Opp City Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 06/01/2024-06/30/2024

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ADVERTISING | \$0.00 | \$0.00 | \$720.00 |
| ATH AND PHYSICAL ED | \$0.00 | \$0.00 | \$6,173.40 |
| AUTOMOBILES | \$0.00 | \$0.00 | \$39,752.24 |
| BLD IMPROVEMENTS <50 | \$3,738.00 | \$7,422.00 | \$0.00 |
| BUILDING IMPROVEMENT | \$72.56 | \$0.00 | \$0.00 |
| Default Object Value | \$0.00 | \$150.00 | \$0.00 |
| ELECTRICITY | \$1,034.22 | \$0.00 | \$34,822.38 |
| EQUIP REPAIR \& MAINT | \$42.78 | \$0.00 | \$1,183.64 |
| EXHAUSTIBLE LAND IMP | \$2,500.00 | \$0.00 | \$39,310.00 |
| FOOD SERVICES | \$0.00 | \$800.00 | \$0.00 |
| FUEL-DIESEL | \$790.86 | \$0.00 | \$205.25 |
| FUEL-GASOLINE | \$0.00 | \$0.00 | \$438.39 |
| GARBAGE AND WASTE | \$115.01 | \$0.00 | \$1,215.92 |
| IN-STATE | \$7,646.90 | \$2,269.96 | \$9,458.72 |
| INSTRUCTION SOFTWARE | \$0.00 | \$39,000.00 | \$0.00 |
| INTEREST | \$3,389.49 | \$0.00 | \$0.00 |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$1,407.62 |
| LAND IMPROVEMENT | \$0.00 | \$0.00 | \$57,846.77 |
| LICENSE FEES | \$39.98 | \$0.00 | \$6,402.50 |
| MAINTENANCE SUPPLIES | \$42.97 | \$0.00 | \$5,840.25 |
| MEDICAL/HEALTH SER S | \$0.00 | \$0.00 | \$88.16 |
| NATURAL GAS | \$12.14 | \$0.00 | \$1,304.43 |
| NON-CAP ATHLETICS PE | \$0.00 | \$0.00 | \$10,705.84 |
| NON-CAP FURN \& FIX | \$0.00 | \$0.00 | \$10,244.44 |
| NON-INST EQUIPMENT | \$0.00 | \$0.00 | \$3,027.55 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$1,709.97 |
| OTH NONINST SUPPLIES | \$27.99 | \$0.00 | \$1,006.67 |
| OTH VEHICLE SUPPLIES | \$1,718.59 | \$0.00 | \$0.00 |
| OTHER COMMUNICATION | \$0.00 | \$0.00 | \$986.04 |
| OTHER DUES AND FEES | \$0.00 | \$0.00 | \$24.25 |
| OTHER PROF SERVICES | \$0.00 | \$1,240.00 | \$19.45 |
| OTHER PROPERTY SERV | \$0.00 | \$125.00 | \$490.00 |
| OTHER PURCHASED SERV | \$6,717.32 | \$0.00 | \$25,717.98 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| POSTAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 360.90$ |
| PRINCIPAL | $\$ 31,748.34$ | $\$ 0.00$ | $\$ 0.00$ |
| PRINTING AND BINDING | $\$ 0.00$ | $\$ 0.00$ | $\$ 704.00$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 3,210.52$ | $\$ 2,269.36$ |
| REGISTRATION FEES | $\$ 0.00$ | $\$ 0.00$ | $\$ 850.03$ |
| RENTAL-EQUIPMENT | $\$ 0.00$ | $\$ 972.33$ | $\$ 212.18$ |
| SOFTWARE MAINT AGREE | $\$ 14,125.00$ | $\$ 0.00$ | $\$ 2,985.00$ |
| STUDENT CLASSRM SUPP | $\$ 549.49$ | $\$ 5,162.47$ | $\$ 194.98$ |
| STUDENT EDUCATIONAL | $\$ 0.00$ | $\$ 4,375.06$ | $\$ 0.00$ |
| TELECOMMUNICATION | $\$ 199.75$ | $\$ 40.01$ | $\$ 120.03$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,117.22$ |
| TEXTBOOKS | $\$ 2,400.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TIRES | $\$ 0.00$ | $\$ 0.00$ | $\$ 147.86$ |
| TUITION REIMBURSEMEN | $\$ 0.00$ | $\$ 2,850.00$ | $\$ 0.00$ |
|  | $\$ 76,911.39$ | $\$ 67,617.35$ | $\$ 269,063.42$ |

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