CONECUH COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 04/01/2022-04/30/2022

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ACCOUNTING | \$0.00 | \$0.00 | \$4,935.60 |
| ADVERTISING | \$0.00 | \$0.00 | \$435.00 |
| BOOKS AND PERIODICALS | \$0.00 | \$77.99 | \$0.00 |
| BUILDING IMPROVEMENT | \$0.00 | \$0.00 | \$21,287.00 |
| CLASSROOM EQUIPMENT | \$0.00 | \$152,926.30 | \$0.00 |
| Default Object Value | \$194,437.71 | \$371,860.85 | \$161,624.35 |
| ELECTRICITY | \$0.00 | \$0.00 | \$40,851.13 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$484.15 | \$405.54 |
| EQUIP REPAIR \& MAINT | \$0.00 | \$0.00 | \$319.99 |
| FOOD PROCESSING SUPP | \$0.00 | \$5,854.51 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$210.02 | \$0.00 |
| GENERAL SUPPLIES | \$199.19 | \$0.00 | \$2,864.92 |
| IN-STATE | \$235.24 | \$5,750.42 | \$2,313.98 |
| INSTRUCT L SOFTWARE | \$0.00 | \$3,756.58 | \$600.00 |
| INSTRUCTIONAL SUPPLI | \$2,069.96 | \$0.00 | \$0.00 |
| JANITORIAL SUPPLIES | \$129.00 | \$0.00 | \$972.05 |
| LAND \& BLDG REPAIR/M | \$15,881.00 | \$0.00 | \$0.00 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$9,165.48 |
| MANAGER / ASST MANAGER | \$0.00 | \$96.95 | \$0.00 |
| NON-CAPIT. COMPUTER | \$0.00 | \$20,467.78 | \$0.00 |
| NON-INST EQUIPMENT | \$852.64 | \$0.00 | \$0.00 |
| NON-INSTRUCT SUPPLIE | \$0.00 | \$30,385.48 | \$0.00 |
| OFFICE SUPPLIES | \$0.00 | \$677.54 | \$0.00 |
| OTH NONINST SUPPLIES | \$0.00 | \$0.00 | \$708.65 |
| OTH TRAVEL AND TRNG | \$0.00 | \$89.50 | \$0.00 |
| OTHER INST SUPPLIES | \$3,912.37 | \$0.00 | \$2,992.98 |
| OTHER MAINT. \& OPER. | \$0.00 | \$428.00 | \$0.00 |
| OTHER PROF ED SERVIC | \$0.00 | \$1,125.00 | \$0.00 |
| OTHER PROPERTY SERV | \$25.00 | \$0.00 | \$10,375.00 |
| OTHER PURCHASED SERV | \$775.84 | \$3,734.68 | \$5,103.63 |
| PRINTING AND BINDING | \$0.00 | \$0.00 | \$316.00 |
| PROF ED SVC | \$768.00 | \$0.00 | \$0.00 |
| PROPANE GAS | \$0.00 | \$0.00 | \$1,168.69 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 42,861.29$ | $\$ 0.00$ |
| REGISTRATION FEES | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,157.52$ |
| Rental - Land/Building | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,498.55$ |
| RENTAL-EQUIPMENT | $\$ 0.00$ | $\$ 0.00$ | $\$ 61.62$ |
| STUDENT CLASSRM SUPP | $\$ 5,028.86$ | $\$ 38,162.83$ | $\$ 627.94$ |
| STUDENT EDUCATIONAL | $\$ 73,182.91$ | $\$ 0.00$ | $\$ 0.00$ |
| SUBSTITUTE SERVICES | $\$ 21,865.61$ | $\$ 1,133.70$ | $\$ 103.88$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,753.24$ |
| TEXTBOOKS | $\$ 62,520.77$ | $\$ 0.00$ | $\$ 0.00$ |
| TRANSP-OTH PROVIDERS | $\$ 0.00$ | $\$ 968.76$ | $\$ 0.00$ |
| TRAVEL | $\$ 0.00$ | $\$ 91.84$ | $\$ 0.00$ |
| VEHICLE PARTS | $\$ 7,733.20$ | $\$ 0.00$ | $\$ 0.00$ |
| WATER AND SEWAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 10,446.39$ |
|  | $\$ 389,617.30$ | $\$ 681, \mathbf{1 4 4 . 1 7}$ | $\$ \mathbf{2 8 4 , 0 8 9 . 1 3}$ |

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