

Georgia Governor's Executive Order of March 2023

2024



**Eligibility Requirements:**

**POC: Antwan Thomas 478-319-7251 antwan.thomas1911@gmail.com**

**OMEGA GAMMA GAMMA CHAPTER  
of  
OMEGA PSI PHI FRATERNITY, INC.**

**In conjunction with the  
WILLIAM L. TURNER UPLIFT FOUNDATION**

**WARNER ROBINS, GEORGIA**

***Elijah K. Hill***

**2024**

**SCHOLARSHIP**

**APPLICATION**

Please complete this form as accurately as possible (TYPED Applications ONLY).

**I. PERSONAL DATA: (TYPED Applications ONLY).**

Name: \_\_\_\_\_ High School: \_\_\_\_\_  
(Last) (First) (Middle)

Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

College/University you plan to attend: \_\_\_\_\_

Colleges/Universities to which you have applied: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What will be your field of study? \_\_\_\_\_

**Parent/Guardian Information:**

Employer

(Father) \_\_\_\_\_  
\_\_\_\_\_

(Mother) \_\_\_\_\_  
\_\_\_\_\_

**II. ACADEMIC/SCHOOL DATA: (TYPED Applications ONLY).**

Overall Grade Point Average: \_\_\_\_\_

Current class rank: \_\_\_ Top 10% \_\_\_ Top 25% \_\_\_ Average \_\_\_ Below Average  
(Check one)

**Additional Information:**

Varsity Athletics: \_\_\_ Yes \_\_\_ No If yes, list? \_\_\_\_\_

Athletic College Scholarship: \_\_\_ Yes \_\_\_ No if yes, list sport and anticipated school?  
\_\_\_\_\_

**Academic College Scholarship: \_\_\_ Yes \_\_\_ No If yes, list type of scholarship and school?**

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**School/Civic Organization(s)**

**Office(s) Held:**

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**List any community service organization in which you volunteer or have volunteered since entering high school that's not school related: (Examples: Red Cross, Habitat for Humanity)**

**Please attach a letter on organization's letterhead verifying each listed below.**

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**List any awards/recognitions that you have received since entering high school: (Attach copies of awards. Certificates or letters from presenter of award)}**

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In the lines provided, please explain what you think the advantage of attending an institution of higher learning will impact your future. Please no attachments.

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PLEASE ATTACH A TYPED, DOUBLE SPACED 500-word essay:

Essay Topic: With Politics gaining the bulk of discussion, what can the younger generation do to ensure that elected leaders understand the impact of gaining their vote?

The essay must be original and neither previously published nor secured by copyright.

CHECKLIST

- \_\_\_\_ Certified copy of your transcript                          \_\_\_\_ Typed Essay  
\_\_\_\_ Letters of volunteer on organization's Letterhead  
\_\_\_\_ Copies of Awards or Letters verifying Awards

Complete all information requested and return to the address below:

Omega Gamma Gamma Chapter  
Omega Psi Phi Fraternity, Inc.  
P. O. Box 6728  
Warner Robins, Georgia 31095-6728

\*\*\*APPLICATION DEADLINE IS MARCH 28, 2024 \*\*\*  
Mailed applications must be postmarked No Later than MARCH 26, 2024

**FOR FRATERNITY USE ONLY**

DATE RECEIVED: \_\_\_\_\_

GPA : \_\_\_\_\_ Essay: \_\_\_\_\_ School Activities: \_\_\_\_\_ Community Service: \_\_\_\_\_

TOTAL: \_\_\_\_\_

Additional Comments: \_\_\_\_\_