

**Coffeeville School District**  
**96 Mississippi Street      Coffeeville, MS**  
*The Mission of the Coffeeville School District is Excellence-From All-For All*  
**School Board Agenda**  
**September 18, 2025**  
**6:00 PM**  
**at**  
**Central Office**

**AGENDA**

An asterisk (\*) indicates that support information  
and/or materials have been or will be provided.

**Agenda**

- 1. Call to Order - Ms. Polk, Board President**
- 2. Accept and Approve the (amended /not amended) Regularly Called Board Agenda for Thursday, September 18, 2025.\***
- 3. Accept and Approve the Minutes from the August 21, 2025 Regularly Called Board Meeting.\***
- 4. Discussion/Action**
  - 4.1: Recommendation to accept and approve Executive Exemption employment status to Mr. Linwood Baker, Maintenance Coordinator with \$2,068.00 prorated salary increase for SY 2025-26 to perform emergency work after school hours without accruing overtime. \*
  - 4.2: Recommendation to accept and approve Executive Exemption employment status to Mr. Derrick Stokes, Transportation Coordinator with \$2,068.00 prorated salary increase for SY 2025-26 to perform emergency work after school hours without accruing overtime. \*
  - 4.3: Recommendation to accept and approve Executive Exemption employment status to Ms. Felecia Sanders, Food Service Coordinator for SY 2025-26 to perform emergency work after school hours without accruing overtime. \*
  - 4.4: Recommendation to accept and approve Executive Exemption employment status to Ms. Kinetra Turner for dual jobs (Cafeteria Manager & Bus Driver) with prorated salary of \$35,633.76 to perform additional duties after school hours without accruing overtime for SY 2025-26. \*
  - 4.5: Recommendation to accept and approve Certificate of Title (Mississippi) for the 2017 Ford Explorer (Title #MS0220527872) donated to the Coffeeville School District by the City of Coffeeville for use by the School Resource Officer.\* **ADD-ON**
  - 4.6: Recommendation to accept and approve quote from Eric Riley to dig up stump, grind stump and remove debris for \$1,300.00. **ADD-ON**
  - 4.7: Recommendation to accept and approve the revised Promotion and Retention Policy effective for SY 2025-26. **ADD-ON**

## 5. Consent Agenda

- 5.1: Recommendation to accept and approve updating Ms. Allyssa Cook's Teacher License from an A to AA effective for SY 2025-26. \*
- 5.2: Recommendation to accept and approve Gwendolyn Turner to attend the SASOPP Annual Conference in Myrtle Beach, SC from February 1-4, 2026, for the Upward Bound Program.
- 5.3: Recommendation to accept and approve Ruth Rondon to attend the SASOPP Annual Conference in Myrtle Beach, SC from February 1-4, 2026, for the Upward Bound Program.
- 5.4: Recommendation to accept and approve the use of the high school cafeteria for the CHS Class of 2005 Reunion to be held on October 4, 2025 from 8:00 AM until 8:00 PM.
- 5.5: Recommendation to accept and approve Briana Brown as Girl's Powerlifting Coach for SY 2025-26.
- 5.6: Recommendation to accept and approve field trip to Northwest CC in Senatobia, MS on October 22, 2025 for 31 Seniors for campus tour/ program information.
- 5.7: Recommendation to accept and approve Tekyiah Reed as an instructional assistant for 1<sup>st</sup> grade at CES for school year 2025-26.
- 5.8: Recommendation to accept and approve fundraisers by CHS Student Council to sell popcorn, chocolate, and holiday wishes from vendor Midland from September 22-October 6, 2025.
- 5.9: Recommendation to accept and approve fundraisers by CHS Student Council to sell baked goods on October 4 (Coffeeville Day) for the Winter Ball to be held on December 13<sup>th</sup> at 5 PM.
- 5.10: Recommendation to accept and approve field trip for Community Service by CHS Student Council on October 27, 2025, to Water Valley Nursing Home led by Mrs. Jenkins.
- 5.11: Recommendation to accept and approve field trip to Jackson, MS for the Winter Education Endowment to provide immersive, contextualized experience about MS History / Civil Rights on January 23, 2026, for CHS US History students.
- 5.12: Recommendation to accept and approve contract for treatment of pests for CSD from Guardian Termite & Pest Control for the 2025-26 school year.
- 5.13: Recommendation to accept and approve field trip to Mound Bayou, MS to the museum on October 15, 2025, to highlight the contributions/ triumphs of African Americans.  
**ADD-ON**
- 5.14: Recommendation to accept and approve Collaborative Partnership with University of Mississippi and Coffeeville/ Calhoun Upward Bound program STEM Learning for the after school STEM Program at Coffeeville High School for the 2025-26 school year.  
**ADD-ON**
- 5.15: Recommendation to accept and approve the purchase of an Anywhere 30 Bay Low Cost Basic Charging Cart from CDW-G for \$957.90. \* **ADD-ON**

## 6. Superintendent's Monthly Report

- 6.1: Superintendent's Newsletter for May 2025
- 6.2: Assistant Superintendent Monthly Observation Report
- 6.3: Transportation Coordinator's First Semester Report
- 6.4: Maintenance Coordinator's First Semester Report

**7. Financial - Business Department**

- 7.1: Current Budget Status
- 7.2: Reconciled Bank Statements
- 7.3: Statement of Revenues & Expenditures
- 7.4: Cash Flow Statement by Month
- 7.5: Combined Balance Sheet
- 7.6: Claims Docket

**8. Information**

- 8.1: First Nine Weeks Exams will be given to CSD students September 29- October 1, 2025.
- 8.2: The Coffeerville School District will be closed for Fall Break October 6-10, 2025.

**9. Executive Session**

- 9.1: Legal Matter- Dr. V. Robinson's Case
- 9.2: Personnel Matters- Ms. Hoskins
- 9.3: Personnel Matters- Dr. Gaston

**10. Approval to Adjourn**

