



# Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205/652-9605 • FAX: 205/652-9641

Jeanette Brassfield-Payne, President  
Darla Spencer, Vice President  
Daiseyelle Thomas-Quinney  
Tommie Campbell  
Sharon Nelson  
Beretha Washington  
Anthony L Gardner, Superintendent

## **Vision Statement:**

“Educating and engaging students by challenging them to reach their maximum potential.”

## **District Mission Statement:**

The Sumter County Public School System is committed to providing the best educational resources that will enable students to become productive citizens in our society

**MOTTO:** “Success is the Only Option”

**Via Zoom Meeting – Telephone Conference**

**Telephone Number: (408) 638-0968**

**Join Zoom Meeting**

<https://us06web.zoom.us/j/89236130762?pwd=b2pSbG1lSEw3V3U2NnoxclpzZ1ZxZz09>

**Meeting ID: 892 3613 0762**

**Passcode: 988666**

**Tuesday • September 14, 2021 • 5:00 p.m.**

## **■ REGULAR MEETING & SECOND BUDGET HEARING ■ PUBLIC AGENDA**

### **A. CALL TO ORDER**

### **B. ESTABLISHMENT OF QUORUM**

**C. Entertain a motion to temporarily suspend certain provisions of Alabama Administrative Code 290-010-010.04, which are in conflict and superseded by the Governor’s Proclamation related to the Open Meetings Act issued on August 13, 2021; namely, the requirement to vote by raised hand and those provisions related to the establishment of a quorum by physical presence and meeting by electronic means**

### **D. APPROVAL OF AGENDA**

**E. APPROVAL OF MINUTES August 10, 2021 & August 26, 2021**

### **F. 2<sup>nd</sup> BUDGET HEARING – 5:00 p.m.**

### **G CONSENT AGENDA**

The Superintendent recommends adoption of a motion “to approve the consent agenda as presented in Exhibit A thru E herein.”

- a) CNP Department Bid**
  - Propane
- b) Contract for Services**
  - Marjorie Hall of Pentecostal Christian Academy
- c) Athletic Donation – Sumter Central High**
  - Green Track, Inc.
- d) Salary Schedule 2021-2022**
- e) 2021-2022 Budget**

## **H. PERSONNEL**

### **1. Resignation of Coaches**

The Superintendent recommends the adoption of a motion to approve the resignation of coaches as stipulated in Exhibit H1 herein.

### **2. Employment of Coaches**

The Superintendent recommends the adoption of a motion to approve the employment of coaches as stipulated in Exhibit H2 herein.

### **3. Employment of Personnel**

The Superintendent recommends the adoption of a motion to approve the employment of personnel as stipulated in Exhibit H3 herein.

## **SUPERINTENDENT'S REPORT**

## **ADJOURN**