

SCHOOL DISTRICT NO. 50
PO Box 150
East Glacier Park, MT 59434
406-226-5543
Fax 406-226-4269

September 26, 2024

PUBLIC MEETING NOTICE:

School District No. 50, East Glacier Park Grade School

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular budget board meeting on **Monday, September 30, 2024 at 6:00 p.m. in the school lunchroom.** If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or laurengandurski@eastglacierschool.com

Lauren Gandurski
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

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September 30, 2024

AGENDA

The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the August 12, 2024 Regular Budget Board Meeting Minutes and the August 29, 2024 Special Board Meeting Minutes.
- V. Principal's Report:
 - A. October calendar and upcoming events.
 - B. Administrative activities and reports.
 - C. Summary of school activities.
- VI. Staff Report: Will begin at the October 28, 2024 School Board Meeting.
- VII. Student Council Report.
 - A. Student Council election results.
 - B. Student Council completed activities.
 - C. Student Council planned activities.
- VIII. Strategic Plan Report: Discuss meeting schedule.
- IX. Unfinished Business:
 - A. Negotiations for 2024-25 School Year for Certified Staff.
 - a. Review and approve suggested edits to Master Teacher Agreement.
 - B. Negotiations for 2024-25 School Year for Classified Staff.
 - C. Negotiations for 2024-25 School Year for Off-Schedule Classified Aide.
 - D. Negotiations for 2024-25 School Year for Office Manager, Business Manager, and Custodian.
- X. New Business:
 - A. Consider out-of-district student request for two students, one 6th grade & one 4th grade.
 - B. Consider Student Handbook for 2024-25.
 - C. Consider Staff Handbook for 2024-25.
 - D. Read and approve Resolution for 2024-25 Substitute List. (May be updated in future.)
 - E. Consider 8th Grade Trip for May or June 2025. (Location to be decided, current choice is Seattle, WA.)
 - F. Consider the 2023-24 Audit Report & Audit finding response to the State of Montana.

- G. Consider staff for existing extracurricular positions:
 - a. Athletic Director for 2024-25 SY: T. Brown
 - b. Cross Country Coach for 2024-25 SY, August 30 – Oct. 30: A. After Buffalo
 - c. School-wide Events Coordinator for 2024-25 SY: M. Petersen
 - d. Student Council Sponsor for 2024-25: H. Parker
 - e. Consider H. Parker and C. Stellanata for PAX Grant extra duty contracts in 2024-25 - \$1,000 stipends. (PAX Grant funding.)
 - f. 8th Grade Trip Sponsor (Fundraising and Chaperone): Vacant
- H. Consider purchase of programmable robots for each classroom from Sphero, using Technology fund (\$12,308.88).

XI. Indian Education Committee Report.

XII. District Clerk's Report:

A. By Consent Agenda:

- 1. Revenue Report: August 2024;
- 2. Expenditure Report: August 2024;
- 3. Balance to Bank Statement: August 2024;
- 4. Student Activity Report: August 2024
- 5. Approve:
 - a. claims: #16964-17008
 - b. voided claims: None;
 - c. claim warrants: #8031-8066;
 - d. claim direct deposit ACH (Bank/P-Cards): Fund Accounting on September 4th, 2024 and September 24th, 2024;
 - e. voided claim warrants: None;
 - f. payroll warrants: 3780-3791;
 - g. payroll direct deposits: August 15th, 2024, August 30th, 2024, and September 13th, 2024 regular payrolls;
 - h. voided payroll warrants: None;
 - i. purchase orders: 6340-6341, 6344-6348, 6350, 6357, 6368-6370, 6372-6384, 6386-6389, 6391;
 - j. voided purchase order: None;
 - k. students' activity checks: None; and,
 - l. voided student activity check: None.
- B. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

XIII. Public Input.

XIV. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.