



NEWPORT CITY SCHOOL BOARD

Agenda

April 28, 2025

Work Shop

1. TSBA Board of Distinction Presentation
2. Public Comments
3. Reports to the Board
 - 3.A. School Reports
 - 3.B. District Reports
 - 3.C. Director's Report
 - 3.D. Board Chair's Report
4. Recognitions
 - 4.A. Charlotte Mims Jr. Beta Club Scholarship Winner
 - 4.B. Janie Cooper Jr. Beta Club Scholarship Winner

Board Meeting

1. Meeting Called to Order
 - Moment of Silence
 - Pledge to the Flag

2. Consent Agenda

M: _____, S: _____ / P F T.

- 2.A. Approve Minutes from Previous Meetings

- Regular Meeting – March 17, 2025

- 2.B. Field Trips

- Second Grade – Knoxville Zoo in Knoxville, TN on May 15, 2025. Cost will be \$10.00 per student.
- First Grade – White Pine Splash in White Pine TN on May 15, 2025. \$10.00 cost per student.
- Fifth – Eighth Grade (select students) – Track & Field Day at the Cocke County High School Stadium in Newport, TN on May 8, 2025. No Cost to Students.
- Fifth Grade – Nascar Speed Park in Sevierville, TN on May 2, 2025. \$50.00 cost per student.
- Morning Warrior Patrol to Cracker Barrel in May (TBD) Dustin Morrow & Sgt. Cassady will be the Chaperones. City van will be used. No cost to students.
- Afternoon Warrior Patrol to Monterrey in (TBD) Dustin Morrow & Sgt. Cassady will be the Chaperones. City van will be used. No cost to students.

- Third Grade Honors to Main Event in Knoxville, TN on May 8, 2025. \$25.00 cost per student.
- Fourth Grade to Wonder Works & CiCi's Pizza in Pigeon Forge, TN on May 14th, 2025. \$35.00 cost per student.
- Jr. Beta Trip to Lancaster, PA, East Rutherford, NJ, and New York City, NY on May 9-15, 2025.

2.C. Fundraisers

- Rhonda Williams - Athletic Program to sell sno-cones after testing for \$2.00 each.

2.D. Travel

- Allison Schimming to Spring Fiscal Workshop in Sevierville, TN on April 29 – 30, 2025.
- Dr. Whitney Butler and Mrs. Kimmie Valentine to the May Aspen/EIS training at the Jefferson County Schools Professional Development Center in Jefferson City, TN. Date TBD.
- Dr. Whitney Butler and Mrs. Kimmie Valentine to the June Aspen/EIS training at the Jefferson County Schools Professional Development Center in Jefferson City, TN. Date TBD.
- Mrs. Kimmie Valentine to the July Aspen/EIS training at the Jefferson County Schools Professional Development Center in Jefferson City, TN. Date TBD.
- Dr. Justin Norton to meet with Commissioner of Education at Niswonger on May 9, 2025 in Greeneville, TN.
- Dr. Justin Norton to TOSS Legislative Update Session on May 19, 2025 in Knoxville, TN.

2.E. Miscellaneous

- Fourth Grade to charge a \$20.00 supply for the 2025-2026 school year.

3. Board Approval

3.A. Financial

3.A.1. General Purpose (141) FY25 Amendment 2

M: _____, S: _____ / P F T.

3.A.2. Federal Consolidated (142) FY25 Federal Budget Amendment 4 / City Amendment 5

M: _____, S: _____ / P F T.

3.A.3. Food Service (143) FY25 Amendment 1

M: _____, S: _____ / P F T.

3.A.4. General Purpose (141) FY26 Budget

M: _____, S: _____ / P F T.

3.A.5. Federal Consolidated (142) FY26 Budget

M: _____, S: _____ / P F T.

3.A.6. Food Service (143) FY26 Budget

M: _____, S: _____ / P F T.

3.A.7. Approval to move forward with architect discussion for gym renovation
(this is not a bid or contract):

- Community Tectonics (Knoxville, TN)
- George Armour Ewart, Architect (Knoxville, TN)
- Thompson & Litton (Johnson City, TN)

M: _____, S: _____ / P F T.

3.A.8. Bids for materials/labor for installation of primary building entry awning (GP funds):

- GME Services = No Bid
- Holston Construction = No Bid
- Omar Awning Company = \$31,500
- Reed Construction = \$142,200
- Skilled Services = \$165,400

M: _____, S: _____ / P F T.

3.A.9. Bids for materials/labor for campus painting projects (GP funds):

- CertaPro Painters -\$20,448

M: _____, S: _____ / P F T.

3.A.10. Contract with University of Tennessee KLASS Psychology for psychological
services for 2025-26 school year

M: _____, S: _____ / P F T.

3.A.11. Contract with Grace Rehab for occupational and physical therapy services for
2025-26 school year.

M: _____, S: _____ / P F T.

3.B. First Reading of the Following Policies

NO ITEMS

3.C. Second Reading of the Following Policies

NO ITEMS

3.D. Other Items for Approval

3.D.1. Five Year Strategic Plan

M: _____, S: _____ / P F T.

3.D.2. Director's Contract

M: _____, S: _____ / P F T.

4. Adjournment M: _____, S: _____ / P F T.