

**AGENDA**

**GRAINGER COUNTY SCHOOL BOARD**

**MARCH 17, 2026**

**GRAINGER HIGH SCHOOL**

**LIBRARY**

**6:30 P.M.**

- 1. Consider March 17, 2026 Agenda**
- 2. Consider Public Comment**
- 3. Consider Minutes of Previous Meeting**
- 4. Consider Minutes of Special Called Meeting**
- 5. Consider Student Advisory Committee**
- 6. Consider 2025-2026 Budget Amendments**
- 7. Consider School Trips**
- 8. Consider MOU with Clarvida**
- 9. Consider Grainger High School Mowing Bid**
- 10. Consider Bus Contractor Pay Increase**
- 11. Consider Renewal of Bus Contracts**
- 12. Consider Purchase of Vehicle/Vehicles**
- 13. Consider TISA Update**
- 14. Consider Other Business**