |  |   | 0 HOT OMIT A   | HY LINES  | IN FILLING IN GENOUS.  |          |  |  |  |            |  |
|    | SCHOOL CENSUS  |                             |  | 5   | -  | , 0   | the township of De.  | adia     | torn   | carleman (   | . Cech.  | 1          |  |
|    | County of Her  | ar                          | 1  | , Stat  | , State of Michigan, for the school year ending July 9, 1917, as taken by College C. Cechinin in a house to house cansass, during the last Afteen days next preceding June 1.  |   |  |          |  |  |  |            |  |
|    | STATE OF MICHIGAN,   |                             |  |   | ,  |   |  |          |  |  |  |            |  |
|    | Country of Hunt 11   | him of the name             | and goes of all shildren he  | above named being duly evern, says that the longing to District No. 5 aforesaid, five years of age and under twenty years, together with the name and address of parent   |  |   |  |          |  |  |  |            |  |
|    | following is a correct list, as tak<br>or guardian, and that said censu  | u was                       | taken in a house   | es and ages of all children belonging to District No. 5 aforesaid, five years of age and under twenty years, together with the name and address of parent of house canvass during the fifteen days prior to June 1, 1017.  (Signed Surant Officers) |  |   |  |          |  |  |  |            |  |
|    | Subscribed and sworn to th   | 6/0                         | was taken in a house to house canvass during the fifteen days prior to June 1, 1917.  (A thirt band The Motary Public Stunon Co  My commission expires June 15-1920  (The count list must be ween to be entitle the district to guidle money)  |   |  |   |  |          |  |  |  |            |  |
|    | Before me  | pu                          | puoon  | motary  | Public   | . Kt  | ommission expires June 1   |          | .00 1  |  |  |            |  |
|    |  | and whop amorphism were the | sheretonide  |   |  |   |  |          |  |  |  |            |  |
|    |  |                             |  | (1)46 56  | many Mat Miller etc  |   |  |          |  |  |  |            |  |
|    | 1 16 st. distribut in forestional  | -                           | the names of the cl  | hildren in each teamable amorate  | REA  | the township                                    | E NOTES.  beginning with that township in which to the control of  | the scho | ofhouse or site is   | situated. A separate stateme   | at must be made to   |            |  |
|    | the clerks of the several townships<br>list alphabetical.  | in whi                      | ich the district is in   | part situated, giving the number  | of children five yes   | es of age and                                   | E NOTES,<br>beginning with that township in which the inder twenty years residing in that part a post the blanks 2a, provided for this provider the fifteen days proveding Jone 1, he is   | of the e | listrict lying within<br>Chasa blanks bayo   | a their respective townships. It<br>not been furnished you, apply to   | your commissioner.   |            |  |
|    | 2. If there is not space on th 3. The ages of the children 4. Place appearing the names  | is page<br>n must           | sufficient to contain<br>the given as they<br>oils enrolled in the   | n the names of all the children in<br>are on June 1, 1917. If a ch<br>7th or 8th grade, in the column   | the district, write<br>ild removes from the<br>provided, the numb  | the remainde<br>he district du<br>er of the gra | r upon the blanks 2a, provided for this purp-<br>ring the fifteen days preceding June 1, he s<br>de in which they have been enrolled durin   | hould b  | e enrolled in the di<br>year ending July t   | strict in which he is resident Jur<br>1, 1917. The total must agree  | o 1, 1917.<br>with items 2s and  |            |  |
|    | 2b front of blank.   | - pa                        | , m (m ) m m m   |   |  |   |  |          | *Date of   | "UK"LEAMSAITASANEU"  | (4)  | tte or Hel |  |
|    | NAME OF CHILD,   | Age                         | "Date of birth of thoses 6 and 19. Mo. Day, Yr.  | OR LEGAL GUARDIAN.  If surpassed different that of child, excisin relationship.   | ADDIESS.   | (ledicate<br>by<br>number.)                     | HAME OF CHILD.   | Age.     | of theorem in the line of the  | of child, explain polationality.   | AEVERHOR.  | territor.  |  |
|    | 1  |                             |  | ,   |  |   |  |          |  |  |  |            |  |
| 1. | Brandow Herbet   | 17                          |  | Brandow John  |  | ch  | 7/2  |          |  |  | -  |            |  |
| B  | randow Earl<br>randow Gladys   | 15                          | Bom March  | 40 11   | "  |   | 63   |          |  |  |  |            |  |
| 12 | randow Margaret  | 8                           | myria  | 1 11  | 4  | -   | 54   |          |  |  |  |            |  |
| B  | randard behas.   | 18                          |  | 4 1   | "  | -   | 56   |          |  |  |  |            |  |
|    |  |                             | -  | 11 11 011.1   | - "  |   | 57   |          |  |  |  |            |  |
|    | opson Edith  | 18                          |  | Hopson albert   | 1  | 7   | 58   | -        |  |  |  |            |  |
| A  | opron Curtis   | 14                          |  |   | -  |   | 50   |          |  | in the   | -  |            |  |
| K  | ranger albert  | 14                          |  | Kranger Mrs. In   | 0 (,   | -   | 00   |          |  |  |  |            |  |
| -  |  | -                           |  | ne de   |  | 7   | 61   |          |  |  |  |            |  |
| K  | eterson Vagen  | 15                          | -  | Reterron Fred.  |  | 1   | 63   | -        |  |  |  |            |  |
| P  | eteron Thelma  | 11                          |  | 44 11   | 4  |   | 64   | -        |  |  |  |            |  |
| R  | eterson Noman  | 8                           | Bomanger   | 2 41  |  |   | 65   |          |  |  |  |            |  |
| R  | eterson Vera   | 5                           | 241911   | 11 (1   |  |   | 66   |          |  |  |  |            |  |
| 1  | Patra and Hayand   | 17                          |  | Retermondores   | 4 7 4  |   | 68   |          | -  |  |  |            |  |
| R  | Leterson Howard  | 5                           | 13 1910  | 11  | 4  | 100   | 60   | -        |  |  |  |            |  |
|    | the same the same to be a second or the same of the sa |                             | -  | -   |  | -   | 70   |          |  | 1  |  |            |  |
| 0  | chelkie albert   |                             |  | Schellie Hema   | 1 "  |   | 72   |          |  |  |  |            |  |
|    |  | 11                          |  |   |  |   | 73   | -        | -  |  | -  |            |  |
| 4  | jurdy Theron   | 15                          |  | Purdy Best  | "  |   | 74   | -        |  |  |  |            |  |
| f. | jurdy Theron<br>wolf Surie   | Z                           |  |   |  |   | 75<br>76   |          |  |  |  |            |  |
| 1  | Puty Henry   | 19                          | 32 1899  | Rug Thes  |  |   | 77   | -        | -  |  |  |            |  |
|    |  | -                           | -  |   |  | 1   | 78<br>79   |          |  |  |  |            |  |
| de | uts Laura  | 17                          |  | Rutz Fired  | "  | 8   | 80   |          |  |  |  |            |  |
| R  | its Tollander  | 15                          |  | 4 4   |  |   | 81   | -        |  |  |  |            |  |
| A  | Put Flraugast  | 11                          |  | 11 11   | /1   |   | 82   | -        |  |  |  |            |  |
| B  | Puts Frangart  Le Fauline  Le Hilda  | 85                          | nomfuly  | (, (,   | (1   |   | 84   |          |  |  |  |            |  |
|    | 0  |                             | The same of the sa | 011 01  |  | -   | 85   |          |  |  |  |            |  |
| K  | elton Raymond  | 7                           |  | Retton alexa  | "  |   | 86<br>87   |          |  |  |  |            |  |
|    |  |                             |  | on. 11. 8 %   | 1  |   | 88   |          |  |  |  |            |  |
| K  | rescott Marion   | (1                          |  | meum.   |  |   | 89   |          |  |  |  |            |  |
|    |  |                             | - 50   | 7   |  |   | 91   |          |  |  |  |            |  |
|    |  |                             | 8  |   |  |   | 92   |          |  |  | 22/  |            |  |
|    |  |                             |  |   |  | -   | 93   |          |  |  |  |            |  |
|    |  |                             |  |   |  |   | 94   |          |  |  |  |            |  |
|    |  |                             |  |   | •  | -   | 96   |          |  |  |  |            |  |
|    |  |                             |  |   |  | -   | 97   |          |  |  |  |            |  |
|    |  |                             |  |   |  |   | 98   |          |  |  |  |            |  |
|    |  |                             |  |   |  |   | 99   |          |  |  |  |            |  |
|    |  |                             |  |   |  |   | 100  |          |  |  | -  |            |  |

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\*Date of birth means year of birth with month and day, not birthday.