The second second			MI MINISTERNI CON			
THIS BLANK	MUST BE FILLEI	O OUT AND	DELIVERED TO	THE TOWNSHIP	CLERK BEFORE	AUGUST & 1017
	Before filling on	this blank	rend instruction	s on wavenue side o	f Report Form No. 1	Access 6, 1917.
	Detero mitting ou	chis blunk,	Year Instruction	s on reverse side o	Report Form No.	
		4.		1 0	11 11	

A	NNUAL STATISTICAL REPORT of the School Dis	trict No. Mune	of the	Towns	hip of Sand h	Zeach					
0	County of A	mon				for the Year Ending July 9,					
ii						ship in which the schoolhouse is situate	od.]				
1/	IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4746 OF THE COMPILED LAWS! HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING! YEAR WHEN!										
	1 2 3 3	n 4 5	6	7	B 9 10 11	19 13 14 18	16 17				
	No. of children in district 5 years of age and under 20. (The sure that this item agrees with No. on census.) No. on census.) No. of children in district 5 years of age and under 20. (The sure that this item agrees with No. on census.) No. on census.) No. 5 years of age and the children of	of No. No. sch	of days cool was session ring the (Incl	al Ave	age ly Per-	Value of	Amount due the district				
	No. or children in district 5 years of age and under 20. (the sure that this in No. on census.) No. on census.) till school was not in maintained, number in the control of the control	lct during No. during the treatment of the yr. of non-years the control of the co	ring the care by salified achers.	nde (Inc		No. of U. S. school-flags bouses.	ness Total in town treasurer's hands, July 9, 1917.				
	No. on census.) of pupils for whom tuition was paid by control for the form of	the discharge (Include nonresident pupils, less idents.)	achers. (See			U. 8. school- flags with staff. If no property, fill bonds ha been issue the blank with "none."					
	Male, Fem. Total. Male, Fem. Total.	(See Item 3 on back Form 1.)	ee item oniback orm 1.) (See 7 c back Form	tem (See on 8 of haci	i of Form 1.)	with "none."	Library \$				
0	19 17 36 11 14 25 1	5 23 - 1	180 35	73 19	8 86 1 77	1 1 8 900 8 -	\$ Total 8				
The state of the s	NAME OF RACH QUALIFIED TRACKER EMPLOYED.	No. of month	tus Total	Wagos	STUDIES PORSUED.	at					
0	On not include leachers of county normal training classes. If school was give No. of months school and No. pupils for whom tuition was	not maintained in paid.) No. of month taught by each qualified teacher.	d Total of esteacher yes		Indicate the studies by placing a * against each that is taught.)		moons Unro.				
40	light the Konnon	7	381	50	Algebra,	11 11					
3		1833	STATE OF THE PARTY		Arithmetic, Civil Government,	Hamiltong .					
14	and the same of th				Geography,	Redebay + Him	nan				
1			A 32.00	112	Grammar,	melcalf	Z Total Control				
					Orthography,	Barner Walus	al Llaut				
			-		Physiology,	Conton					
				- 10	Reading,	m master					
	TOTAL,	1 9	382	50	Agriculture,	1	The same of the sa				
21	. Has the district a dictionary? LLS. Has it a globe?	AEA Has it map	s? yes		Domestic Science,						
2:	Has it other supplies required by law? 424		· · · · · ·		Music and Drawing,						
2	. Is a schoolhouse to be built during ensuing year?	andard school plate been aw	varded?	- 64	29. Studies above eighth grade p	oursued in school:					
	c. Cost of same.	harron bear 10.5 (10.0 per 10.0 per 10.			30. No. pupils pursuing the same	×					
2	. No. graduated from eighth grade during year 4				31. No. 8th grade graduates for	whom tuition was paid 10,000					
31	s. No. graduated from eighth grade that entered High School e			- 10		Extending from / 9 / 6 to (Good for one term of office	1918, \$ 1000,				
	READ THISIf the following report is correct, the totals of	FINANCIAL R	EPORT FO	Care al	YEAR ENDING JULY 9, 1	917.	The state of the s				
a =	READ THIS. —If the following report is correct, the totals of mass of the district is advanced by any one in paying teacher or foove.) Do not include bills unpaid at close of year in item 16.	other expenses, it should be in not foot up the columns alik	included in the ke unless they d	item 6 Ractually a	eceipts "Received from Loans." It is dd up alike.	really money borrowed, and should also be	amount twice. If money other than the included in "Total Indebtedness" (item 16				
200	RECEIPTS.		Dollars.	Cents.		EXPENDITURES.					
b N	READ THIS—Insert nothing here that has not come into the treesus each fund separately and put nothing under any head save what the hea any person, or leaned, or an overlarfs at the bank, should be placed under longer remaining in the hands of the township treasurer has not been "recount should be here taken of it, include that in "Annound due the distribution."	d indicates. Money advanced head "from loans," 6 Receipts, ceived" by the district and no			The total wages of the year is shown in it? 7 expenditures. Include nothing in ites	res should show the total amount paid teach due for previous year. Do not include wha tem 20 above. Do not include any part of teach is 1-7 except what has actually been paid ou	t may still be due. chers wages in item it.				
	(primary money	es (item 17 above.)			1. Paid men teachers						
	general fund	1	16	57	2. Paid women teachers		382 50				
, 1	. Money on hand July 10, 1916. library	***************************************	13	59	3. Paid for (From building and site fund.) See school laws 4665, Sec. 20 (6).						
	building and site					gs					
	Item 1 must agree with Item 8 in "expenditures" of last year's re- year. In such case, state item and amount in which error was Items 2, 3, 4, and 6 should be stated specifically.	port, unless error was made last nade on previous year's report.			4. Paid for library books(From library fund.)		150				
					5. Paid for indebtedness (princips (Do not Include Interest.)						
2	Received from primary school interest fund		277	20	6. Paid for tuition	grade tuition					
3	Received from library fund(Fines from county treasurer.)		1	0/	Paid for transportation of pu						
	Received from tuition of nonresident pupils				7. Paid for general purposes (Fr	om general fund)	175 46				
	Received from district taxes.		300	00	terest on loans; unusual expens incidentals, such as brooms, o dictionary, free textbooks, books, bo	indemnity bonds, furniture and apparatus; ces, such as law suits; rent; fuel; janitor; clearchalk, towels, soap; census; appendages, su kease, care of library, water supply or well; unds; building of fences, outhouses, repairs on	officers' salaries; in- ning of schoolhouse; ch as globe, maps,				
	for building and site fur	d		10			school buildings.				
6.	Received from loans					y money \$	2581				
	Received from all other sources.			14	8. Amount on hand July 9, 1917.		13.10				
7	Received from all other sources. (Belongs to general fund.) dog tax miscellaneous				buildir	og and site 8	7 48.91				
8	Total receipts, including moneys on hand July 10, 1916		608	37	9 Total expenditures, including	Total on hand	48 91				
- 70 =		Director F. a.	Pac	hol	ke	Postoffice Address Harbor	Beach R1				
Λ	Names of the School Officers for the ENSUING year Moderator Thos Hagel " " -5										
	Treasurer John Merstenschlager " " -1										
	33. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? Y.L. 34. Does the district furnish free textbooks, according to Section 4775 of Compiled Laws?										
f			The same of the sa		officers to furnish books free to		, please state what year it was voted to				
	Officers:—Do not sign this report unless the amount in the district treasurer's hands coincides with the amounts as given in 8 Expenditures.										
	I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. him , Township of Jand Beach, for the School Year next preceding the second Monday of July, 1917.										
		T the School Year next n									
I	0	1917. (Signed) (secona		Address Harbor	Beach . R. F. D. No.				

(Trustee.)

R. F. D. No.

 Address
 R. F. D. No.

 Address
 R. F. D. No.

	s Form No. 3—38,000		4		O NOT OMIT AN	Y LINES	IN FI	LLING IN CENSUS.	11	Reach	7		
SCHOOL CENSUS of district No. Visce , of the township of Sand Beach													
	County of Acron , State of Michigan, for the school year ending July 9, 1917, as taken by												
	STATE OF MICHIGAN.												
Count	Country of Auron 80. (1) About above named being duly sworm, says that the												
	following is a correct list, as taken by him, of the names and ages of all children belonging to District No. Now aforesaid, five years of age and under twenty years, together with the name and address of parent												
	or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1917. Subscribed and sworn to this day of Time, 1917. (Signed)												
	Before me Angust		Rusch					(crystal)					
	Township Clark												
				-		10000		ission expires			The second secon		
	(The census list must be sworn to, so entitle the district to public money.)												
	READ THESE NOTES. 1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. If possible make your												
the list	clerks of the several townshalphabetical.	nips in wh	nich the district is in	part situated, giving the number	r of children five yea	rs of age an	id unde	r twenty years residing in that part	of the	district lying with	in their respective townships.	If possible make yo	ur
	2. If there is not space or 3. The ages of the child	this pag	se sufficient to contains the given as they	in the names of all the children in are on June 1, 1917. If a cl	in the district, write hild removes from the	the remaind ne district d	ler upor	the blanks 2a, provided for this purp he fifteen days preceding June 1, he which they have been enrolled duri	should ing the	be enrolled in the	district in which he is resident July 9, 1917. The total must agree	ine 1, 1917.	1
2b	front of blank.	inca or po	ipia cironed in the	ren or our grade, in the commi	provided, the name	er or the gr		and they have been entered and					-
,	NAME OF CHILD.	Age.	*Date of birth of those & and 10, Mo. Day, Yr.	PULL NAME OF PARENT OR LEGAL GUARDIAN.	ADDRESS,	7th or 8th grade (indicate by number.)		NAME OF CHILD.	Age.	*Date of birth of those	FULL NAME OF PARENT OR LEGAL GUARDIAN.	ADDRESS.	grade (indicate
01	0000			If surname is different from that of child, explain relationship.	S. 11.	number.)			in	Mo. Day. Yr.	If surname is different from that of child, explain relationship.		number.)
1	ales linders	TOTAL PROPERTY.	0	scar Underson	11 10	1	gal	guardian)	56	ONBen	haus It	uvarroe	oh
000	la Baker	10	,	10000 0 00'	Harbor Beach		52					-	-
Elian	beth beth	16		Kelip Gerstenschlage	-	8	53						
. Ene	stina .	12				8	54					1	
6 Hen	rietta -	9		00.			55						
7 Ser	of .	17		John U.		-	57						
8 000	topher is	19	9-2 97	El "	-		58	, , , , ,					
10 The		16		Сч.		8,	59						-
11 Ed	ith .	12					60.	•					
12 701	atilda "	11					62						
10 00	Duncanson	19	929-98	Robt Duncauson	•	-	63						
14 Color	na Harri	11		George Hazel			64						-
16 Ba	sil .	11		Thomas .		7	65						
17 Ce	cil land.	1	5 2-15-12	-	4		67	•				-	-
	& Landenberg	11	. 1	Fest Landenberg			68						1
20 Wat	ilda,	10			-		70						-
21 Doug	la miller	13		Ret Willer			71						
22 Ell	04	11		4			72						
24 Ma	uy.	9		4	ч		73						
25	ene .	5	2-5-12	-	•		75						
26 Lovina	M'arthur	9		Eonard Wather			76						
es Elec	ea Pacholke	15		Fa Pacholke	4		78						
6 Edu	Schoech.	10		Theo Schoech	-		79						-
	est.	15		, see server	5	8	80						
, The	0 4	11			4	-2	81		1				
	eth Ramsey	6	5-9-12	0 P		-	-83		-				
alies	Word	10	1-20-16	El Ramsey Eloge & Word	"		84						1
Way	ne a	51	-20-11	4			86						A
							87						A
10							88						1
40							90						
41							91						
42							92						
44							93						
45							95						
46							96				,		
48							97						
49							98						
50							100						
			*Date of birth mean	ns year of birth with month and day,	not birthday.		†If t	here are more than 100 names on census.	use blan	k form 2a.			