



APS AFTER SCHOOL CARE

Class: Pickle Ball & Badminton Club

Teacher: Miss Ray & Mrs. Renea Schnurbusch

Grades: Grades 3-8 (10 spots available)


Dates: September 26 (and then 1 meeting per month)

Time: 3:30 - 4:30 pm

 **Join the Pickle Ball & Badminton Club!** 

Hey, awesome students in grades 3-8! Are you looking for a fun and exciting way to stay active, make friends, and improve your skills? Join the Pickle Ball & Badminton Club, where we will learn the basics and have fun practicing our techniques!

Led by Miss Ray & Mrs. Renea Schnurbusch, this club is all about getting some exercise, learning a new sport, and some friendly competition while having a blast!

We're kicking off on September 26th and meeting once a month to practice and play! Hurry—there are only 10 spots available, so don't miss out on your chance! 



Student Name: _____ Grade _____

I understand that by joining the Pickle Ball & Badminton Club, I am committing to actively participate in all meetings and activities. I will be respectful to my fellow club members and will follow the instructions and guidance provided by Ms. Ray and Mrs. R. Schnurbusch I am eager to contribute to promoting kindness, sportsmanship, and making a positive impact in the club.

Student Signature: _____ Date _____

I grant permission for my child to participate in the Pickle Ball & Badminton Club, starting on September 26 and meeting once a month after school. I understand the club's goals of promoting sportsmanship, teamwork, and exercise. I support my child's involvement in these activities. My child is physically able to participate.

Parent Signature _____ Date _____

Return Form to Ms. Ray, Mrs. R. Schnurbusch, or APS Office



APS AFTER SCHOOL CARE

Class: Fall Books & Pumpkin Painting

Teacher: Mrs. Ally Schnurbusch & Mrs. Renea Schnurbusch

Grades: Grades K-2

Date: October 8th

Time: 3:15 - 4:15 pm

☀️ Come and paint a pumpkin while listening to fall books! ☀️

Hey, awesome students in grades K-2! Are you looking for a fun and creative way to decorate pumpkins this fall? Join the Fall Books & Pumpkin Painting after school care class.

Led by Mrs. Ally Schnurbusch & Mrs. Renea Schnurbusch, this club is all about getting creative with paint and hear some fall literature!

This club is only one day, October 8th. Hurry—sign up quickly so we know how many pumpkins to purchase for this class. ☀️



Student Name: _____ Grade _____

I understand that by joining the Fall Books & Pumpkin Painting Club, I am committing to actively participate in all activities. I will be respectful to my fellow club members and will follow the instructions and guidance provided by Mrs.

A Schnurbusch and Mrs. R. Schnurbusch I am eager to contribute to promoting kindness, creativity, and making a positive impact in the club.

Student Signature: _____ Date _____

I grant permission for my child to participate in the Fall Books & Pumpkin Painting Club, on October 8th. I understand the club's goals of promoting listening skills, and creativity. I support my child's involvement in these activities.

Parent Signature _____ Date _____

Return Form to Mrs. A. Schnurbusch, Mrs. R. Schnurbusch, or APS Office



APS AFTER SCHOOL CARE

Class: Future Teachers of America Club
Teacher: Mrs. Hecht, Ms. Slinkard & Mr. Ponder

Grades: Grades 7-8

Dates: Oct. 7, Nov. 4 & 18, Dec. 5 & 9, Jan. 6,
Feb. 3, Mar. 3, Apr. 7 & May 5

Time: 3:10 - 4:10 pm

☀️ Join the Future Teachers of America Club! ☀️

Hey, awesome students in grades 7-8! Are you interested in becoming a teacher someday? If so, this club is for you!

Join Mrs. Hecht, Ms. Slinkard & Mr. Ponder in this club that will give you the opportunity to help teachers in their classrooms, tutor younger students, plan lessons, develop presentation skills and assist at after school care and reading nights.

We're kicking off on Oct. 7 and meeting once a month to plan activities and help others. (Nov. & Dec. will be twice a month). ☀️



Student Name: _____ Grade _____

I understand that by joining the Future Teachers of America Club, I am committing to actively participate in all meetings and activities. I will be respectful to my fellow club members and will follow the instructions and guidance provided by Mrs. Hecht, Ms. Slinkard and Mr. Ponder. I am eager to contribute to promoting kindness, leadership, and making a positive impact in the club.

Student Signature: _____ Date _____

I grant permission for my child to participate in the Future Teachers of America Club, starting on Oct. 7th and meeting once a month after school. I understand the club's goals of promoting leadership, teamwork, and kindness. I support my child's involvement in these activities.

Parent Signature _____ Date _____

Return Form to Mrs. Hecht, Ms. Slinkard, Mr. Ponder or APS Office



APS AFTER SCHOOL CARE

Class: Sunshine Club / Community Service

Teacher: Miss Macy Slinkard

Grades: Grades 3-8 (10 spots available)


Dates: September 9 (and then 1-2 meetings per month)

Time: 3:30 - 4:30 pm

Join the Sunshine Community Service Club!

Hey, awesome students in grades 3-8! Do you want to be part of something amazing? Join the Sunshine Community Service Club, where kindness, creativity, and fun come together to make the world a better place!

Led by the one and only Ms. Slinkard, this club is all about spreading smiles, helping others, and showing just how powerful teamwork can be. Whether you're into planning cool projects, making new friends, or just want to brighten someone's day, this is the club for you!

We're kicking off on September 9th and meeting once or twice a month to dream up and do some seriously cool community service projects. But hurry—there are only 10 spots available, so don't miss out on your chance to shine! Ready to spread some sunshine? Sign up now, and let's make our school and community a happier place, one act of kindness at a time! 



Student Name: _____ Grade _____

I understand that by joining the Sunshine Community Service Club, I am committing to actively participate in all meetings and activities. I will be respectful to my fellow club members and will follow the instructions and guidance provided by Ms. Slinkard. I am eager to contribute to promoting kindness, empathy, and making a positive impact in our community.

Student Signature: _____ Date _____

I grant permission for my child to participate in the Sunshine Community Service Club, starting on September 9 and meeting once or twice a month after school. I understand the club's goals of promoting kindness, empathy, leadership, teamwork, and community service. I support my child's involvement in these activities.

Parent Signature _____ Date _____

Return Form to Ms. Slinkard or APS Office



APS AFTER SCHOOL CARE

Class: Clover Kids 4-H

Teacher: Mrs. Haertling and Mrs. Boxdorfer

Dates: **Tuesdays** Oct 15, Nov 19, Dec 17, Jan 21, Feb 18, Mar 18, Apr 15, May 6

Time: 3:05 - 4:30 pm Location: Art & Music Room

Grades: Kindergarten - 2nd Grade (Kids under 8)

This will be our Mini Mustangs 4-H Club. We will meet once a month and learn all about 4-H. Each month we will have our meeting, make a snack, and make a project. Three of the projects will be saved to show in the fair.

This club is open to any students who are not yet 8 by January 1, 2025.



Student Name: _____ Grade _____

I will learn and follow the 4-H Pledge: I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country and my world.

Student Signature: _____ Date _____

I grant permission for my child to participate in the Mini Mustangs Clover Kids 4-H Club. I understand that the club meets once a month and that this class follows the 4-H principles. I support these objectives. I understand that this program will take place on Tuesdays from 3:00 to 4:30 starting October 15 and continuing all year.

Parent Signature _____ Date _____.



APS AFTER SCHOOL CARE

Class: Mighty Mustangs 4-H Club

Teacher: Mrs. Haertling

Dates: Oct 3, Nov 1, Dec 6, Jan 10, Feb 7, Mar 7, Apr 4, May 2

Time: 3:05 - 4:00 pm Place: 5th & 6th Grade Room

Grades: 2nd Grade - 8th Grade (Kids 8 and up)

This will be the meetings for our Mighty Mustangs 4-H Club. We will meet once a month and learn all about 4-H. Attendance is required at 5 of the 8 meetings.

Individual Project Clubs will meet throughout the year as scheduled (TBA).

This club is open to any students who are already 8 by January 1, 2025.



Student Name: _____ Grade _____

I will learn and follow the 4-H Pledge: I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country and my world. I will attend at least 5 of the 8 meetings.

Student Signature: _____ Date _____

I grant permission for my child to participate in the Mighty Mustangs 4-H Club. I understand that the club meets once a month and that this class follows the 4-H principles. I support these objectives. I understand that this program will take place on Fridays from 3:00 to 4:00 starting Oct 4 and continuing all year and that my child will need to attend at least 5 of the 8 meetings.

Parent Signature _____ Date _____

Return to Mrs. Haertling



APS AFTER SCHOOL CARE

Class: Arts and Crafts (Grades 4+)

Teacher: Mrs. Haertling

Dates: To Be Announced / First Meeting Oct 14

Time: 3:15 - 4:15 pm Place: 5th & 6th Grade Room

Grades: Fourth Grade - Eighth Grade

This will be the planning meeting for our Mighty Mustangs 4-H Club Arts and Crafts. We will schedule additional meetings as necessary to complete the selected projects



Student Name: _____ Grade _____

I will learn and follow the 4-H Pledge: I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country and my world. I will come to project work days and work my hardest.

Student Signature: _____ Date _____

I grant permission for my child to participate in the Mighty Mustangs Arts & Crafts Project Club. I understand that the club will meet after school starting on October 14th with other project work days scheduled as necessary. I understand that if my child does not come to all the scheduled days they may not complete all 3 projects.

Parent Signature _____ Date _____.

Return to Mrs. Haertling



APS AFTER SCHOOL CARE

Class: Arts and Crafts (Grades 2-4)

Teacher: Mrs. Haertling

Dates: To Be Announced / First Meeting Oct 21

Time: 3:15 - 4:15 pm Place: 5th & 6th Grade Room

Grades: 2-4

This will be the planning meeting for our Mighty Mustangs 4-H Club Arts and Crafts. We will schedule additional meetings as necessary to complete the selected projects



Student Name: _____ Grade _____

I will learn and follow the 4-H Pledge: I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country and my world. I will come to project work days and work my hardest.

Student Signature: _____ Date _____

I grant permission for my child to participate in the Mighty Mustangs Arts & Crafts Project Club. I understand that the club will meet after school starting on October 21st with other project work days scheduled as necessary. I understand that if my child does not come to all the scheduled days they may not complete all 3 projects.

Parent Signature _____ Date _____.

Return to Mrs. Haertling



MIGHTY MUSTANGS 4-H ENROLLMENT FORM

Altenburg Public School

First Meeting - Oct 3

All students must be 8 by Jan 1, 2025

Last Name _____ First Name _____

Address _____ City _____, MO _____

Best Phone to reach you: (____) ____ - _____; other phone # _____

Birthday ____/____/____ Age (in years as of January 1, 2025) _____ Grade _____

Circle One: New Enrollment Re-enrollment

This form will be used to indicate interest. Please mark your top 5 clubs. Actual sign ups for each club will come out later this year.

___ EX261 Exploring 4H
(Exploring 4H only for first year members)

___ WO871 Woodworking 1

___ FO931 Forestry 1

___ DG171 Pets - Dogs

___ CA177 Pets - Cats

___ PO151 Poultry

___ RB111 Rabbits

___ HS140 Horseless Horse

___ AR611 Amphibians & Reptiles

___ CE100 Career Exploration (Grades 5-8)

___ FC421 Financial Literacy (Grades 5-8)

___ HO961 Floriculture
(House Plants and Flowers)

___ AC311 Arts & Crafts

___ CL521a Sewing

___ PH351/352 Photography (Self Study)

___ FN557 International Foods
(Grades 5-8)

___ FN551 Foods I/II(Grades 3-8)

Student Signature _____

Parent Signature _____ Date: _____

An enrollment fee of \$5 will be due by December 1st.