

# SHIPPENSBURG AREA MIDDLE SCHOOL NEWSLETTER

## MAROON AND GREY MONTHLY SEPTEMBER 2022

### Dates to Remember:



- September 2nd -- No School (In-service)
- September 5th -- No School
- September 7th -- PTO Meeting
- September 16th -- Picture Day
- September 19th -- 6th grade skating party
- September 21st -- Act 80 Day, 2 Hour Early Dismissal
- September 26th -- 7th and 8th grade skating party
- September 28th -- 1st Marking Period midpoint grades
- October 10th -- Schools Closed, In-service day
- October 19th -- Unity Day/Anti Bullying (Wear Orange)
- October 21st -- Picture Make Up Day
- October 23rd - 31st -- Red Ribbon Spirit Week
- October 28 -- First Marking Period Celebration Day
- November 8th - 10th -- Parent/Teacher conferences

### Lunch Prices:

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- Breakfast -- \$1.80
- Lunch -- \$3.00

The Federal Government has not renewed funding for the free breakfast/lunch for all students program. Students will need to have monies available on their account to purchase breakfast/lunch. You may add money to your student's account using the following link: <https://shipk12.revtrak.net/>. The link for online free/reduced meal application is available on the district website or web address: [www.schoolcafe.com](http://www.schoolcafe.com)

### Student Handbook:



The updated Student Handbook is available for viewing on the [school and district website](#). Key areas of change to review include:

Upon reviewing the student handbook, please complete the [Google Form](#).

### PTO:



The PTO is sponsoring a back to school skate night. See the flyer on the last page. The next PTO meeting will take place Wednesday, September 7th at 7:00 p.m in the SAMS cafeteria. Please consider attending.

### Website:



Shippensburg School District launched a new website this summer. As part of the launch the middle school has updated their website including a building calendar, team and department pages, and additional helpful links. Visit the website frequently to stay up to date on middle school happenings.

### Boys and Girls Club:

Boys and Girls Club of Shippensburg and Chambersburg offer after school care for middle school students. If you wish to sign your child up to attend the program, please complete an application at [www.bgccs.org](http://www.bgccs.org).

### Electronics:

Cellphones and earbuds are not permitted for use in the middle school. Devices will be taken and discipline will be issued.

### Bus Behavior:

A reminder to students that behavior on the bus should replicate behavior in the classroom. Students should be:

- seated
- quiet
- respectful

throughout the bus ride. Electronics may be used on the bus, however music should not be played without earbuds.

### PBIS Wishlist:

The PBIS team has created an Amazon wish list to help procure items for weekly raffles and marking period fun days. If you are willing to purchase an item from the wish list please visit [Amazon at this link](#).

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### Safe 2 Say Something



Safe 2 Say is an anonymous tip app and website that any user can report warning signs, threats to themselves or others, self harm, and other concerns before it is too late. Tips are assessed and process through the crisis center and acted upon as necessary by local agencies and school personnel.

### SAMS Anti Bullying Pledge

- We will not bully other students.
- We will help students who are bullied.
- We will include students who are left out.
- If we know of someone who is being bullied, we will tell an adult at school and home.

### PBIS Spirit Wear Sale

The SAMS PBIS Team is sponsoring a Greyhound Gear sale for the 2022-2023 school year!

The online apparel sale will run 8/18 - 9/2. Orders can be placed through CVR Uniforms: <https://cvruniforms.com/product-category/pbis/>

The anticipated delivery date is 9/22. Orders will be delivered to the middle school. Please make sure to indicate "local pick up" in the order notes.



### Community Resources:

- Aliff Counseling -- 717.477.2556  
(School Based Mental Health Provider)
- Teenline -- 866.350.4357
- Cumberland/Perry Drug and Alcohol -- 717.240.6300
- Crisis Chambersburg Hospital -- 717.264.2555
- Drew Michael Taylor Greif Support -- <https://drewmichaeltaylor.org/>



### Picture Day



### Volunteer Information

The volunteer procedures have changed for this year. There are two types of volunteers, each requiring their own paperwork. A Position Volunteer is someone who is responsible for a child's welfare and having direct contact with children. A Guest Volunteer works directly under the supervision of a school staff member. Visit the volunteer page for more information at <https://shippensburgarea.schoolinsites.com/volunteer>.

### Building Contact Information:

Main Office -- 717.530.2750  
 Summer Office Hours -- 7:30 a.m. - 4:00 p.m.  
 SAMS Attendance E-Mail -- [samsattendance@ship.k12.pa.us](mailto:samsattendance@ship.k12.pa.us)

Principal -- Jeremy Barnes  
 Assistant Principal --  
 Stephanie Barnhart -- Last Names A - K  
 April Fitz -- Last Names L - Z  
 School Counselor --  
 Angie McKee -- Last Names A - K  
 Rosemary Junkin -- Last Names L - Z

**6TH GRADE**

**SEPT 19**



**6-8 PM**

**\$10 COVERS  
ADMISSION AND  
SKATE RENTAL**

**ROLL R WAY  
CHAMBERSBURG**

**BACK TO  
SCHOOL  
ROLLER  
SKATING  
PARTY!**

**SNACK BAR AND ARCADE WILL BE OPEN**

Tickets can be purchased at  
lunch from Student Council  
Members - look for the table!

**7TH & 8TH  
GRADE**

**SEPT 26**

**CREATING A WORLD  
WITHOUT BULLYING**

**PACERTEENSAGAINSTBULLYING.ORG**

*A place to learn how to address and prevent bullying*

# The **5**th Annual **GREYHOUND** **Golf Tournament**

Support the The Greyhound Foundation's initiatives in education, athletics, and the arts and have a great time doing it!

**4 player scramble format**

**\$300 for a team of 4**  
includes 18 holes, cart, drinks,  
and BBQ lunch!

Tickets for Mulligans, Power Balls, Door Prizes  
available for purchase at check in.



**SEPTEMBER 17, 2022**  
**Eagle's Crossing Golf Club**

501 Conodoguinet Ave, Carlisle, PA 17015

Shotgun start at 8:00 am, with lunch  
and prize announcements to follow.

for more information or to register your team, visit  
**[thegreyhoundfoundation.org](http://thegreyhoundfoundation.org)**

