



JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
(337) 824-1834
AGENDA MEETING

THURSDAY, SEPTEMBER 18, 2025 at 6:00 p.m.

LIVE STREAM LINK: <https://youtube.com/live/4lG9pZSdI-A?feature=share>

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

- I. CALL TO ORDER**
- II. INVOCATION and PLEDGE OF ALLEGIANCE.**

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON AUGUST 21, 2025.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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VI. BOARD COMMITTEE REPORTS:

- A. Finance - Philip Arceneaux
- B. Insurance - Blake Petry, Chairman
- C. Building & Grounds Committee - David Doise, Chairman
- D. Policy- Russell Walker, Chairman
- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II - Paula LeJeune, Chairman
- H. Legislative Liaison - Greg Bordelon, Chairman
- I. Long Range Planning - Paul Trahan, Chairman
- J. Food Service Committee - Summer LeJeune, Chairman

VII. SALES TAX REPORT - by Amber Miller, Tax Collector.

VIII. NEW BUSINESS:

1. Declare the following as surplus and send to the next available public auction:
 1. Child Nutrition Program
 - A. LHS
 1. 3 Accutemp steamers
 - (1) Model number S62401D0603020, Serial Number 25430;
 - 2) Model number E62401D06000200, Serial number 52063;
 - 3) Model number E62401D06000200; Serial number 52098.
 - B. EHS
 1. Miller Welding Machine Dialarc 250 JA357088
 2. Miller Welding Machine Dialarc 250 HE808317
 3. Miller Thunderbolt MB412552Y
 4. Miller Thunderbolt LH411382Y
 5. Miller Thunderbolt KJ24382Y
 6. Miller Thunderbolt MF294098Y Porter Cable Saw 3802
 - C. Warehouse
 1. 2 Plate Holder Carts
 2. 2 Slicers
 3. 15 chairs
 4. 4 cake pan holders
 5. 19 cupcake pans
 6. 15 loaf pans
 7. Cutlery holder
 8. Case of warmer brackets
 9. 2 Oven mitts.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Approve the following non-faculty coaches for 2025-2026 upon completion of LHSA coaching course certification and Board policy requirements:
 1. Beau Istre, LAHS Jr. High softball.
 2. Grant Daigle, WHS football.
 3. Cliff Hebert, WHS basketball.
 4. Eric McCleery, JHS tennis.
 5. Brian Parker, JHS tennis
 6. Jeffery Person, JHS softball.
 7. Tyler Theneuissen, JHS football and softball.
 8. Phillip Bell, JHS football.
 9. Nicholas Courville, JHS football.

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3. Grant permission for the following out-of-state travel:
 - A. LAHS Renaissance Team and sponsors to travel to Katy, TX on 9/24/25 to attend the Renaissance Regional Conference. At no expense to the Board.
 - B. JHS FFA students and sponsors to travel to Indianapolis, IN to attend the 98th National FFA Convention and Expo from 10/27/25 to 11/1/25.

- C. WHS AND HHS FFA students and sponsors to travel to Indianapolis, IN to attend the 98th National FFA Convention and Expo from 10/28/25 to 11/1/25.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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4. Grant permission to President Patterson to enter into a Right of Way with Entergy Louisiana, LLC for a servitude and easement near the Welsh-Roanke Jr. High School for a payment of \$11,109.40 for perpetual agreement. This agreement is a renewal. The original agreement was taken around 1930 and had a 99 year term that is fixing to expire.

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5. Grant permission to President Patterson to enter into a Right of Way with Harris Downes Properties, LLC for a servitude easement at JHS.

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IX. INFORMATION

1. The Department of Special Services will be hosting the 3rd Annual 2025 JDP Special Olympics ~ Sports Field Day on Friday, October 10, 2025 from 8:00am - 12:00 pm at Welsh High School ~ Football Stadium in Welsh, LA for SWDs grades 3rd - 12th grade.

X. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XI. EXECUTIVE SESSION

- A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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- B. Motion to resume in regular session.

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XII. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY SEPTEMBER 15, 2025 BY 4:00 P.M.
IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.