WEBSTER COUNTY BOARD OF EDUCATION REGULAR SESSION OCTOBER 8, 2024 AT 6:00 P.M.

The Webster County Board of Education held its regular meeting on October 8, 2024 at 6:00 p.m. Mrs. Mary Hinman, Mr. Donald Brown, Mr. Jimmie Johnson, and Dr. Dorothy Y. Ingram, Superintendent, were present. Mrs. Linda Rogers and Mr. Landon Matthews were absent.

Mrs. Mary Hinman called the regular session to order.

A moment of silence was observed followed by the Pledge of Allegiance.

(No Visitors Present)

(No Public Participation)

The Board Members did not enter into executive session.

The Board approved the tentative agenda for October 8, 2024 with a motion made by Mr. Donald Brown, seconded by Mr. Jimmie Johnson. The motion was carried unanimously.

Dr. Dorothy Ingram presented the October 2024 Policy Alert – State Board Rule: Adoption of CTAE State Board Rule 160-4-2.34 to the board.

The following consent agenda items were unanimously approved with a motion by Mr. Donald Brown, seconded by Mr. Jimmie Johnson. The motion carried unanimously.

- A. September 10, 2024 Work Session Minutes 5:00 pm
- B. September 10, 2024 Regular Session Minutes 6:00 pm
- C. August 2024 Financial Report
- D. October 8, 2024 Personnel Recommendations
- E. Memorandum of Understanding (MOU) between Webster County School District and Middle Flint Health and Wellness Community Services Board for School-Based Behavioral Health Services (Georgia APEX Program) for the 2024-2025 School Year
- F. Pay Achieve It Educational Services \$9,650 for Professional Development Services (Title II A)
- G. Title I-A FY'25 Budget
- H. Title II-A FY'25 Budget
- I. Title IV-A FY'25 Budget
- J. IDEA-611 FY'25 Budget
- K. IDEA 619 FY'25 Budget
- L. Revised FY'25 Supplements
- M. Pay GovConnections, Inc. \$11,947 for Ten Student Computers (SRSA Grant)
- N. SRJ Architect Inc. Notice of Additional Services Agreement

Dr. Dorothy Ingram reviewed the announcements with the board.

There being no further business, the meeting adjourned at 6:18 p.m. with a motion by Mr. Jimmie Johnson, seconded by Mr. Donald Brown. The motion carried unanimously.

Prepared by: Pamela Green Approved: 11/12/2024