### Dietrich School District #314 "Educate Empower and Prepare"

### April 10, 2023

### Regular School Board Meeting Agenda 6:30 p.m.

### **Dietrich Schools Board Room**

**Mission:** We exist to Educate, Empower, and Prepare students for a productive life. **Vision:** Maintain a culture where Respect, Integrity, and Perseverance are cultivated. Operate a safe and welcoming school. Where each student is challenged to achieve excellence in Preparation for College, Career and a Productive Life.

### Agenda

- 1. Call to Order
  - a. Pledge of Allegiance
  - b. Vision and Mission
- 2. Consent Agenda
  - Approval of Minutes March 13, 2023
  - b. Approval of Accounts Payable, AP 2
  - c. Approval of Encumbrance Report
  - d. Approval of Student Body Balance Sheet
  - e. Personnel

### Action Item: Approve/Deny Consent Agenda

- 3. **Public Input:** The board values patron input. Any patron who would like to speak at a board meeting regarding a complaint about the district should have followed district policy on chain of command. The chain of command is as follows 1. Teacher or staff 2. Principal or Supervisor 3. Director or Administrator 4. Superintendent 5. Board.
- 4. Team Lead Presentations
  - a. Elementary
  - b. Secondary
- 5. Superintendent Report
  - a. Legislative Update
  - b. Final Evaluations
  - c. Attendance
  - d. Upcoming Dates
  - e. Maintenance Report
- 6. Dean of Students Report
  - a. Discipline
  - b. Grade Reports
  - c. Testing
  - d. Athletic Report
- 7. Finance
  - a. ESSER Funds Update Action
    - i. ESSER Account
  - b. Budget Update
    - i. Budget Hearing Date Action
  - c. Insurance Update
- 8. Board Business
  - a. Teacher Incentives Action
    - i. Community meeting
  - b. Graduation Update
- 9. Policy
  - a. 1st reading
    - i. 3530
- 10. Future Agenda Items:
  - a. Regular Meeting -May 8 at 6:30 PM
  - b. Community Meeting
  - c. Board Training?
- 11. Adjournment Action

### DRAFT

### Dietrich School District #314 Board of Trustees Regular Board Meeting March 13, 2023

The meeting was called to order at 6:30 P.M. by Chairman Rick Bingham. The Board Members present were Starr Olsen, Ben Hoskisson and Valerie Varadi. Superintendent Stefanie Shaw, Maintenance Supervisor Ryan Dilworth and Business Manager/Clerk Dalonna Hurd were also present. Jessica Whisenhunt, Heather Torgerson, Billie Sneddon, Collette Robertson and Mindy Robertson were also in attendance.

### Agenda Approval

• Ben Hoskisson made a motion to approve the consent agenda. Valerie Varadi seconded the motion. Vote was unanimous in favor.

### **Team Lead Presentations**

• The Elementary Team Lead presentation was presented as read. Jessica Whisenhunt gave an overview of what is happening in the secondary classes. Highlights included FFA week and the Ag Olympics, and the IMAL (Music) State Conference she attended. Some discussion was held on what the board would like to see from the teachers who present. The board would like brief bullet points as to what is happening in the classes and then when presented choose an area to expand details and focus on.

### Superintendent Report

Presented as written with the following points:

- Instructional Rounds
- Legislative update
- Recruiting
- Staff Recognition
- Attendance
- Upcoming Dates
- Maintenance report

### Dean of Students Report

Presented as written with the following points:

- Discipline
- Grade Reports
- Tardies
- Testing
- Athletic Report

### ESSER FUNDS

• Update – The request for bids for the Fire suppression line replacement has been published in the paper. Bids are due in by March 28, 2023. We have had some calls regarding project details but have not received any bids to date.

### **Budget Timeline**

Presented as read

### Community Meeting/New Teacher Incentives

- Dalonna Hurd and Stefanie Shaw will gather information on levy rates and Ryan Dilworth will work on some plans for housing options, including single family housing, duplexes and 4-plex plans and cost estimates. A date for a community meeting will be set at the April meeting.
- Discussion on teacher incentive and recruitment options. Rick Bingham presented an idea to offer a \$20,000 bonus to be paid out over 5 years to new hires. Starr Olsen would like to continue checking on the housing option and move forward with a community meeting. Stefanie checked with Richfield and Shoshone Schools and feels we are offering a competitive salary for our area. Richfield does offer a \$2500 bonus to Math and Science teachers for hard to fill positions. The consensus is that we need to move forward with the community meeting and gather their input on the housing option and poll the community for other ideas they may have.

### Student Council Dance Policy

• Ben Hoskisson made a motion to approve the dance policy. Starr Olsen seconded the motion. Vote was unanimous in favor.

### 2023-2024 District Calendar 2nd Reading

• Ben Hoskisson made a motion to approve the 2023-2024 District calendar. Valerie Varadi seconded the motion. Vote was unanimous in favor.

### Graduation

• Stefanie gave an update on graduation plans. The senior class is looking for a speaker if anyone has any ideas.

### **Staff Retirement**

• As of now, we have one person planning to retire this year.

The board took a brief recess from 7:37 PM to 7:39 PM.

### **Executive Session**

Ben Hoskisson made a motion to go into executive session as per Idaho code 74-206(1) subsection (b): To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public office, employee, staff member or individual agent or public-school student;

Starr Olsen seconded the motion. The roll call vote went as follows: Valerie, yes; Ben, yes; Starr, yes and Rick, yes. The board went into executive at 7:40 p.m.

Discussion was held on the Superintendent's evaluation.

The board came out of executive session at 8:07 p.m.

### Superintendent Evaluation/Contract

Ben Hoskisson made a motion to approve the evaluation of the Superintendent. Starr Olsen seconded the motion. Vote was unanimous in favor. Valerie Varadi made a motion to offer Stefanie Shaw a three-year (3) rolling contract with a 3% increase each year subject to that year's evaluation. Ben Hoskisson seconded the motion. Vote was unanimous in favor.

### Policy

• Ben Hoskisson made a motion to approve the revisions to Policies 4105 and 4105F. Motion was seconded by Starr Olsen. Vote was unanimous in favor.

### **Future Agenda Items**

• Next regular meeting is scheduled for April 10, 2023 at 6:30 PM in the Boardroom.

### Adjournment

• Chairman Rick Bingham adjourned the meeting at 8:11 PM.

The board work session on open meeting law was cancelled.

\*\*\* ACCOUNTS PAYABLE \*\*\* DIETRICH SCHOOL DISTRICT #314 04/06/23 PRINT: 04/06/23 3:54:46 PM PAGE 1 (VEND RNG: 000000-ZZZZZZZ; DATE RNG: 00/00/00-04/30/23; ALL FUNDS; BANK CD: 1) VEND# ACCOUNT DEPT DATE PO# INVOICE DESCRIPTION BC DP MO-YR AMOUNT 000001 251-512410-000-000-0 000000 04/06/23 006295 4.6.23 Ice Cream Bars for Math Incentive Awards 1 N 04-2023 15.00 \*\*SUB-TOTAL: Dietrich High School 15 00 000003 254-621410-000-000-0 000000 04/06/23 006294 12688 Wht Duct Tape for HVAC Project Ν 04-2023 25.98 03 100-515410-000-000-0 000000 04/06/23 006293 12696 Band saw blades 04-2023 14.99 \*SUB-TOTAL: G&H Ace Hardware 40.97 000005 100-661350-000-000-0 000000 03/29/23 005903 208-886-9891744B 2022-2023 Fax line Ν 03-2023 101.66 "SUB-TOTAL: CenturyLink 101.66 000006 100-641410-000-000-0 000000 03/30/23 006275 1046610 Student Record Files 03-2023 49.75 000006 100-641410-000-000-0 000000 03/30/23 006275 1046610 Freight N 03-2023 13.39 \*\*SUB-TOTAL: Caxton Printers LTD 63.14 000007 100-661330-002-000-0 000000 03/29/23 006277 2023BORDEN 1.261 water shares for Borden Water 1 03-2023 32.47 N 000007 100-661330-002-000-0 000000 03/29/23 005838 2022-2023 Gym & Public N 03-2023 1 196.82 000007 100-661330-002-000-0 000000 03/29/23 005838 2022-2023 Bus Barn N 03-2023 69.27 000007 100-211000-000-000-0 000000 03/29/23 005838 60 2022-2023 S Duplex 447 N Park N 03-2023 1 69.27 000007 100-211000-000-000-0 000000 03/29/23 005838 61 2022-2023 N Duplex 463 N Park N 03-2023 69.27 000007 100-211000-000-000-0 000000 03/29/23 005838 59 2022-2023 Gray Corner House 431 N Park 1 N 03-2023 69.27 \*\*SUB-TOTAL: City of Dietrich 506.37 000008 290-710450-000-000-0 000000 04/03/23 005883 27699116 2022-2023 Food Supplies 04-2023 928.76 N 800000 290-710450-000-000-0 000000 04/03/23 005883 27660628 2022-2023 Food Supplies N 1 04-2023 891.06 \*\*SUB-TOTAL: Shamrock Foods (FSA) 1,819,82 000013 254-621410-000-000-0 000000 03/29/23 006259 1071628 Rolls MC Lite Electrical Wire 1 03-2023 332.00 000013 254-621410-000-000-0 000000 03/29/23 006259 1071628 Tubing Bender/flaring tool Ν 03-2023 48.67 1 000013 100-664410-000-000-0 000000 03/29/23 006259 Rigid 6' Toilet Auger 1071628 Ν 03-2023 67.47 000013 254-621410-000-000-0 000000 03/29/23 006244 1023406 1" drainage pipe for units 03-2023 Ν 106.08 1 000013 254-621410-000-000-0 000000 03/29/23 006244 Masterflash boot for HVAC 1023406 Ν 03-2023 1 86.94 000013 100-681420-000-000-0 000000 03/29/23 006244 1023406 **Batteries AA** Ν 03-2023 17.87 1 000013 100-681420-000-000-0 000000 03/29/23 006244 1023406 **Batteries AAA** 03-2023 N 17.87 000013 254-621410-000-000-0 000000 03/29/23 006244 8023723 Bosch Max Core Bil for HVAC project N 03-2023 135.00 \*\*SUB-TOTAL: Home Depot 811,90 000016 290-710450-000-000-0 000000 04/03/23 005837 120624134 2022-2023 Food Supplies/Milk 04-2023 254.67 290-710450-000-000-0 000000 04/0 \*\*SUB-TOTAL: Meadow Gold Dairies, Inc 000016 000000 04/03/23 005837 2022-2023 Food Supplies/Milk 120623590 04-2023 164.31 418.98 000018 290-710450-000-000-0 000000 04/03/23 005887 3207309 2022-2023 Food Supplies N 04-2023 8.52 000018 290-710450-000-000-0 000000 04/03/23 005887 3210981 2022-2023 Food Supplies N 04-2023 102.24 ٦18 290-710450-000-000-0 000000 04/03/23 005887 3211007 2022-2023 Food Supplies 04-2023 3,461.38 \*\*SUB-TOTAL: Northwest Distribution 3,572.14 000020 100-661330-001-000-0 000000 03/29/23 005904 2200570063 210 4th St - GYM 03-2023 1,919.94 1 N 000020 100-661330-001-000-0 000000 03/29/23 005904 2204390450 431 N Park St - SHOP 03-2023 N 26.13 000020 100-661330-001-000-0 000000 03/29/23 005904 524 N Park St - AG Building 2205403773 N 03-2023 1 41.22 000020 100-661330-001-000-0 000000 005904 03/29/23 602 N Park St - Football Lights 2206056844 N 03-2023 6.31 000020 100-661330-001-000-0 000000 03/29/23 005904 2206633246 22 E 1st St - Busbarn N 03-2023 95.97 \*\*SUB-TOTAL: Idaho Power 2.089.57 000034 100-211000-000-000-0 000000 04/06/23 006296 Q1 2023 Q1 2023 SB Sales Tax 1 04-2023 557.74 Ν 000034 290-710490-000-000-0 000000 04/06/23 006296 Q1 2023 Q1 2023 CNP Catering Sales Tax Ν 04-2023 1 3.20 000034 290-710490-000-000-0 000000 04/06/23 006296 Q1 2023 Q1 CNP Non Student Lunch Sales Tax 41.47 N 04-2023 \*\*SUB-TOTAL: Idaho State Tax Commission 602.41 000065 100-661330-003-000-0 000000 03/29/23 005835 702922 2022-2023 Garbage Removal Service N 03-2023 175.00 \*\*SUB-TOTAL: Timberline Trash LLC 175.00 000070 100-681350-000-000-0 000000 03/29/23 005923 9928813850 2022-2023 East Roule Cell Phone Ν 03-2023 52,32 000070 100-681350-000-000-0 000000 03/29/23 005923 9928813850 2022-2023 West Route Cell Phone N 03-2023 52.32 000070 100-641350-000-000-0 000000 03/29/23 005923 9928813850 2022-2023 Principal Cell 03-2023 51.61 000070 100-632350-000-000-0 000000 03/29/23 005923 9928813850 2022-2023 Superintendent Cell Ñ 03-2023 51.61 000070 100-681350-000-000-0 000000 04/06/23 005923 9931237713 2022-2023 East Route Cell Phone Ν 04-2023 52.32 000070 100-681350-000-000-0 000000 04/06/23 005923 9931237713 2022-2023 West Route Cell Phone Ν 04-2023 52.32 000070 100-641350-000-000-0 000000 04/06/23 005923 9931237713 2022-2023 Principal Cell N 04-2023 51.61 000070 100-632350-000-000-0 000000 04/06/23 005923 9931237713 2022-2023 Superintendent Cell Ν 04-2023 51.61 \*\*SUB-TOTAL: Verlzon Wireless 415.72 099050 254-621410-000-000-0 000000 03/29/23 006266 3T63328 Electrical Wire/Supplies for HVAC project 1 Ν 03-2023 7.005.35 \*SUB-TOTAL: Platt Electric 7,005.35 099065 100-691320-000-000-0 000000 04/06/23 005871 33790070 22-23 Copier Lease 04-2023 429.45 100-691320-000-000-0 099065 000000 04/06/23 005871 33790070 22-23 Copier Usage 686.71 N 04-2023 \*SUB-TOTAL: Great America Financial Serv 1,116.16 099098 100-664410-000-000-0 000000 03/30/23 006289 0000279593 Drain Basket w/fixed plastic post - Kitchen 1 Ν 03-2023 3.38 099098 100-664410-000-000-0 000000 03/30/23 006289 0000279593 Pre Rinse Hose 44" For spray sink for veglat 1 60.77 \*SUB-TOTAL: BS&R Equipment 64.15 49 271-621380-000-000-0 000000 03/29/23 006242 Per Diem for Idaho Prevention Conference -: 1 N 03-2023 68.00 "SUB-TOTAL: McHan, Eric 68.00 099185 290-710410-000-000-0 000000 04/03/23 006260 1R7D-K14Y-C9F4 Key pad for lunch computer N 04-2023 9.98 099185 251-512410-000-000-0 000000 04/03/23 006260 1R7D-K14Y-C9F4 Toner for hallway student use printer N 04-2023 35,69 099185 235-621550-000-000-0 000000 04/03/23 006282 16M3-K9TD-D91P Kala U-Bass Acoustic Electric Bass Ukulele N 04-2023 195.02 099185 235-621550-000-000-0 000000 04/03/23 006282 Enya Tenor Ukulele 26" Blue 16M3-K9TD-D91P N 04-2023 149,99 099185 235-621550-000-000-0 000000 04/03/23 006282 16M3-K9TD-D91P Gultar Hangers 6 pk 04-2023 71.94 099185 235-621550-000-000-0 000000 04/03/23 006282 16M3-K9TD-D91F Rechargable Batteries and Charger 8 pack A 1 N 04-2023 51.98

*** ACCC	UNTS PAYABLE *** DIET	RICH SCHOOL DIST	RICT #31	4 Ā	04/00/00 - PPIN	IT. A	445.0		
VEND#	ACCOUNT	(VEND RNO DEPT DATE	3: 000000- PO #	ZZZZZZ; DATE RNG: 00 INVOICE	04/06/23 PRIN 0/00/00-04/30/23; ALL FUNDS; BANK CD: 1) DESCRIPTION			5/23 3:54:46 MO-YR	PM PAGE 2  AMOUNT
099185 099185 099185 099185 185	235-621550-000-000-0 235-621550-000-000-0 235-621550-000-000-0 100-631410-000-000-0 100-651410-000-000-0 **SUB-TOTAL: Amazon/	000000 04/03/23 000000 04/03/23 000000 04/03/23	006282 006282 006282	16M3-K9TD-D91P 16M3-K9TD-D91P 16M3-K9TD-D91P 16M3-K9TD-D91P 16M3-K9TD-D91P	JSAUX Priner Cable 10 ft USB Hub 4 In 1 USB-C Cat 6 Ethernet Cable 25 ft 2 pack Signature Stamp plus extra ink Sharpie S Gel Pens	1	2 2 2 2 2	04-2023 04-2023 04-2023 04-2023 04-2023	10.88 13.99 12.08 19.74 14.63 585.92
099271 099271	100-623310-000-000-0 100-623350-000-000-0 **SUB-TOTAL: White Clo	000000 04/06/23 000000 04/06/23 oud Communications	005823	114530 114530	2022-2023 VOIP Phone Line 2022-2023 Internet Service		N	04-2023 04-2023	131.00 1,850.00 1,981.00
099288 099288	235-621550-000-000-0 235-621550-000-000-0 **SUB-TOTAL: West Mus	000000 04/06/23 000000 04/06/23 sio		SI2267558 SI2267558	Makala MK-S Sopano Ukulele Classroom se Shipping		N N	04-2023 04-2023	1,759.99 140,80 1,900.79
099336	100-664410-000-000-0 **SUB-TOTAL: Evans Plu	000000 03/29/23 ambing, inc.	006278	136564	Material for capping propane leak	1	N	03-2023	497.66 497.66
099341 099341	254-621410-000-000-0 100-681420-001-000-0 **SUB-TOTAL: D.L. Even	000000 04/06/23 000000 04/06/23 s 8ank VISA Dilworti	006264	7665 7665	Scaffold Rental for HVAC Project Wash Bus 12 - Blue Beacon		N	04-2023 04-2023	465.12 66.20 531.32
099343 099343 099343 099343 099343 099343	250-621410-000-000-0 250-621410-000-000-0 250-621410-000-000-0 100-641410-000-000-0 100-683410-000-000-0 271-621390-000-000-0	000000 04/06/23 000000 04/06/23 000000 04/06/23 000000 04/06/23 000000 04/06/23 000000 04/06/23 s Bank VISA Shaw	006286 006286 006286 006286	9448 8383 8383 8383 8423	Lodging for BSU Educators Career fair. S St Posters for Job Fair - Copy It Job Fair Candy favors - Walmert PTC Teacher Dinner - Walmert Maverlok - fuel in school car NNU PD Credit Inclusion and Best Pracilces	1 1 1 1	22222	04-2023 04-2023 04-2023 04-2023 04-2023 04-2023	162.00 170.75 23.96 141.02 44.47 60.00 602.20
099369 099369 099369	271-621380-000-000-0 100-611410-013-000-0 243-519410-000-010-0 **SUB-TOTAL: D.L. Evan	000000 04/06/23 000000 04/06/23 000000 04/06/23 s VIsa Hurd	006287	9448 9448 9448	SPED Blue Jeans Conference Lodging - SSI ISU Campus Visit 28 Student Lunches - Pizz Flowers for Boutineers and Coursages	: 1	7 7 7	04-2023 04-2023 04-2023	324.00 279.88 137.17 741.05
099406 099406 099406 099406	290-710450-000-000-0 290-710450-000-000-0 290-710450-000-000-0 290-710450-000-000-0 **SUB-TOTAL: Charlie's	000000 04/03/23 000000 04/03/23 000000 04/03/23 000000 04/06/23 Produce	005886 005886	10046669 10043584 10038997 10048315	2022-2023 Food Supplies 2022-2023 Food Supplies 2022-2023 Food Supplies 2022-2023 Food Supplies	1	N N N	04-2023 04-2023 04-2023 04-2023	550.95 325.21 63.00CR 356.02 1,169.18
099429	290-710450-000-000-0 **SUB-TOTAL: Gem State	000000 04/06/23 Paper & Supply	005881	1092643	2022-2023 Food Supplies	1	N	04-2023	173.74 173.74
099434 099434	290-710450-000-000-0 290-710450-000-000-0 290-710450-000-000-0 **SUB-TOTAL: Sysco Ida	000000 03/29/23 000000 04/03/23 000000 04/03/23 ho, Inc	005882	240250539 240262942 204225629	2022-2023 Food Supplies 2022-2023 Food Supplies 2022-2023 Food Supplies	1	N N N	03-2023 04-2023 04-2023	797.31 810.19 401.18 2,008.68
099444	257-521300-000-000-0 **SUB-TOTAL: Connie Va	000000 04/06/23 an Kleeck, OTR/L	006297	3.31.23	Occupational Health Services 7.5 hours	1	N	04-2023	450.00 450.00
099461 099461	250-621310-000-000-0 100-651410-000-000-0 **SUB-TOTAL: D.L. Evans	000000 04/06/23 000000 04/06/23 s Visa -Quiroga	006251 006269	1525 1525	Registration for BSU Education Career Feir IASBO Region Lunch - DHurd		N N	04-2023 04-2023	125.00 16.00 141.00

250-621550-000-000-0 000 \*\*SUB-TOTAL: Daktronics, Inc

100-656110-000-000-0 0000 \*\*SUB-TOTAL: Van Kleeck, LLC

245-623300-000-000-0

100-661410-000-000-0 000000 04\*\*SUB-TOTAL: Waxie Sanitary Supply

\*\*\*GRAND TOTAL - VENDOR COUNT: 32

000000 03/29/23 006258 7029104

81610655

1186

1186

000000 04/03/23 006280

000000 04/06/23 005921 000000 04/06/23 005921

099476

099482

099495 099495

3,970.00 3,970.00

1,534.16 1,534.16

500.00 500.00

1,000.00

36,173.04

1 N 04-2023

1 N 04-2023 1 N 04-2023

Tuff Sport PanaView Shot Timer; 2 displays 1 N 03-2023

paper towels, TP, hand soap, trash bags

2022-2023 IT Services Contract

2022-2023 IT Services Contract

*** ACCO	UNTS PAYABLE *** DIETRI		OOL DIST			04/10/23 PRIN 00-04/30/23; ALL FUNDS; BANK CD: 1)	IT: 0	4/10	0/23 2:14:12	PM PAGE 1
VEND#	ACCOUNT	DEPT'	DATE	PO#	INVOICE	DESCRIPTION	вс	DP	MO-YR	AMOUNT
000002 000002 000002 102 00002 000002 000002 000002	100-681420-005-000-0 100-681330-001-000-0 100-661330-004-000-0 100-661330-004-000-0 100-661330-004-000-0 100-681300-004-000-0 100-681300-004-000-0 254-621410-000-000-0 **SUB-TOTAL: Valley Wid	000000 000000 000000 000000 000000 00000	04/10/23 04/10/23 04/10/23 04/10/23 04/10/23 04/10/23 04/10/23	005938 005938 005938 005938 005938 005938 006276	240004 240004 240004 240004 240004 240004 240004 240004 240004 240004	2022-2023 Diesel Fuel 2022-2023 Propane - Bus Barn 2022-2023 Propane - Green House 2022-2023 Propane - Ag Shop 2022-2023 Propane - Gym 2022-2023 Propane - Main 2022-2023 Diesel Fuel 2022-2023 Propane - Bus Barn cables and clamps for air circulation for Gyn	1 1 1 1 1 1 1 1 1	22222222	04-2023 04-2023 04-2023 04-2023 04-2023 04-2023 04-2023 04-2023 04-2023	640.61 524.30 432.69 193.79 5,888.94 151.51 159.19 293.39 34.19 26.85
000040	254-621310-000-000-0 **SUB-TOTAL: Times New	000000		006300	135359	Publication for Request for Bids for Fire Sup	ų 1	N	04-2023	8,345.46 59.26 59.26
099045	243-519300-000-000-0 **SUB-TOTAL: NORCO	000000	04/10/23	005922	37379193	22-23 Cylinder Rental	1	N	04-2023	93.13 93.13
099187 099187	100-622410-000-000-0 100-622410-000-000-0 **SUB-TOTAL: Demco, Inc	000000 000000 s,	04/10/23 04/10/23	006285 006285	7285999 7285999	24" x 400" Book Cover Shipping	1	N N	04-2023 04-2023	124.98 13.75 138.73

8,636.58

\*\*\*GRAND TOTAL - VENDOR COUNT: 4

DIETRICH SCHOOL DISTRICT NO. 314

Cash Balance by Fund Report

April 6, 2023

Month 10 of 12

84% of School Year

%19 28% 48% 20% 20% 70% 45% 20% %101 53% %96 %19 33% 32% %9 YTD % Ending June, 2023 (594.00)5,025.00 639.00 8,927.00 7,196.00 57,417.00 91,958.00 59,119.00 292.00 43,804.00 88,280.00 10,731.00 9,565.00 4,078.00 7,894.37 24,062.00 15,682.00 78,883.00 30,960.00 Balunce (17,069)(13,661) (4,605)(7,443)\$ (5,936) \$(1,464,004) (1,449)(5,868)(500)(99,795)(73) (5,718)(129,990)(11,389)(22,231)(36,496)(88,281)(172,640)(121,157)16,863) (56,952)(48,784)Expenses TTD (8,419) \$ (491) (384) (2,407)(137) (200) (482)(450)Month to Expenses. Date 1,449 18,635 59,034 36,419 17,069 7,528 14,795 17,784 292 47,167 5,422 7,064 93,030 Revenue to 37,697 80,076 \$ 1,629,063 13,002 200,002 date 48,190 14,300 3,000 14,795 18,585 79,648 75,982 81,014 80,300 27,800 23,125 125,235 8,394 91,753 365 10,743 208,873 203,600 2,229,285 14,171 July 1, 2022 76,561 Beginning Amount Budget ↔ 310 - Bond & Interest Redemption \$ 234 - Water Damage - Insurance \* 258-IDEA Part B Preschool Age 250 - ESSER III Learning Loss 245 - Instructional Technology 250 - ESSER III Discretionary 262 - REAP (Rural Education) 235- Expanding Arts Grant 257 - IDEA Part B (SPED) 230- MV Homeless Grant 250- ESSER III Homeless 253 - Title IC (Migrant) Fund Title 254 - ESSER II - FT 261 - Title IV SSAE 100 - General Fund 263 - Carl Perkins 271 - Title IIA 251 - Title IA 246 - SDFS 290 - CNP 243 - CTE

%98

%

4,262.00

(26,070)

1,315,012

\$ 3,666,051 \$ 2,326,667 \$ (19,256) \$ (2,351,038) \$

30,332

643

TOTAL CASH BALANCES

424 - Bus Depreciation

421 - Bond Facilities

420 - Plant Facilities

As of March 31, 2023 Bank Statement:

\$ 162,365.07	\$ 1,237,911.95	\$ 7,960.58	\$ 77,643.28	\$ 106,259.31	
Balance in Bond Acct	Balance in LGIP M&0	Savings Balance	Child Nutrition	General	

\$1,592,140.19

Total Account Balances

<sup>\*</sup>Water Damage Insurance Check was \$219,683. First payment of \$94448 was paid in June.

### Dietrich Student Body Balance Sheet

As of April 3, 2023

	Apr 3, 23
ASSETS	
Current Assets	
Checking/Savings	
D.L. Evans Bank	98,370.55
Total Checking/Savings	98,370.55
Accounts Receivable Accounts Receivable	6,438.51
Total Accounts Receivable	6,438.51
Other Current Assets Inventory Asset	972.93
Total Other Current Assets	972.93
Total Current Assets	105,781.99
TOTAL ASSETS	105,781.99
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
Accounts Payable	-1,480.05
Total Accounts Payable	-1,480.05
Credit Cards	
Shania's SB CC	369.82
Total Credit Cards	369.82
Total Current Liabilities	-1,110.23
Total Liabilities	-1,110.23
Equity	
Sawtooth Conference	6,700.34
Sales Tax	2.04
Scholarships	-3.91
Volunteer Scholarship	1,000.00
Scholarship-Community	2,171.71
Scholarship-David Sorensen	3,625.00
Scholarship-Staff	6,513.76
Scholarships - Other	180.00
Total Scholarships	13,490.47
Student Body Balance	
Class of 2028	100.00
Club Dungeons & Dragons	10.76
Secondary Social Studies	138.65
SunShine Committee	1,157.18
Class of 2027	923.35
00-Ramburg	114.39
01-M. Helmerdinger 02-Chapman	762.42
03-Stowell	161.40 202.20
04-Hollibaugh	302.20 709.94
05-Astle	709.94 518.44
06-Norman	518.44 513.57
Athletics	313,37
NFHS Kickback	230.88

### Dietrich Student Body Balance Sheet

As of April 3, 2023

	Apr 3, 2	3
Activity Cards		
Adult/Senior Pass	1,602.49	
Family Pass	7,176.25	
Activity Cards - Other	22,443.69	
Total Activity Cards	31,222.	43
Gates	22,672.	68
Ice Cream	1,477.	77
Officials		
Official Contract Fee	-26,939.96	
Total Officials	-26,939.	96
Student Sport Fees		
Shooter Shirt- GBB/BBB	384.39	
BBB	6,848.00	
Cheer	1,203.59	
FB	10,209.91	
GBB	6,103.94	
Track	8,172.71	
VB	7,541.00	
хс	818.00	
Total Student Sport Fees	41,281.	54
Athletics - Other	-48,265.	47
Total Athletics		21,679.87
Auto Collision		
Class Projects	-28.	39
Nova Project	1,056.	
Auto Collision - Other	-100.	
	, 00.	
Total Auto Collision		928.19
Box Tops/Field trips		933.18
Class of 2017		84.77
Class of 2018		407.65
Class of 2019		286.97
Class of 2020		2.42
Class of 2021		378.63
Class of 2022		29.49
Class of 2023		606.95
Class of 2024		2,204.43
Class of 2025		486.20
Class of 2026		1,035.27
Club BPA		202.91
Club FFA		
Club FFA Fundraising Club FFA - Other	672. 180.	
Total Club FFA		853.15
Club Music		3,848.40
Concessions		4,183.23
Elementary Field Trips		53.84
General Student Body		197.20
HS Science		1,751.67
In/Out		345.33
Library		341.98
Robotics		457.88
Skl/Skate/ Wahooz		11.70
SPED		144.87
Student Council		648.47

### Dietrich Student Body Balance Sheet

As of April 3, 2023

	Apr 3, 23
Team Accounts	
Team BBB	8,234,47
Team Cheer	1,722,15
Team FB	4,475.62
Team GBB	4,580,47
Team Track	593.41
Team VB	
Team Wrestling	7,066.54
Team XC and Track	940.10
Touris Alla Hack	2,921.83
Total Team Accounts	30,534.59
Yearbook	8,125.64
Total Student Body Balance	86,177.18
Tournament/ All Sports	623.53
Unrestricted Net Assets	-183.58
YEA	88.19
Total Equity	106,892.22
TOTAL LIABILITIES & EQUITY	105,781.99

# April Board Report

Elementary Staff



Lower elementary is working hard as they get ready reading happening. Mrs. Chapman's class wrote an their transition words and clearly stating their claim. to finish out the year. There is a lot of writing and classroom, and the students did a great job using opinion essay, currently hanging outside her



theme this year is ISAT Bootcamp. Once again, the upper hallways have been decorated to match the school to get in the bootcamp mindset. We are all theme. The students have been wearing camo to Upper elementary is working hard on getting our students prepared for the upcoming ISATS. Our optimistic about how our students will perform.



growth. We had 885 points of growth for the month Reading Intervention is still going well. We are still of March. Intervention groups were switched up a little based off the March Istation scores so some seeing improvement with our students monthly students are in new groups for the last quarter.



### Music:

- World's Finest Chocolate Fundraiser is going well.
- Spring Concert is April 25th

### Careers:

- Students just finished their 5 Year college Pathways Plans.
  - The policy about required classes on the website is not up to date and some things are changing this year. We need to keep this on the radar so we can have the policy updated before next school year.

### FFA/AG

- Music & Welding collaboration
  - Welding students are going to create the trophies for the talent show.
- 4 FFA students are going to the Idaho State FFA Convention

### High Desert College Collaborative

• Mr. Brokaw picked up the scholarship applications. We will have an assembly after the awards have been decided.

<sup>\*</sup>There will be more to share after ISAT testing.

### Superintendent Report

### **Dietrich Schools**

Perseverance, Integrity, and Respect

### April 2023

**Upcoming Dates** 

### **April**

17- Post Legislative Tour

19- Region 4 Superintendent Meeting

24-25 Ed Law Conference

### Legislative Update

- There were a lot of ups and downs for education in this legislative session.
  - Financial literacy is now a requirement for graduation. We will need to update our graduation requirements. I will bring the first reading of that to you in May.
  - No longer have the March Date for running levies and bonds. Not sure what it looks like as part of that bill for paying down current levies and bonds.
  - ➤ Enrollment bill passed. We will have to put into policy caps at each of our grade levels and or core classes including SPED as these are the only reason we can deny a student enrollment..
  - Budget numbers we are still waiting on budget numbers so that we can start working on this years budget. Post legislative tour is in twin on the 17th. Dalonna and I will both be attending. Superintendent Critchfield has requested that at least one board member attends with this. It does not cost to attend I have signed us up for one person to attend please let me know if you would like to attend.
  - We will be moving back to attendance for funding next year. Each district will take a hit to their funding when this happens.
  - Significant increase to teacher pay was approved in this session. We will make sure the increase is given to our teachers. We hope to get information on this at post legislative tour.
  - I will give a full report at board meeting on Monday from my update from ISBA
  - Link to sway with information on all legislative bills from this session. https://sway.office.com/A8q2HEnQt4Zq4DjG?ref=emai

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**Mission:** We exist to Educate, Empower, and Prepare students for a productive life. **Vision:** Maintain a culture where Respect, Integrity, and Perseverance are cultivated. Operate a safe and welcoming school. Where each student is challenged to achieve excellence in Preparation for College, Career and a Productive Life.

### Final Evaluations

- ❖ I have been working on final summative evaluations for the last month. I have all evaluations complete except for the student achievement part of the evaluation for each teacher. This will not be able to be completed until testing is complete. I will have recommendations for rehire to you at the May board meeting. I am spending a lot of time writing feedback and thoroughly going through each evaluation. I also have asked teachers to provide me with evidence for Domains 1 and 4 as these are hard to see when I come into the classroom.
- ♦ I am starting to meet with teachers again to go over this main part of their evaluation and what is expected of them for their evaluation by the end of the year.

### **Attendance**

Attendance was pretty good again this month. We did have some students gone for vacations which really affects our attendance. This will be something that we will need to really address next school year with parents as we will be going back to attendance for funding instead of enrollment. The prediction is this will be a significant loss in funding for most schools including us. I am looking into some incentives to keep kids in school. I am talking with student council about this and getting their feedback.

Grades	Current Enrollment	21-22 Enrollment	Average Daily Attendance
K-6	85	105	96%
7-8	27	32	95%
9-12	78	71	93%
Total	188	208	95%

### Bids for the sprinkler system were submitted to the newspaper. The bids are due March 28, 2023. Only have one Bid from Delta phone calls on 2 out of state companies. Respond back to one want new construction only. Other company has not responded back. BUS & MAINTENANCE REPORTING **TRANSPORTATION** Local bids for the concrete work are being accepted for the April board meeting. Contacting companies for estimates on building a duplex/4plex for staff housing. MAINTENANCE CUSTODIAL GROUNDS April 2023 Student service project March 30. Cleaned the gyms, halls, classrooms 60-Day Inspections & Repairs on all 5 Buses Installing AC system for gym Budget for next school year

### **Dean of Students Report**

Discipline: We had a few students suspended the week before we left for spring break. There were two elementary students and one high school student. Those students are all back in school now.

Grade Reports: Grades were last pulled the last week before spring break, and they will be pulled again the week of April 3rd. Spring sports competitions start this week (at the time of writing), so I am hopeful that students on the borderline will use that as motivation to get off of the list. I have reiterated to multiple students that students will not be eligible at the start of next year if they are on the list to end the year.

Testing: The testing season is upon us. We plan on starting ISAT testing on April 10th and hope to be done sometime during the week of April 24th. We will be testing all students in grades 3-11. We will also be administering the SAT to all 11th graders. That test is scheduled for April 12th.

### **Athletic Report**

Spring sports are officially underway. Both JH and HS track are practicing currently and will be attending meets soon. The first HS meet is scheduled for 3/31. JH track will attend its first meet on 4/11. Both teams will be attending meets throughout the month of April and into May. We are hopeful that we can have some HS track athletes qualify for the state meet in the middle of May. We also have a few students planning on participating in HS/JH rodeo.

254 - ESSER	II American Rescue Plan		\$ 176,958.21		
Date	Vendor	PO	Amount	Reimbursed	Remaining \$
12-Sep	Heather Torgerson	5980	\$ 420.00	yes	\$ 176,538.21
10/14/2022	Interior Contractors	6044	\$ 16,153.00	yes	\$ 160,385.21
10/17/2022	Heather Torgerson	6037	\$ 390.00	yes	\$ 159,995.21
8/1-10/10	Misc Supplies- paint, etc		\$ 2,016.87	yes	\$ 157,978.34
9-12-10/14	Norbryhn Equip	5913	\$ 56,750.00	yes	\$ 101,228.34
11/28/2022	NuVu Glass	6111	\$ 1,440.50	yes	\$ 99,787.84
12/13/2022	Amazon	6116	\$ 160.30	yes	\$ 99,627.54
1/17/23	Ferguson	6188	\$ 143.54	yes	\$ 99,484.00
2/7/23	Home Depot	6170	\$ 2,259.86		\$ 97,224.14
2/22/23	Ferguson	6238	\$ 23.72		\$ 97,200.42
3/7/23	Ferguson	6262	\$ 119.00	P 1	\$ 97,081.42
3/9/23	Renter Center	6243	\$ 199.80		\$ 96,881.62
3/13/23	Platt	6266	\$ 7,005.35	100	\$ 89,876.27
4/6	HVAC		\$ 531.32		\$ 89,344.95
4/6	HVAC		\$ 40.97	T - 1 Y	\$ 89,303.98
4/10	Return Platts		\$ (1,317.05)	100	\$ 90,621.03
4/10	Platts		\$ 607.55		\$ 90,013.48

250 - ESSE	R III Discretionary		\$ 317,224.00		
Date	Vendor	РО	Amount	Reimbursed	Remaining \$
10/18/21	Salaries/Benefits		\$ 1,070.55	yes	\$ 316,153.45
11/15/21	Salaries/Benefits		\$ 6,465.54	yes	\$ 309,687.91
12/13/21	Salaries/Benefits		\$ 13,116.35	yes	\$ 296,571.56
12/13/21	School in Sites		\$ 3,770.00	yes	\$ 292,801.56
12/15/21	Salaries/Benefits		\$ 960.13	yes	\$ 291,841.43
01/17/22	Salaries/Benefits		\$ 6,822.86	yes	\$ 285,018.57
01/17/22	Home Depot		\$ 99.00	yes	\$ 284,919.57
02/14/22	Salaries/Benefits		\$ 5,638.23	yes	\$ 279,281.34
02/14/22	DL Evans Visa / Hurd (Watts)		\$ 17.40	yes	\$ 279,263.94
03/15/22	Salaries/Benefits		\$ 7,835.79	yes	\$ 271,428.15
04/12/22	Salaries/Benefits		\$ 7,910.56	yes	\$ 263,517.59
04/12/22	Costco		\$ 95.88	yes	\$ 263,421.71
05/17/22	Salaries/Benefits		\$ 17,306.18	yes	\$ 246,115.53
06/13/22	Salaries/Benefits		\$ 6,432.98	yes	\$ 239,682.55
06/13/22	DL Evans Visa / Hurd (Costco)		\$ 1,279.60	yes	\$ 238,402.95
06/13/22	DL Evans Visa / Dilworth (Costco)		\$ 63.98	yes	\$ 238,338.97
07/14/22	Salaries/Benefits		\$ 5,199.11	yes	\$ 233,139.86
08/16/22	Salaries/Benefits		\$ 5,199.10	yes	\$ 227,940.76
08/16/22	Savvas Learning Company LLC		\$ 87.48	yes	\$ 227,853.28
09/13/22	Salaries/Benefits		\$ 5,808.88	yes	\$ 222,044.40
10/27/22	Salaries/Benefits		\$ 7,386.19	yes	\$ 214,658.21
10/27/22	Savvas Learning Company LLC		\$ 3,054.54	yes	\$ 211,603.67
11/17/22	Salaries/Benefits		\$ 7,188.18	yes	\$ 204,415.49
12/20/22	Salaries/Benefits		\$ 7,197.23	yes	\$ 197,218.26
01/20/23	Salaries/Benefits	Mary Con	\$7,200.00	yes	\$ 190,018.26
02/20/23	Salaries/Benefits		\$7,200.00	pending	\$ 182,818.26
03/20/23	Salaries/Benefits	<b>沙岩造型</b>	\$7,200.00		\$ 175,618.26
04/20/23	Salaries/Benefits	Shawing	\$7,200.00	A CONTRACTOR	\$ 168,418.26
05/20/23	Salaries/Benefits		\$7,200.00		\$ 161,218.26
06/20/23	Salaries/Benefits		\$7,200.00		\$ 154,018.26
Jan to May	Salary/Benefits for SLP Para	7.016	\$ 3,500.00		\$ 150,518.26
04/06/23	Shot Clock		\$ 3,970.00	E MINE WIN	\$ 146,548.26

<sup>\*</sup> All Pascual, Michelle- Admin portion and 2/3 of Trevor salary

## 2023 SelectHealth Renewal Comparison and Estimated Premium Increase

### Dietrich School District

Group#:G1023363

Renewal Date: 09/01/2023

Plan Name	Cold	Gold CoPay	Ğ
Year	2022	2023	2022
Metal	PloS	PloS	Plos
Deductible (Ind/Family)	0\$/0\$	0\$/0\$	\$2,000/\$4,000
Co-Insurance	Co-Pays	Co-Pays	20%
Out of Pocket Max (Ind/Fam)	\$5,800/\$11,6000 \$6,500/\$13,000	\$6,500/\$13,000	\$5,800/\$11,600
Co-Pay (PCP/Specialist)	\$15/\$30	\$25/\$20	\$15/\$30
Pharmacy Tier 1	\$20	\$20	\$20
Pharmacy Tier 2	\$30	\$30	\$30
Pharmacy Tier 3	\$75	\$75	25% after \$100
Pharmacy Tier 4	20%	%0S	50% after \$100
Pharmacy Tier 5	30%	30%	30% after \$100
Preventative	Covered 100%	Covered 100%	Covered 100%

			,												
Gold 2000	2023	Gold	\$2,000/\$4,000	20%	\$6,200/\$12,4000	\$20/\$20	\$20	\$30	25% after \$100	pharmacy deductible	50% after \$100	pharmacy deductible	30% after \$100	pharmacy deductible	Covered 100%
Plob	2022	Gold	\$2,000/\$4,000	20%	\$5,800/\$11,6000	\$15/530	\$20	\$30	25% after \$100	harmacy deductible	50% after \$100	harmacy deductible	30% after \$100	harmacy deductible	Covered 100%

Silver 45	Silver 4500 (H.S.A)
2022	2023
Silver	Silver
\$4,500/\$9,000	\$5,500/\$11,000
%0	%0
\$4,500/\$9,000	\$5,500/\$11,000
Covered 100% after	Covered 100% after
deductible	deductible
Covered 100% after	Covered 100% after
deductible	deductible
Covered 100% after	Covered 100% after
deductible	deductible
Covered 100% after	Covered 100% after
deductible	deductible
Covered 100% after	Covered 100% after
deductible	deductible
Covered 100% after	Covered 100% after
deductible	deductible
Covered 100%	Covered 100%

Silver 3000	2022 2023	Silver	000,7\$/002,58	30% 30%	\$8,600/\$17,200 \$9,100/\$1B,200	02\$/5E\$ 05\$/5E\$	\$20 \$20	\$30	30% after \$250 30% after \$300	pharmacy deductible   pharmacy deductible	50% after \$250 50% after \$300	pharmacy deductible pharmacy deductible	50% after \$250 50% after \$300	pharmacy deductible   pharmacy deductible	
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\$ 575.00 9.83% 1,151.00 9.90% 1,094.00 9.95% 1,670.00 9.96%

Monthly Premiums 518.50 | \$ 1,037.10 | \$ 985.20 | \$ 1,503.70 | \$

> 601.00 11.25% 1,202.00 11.26% 1,142.00 11.26% 1,743.00 11.26%

533.40 \$ 1,066.70 \$ 1,013.40 \$ 1.546.70 \$

708.00 11.34% \$ 1.417.00 11.39% \$ 1.346.00 11.39% \$ 2.055.00 11.42% \$

Morathly Premiums 627.70 \$ 1,255.40 \$ 1,192.70 \$ 1,820.40 \$

8.04% 7.97% 10.11%

Morithly Premiums 698.80 \$ 755.00 1,397.60 \$ 1,509.00 1,327.80 \$ 1,462.00 2,026.60 \$ 2,234.80

> Employee EE+Spouse EE+Dependent(s) Family

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### **FY2024 MONTHLY MEDICAL AND DENTAL RATES**

For the plan year that runs July 1, 2023 - June 30, 2024

Full-time Employee (30 - 40 hours per week)

Employer Medical (No HSA): \$1,114.40 Employer Dental: \$31.42

Employer Medical (HSA Single): \$1,072.74 and \$41.66 HSA Contribution Employer Medical (HSA Family): \$1,031.08 and \$83.32 HSA Contribution

PPO .	Employee Only \$65.00	Employee and Spouse \$197.60	Employee and Child	Employee and Children	Child	Employee, Spouse and Children
Traditional	•		\$112.00	\$177.02	\$242.18	\$324.48
	\$85.00	\$263.50	\$145.56	\$235.80	\$323,52	<b>\$434.30</b>
High Deductible	\$0.00	\$47.94	\$16.54	\$40.50	\$64.06	\$93.82
Dental	\$11.80	\$37.80	\$36.68	\$73.02	\$62.68	\$106.82

Part-time Employee (20 - 29.9 hours per week)

Employer Medical (No HSA): \$886.46 Employer Dental: \$25.14

Employer Medical (HSA Single): \$844.80 and \$41.66 HSA Contribution Employer Medical (HSA Family): \$803.14 and \$83.32 HSA Contribution

PPO Traditional High Deductible	Employee Only \$150.26 \$196.50 \$33.54	Employee and Spouse \$456.80 \$609.14 \$144.36	Employee and Child \$258.90 \$338.80 \$71.78	Employee and Children \$409.22 \$545.10 \$127.16	Employee, Spouse and Child \$559.84 \$747.88 \$181.62	Employee, Spouse and Children \$750.10 \$1,003.96 \$250.42
Dental	\$13.46	\$43.12	\$41.84	\$83.30	\$71.50	\$121.84

23-24.00 dus Plan 387,811

Insurance 22-23

### **Dietrich School District #314**

### STUDENTS 3530

### Suicide

Neither a school district nor a teacher has a duty to warn of the suicidal tendencies of a student absent the teacher's or school district's knowledge of direct evidence of such suicidal tendencies. The Board directs the Superintendent or his or her designee to draft and implement procedures relating to:

- 1. Suicide prevention;
- 2. Suicide intervention; and
- 3. Suicide postvention.

"Postvention" shall mean counseling or other social care given to students after another student's suicide or attempted suicide.

These procedures may include, but are not limited to, the following measures:

### 1. Prevention:

- A. Offering and providing help and assistance, including early identification;
- B. Support and/or counseling by school support personnel for low-risk students;
- C. Referral to appropriate sources outside the school for high and moderate-risk students;
- D. The designation of a **District-level** suicide prevention coordinator(s) by the Superintendent to be responsible for planning and coordinating the implementation of procedures addressing suicide.
- E. Encouraging staff to report to the coordinator students they believe may be at elevated risk of suicide.
- F. Education of students on suicide prevention through age-appropriate curriculum.
- G. Small group suicide prevention programming.
- H. Offering resources to parents/guardians on suicide prevention.

### 2. Intervention:

- A. Contacting the parents/guardians of students identified as at imminent risk of suicide.
- B. Contacting emergency services to assist a student who is at imminent risk of suicide.
- C. Providing first aid until emergency personnel arrive, as appropriate.
- D. Moving other students away from the immediate area of any suicide attempt on District property or at a District event.

### 3. Postvention:

- A. After care support by the school for faculty, staff, and students after a sudden death has occurred.
- B. The development of a plan for responding to a death by suicide that has a significant impact on the school community.
- C. Notification of the suicide prevention coordinator, if applicable.
- D. The creation of a crisis team to respond to deaths by suicide that have a significant impact on the school community.
- E. Contacting the State Department of Education to report any student deaths by suicide and to seek postvention assistance and/or resources.
- F. Offering mental health services to students likely to be strongly affected by a recent death.
- G. Appointing a spokesperson to handle inquiries related to issues involving suicide in the District.

District personnel shall attend to the rights of the student and his or her family.

The District shall comply with all requirements of State law and administrative rules for training by personnel on suicide prevention and awareness. This includes providing annual professional development to staff involved in preventing, intervening, and responding to suicide on:

- 1. School philosophy regarding school climate and the promotion of protective factors;
- 2. Data on suicide for the region or state, or both;
- 3. Risk and protective factors for students;
- 4. Suicide myths and facts;
- 5. How to develop community partnerships related to suicide prevention;
- 6. How to utilize safe and appropriate language and messaging when addressing students;
- 7. Warning signs of suicide ideation for students;
- 8. Local and school-based protocols for aiding a suicidal individual;
- 9. Local protocols for seeking help for self and students;
- 10. Identification of appropriate mental health services and community resources for referring students and their families;
- 11. Information about state statutes on responsibility, liability, and duty to warn;
- 12. Confidentiality issues;
- 13. The need to ask others directly if they are suicidal; and
- 14. Evidence-based protocol for responding to a student or staff suicide.

Legal References:	I.C. § 33-136	Suicide Prevention in Schools

I.C. § 33-512B District Trustees - Suicidal Tendencies —

Duty to Warn

I.D.A.P.A. 08.02.02.112 Suicide Prevention in Schools I.D.A.P.A. 08.02.03.160 Safe Environment and Discipline

### Policy History:

Adopted on:October 21,2021

Revised on:

Reviewed on: April 10,2023