

HUNTLAND SCHOOL ANNOUNCEMENTS  
Tuesday, February 22<sup>nd</sup>, 2023

Bus Duty	
February 16 <sup>th</sup> -March 1 <sup>st</sup>	Luttrell, Brook Davis, Karlee Davis
March 2 <sup>nd</sup> -March 21 <sup>st</sup>	Limbaugh, Bowlen, Brent Davis

**LUNCH MENU:** Hamburger, Cheeseburger, Turkey Sandwich, Waffle Fries, Baked Beans, Carrot Dippers, Fruit and Milk.

**STUDENTS:**

- In honor of Black History Month, we are beginning a bit of trivia today! This is how we will play: Every student is eligible to play each day. You may take your trivia answer to Mrs. Donna Hill. Please write your answer on a full piece of paper with the date, your name, and grade level indicated. All correct answers will be placed in a bucket and one will be selected to win a candy bar. Our first trivia question is: **Who Am I? When I was born, I only weighed 4 and a half pounds. I was the twentieth of 22 children in my family. From this small beginning, I grew in stature and realized I had a gift for running. I was acclaimed the fastest woman in the world in the 1960s and went on to become the first American woman to win three gold medals in a single Olympic Games. I also earned my degree from Tennessee State University and became the most highly visible black woman in America and abroad and was regarded as a civil rights and women's rights pioneer.**
- Pre-K registration will be Tuesday, April 4<sup>th</sup> from 1 until 5.
- Kindergarten registration will be Thursday, April 13<sup>th</sup> from 1 until 5.
- FBIA meeting today during lunch in Ms. Colburn's room. Mandatory for all members.
- A Black History Month Poster Contest is being sponsored by the Campora Center. Students may choose one significant event or person in black history to highlight on the poster. There are also several other guidelines that must be followed. Please see the posters in the hallways or Mrs. Stovall for more information. The county winner on Elementary, Middle, and High School levels will each receive \$100. There are also prizes for second and third places on each level. The deadline to have your posters to Mrs. Stovall's office is Wednesday.
- 2023 United Way Father/Daughter Dance will be Saturday, March 25<sup>th</sup> at 6:00 until 8:30 at Monterey Station in Cowan. Tickets on sale at Citizens Community Bank.
- SENIORS: Apply for the Citizens Community Bank Scholarship at [ccbank.net](http://ccbank.net) or go to the bank to get an application. Deadline is Wednesday, March 15<sup>th</sup>.
- SENIORS---Jostens's will be here Tuesday, March 21<sup>st</sup> at 7:30 to deliver announcements and caps/gowns.
- Any senior who is interested in applying for the Nissan scholarship needs to come to the counseling office for an application. Deadline to apply is March 17<sup>th</sup>. Nissan will pay for 5 full trimesters, tuition, and books if accepted. There are qualifications and requirements for the application. Please see Miss Kayla if you are interested in the Industrial Maintenance Program.
- Congratulations to the high school girls for their District Championship over Moore County.
- Congratulations to the high school boys for their 3<sup>rd</sup> place in the district tournament.
- We will host the 1<sup>st</sup> round of the Girl's Regional Tournament here Friday night at 7:00. The cost will be \$7 and everyone must pay.
- Boys play at Richland Saturday night at 7:00.