| THIS BLANK MUST BE BUILD OF REPORT FORM NO. 1. | | | | | | | | | | | | |
|---|--|-------------------------|-----------------|--------------------|--|----------------------------------|-------------------------|---------------------------------------|---|--|--|--|
| THIS BLANK MUST BE FILLED OUT AND DELIVEDED TO THE TOTAL | | | | | | | | | | | | |
| County of 1/ of the School District No. 2 of the Township of Chandler | | | | | | | | | | | | |
| [If the district is a fractional one, write the world of a structure of the Year Ending July 9, 1906. | | | | | | | | | | | | |
| [If the district is a fractional one, write the word "fractional" after the No., and insert the name of the township in which the schoolhouse is situated.] HAS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4749 OF THE COMPILED LAWS! NO. 1 2 3 4 5 WHEN? | | | | | | | | | | | | |
| 1 2 3 4 | A LIBRA | RY BY | A VO | | 11 11 | OLIMOL | DIE | IINGY. | No | WHEN | or the property of | |
| No. of children is No. 5 years of age and under 20 that attended achool No. children | | 1 | | 1 | 9 10 | " | 12 | 13 | 14 | 15 | 16 | 17 |
| and under 20. (Omit non-residents and in 14 and 18 N | No. of day | Total | A | Pe | No. | Total No. | No. | | Value of school | | | Amount doe the dis- |
| twice.) between that resi | dent year by | days' | daily attend | Pe cent | tags added to district ind- library | of volumes in the district | U. S. | of school | property. | Indebtedness of district for which | Total indebtedness for all | all sources |
| Male Fem. Total. Male. Fem. Total 18 years school during the year. | teachers | | - | Atio | the year, | library. | flags with staff, | nouses. | property, fill the blank with "nome." | bonds have been issued. | July 9, 1900. | ing amount in town |
| 403675 52 43 95- 20 15 | 200 | 8140 | 703 | - | 15 40 | 100 | | | | - | | transper s hends. |
| This Shirt was dines of | , 19 | Price | 20 | 10 | 6/// | 49 | 1/ | / | 1500 | 0 | \$ 0 | \$ |
| NAME OF EACH QUALIFIED TRACKED EMPLOYED | No. of months | Total | d wages | 1 | enter | TIRTE Duce | - | | 21 | | | |
| A Company Day Language | each qualified teacher. | d teacher for the year, | | | STUDIES PURSUED, (Indicate the studies by placing a * against each that is (aught.) (Give names of art | | | | | | | |
| 10 mun continu | 10- | DOLLARY CENTS | | | Algebra. | | | | | | | |
| - | - | 13/ |) 0 | Arithmetic, Winsli | | | | | | | lows | and the second second |
| 6 | | - | | - | | Botany, Peterm | | | | | | on the transmission (selection) |
| Ethe Iwaystone | | 10 | 20 | 0 | General I | - | | | | un | mer. | me-eresistantikanas)-/s |
| | | | | | Geograph | | | - | The second second | | | |
| | - | - | - | | Geometry | | - | | 347 | 0.01 | | and the second distribution of the second |
| | | - | - | | Orthogra | | - | - | yner | ealf | Briedmairmon | A PARAMETER STATE OF THE STATE OF |
| | | - | | | Penmansi | hip, - | | | | | | Mark Control of the C |
| Total, | | | | | Physics, Physiolog | | - | - | 0 | | nors commenter description of the | and the same of th |
| 22. Has the district a dictionary? Mas it a globe! | Has | it maps | 12 Tre | 0 | Reading, | | | | Ba | ldur | · | |
| Has it other supplies required by law? 460 | | | / | | U. S. His | tory, - | - | - | men | es Con | Marionia | |
| 23. Is a schoolhouse to be built during ensuing year? | no | - | | | 26. Stud | ies above | eighth | grade n | ursued in sci | hoole | | |
| 24. Cost of same 25. No. graduated from eighth grade during year | ne | | | - | *************************************** | | w | | | | The contract of the same of th | |
| The graduated from eighth grade during year | | ************ | | | 27. No. 1 | pupils pur | suing t | he same | no | | | Condition Assessment Street |
| FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1906. READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 15 above). Do not foot up the columns alike unless they actually add up alike. | | | | | | | | | | | | |
| RECEIPTS. | | | | | | | | EXP | ENDITURE | S. | | |
| READ THIS.—as Insert nothing here that has not come into the assessor's exact amount of each fund separately and put nothing under any head save witnificates. Moneys from funds overdrawn or advanced by any person, or leases | hands; give | Dotlars. | Cents. | actus | READ THIS.— | | | | rs" should here | show what ha | been Dolla | irs. Cents. |
| under too neal 'Irom toans.' Money remaining in the hands of the township on the 'received' by the district and no account should be here taken of it; inc "Amount due the district" (item 17 above). | treasurer has lude that in | | | the to | what may still be otal wages of the has actually be | he year is sho en paid out, e | wn in ite except in | appear in to m 20 above item 8. | the "Indebtedness Include nothi | " (item 16 aboving in any item | and asre | |
| | | | | | Paid men | 44 | | | **************** | ****************** | 37 | 5 00 |
| | | | | | Tala Wollie | building | | | ************** | *************** | f. S. | 000 |
| | | 46 | 10 | 3. | Paid for | site | | | ****************** | | | and the second s |
| Money on hand July 10, 1905 Item 1 must agree with item 8 in "expenditures" of last year's report. Items 2, 3, 4 and 6 should be stated specifically. | | 70 | 0/ | | | furnitur | e, (des | ises, wel ks, stove | l, painting, v | vindows, etc.) | 2.) | |
| 2. Received from one-mill tax If not amessed, state that fact. | / | 124 | 40 | 4. | Paid for | Slibrary | books | ******** | | | constitute approximation | medical constraints |
| 3. Received from primary school interest fund | | 403 | 30 | 5. | Paid on in | care of | | | *************************************** | *********** | | 000 |
| (fines from county trea | surer | 26 | 64 | | Paid intere | st on loan | DS | ************ | | | merces merces | 500 |
| 4. Received from library fund socials, gifts, etc., | | | | | | (transpor | | | ps, charts, | dieti | | |
| 5. Received from tuition of non-resident pupils | | | | | | free tex | | | ps, charts, (| dictionary, | etc.) | ****** |
| 6. Received from district taxes for all purposes except one-mill tax | | 100 | 00 | 7. | Paid for all other | fuel | ale (1- | mo | halle - " | | 29 | 25- |
| 7. Received from loans | | 100 | 00 | | purposes | insuran | | . Joins, C | halk, pails, | towels, etc. | 2 | 0.03 |
| 8. Received from all other sources (dog tax, delinquent tax, etc.) | | | | | | janitor's | | | ************** | ******************* | 3 | 0 00 |
| 9 Total receipts, including moneys on hand July 10, 19 | 905 | 800 | 41 | 8. | Amount o | n hand 3 | July 9, | 1906 | ***************** | ************ | 4 | 5-13 |
| | | | | 9. | Total expe | enditures, | includ | ing amo | unt on hand | 1 | 88 | 0 4/ |
| Name of the Director for the ENSUING year. | Tred J | L W | veli | NO | th | Postoffic | ce Ad | dress | Case | rele | P.F. | 9.6 |
| 28. Is physiology and hygiene taught in you 29. Does the district furnish free text-books, furnish them? | according | to Section | ed in | Secti | t Co-2 | of Comp | iled L | aws? | yes | ************* | | *************************************** |
| furnish them? . (Do not confuse this | law with t | he one o | uthor | zin | , compile , school of | a Laws? ficers to | furnis | h hook | free to me | ase state w | hat year it | was voted to |
| I HEREBY CERTIFY, That the above | is a corre | ct report | t, from | the | aforesaid | Distric | t No. | | 2 | | | Township of |
| Det to 25 | , for | the Scho | ool Ye | ar n | ext preced | ling the | second | Mond | ay of July | , 1906. | , . | . Switchter of |
| | 1906. | Toro | | | | | | | well | | | |
| (Sugnea) | | Director | | 10 | 2 | | | ww | well | | | . No. 1 |
| NOTE—The moderator and treasurer constitute an auditing committee on the | The State of the S | (Mode: | rator.) | March . | the same of the sa | Addre | | | *************************************** | | R. F. D | |
| constitute an auditing committee on the director's report and must sign all reports personally. | mes | Treas | | , | | Address | | | - | *************** | R F. L | |
| | | (Trust | Charles on the | | | Address_ | | ************ | *********************** | | R. F. I | |
| | | (Trust | 1 00 | | - | | | | | | L. L . L | , 41 U, |

(Trustee.)

| SCHOOL CENS | sus | of District NoS | Clabo | £ 3.1 | the for the school | | audium luly o 1006 as f | rken hv | | | |
|--|-------|----------------------------------|-----------|-----------|---------------------------|------|--|--|--|--|--|
| County of | \$ | Mendan | , State 0 | r th | nevigan, for the school s | bree | ending July 9, 1906, as to eding the first Monday i | n lune. | | | |
| trove | 0/- | GIV) | uuring | S BEN | e last fifteen days new | perc | tung tradition transmis | | | | |
| STATE OF MICHIGAN, Les Linear Strate above named, being duly sworn, | | | | | | | | | | | |
| County of | | | | | | | | | | | |
| says that the jollowing is a correct list as taken by him, of the names and ages of all children belonging to District No. Low aforesaid, five | | | | | | | | | | | |
| | | | | | | | | | | | |
| years of age and under twenty years, together with name and address of parent or guardian. Subscribed and sween to this 28 day of June, 1906. (Signed) Fred L. Markeonth. | | | | | | | | | | | |
| Subscribed and sworn to this # day of June, 1906. (Signea) | | | | | | | | | | | |
| Bejore me Turp relevie | | | | | | | | | | | |
| X/m campbell | | | | | | | | | | | |
| My commission expires | | | | | | | | | | | |
| (The census list must be sworn to, to entitle the district to public money.) | | | | | | | | | | | |
| (The census list must be sworn to, to entire the district to public money.) READ THESE NOTES. | | | | | | | | | | | |
| 1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the | | | | | | | | | | | |
| 1 If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolcome or site is situated. A separate statement must be made to the clerks of the everal townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. 2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon ordinary foolscap paper, properly ruled, and attach the same to this sheet. Do not use additional blanks. | | | | | | | | | | | |
| ruled, and attach the sa | me to | this sheet. Do not use additiona | d blanks. | | | - | | | | | |
| NAME OF CHILD. | AGE. | Name of Parent or Guardian. | Address. | | NAME OF CHILD. | AGE. | Name of Parent or Guardian. | Address. | | | |
| | | Geampain. | | | | | | - | | | |
| may Greene | 18 | I do Green | Commell! | 46 | RossHeadly | .15 | Henry Headler | Cosevelle | | | |
| Frank guerre | 15 | fineface | Darra. | | Ried 1. | 3/5 | | | | | |
| Mark | 14 | 1 | | 48 | Verseme " | 12 | | | | | |
| Will Langley | 12 | Dave Lande | " | 49 | Ward | 6 | | | | | |
| 5 Vertina | 15 | 7 | | 50 | John Wilson | 13 | Ed Wilson | e, | | | |
| 6 adeline | 19 | | | 51 | Ella , | 11 | | | | | |
| Burt | 11 | | | 52 | Jessie | 8 | | | | | |
| s Bernie | 8 | | | 53 | Heler | 2 | | | | | |
| ofta Duret | 19 | Stonet | 11 | | Clara Walerworth | 17 | E Waterworth | | | | |
| 10 John | 16 | | | 55 | Bur | | | | | | |
| 11 tilix | 14 | | 1000 | 56 | 1 | | | SEE . | | | |
| 12 Earl | 12 | | | 57 | 7. | | | | | | |
| 13 malel | 9 | | | 58 | | | " " | | | | |
| 14 Chesler | 6 | 0.7 - | | 59 | arda Bedford Harold | 10 | Henry Bedford | " | | | |
| Telen togle | 15 | Che Gruses | h | 61 | Elsie Gwinn | | | 4, | | | |
| Russel riggs | 13 | are July | | | Lila " | 15 | | | | | |
| Sertrude | 11 | | | | Hozel " | 13 | | | | | |
| lar | 7 | | | 64 | Hozen | 9 | 0 | | | | |
| mand. | 5 | | | 65 | Olive Olonner | 19 | John Olonner | 27 | | | |
| annabel South | 16 | Roll Sunt | | | Ray. | 13 | | | | | |
| | 11 | 0000 | | 01 | Sylven | 15 | | ricca i con | | | |
| Deli Pechette | | Win Pectetto | ' | 68 | Russel | 10 | | | | | |
| mary " | 8, | ' | | | grace ! | 0 | 00- H | | | | |
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| Eliza ! | 9 | 1 | - Janes | | | 17 | Wan Kiddle | Caseville 7 | | | |
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| 3 Wm Bose | 15 | Gust Bose | " | 78 | | | | | | | |
| H Ettel Hart | | gettant. | 77 | 79 | | | | | | | |
| 35 George | 5- | | | 80 | | | | | | | |
| 36 Harry Durongo | 13 | 9 | | 81 | | | | Samuel of the | | | |
| 37 Nell Marhudale | 18 | Debrah Marine | de l'i | 82 | | | | A P | | | |
| 38 Ge. Wall | | | 0 . | 83 | | | | - 0 | | | |
| 30 Chester Clemes | | | Casavell! | \$4 85 | | | | The state of | | | |
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| 11 marion Broderick | 13 | 1. Droduck | - | 87 | | | | 1 | | | |
| 42 Durley Beadle | 2 | Walstade | 1 | . 88 | | | | 1887 8 | | | |
| 4 mable Headley | 19 | Heure Headles | " | 89 | | | No. of the last | | | | |
| 45 Merle | 1: | 1 0 | 100 | 90 | 20 2 | | | | | | |

Report Form No. 2.—28,000.