## **SMJUHSD KEY REQUEST FORM**

Complete Parts I & II, then submit to the Maintenance Department

| Part I: Requester Information                    |  |                                     | Date:                                      |  |   |
|--|--|-------------------------------------|--|--|---|
| Name of Recipient:                               | □ DHS □ ERHS   | Dept/                               |  | Conta  |   |
| Location(s)                                      |  |                                     |  | Date of  |   |
|  |  |                                     |  | Return:  |   |
| Requested:                                       | Lost Key □ Sub Pac   | ket □ New                           | , Hire □ C                                 | other (specify)  |   |
| rioquesteu. L                                    | Lost Ney L Gub i do  | NOT LINOW                           | 71C 🗀 C                                    | ther (opcony)  |   |
| □ Additional to Department or □ Replacement for: |  |                                     |  |  |   |
| Part II: Key Re                                  | quest Approval   |                                     |  |  |   |
| Replaced Staf                                    | f Key Return Date:   |                                     |  |  |   |
| ATHLETICS:                                       | N/AApproved / Disapproved  |                                     | D. FIII 1 Add to Discotor                  |  |   |
| ALL KEY  | Please Circle On   | е                                   | D  | an Ellington, i  | Athletic Director   |
| REQUESTS:  | N/AApproved / Disapproved  |                                     |  |  |   |
|  | Please Circle One  |                                     | Steve Campbell, Principal                  |  |   |
| ALL KEY  |  |                                     |  |  |   |
| REQUESTS:  | N/AApproved / Disapproved Please Circle One  |                                     |  |  | : Diant Manager   |
|  | Please Circle On   | е                                   |  | Ken Groppell   | i, Plant Manager  |
| Plant Manager                                    | Notes:   |                                     |  |  |   |
| Part III: Key Is                                 | sue Information  |                                     |  |  |   |
|  | <u> </u>   |                                     |  | May lagued   |   |
| Key Issued 1.                                    |  |                                     | Key Issued                                 |  |   |
| 2.   |  |                                     | 6.<br>7.                                   |  |   |
| 3.   |  |                                     | 8.   |  |   |
| 4.   |  |                                     | 9.   |  |   |
| 5.   |  |                                     | 10.  |  |   |
| student<br>report it<br>understa                 | tand that I must prote<br>s to have possession<br>immediately to the P<br>and that I will be charg<br>ted to re-keying due t | of keys at rincipal's Oged \$5.00 f | t any time,<br>office and to<br>or any rep | and that <b>if ke</b><br>the Plant Ma<br><b>blacement ke</b> | y(s) are lost I am to<br>anager. I further<br>y and all costs |
|  |  |                                     | Recipient                                  | Signature  | Date Issued   |
| Part IV: Key C                                   | ollection/Disposition  | (Locksmit                           | h & Maint                                  | enance Secre   | etary Use Only)   |
| Personal Key<br>Code (PRIMUS                     | 6 Only): Co  | mments: _                           |  |  |   |