## BESSEMER CITY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 06/01/2023-06/30/2023

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 73264 | AMAZON CAPITAL SERVICES | \$0.00 | \$313.19 | \$0.00 | STUDENT CLASSRM SUPP |
| 73265 | ERICA LOVE-BEVELLE | \$0.00 | \$112.27 | \$0.00 | IN-STATE |
| 73266 | LAKESHORE LEARNING MATERIALS | \$0.00 | \$47.97 | \$0.00 | STUDENT CLASSRM SUPP |
| 73267 | H I B Lee Street, LLC | \$0.00 | \$972.60 | \$0.00 | STAFF ED SERVICES |
| 73268 | PARENT PROJECT, INC. | \$0.00 | \$1,390.00 | \$0.00 | OTHER INST SUPPLIES |
| 73269 | RESIDENCE INN -MOBILE | \$0.00 | \$740.30 | \$0.00 | STAFF ED SERVICES |
| 73270 | Shree Krishna Hospitality LLC | \$0.00 | \$785.90 | \$0.00 | STAFF ED SERVICES |
| 73271 | SPRING HILL SUITES MOBILE | \$0.00 | \$3,348.80 | \$0.00 | STAFF ED SERVICES |
| 73272 | SPRING HILL SUITES MOBILE | \$0.00 | \$893.20 | \$0.00 | STAFF ED SERVICES |
| 73273 | This WORKS Inc. | \$0.00 | \$3,333.00 | \$0.00 | OTHER PURCHASED SERV |
| 73274 | AMAZON CAPITAL SERVICES | \$0.00 | \$665.85 | \$0.00 | STUDENT CLASSRM SUPP |
| 73275 | AMT MEDICAL STAFFING | \$0.00 | \$13,105.28 | \$0.00 | OTHER PURCHASED SERV |
| 73276 | Cellie Scoggin | \$0.00 | \$1,375.00 | \$0.00 | OTHER PURCHASED SERV |
| 73277 | DEMCO INC | \$0.00 | \$160.77 | \$0.00 | STUDENT CLASSRM SUPP |
| 73278 | DISCOUNT SCHOOL SUPPLY | \$0.00 | \$1,553.81 | \$0.00 | STUDENT CLASSRM SUPP |
| 73279 | Imagine Learning LLC | \$0.00 | \$124,303.00 | \$0.00 | OTHER INST SUPPLIES |
| 73280 | OFFICE DEPOT, INC. | \$0.00 | \$2,703.93 | \$0.00 | STUDENT CLASSRM SUPP |
| 73281 | YRG Hotel Group I, LLC | \$0.00 | \$1,109.10 | \$0.00 | STAFF ED SERVICES |
| 73282 | ADVANCED MOWER | \$0.00 | \$0.00 | \$157.98 | OTHER PURCHASED SERV |
| 73283 | Parlier Group Sales LLC | \$0.00 | \$0.00 | \$5,404.00 | OTHER PURCHASED SERV |
| 73284 | AMAZON CAPITAL SERVICES | \$247.69 | \$0.00 | \$219.99 | STUDENT CLASSRM SUPP;OTHER PURCHASED SERV |
| 73285 | AMERITEK | \$0.00 | \$58.35 | \$10.00 | EQUIP MAINT AGREEMTS;OFFICE SUPPLIES |
| 73286 | BAGBY ELEVATOR COMPANY, INC. | \$0.00 | \$0.00 | \$370.92 | EQUIP MAINT AGREEMTS |
| 73287 | BESSEMER BD OF ED | \$744.31 | \$0.00 | \$0.00 | TRANSP AL SCH SYSTEM |
| 73288 | BESSEMER UTILITIES | \$0.00 | \$0.00 | \$77,707.85 | ELECTRICITY;WATER AND SEWAGE |
| 73289 | Castillo Cleaning Service | \$0.00 | \$0.00 | \$6,100.00 | OTHER PURCHASED SERV |
| 73290 | Cellie Scoggin | \$0.00 | \$19,250.00 | \$0.00 | OTHER PURCHASED SERV |
| 73291 | Charter Communications | \$0.00 | \$0.00 | \$14,089.11 | TECHNICAL SERVICES |
| 73292 | DAVISON FUELS, INC. | \$1,641.31 | \$0.00 | \$136.33 | FUEL-DIESEL;FUEL-GASOLINE |
| 73293 | Dawn Oliver | \$0.00 | \$0.00 | \$27.64 | OTH TRAVEL AND TRNG |
| 73294 | DEX IMAGING | \$70.16 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 73295 | DIGITAL PERSISTENCE, LLC | \$0.00 | \$0.00 | \$2,500.00 | OTHER PURCHASED SERV |
| 73296 | EASTERN VALLEY AUTO PARTS | \$2,241.32 | \$0.00 | \$28.98 | VEHICLE PARTS |


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| 73297 | ELECTRONIC COMMUNICATIONS, INC | \$2,789.00 | \$0.00 | \$0.00 | TECHNICAL SERVICES |
| 73298 | Facilities Management Express | \$0.00 | \$0.00 | \$4,171.23 | OTHER PURCHASED SERV |
| 73299 | FELISA DEARMAN | \$0.00 | \$123.53 | \$0.00 | STAFF ED SERVICES |
| 73300 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$208.27 | OTHER PURCHASED SERV |
| 73301 | HILTON GARDEN INN | \$199.16 | \$626.64 | \$0.00 | IN-STATE;STAFF ED SERVICES |
| 73302 | Homewood Suites by Hilton Mobi | \$0.00 | \$639.66 | \$0.00 | IN-STATE |
| 73303 | INFORMATION TRANSPORT SOLUTION | \$0.00 | \$0.00 | \$27,724.50 | INSTRUCT SOFTWARE |
| 73304 | JACQUETTA CHRISTIAN | \$0.00 | \$123.53 | \$0.00 | STAFF ED SERVICES |
| 73305 | JAMES STANFIELD CO., INC. | \$0.00 | \$1,886.85 | \$0.00 | STUDENT CLASSRM SUPP |
| 73306 | JAVONNE LEVY | \$0.00 | \$123.53 | \$0.00 | STAFF ED SERVICES |
| 73307 | JESSETTA HOSEY | \$0.00 | \$123.53 | \$0.00 | STAFF ED SERVICES |
| 73308 | KELLY SERVICES, INC. | \$49,087.77 | \$0.00 | \$2,898.00 | OTHER PURCHASED SERV |
| 73309 | KETINA LYONS | \$0.00 | \$123.53 | \$0.00 | STAFF ED SERVICES |
| 73310 | LAKEYSHIA COX | \$0.00 | \$123.53 | \$0.00 | STAFF ED SERVICES |
| 73311 | LOWE S | \$0.00 | \$0.00 | \$939.04 | OTHER PURCHASED SERV |
| 73312 | MAGIC TOUCH JANITORIAL, INC. | \$0.00 | \$0.00 | \$33,000.00 | OTHER PURCHASED SERV |
| 73313 | Metro Trailer Leasing, Inc. | \$0.00 | \$0.00 | \$225.00 | OTHER PURCHASED SERV |
| 73314 | MOORE COAL CO., INC. | \$0.00 | \$0.00 | \$2,589.75 | GARBAGE AND WASTE |
| 73315 | NRA Solutions | \$270.00 | \$0.00 | \$0.00 | TEXTBOOKS |
| 73316 | OFFICE DEPOT, INC. | \$1,718.02 | \$0.00 | \$1,614.49 | NON-CAP INSTR EQUIP;OFFICE SUPPLIES;OTHER INST SUPPLIES |
| 73317 | POSITIVE PROMOTIONS | \$0.00 | \$297.58 | \$0.00 | OTHER PROF SERVICES |
| 73318 | PRESENTATION SOLUTIONS, INC. | \$233.65 | \$0.00 | \$0.00 | LIBRARY BOOKS |
| 73319 | R \& C SUPPLY | \$0.00 | \$0.00 | \$442.80 | MAINTENANCE SUPPLIES |
| 73320 | Reba Caffee | \$0.00 | \$58.23 | \$0.00 | IN-STATE |
| 73321 | RESIDENCE INN -MOBILE | \$968.30 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 73322 | Riddell, Inc | \$0.00 | \$0.00 | \$1,088.75 | OTHER PURCHASED SERV |
| 73323 | SARAH MURRY | \$0.00 | \$123.53 | \$0.00 | STAFF ED SERVICES |
| 73324 | SCHOOL AIDS | \$0.00 | \$32.98 | \$0.00 | STUDENT CLASSRM SUPP |
| 73325 | SCHOOL IN SITES | \$6,100.00 | \$0.00 | \$0.00 | NON-CAP COMPUTER EQU |
| 73326 | SHAESA LEWIS | \$0.00 | \$123.53 | \$0.00 | STAFF ED SERVICES |
| 73327 | SHERWIN WILLIAMS COMPANY | \$0.00 | \$0.00 | \$961.25 | MAINTENANCE SUPPLIES |
| 73328 | SOUTHLAND TRANSPORTATION GROUP | \$163.24 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 73329 | STATE OF ALABAMA/FINANCE DEPT. | \$0.00 | \$0.00 | \$16,956.00 | INSURANCE SERVICES |
| 73330 | UA Continuing Education | \$0.00 | \$0.00 | \$500.00 | ASSOCIATION DUES |
| 73331 | TRANSPORTATION SOUTH INC | \$209.90 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 73332 | CORPORATE BILLING, INC. | \$831.66 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 73333 | WITTICHEN SUPPLY COMPANY, INC. | \$0.00 | \$0.00 | \$104.71 | MAINTENANCE SUPPLIES |


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| 73334 | WORKFORCE QA, LLC | \$20.00 | \$0.00 | \$0.00 | DRUG TESTING SERV |
| 73335 | XEROX BUSINESS SOLUTIONS SE | \$16.40 | \$0.00 | \$0.00 | EQUIP MAINT AGREEMTS |
| 73336 | BESSEMER UTILITIES | \$0.00 | \$0.00 | \$4,269.98 | ELECTRICITY;WATER AND SEWAGE |
| 73337 | DAVISON FUELS, INC. | \$1,069.81 | \$0.00 | \$336.36 | FUEL-DIESEL;FUEL-GASOLINE |
| 73338 | LOWE S | \$58.83 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 73339 | MEGA CONFERENCE | \$185.00 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 73341 | AASB | \$0.00 | \$0.00 | \$1,240.31 | OTH TRAVEL AND TRNG;OTHER PROF SERVICES |
| 73342 | ADRIENE EVANS | \$0.00 | \$800.59 | \$0.00 | STAFF ED SERVICES |
| 73343 | AMERICAN EXPRESS | \$0.00 | \$0.00 | \$12,422.19 | OTH TRAVEL AND TRNG;OTHER PURCHASED SERV |
| 73344 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$6,369.72 | CUSTODIAL SUPPLIES |
| 73345 | BESSEMER UTILITIES | \$0.00 | \$0.00 | \$4,756.58 | ELECTRICITY;WATER AND SEWAGE |
| 73346 | BLUE CROSS/BLUE SHIELD OF ALA | \$0.00 | \$0.00 | \$724.78 | OTHER EMPLOYEE BENEF |
| 73347 | CINTAS CORPORATION \#212 | \$0.00 | \$0.00 | \$2,003.04 | CUSTODIAL SUPPLIES |
| 73348 | DARYL GRIDER | \$0.00 | \$0.00 | \$850.00 | OTHER PURCHASED SERV |
| 73349 | DAVISON FUELS, INC. | \$358.16 | \$0.00 | \$167.09 | FUEL-DIESEL;FUEL-GASOLINE |
| 73350 | DIGITAL PERSISTENCE, LLC | \$38,216.00 | \$0.00 | \$0.00 | TECHNICAL SERVICES |
| 73351 | DOMINIQUE MOORE | \$961.78 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 73352 | eBOARDsolutions, INC. | \$0.00 | \$0.00 | \$7,000.00 | OTHER PURCHASED SERV |
| 73353 | EDITH HUNTER | \$0.00 | \$562.96 | \$0.00 | LOCAL DISTRICT |
| 73355 | ERIKA DABNEY | \$0.00 | \$272.92 | \$0.00 | STAFF ED SERVICES |
| 73356 | FELISA DEARMAN | \$0.00 | \$518.34 | \$0.00 | STAFF ED SERVICES |
| 73357 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$116.08 | OTHER PURCHASED SERV |
| 73358 | ITSAVVY LLC | \$887.15 | \$2,679.68 | \$0.00 | NON-CAP INSTR EQUIP;OTHER INST SUPPLIES;NON-CAP AUDIO/VIDEO |
| 73359 | JACQUETTA CHRISTIAN | \$0.00 | \$547.16 | \$0.00 | LOCAL DISTRICT |
| 73360 | KETINA LYONS | \$0.00 | \$518.32 | \$0.00 | LOCAL DISTRICT |
| 73361 | LAKESHYA G. GEORGE | \$0.00 | \$541.65 | \$0.00 | LOCAL DISTRICT |
| 73362 | LINDA ROPER RICHARDSON | \$0.00 | \$661.73 | \$0.00 | STAFF ED SERVICES |
| 73363 | LOBBYGUARD SOLUTIONS, LLC | \$0.00 | \$4,500.00 | \$0.00 | OTHER PROF SERVICES |
| 73364 | MEGA CONFERENCE | \$0.00 | \$185.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 73365 | MEKKO WILLIAMS | \$0.00 | \$588.98 | \$0.00 | LOCAL DISTRICT |
| 73366 | MICHAEL KNIGHT | \$0.00 | \$537.76 | \$0.00 | STAFF ED SERVICES |
| 73367 | OFFICE DEPOT, INC. | \$3,824.39 | \$0.00 | \$0.00 | NON-CAP INSTR EQUIP |
| 73368 | PERSON S PEST CONTROL | \$0.00 | \$0.00 | \$1,559.50 | OTHER PROPERTY SERV |
| 73369 | Ray and Associates, Inc | \$0.00 | \$0.00 | \$1,428.86 | OTHER PROF SERVICES |
| 73370 | RENNA S. SCOTT | \$0.00 | \$0.00 | \$552.46 | OTH TRAVEL AND TRNG |
| 73371 | SPEEDWAY TIRE | \$0.00 | \$0.00 | \$10.00 | OTHER PURCHASED SERV |
| 73372 | SPIRE | \$0.00 | \$0.00 | \$219.40 | NATURAL GAS |


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| 73373 | Sunbelt Glass, LLC | \$0.00 | \$0.00 | \$316.00 | OTHER PURCHASED SERV |
| 73374 | TESTOUT CORPORATION | \$2,050.00 | \$0.00 | \$0.00 | TEXTBOOKS |
| 73375 | TIM RANDOLPH | \$0.00 | \$499.78 | \$0.00 | STAFF ED SERVICES |
| 73376 | TONY HEMBREE | \$0.00 | \$0.00 | \$158.55 | OTHER PURCHASED SERV |
| 73377 | Montlimar Hospitality LLC | \$0.00 | \$865.70 | \$0.00 | OTH TRAVEL AND TRNG |
| 73378 | TRACI D. KELLOGG | \$0.00 | \$62.75 | \$0.00 | LOCAL DISTRICT |
| 73379 | VAN A. JAMES | \$0.00 | \$603.19 | \$0.00 | LOCAL DISTRICT |
| 73380 | VERIZON | \$0.00 | \$0.00 | \$4,094.22 | OTHER COMMUNICATION |
| 73381 | William Walker Jr. | \$0.00 | \$653.16 | \$0.00 | STAFF ED SERVICES |
| 73382 | WITTICHEN SUPPLY COMPANY, INC. | \$0.00 | \$0.00 | \$192.81 | MAINTENANCE SUPPLIES |
| 73383 | XEROX CORP. | \$0.00 | \$0.00 | \$73.35 | EQUIP MAINT AGREEMTS |
| 73384 | ALPHABET U | \$118.81 | \$0.00 | \$0.00 | OTH NONINST SUPPLIES |
| 73385 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$5,156.04 | CUSTODIAL SUPPLIES;OTHER PURCHASED SERV |
| 73386 | APPLE | \$0.00 | \$14,225.00 | \$0.00 | NON-CAP COMPUTER EQU |
| 73387 | BESSEMER BD OF ED | \$784.62 | \$158.13 | \$0.00 | BUS DRIVER;TRANSP AL SCH SYSTEM;OTHER PROF SERVICES |
| 73388 | Castillo Cleaning Service | \$0.00 | \$0.00 | \$7,000.00 | OTHER PURCHASED SERV |
| 73389 | DEX IMAGING | \$122.57 | \$0.00 | \$0.00 | NON-CAP INSTR EQUIP |
| 73390 | EASTERN VALLEY AUTO PARTS | \$2,790.18 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 73391 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$217.06 | OTHER PURCHASED SERV |
| 73392 | ACCO BRANDS USA LLC | \$541.20 | \$0.00 | \$0.00 | LIBRARY BOOKS |
| 73393 | JOHNSON CONTROLS SECURITY | \$0.00 | \$0.00 | \$20,020.32 | OTHER PROPERTY SERV |
| 73394 | JOHNSTONE SUPPLY | \$2,452.52 | \$2,452.52 | \$0.00 | OTHER INST SUPPLIES;NON-CAP INSTR EQUIP |
| 73395 | Kathy Freeman | \$1,660.70 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 73396 | MIDDLE CREEK MEDICAL CENTER | \$20.00 | \$0.00 | \$0.00 | DRUG TESTING SERV |
| 73397 | NAPA AUTO PARTS | \$59.47 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 73398 | NATALIE T MIXON | \$0.00 | \$0.00 | \$98.53 | OTH TRAVEL AND TRNG |
| 73399 | OFFICE DEPOT, INC. | \$999.90 | \$0.00 | \$0.00 | NON-CAP INSTR EQUIP |
| 73400 | PAT STEWART | \$0.00 | \$0.00 | \$478.41 | OTH TRAVEL AND TRNG |
| 73401 | PITSCO Education, LLC | \$0.00 | \$8,002.48 | \$0.00 | STUDENT CLASSRM SUPP |
| 73402 | PRESENTATION SOLUTIONS, INC. | \$2,131.05 | \$0.00 | \$0.00 | LIBRARY BOOKS |
| 73403 | RYCHA SALES AND SERVICE | \$0.00 | \$0.00 | \$1,520.00 | CUSTODIAL SUPPLIES |
| 73404 | SCHOOL SPECIALTY LLC | \$8,934.56 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 73405 | SOUTHEASTERN STATES PUPIL | \$0.00 | \$0.00 | \$235.00 | OTH TRAVEL AND TRNG |
| 73406 | SOUTHLAND TRANSPORTATION GROUP | \$1,759.97 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 73407 | SPIRE | \$0.00 | \$0.00 | \$669.73 | NATURAL GAS |
| 73408 | STAPLES ADVANTAGE | \$286.50 | \$0.00 | \$0.00 | LIBRARY BOOKS |
| 73409 | TRANSPORTATION SOUTH INC | \$2,061.61 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |


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| 73410 | CORPORATE BILLING, INC. | \$3,158.69 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 73411 | WITTICHEN SUPPLY COMPANY, INC. | \$0.00 | \$0.00 | \$131.48 | MAINTENANCE SUPPLIES |
| 73412 | BRENDA RUMLEY | \$0.00 | \$634.36 | \$0.00 | STAFF ED SERVICES |
| 73413 | CANON SOLUTIONS AMERICA, INC. | \$0.00 | \$143.92 | \$0.00 | EQUIP MAINT AGREEMTS |
| 73414 | ERICA LOVE-BEVELLE | \$0.00 | \$1,287.02 | \$0.00 | STAFF ED SERVICES |
| 73415 | JACQUETTA CHRISTIAN | \$0.00 | \$307.93 | \$0.00 | IN-STATE |
| 73416 | JESSETTA HOSEY | \$0.00 | \$269.72 | \$0.00 | IN-STATE |
| 73417 | Kathy Freeman | \$0.00 | \$56.59 | \$0.00 | OTH TRAVEL AND TRNG |
| 73418 | MEGA CONFERENCE | \$0.00 | \$555.00 | \$0.00 | STAFF ED SERVICES |
| 73419 | MICHAEL PARKS | \$0.00 | \$278.19 | \$0.00 | OTH TRAVEL AND TRNG |
| 73420 | MOBILE MARRIOTT | \$0.00 | \$2,757.40 | \$0.00 | STAFF ED SERVICES |
| 73421 | RESIDENCE INN -MOBILE | \$0.00 | \$740.30 | \$0.00 | STAFF ED SERVICES |
| 73422 | Sai Krupa Hospitality LLC | \$0.00 | \$763.10 | \$0.00 | STAFF ED SERVICES |
| 73423 | SHRED - IT USA | \$0.00 | \$100.82 | \$0.00 | EQUIP MAINT AGREEMTS |
| 73424 | XEROX CORP. | \$0.00 | \$219.20 | \$0.00 | EQUIP MAINT AGREEMTS |
| 73425 | AMT MEDICAL STAFFING | \$0.00 | \$9,728.05 | \$0.00 | OTHER PURCHASED SERV |
| 73426 | HOUGHTON MIFFLIN HARCOURT | \$0.00 | \$945.00 | \$0.00 | OTHER PURCHASED SERV |
| 73427 | SOLIANT HEALTH | \$0.00 | \$28,831.75 | \$0.00 | OTHER PROF SERVICES |
| 73428 | BISHOP,COLVIN,JOHNSON, \& KENT | \$0.00 | \$0.00 | \$22,616.00 | LEGAL FEES |
| 73429 | COGNIA INC. | \$0.00 | \$0.00 | \$9,600.00 | STAFF ED SERVICES |
| 73430 | DAVISON FUELS, INC. | \$916.77 | \$0.00 | \$238.18 | FUEL-DIESEL;FUEL-GASOLINE |
| 73431 | SRE Seahawk Owner LLC | \$0.00 | \$0.00 | \$1,012.00 | OTH TRAVEL AND TRNG |
| 73432 | EASTERN VALLEY AUTO PARTS | \$0.00 | \$0.00 | \$57.96 | VEHICLE PARTS |
| 73433 | ELIZABETH HUMPHREY HUNTLEY | \$226.31 | \$0.00 | \$0.00 | LIBRARY BOOKS |
| 73434 | NCS PEARSON INCORPORATED | \$0.00 | \$2,625.00 | \$0.00 | TESTING SUPPLIES |
| 73435 | OFFICE DEPOT, INC. | \$1,955.10 | \$0.00 | \$124.36 | NON-CAP INSTR EQUIP;OFFICE SUPPLIES |
| 73436 | QUADIENT, INC. | \$206.31 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 73437 | Reba Caffee | \$0.00 | \$62.95 | \$0.00 | IN-STATE |
| 73438 | REMEKA THOMPSON | \$0.00 | \$0.00 | \$572.08 | OTH TRAVEL AND TRNG |
| 73439 | SHERWIN WILLIAMS COMPANY | \$0.00 | \$0.00 | \$1,096.96 | MAINTENANCE SUPPLIES |
| 73440 | SHRED - IT USA | \$0.00 | \$0.00 | \$199.34 | EQUIP MAINT AGREEMTS |
| 73441 | SPIRE | \$0.00 | \$0.00 | \$735.19 | NATURAL GAS |
| 73442 | Terry Dawson | \$0.00 | \$0.00 | \$510.75 | OTH TRAVEL AND TRNG |
| 73443 | The Western Star | \$0.00 | \$0.00 | \$236.25 | ADVERTISING |
| 73444 | AMAZON CAPITAL SERVICES | \$0.00 | \$909.34 | \$0.00 | STUDENT CLASSRM SUPP |
| 73445 | EPS Operations, LLC | \$0.00 | \$2,196.97 | \$0.00 | STUDENT CLASSRM SUPP |
| 73446 | GAME ZONE | \$0.00 | \$1,600.00 | \$0.00 | OTHER PURCHASED SERV |
| 73447 | OTC Brands, Inc. | \$0.00 | \$592.75 | \$0.00 | STUDENT CLASSRM SUPP |


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| 73448 | ADVANCED MOWER | \$0.00 | \$0.00 | \$150.73 | OTHER PURCHASED SERV |
| 73449 | AMERICAN LIGHTING \& ELEC.SUPP | \$0.00 | \$0.00 | \$1,380.60 | MAINTENANCE SUPPLIES |
| 73450 | AUBURN MARRIOTT OPELIKA | \$0.00 | \$438.44 | \$0.00 | OTH TRAVEL AND TRNG |
| 73451 | BESSEMER SEWING CENTER | \$0.00 | \$0.00 | \$88.84 | CUSTODIAL SUPPLIES |
| 73452 | BESSEMER UTILITIES | \$508.34 | \$0.00 | \$1,257.02 | ELECTRICITY;WATER AND SEWAGE |
| 73453 | Castillo Cleaning Service | \$0.00 | \$0.00 | \$5,250.00 | OTHER PURCHASED SERV |
| 73454 | Charter Communications | \$0.00 | \$0.00 | \$882.13 | TECHNICAL SERVICES |
| 73455 | DEX IMAGING | \$293.49 | \$0.00 | \$0.00 | NON-CAP INSTR EQUIP |
| 73456 | EASTERN VALLEY AUTO PARTS | \$3,527.51 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 73457 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$81.09 | OTHER PURCHASED SERV |
| 73458 | GENTLE TOUCH CARPET CLEANING | \$0.00 | \$0.00 | \$1,418.05 | OTHER PURCHASED SERV |
| 73459 | GREAT AMERICAN FINANCIAL | \$2,854.88 | \$0.00 | \$0.00 | NON-CAP INSTR EQUIP |
| 73460 | IVERSON DUDLEY | \$0.00 | \$422.04 | \$0.00 | IN-STATE |
| 73461 | J.R. MOORE \& ASSOCIATES, LLC | \$0.00 | \$120.00 | \$0.00 | OTHER PROF SERVICES |
| 73462 | JOHNSON CONTROLS SECURITY | \$0.00 | \$0.00 | \$344.65 | OTHER PROPERTY SERV |
| 73463 | Kimberly D. Hunter | \$0.00 | \$239.08 | \$0.00 | STAFF ED SERVICES |
| 73464 | LAKEYSHIA COX | \$0.00 | \$265.79 | \$0.00 | STAFF ED SERVICES |
| 73465 | MARYLN H. CARSON | \$0.00 | \$82.84 | \$0.00 | OTHER PROF SERVICES |
| 73466 | Metro Trailer Leasing, Inc. | \$0.00 | \$0.00 | \$225.00 | OTHER PURCHASED SERV |
| 73467 | PRINCE HEATING \& COOLING | \$0.00 | \$0.00 | \$2,876.00 | OTHER PURCHASED SERV |
| 73468 | Shayla McCray | \$0.00 | \$476.33 | \$0.00 | STAFF ED SERVICES |
| 73469 | SOUTHLAND TRANSPORTATION GROUP | \$643.50 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 73470 | SPEEDWAY TIRE | \$0.00 | \$0.00 | \$121.00 | OTHER PURCHASED SERV |
| 73471 | TONY HEMBREE | \$0.00 | \$0.00 | \$85.00 | OTHER PURCHASED SERV |
| 73472 | TRANSPORTATION SOUTH INC | \$656.91 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 73473 | CORPORATE BILLING, INC. | \$273.54 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 73474 | WORKFORCE QA, LLC | \$220.00 | \$0.00 | \$0.00 | DRUG TESTING SERV |
| 73475 | BRENDA RUMLEY | \$0.00 | \$136.37 | \$0.00 | IN-STATE |
| 73476 | HAMPTON INN | \$0.00 | \$2,930.00 | \$0.00 | STAFF ED SERVICES |
| 73477 | MEGA CONFERENCE | \$0.00 | \$925.00 | \$0.00 | STAFF ED SERVICES |
| 73478 | POSITIVE PROMOTIONS | \$0.00 | \$694.23 | \$0.00 | OTHER INST SUPPLIES;OFFICE SUPPLIES |
| 73340 | S \& G WALDROP ELECTRICAL INC. | \$69,500.00 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 19455 | AMERICAN OSMENT | \$0.00 | \$1,311.32 | \$0.00 | FOOD SERVICES |
| 19456 | JONES - MCLEOD APPLIANCE | \$0.00 | \$6,672.24 | \$0.00 | EQUIP REPAIR \& MAINT |
| 19457 | PCSNOW-NUTRITION ON THE WEB | \$0.00 | \$7,559.00 | \$0.00 | SOFTWARE MAINT AGREE |
| 19458 | QUICK APPLIANCE REPAIR SERVICE | \$0.00 | \$854.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 19459 | THE HAPPY CATERING COMPANY | \$0.00 | \$1,114.90 | \$0.00 | PURCHASED FOOD |
| 19460 | DADY-S ROASTED SWEET CORN | \$0.00 | \$6,940.00 | \$0.00 | PURCHASED FOOD |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 19461 | HUMITECH OF CENTRAL ALABAMA | \$0.00 | \$413.00 | \$0.00 | FOOD SERVICES |
| 19462 | FLOWERS BAKING COMPANY | \$0.00 | \$1,738.05 | \$0.00 | PURCHASED FOOD |
| 19463 | FORESTWOOD FARM, INC. | \$0.00 | \$1,770.85 | \$0.00 | PURCHASED FOOD |
| 19464 | Osborn Brothers, Inc. | \$0.00 | \$10,893.60 | \$0.00 | PURCHASED FOOD |
| 19465 | SYSCO | \$0.00 | \$1,595.36 | \$0.00 | PURCHASED FOOD |
| 19466 | WOOD FRUITTICHER GROCERY CO. | \$0.00 | \$59,005.80 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 19467 | ALICIA MILES | \$0.00 | \$523.53 | \$0.00 | LOCAL DISTRICT;OUT-OF-STATE |
| 19468 | ANNETTE PEOPLES | \$0.00 | \$72.05 | \$0.00 | LOCAL DISTRICT |
| 19469 | DARRYL BOUYER | \$0.00 | \$22.01 | \$0.00 | LOCAL DISTRICT |
| 19470 | EDDIE BROWNLEE | \$0.00 | \$58.95 | \$0.00 | LOCAL DISTRICT |
| 19471 | GWENDOLYN SEALIE | \$0.00 | \$14.41 | \$0.00 | LOCAL DISTRICT |
| 19472 | JACQUELINE EDWARDS | \$0.00 | \$103.49 | \$0.00 | LOCAL DISTRICT |
| 19473 | Kirhi Thomas | \$0.00 | \$85.15 | \$0.00 | LOCAL DISTRICT |
| 19474 | LISA PRINCE WARREN | \$0.00 | \$17.69 | \$0.00 | PURCHASED FOOD |
| 19475 | NATHERENE THOMAS | \$0.00 | \$149.35 | \$0.00 | LOCAL DISTRICT |
| 19476 | SHANKECIA WATTS | \$0.00 | \$431.29 | \$0.00 | OUT-OF-STATE;LOCAL DISTRICT |
| 19477 | Sharmda Richardson | \$0.00 | \$267.24 | \$0.00 | LOCAL DISTRICT |
| 19478 | SHAWN SHAW | \$0.00 | \$872.85 | \$0.00 | OUT-OF-STATE;LOCAL DISTRICT |
| 19479 | Tennyson Thomas | \$0.00 | \$112.06 | \$0.00 | OUT-OF-STATE |
| 19480 | TONI SEALIE HILL | \$0.00 | \$94.99 | \$0.00 | PURCHASED FOOD |
| 19481 | VIVIAN WHITE | \$0.00 | \$829.84 | \$0.00 | OUT-OF-STATE;LOCAL DISTRICT;PURCHASED FOOD;FOOD PROCESSING SUPP |
| \$224,828.02 |  |  | \$387,048.80 | \$335,723.62 |  |

## STATE OF ALABAMA <br> DEPARTMENT OF EDUCATION

## LEA Financial System

Combined Balance Sheet -- All Fund Types and Account Groups
For Fiscal Year 2023, Fiscal Period 09
113 - Bessemer City Schools
Description
Assets and Other Debits:
Assets:
Cash
Investments
Receivables
Interfund Receivables
Inventories
Other Assets
Fixed Assets
Construction In Progress
Other Debits:
Amounts Available
Amounts to be Provided
Other Debits
Total Assets and Other Debits:
Liabilities and Fund Equity:
Liabilities:
Claims Payable
Interfund Payable
Other Liabilities
Long-Term Liabilities
Total Liabilities:
Fund Equity:
Investments in General Fixed Assets
Contributed Capital
Reserved Fund Balance
Unreserved Fund balance
Total Fund Equity:
Total Liabilities and Fund Equity:

General

| $\$ 22,860,510.84$ | $(\$ 3,238,490.90)$ |
| ---: | ---: |
|  |  |
| $\$ 3,151.29$ | $\$ 333,246.80$ |
| $\$ 0.00$ | $\$ 10,364.84$ |
| $\$ 0.00$ | $\$ 354,683.92$ |
| $(\$ 14,659.19)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |


| $\$ 102,649.79$ | $\$ 3,225,503.23$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 2,548.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  |  |
| $\$ 0.00$ | $\$ 0.00$ |

\$102,649.79
Capital
Projects

PROPRIETARY
Enterp/
Internal

FIDUCIARY

Trust Agency

## ACCOUNT GROUPS <br> F/A L/T Dept

| $\$ 44,773.76$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 97,918,115.62$ |
| $\$ 0.00$ | $\$ 4,935,939.38$ |
|  |  |
| $\$ 0.00$ | $\$ 13,696,159.67$ |
|  |  |
| $\$ 44,773.76$ | $\$ 116,550,214.67$ |
|  |  |
| $\$ 2,071.84$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 3,843.46)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 13,696,159.67$ |
| $(\$ 1,771.62)$ | $\$ 13,696,159.67$ |
|  |  |
| $\$ 0.00$ | $\$ 102,854,055.00$ |
|  |  |
| $\$ 14,838.58$ | $\$ 0.00$ |
| $\$ 31,706.80$ | $\$ 102,854,055.00$ |
| $\$ 46,545.38$ | $\$ 0.00$ |
| $\$ 44,773.76$ | $\$ 116,550,214.67$ |

Information in this report has been reconciled to the corresponding bank statements.

## STATE OF ALABAMA

DEPARTMENT OF EDUCATION
LEA Financial System

## Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds

For Fiscal Year 2023, Fiscal Period 09
113-Bessemer City Schools

Revenues

| State Sources | \$17,353,472.67 | \$0.00 | \$0.00 | \$187,623.00 | \$0.00 | \$17,541,095.67 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Sources | \$143,281.95 | \$3,281,612.24 | \$0.00 | \$0.00 | \$0.00 | \$3,424,894.19 |
| Local Sources | \$13,084,186.17 | \$318,210.18 | \$1,873.90 | \$0.00 | \$76,088.61 | \$13,480,358.86 |
| Other Sources | \$380,770.25 | \$61,482.33 | \$0.00 | \$0.00 | \$0.00 | \$442,252.58 |
| Total Revenues: | \$30,961,711.04 | \$3,661,304.75 | \$1,873.90 | \$187,623.00 | \$76,088.61 | \$34,888,601.30 |
| Expenditures |  |  |  |  |  |  |
| Instructional Services | \$13,430,666.89 | \$3,677,174.94 | \$0.00 | \$0.00 | \$39,973.27 | \$17,147,815.10 |
| Instructional Support Services | \$5,231,470.61 | \$2,325,592.79 | \$0.00 | \$0.00 | \$200.00 | \$7,557,263.40 |
| Operation \& Maintenance Services | \$2,947,940.84 | \$42,813.43 | \$0.00 | \$69,500.00 | \$1,588.54 | \$3,061,842.81 |
| Auxiliary Services | \$1,581,747.15 | \$2,814,375.61 | \$0.00 | \$0.00 | \$826.77 | \$4,396,949.53 |
| General Administrative Services | \$1,545,223.94 | \$739,047.60 | \$0.00 | \$0.00 | \$0.00 | \$2,284,271.54 |
| Capital Outlay |  |  |  |  |  | \$0.00 |
| Debt Service | \$0.00 | \$0.00 | \$814,659.38 | \$117,438.79 | \$0.00 | \$932,098.17 |
| Other Expenditures | \$708,778.01 | \$851,917.57 | \$0.00 | \$0.00 | \$0.00 | \$1,560,695.58 |
| Total Expenditures: | \$25,445,827.44 | \$10,450,921.94 | \$814,659.38 | \$186,938.79 | \$42,588.58 | \$36,940,936.13 |
| Other Fund Sources (Uses) |  |  |  |  |  |  |
| Other Fund Sources: | \$181,131.98 | \$686,648.20 | \$913,743.76 | \$0.00 | \$0.00 | \$1,781,523.94 |
| Other Fund Uses: | \$1,567,057.84 | \$56,604.60 | \$0.00 | \$0.00 | \$876.33 | \$1,624,538.77 |
| Total Other Fund Sources (Uses): | (\$1,385,925.86) | \$630,043.60 | \$913,743.76 | \$0.00 | (\$876.33) | \$156,985.17 |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Fund Uses: | \$4,129,957.74 | (\$6,159,573.59) | \$100,958.28 | \$684.21 | \$32,623.70 | (\$1,895,349.66) |
| Beginning Fund Balance - October 1: | \$18,706,080.35 | \$3,609,877.91 | \$1,691.51 | \$3,227,367.02 | \$13,921.68 | \$25,558,938.47 |
| Ending Fund Balance: | \$22,836,038.09 | (\$2,549,695.68) | \$102,649.79 | \$3,228,051.23 | \$46,545.38 | \$23,663,588.81 | Information in this report has been reconciled to the corresponding bank statements.

## STATE OF ALABAMA

## DEPARTMENT OF EDUCATION <br> LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances
All Governmental Fund Types and Expendable Trust Funds
Budget and Actual
For Fiscal Year 2023, Fiscal Period 09

| 113 - Bessemer City Schools |  | NERAL | VARIANCE |  | REVENUE | VARIANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Budget | Actual | (Unfavorable) | Budget | Actual | (Unfavorable) |
| Revenues |  |  |  |  |  |  |
| State Sources | \$22,370,413.00 | \$17,353,472.67 | (\$5,016,940.33) | \$0.00 | \$0.00 | \$0.00 |
| Federal Sources | \$60,000.00 | \$143,281.95 | \$83,281.95 | \$27,144,603.22 | \$3,281,612.24 | (\$23,862,990.98) |
| Local Sources | \$14,122,004.00 | \$13,084,186.17 | (\$1,037,817.83) | \$754,775.52 | \$318,210.18 | (\$436,565.34) |
| Other Sources | \$200,000.00 | \$380,770.25 | \$180,770.25 | \$77,382.00 | \$61,482.33 | (\$15,899.67) |
| Total Revenues: | \$36,752,417.00 | \$30,961,711.04 | (\$5,790,705.96) | \$27,976,760.74 | \$3,661,304.75 | (\$24,315,455.99) |
| Expenditures |  |  |  |  |  |  |
| Instructional Services | \$19,411,727.28 | \$13,430,666.89 | \$5,981,060.39 | \$11,393,302.71 | \$3,677,174.94 | \$7,716,127.77 |
| Instructional Support Services | \$7,088,178.96 | \$5,231,470.61 | \$1,856,708.35 | \$5,120,480.69 | \$2,325,592.79 | \$2,794,887.90 |
| Operation \& Maintenance Services | \$4,264,338.00 | \$2,947,940.84 | \$1,316,397.16 | \$2,218,023.14 | \$42,813.43 | \$2,175,209.71 |
| Auxiliary Services | \$2,296,753.52 | \$1,581,747.15 | \$715,006.37 | \$5,300,174.42 | \$2,814,375.61 | \$2,485,798.81 |
| General Administrative Services | \$2,840,854.00 | \$1,545,223.94 | \$1,295,630.06 | \$2,956,889.01 | \$739,047.60 | \$2,217,841.41 |
| Special Revenue Outlay |  |  |  |  |  |  |
| General Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenditures | \$1,278,913.89 | \$708,778.01 | \$570,135.88 | \$2,238,430.67 | \$851,917.57 | \$1,386,513.10 |
| Total Expenditures: | \$37,180,765.65 | \$25,445,827.44 | \$11,734,938.21 | \$29,227,300.64 | \$10,450,921.94 | \$18,776,378.70 |
| Other Financing Sources (Uses) |  |  |  |  |  |  |
| Other Financing Sources: | \$1,894,804.65 | \$181,131.98 | (\$1,713,672.67) | \$1,096,059.00 | \$686,648.20 | (\$409,410.80) |
| Other Financing Uses: | \$2,009,802.76 | \$1,567,057.84 | \$442,744.92 | \$74,162.00 | \$56,604.60 | \$17,557.40 |
| Total Other Financing Sources (Uses): | (\$114,998.11) | (\$1,385,925.86) | (\$1,270,927.75) | \$1,021,897.00 | \$630,043.60 | (\$391,853.40) |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | (\$543,346.76) | \$4,129,957.74 | \$4,673,304.50 | (\$228,642.90) | (\$6,159,573.59) | (\$5,930,930.69) |
| Beginning Fund Balance - Oct. 1: | \$12,000,000.00 | \$18,706,080.35 | \$6,706,080.35 | \$2,899,025.00 | \$3,609,877.91 | \$710,852.91 |
| Ending Fund Balance: | \$11,456,653.24 | \$22,836,038.09 | \$11,379,384.85 | \$2,670,382.10 | (\$2,549,695.68) | (\$5,220,077.78) |

Information in this report has been reconciled to the corresponding bank statements.

STATE OF ALABAMA
Exhibit F-III-B
DEPARTMENT OF EDUCATION
LEA Financial System
Combined Statement of Revenues, Expenditures, and Changes in Fund Balances
All Governmental Fund Types and Expendable Trust Funds
Budget and Actual
For Fiscal Year 2023, Fiscal Period 09

| 113 - Bessemer City Schools |  | RVICE | VARIANCE | CAPIT | OJECTS | VARIANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Budget | Actual | (Unfavorable) | Budget | Actual | (Unfavorable) |
| Revenues |  |  |  |  |  |  |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$1,168,135.00 | \$187,623.00 | (\$980,512.00) |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Local Sources | \$0.00 | \$1,873.90 | \$1,873.90 | \$0.00 | \$0.00 | \$0.00 |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Revenues: | \$0.00 | \$1,873.90 | \$1,873.90 | \$1,168,135.00 | \$187,623.00 | (\$980,512.00) |
| Expenditures |  |  |  |  |  |  |
| Instructional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Instructional Support Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Operation \& Maintenance Services | \$0.00 | \$0.00 | \$0.00 | \$23,611.92 | \$69,500.00 | (\$45,888.08) |
| Auxiliary Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Debt Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay |  |  |  |  |  |  |
| Debt Service | \$913,743.76 | \$814,659.38 | \$99,084.38 | \$1,144,523.08 | \$117,438.79 | \$1,027,084.29 |
| Other Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Expenditures: | \$913,743.76 | \$814,659.38 | \$99,084.38 | \$1,168,135.00 | \$186,938.79 | \$981,196.21 |
| Other Financing Sources (Uses) |  |  |  |  |  |  |
| Other Financing Sources: | \$913,743.76 | \$913,743.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Financing Uses: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other Financing Sources (Uses): | \$913,743.76 | \$913,743.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$0.00 | \$100,958.28 | \$100,958.28 | \$0.00 | \$684.21 | \$684.21 |
| Beginning Fund Balance - Oct. 1: | \$0.00 | \$1,691.51 | \$1,691.51 | \$0.00 | \$3,227,367.02 | \$3,227,367.02 |
| Ending Fund Balance: | \$0.00 | \$102,649.79 | \$102,649.79 | \$0.00 | \$3,228,051.23 | \$3,228,051.23 |

## STATE OF ALABAMA

## DEPARTMENT OF EDUCATION <br> LEA Financial System

## Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds <br> Budget and Actual <br> For Fiscal Year 2023, Fiscal Period 09

| 113 - Bessemer City Schools | EXPEND | TRUST | VARIANCE | TOTAL GOVERNMEN AND EXPENDABL | FUND TYPES UST FUNDS | VARIANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Budget | Actual | (Unfavorable) | Budget | Actual | (Unfavorable) |
| Revenues |  |  |  |  |  |  |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$23,538,548.00 | \$17,541,095.67 | (\$5,997,452.33) |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$27,204,603.22 | \$3,424,894.19 | (\$23,779,709.03) |
| Local Sources | \$79,199.00 | \$76,088.61 | (\$3,110.39) | \$14,955,978.52 | \$13,480,358.86 | (\$1,475,619.66) |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$277,382.00 | \$442,252.58 | \$164,870.58 |
| Total Revenues: | \$79,199.00 | \$76,088.61 | (\$3,110.39) | \$65,976,511.74 | \$34,888,601.30 | (\$31,087,910.44) |
| Expenditures |  |  |  |  |  |  |
| Instructional Services | \$68,696.91 | \$39,973.27 | \$28,723.64 | \$30,873,726.90 | \$17,147,815.10 | \$13,725,911.80 |
| Instructional Support Services | \$1,144.00 | \$200.00 | \$944.00 | \$12,209,803.65 | \$7,557,263.40 | \$4,652,540.25 |
| Operation \& Maintenance Services | \$0.00 | \$1,588.54 | (\$1,588.54) | \$6,505,973.06 | \$3,061,842.81 | \$3,444,130.25 |
| Auxiliary Services | \$2,043.00 | \$826.77 | \$1,216.23 | \$7,598,970.94 | \$4,396,949.53 | \$3,202,021.41 |
| Expendable Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$5,797,743.01 | \$2,284,271.54 | \$3,513,471.47 |
| Total Outlay |  |  |  |  |  |  |
| Expendable Service | \$0.00 | \$0.00 | \$0.00 | \$2,058,266.84 | \$932,098.17 | \$1,126,168.67 |
| Other Expenditures | \$3,933.00 | \$0.00 | \$3,933.00 | \$3,521,277.56 | \$1,560,695.58 | \$1,960,581.98 |
| Total Expenditures: | \$75,816.91 | \$42,588.58 | \$33,228.33 | \$68,565,761.96 | \$36,940,936.13 | \$31,624,825.83 |
| Other Financing Sources (Uses) |  |  |  |  |  |  |
| Other Financing Sources: | \$0.00 | \$0.00 | \$0.00 | \$3,904,607.41 | \$1,781,523.94 | (\$2,123,083.47) |
| Other Financing Uses: | \$3,382.09 | \$876.33 | \$2,505.76 | \$2,087,346.85 | \$1,624,538.77 | \$462,808.08 |
| Total Other Financing Sources (Uses): | (\$3,382.09) | (\$876.33) | \$2,505.76 | \$1,817,260.56 | \$156,985.17 | (\$1,660,275.39) |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$0.00 | \$32,623.70 | \$32,623.70 | (\$771,989.66) | (\$1,895,349.66) | (\$1,123,360.00) |
| Beginning Fund Balance - Oct. 1: | \$6,000.00 | \$13,921.68 | \$7,921.68 | \$14,905,025.00 | \$25,558,938.47 | \$10,653,913.47 |
| Ending Fund Balance: | \$6,000.00 | \$46,545.38 | \$40,545.38 | \$14,133,035.34 | \$23,663,588.81 | \$9,530,553.47 |

Information in this report has been reconciled to the corresponding bank statements.

