

**SOUTHERN LOCAL BOARD OF EDUCATION**

**April 8, 2025 @ 6:00 pm / High School Media Center**

**I. Call to Order**

**II. Roll Call:**

Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Hart \_\_\_\_\_

**III. Adoption of Minutes: Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Waive the reading of the minutes**

Vote: Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Hart \_\_\_\_\_

**IV. Reception of Visitors**

During the Reception of Visitors or in the meeting, anyone addressing the board must refrain from using specific names other than that of the person speaking. If used, the President will ask you to continue in an executive session to be held at the board's determination. This is in line with Board of Education Policy 0169.1. There is a time limit of five minutes to speak per person and a total of thirty minutes. To go beyond thirty minutes board vote is needed.

**V. Treasurer's Report**

Financial Report: (Approval of the payment of bills and the transfers and /or advances as presented by the treasurer).

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Vote: Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Hart \_\_\_\_\_

**VI. Career Center Report**

**VII. Building Report**

**VIII. Superintendent's Report**

**25-046            Recommend approval of the following substitutes for the 2024-2025 school year:**

**Cameron Grodhaus- Teacher  
Megan Jenkins- Cafeteria worker  
Robert Jarvis- Custodian  
Jennifer Weston – Custodian  
Stephanie Lang - Paraprofessional**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Hart \_\_\_\_\_**

**25-047            Recommend the Board to approve then and now purchase orders as approved by the Treasurer. (Attachment A)**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Hart \_\_\_\_\_**

**25-048            Recommend approval of the staff and student acceptable use policies.**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Hart \_\_\_\_\_**

**25-049            Recommend approval of the following supplementals for the 2025-2026 School year:**

**Jimmy Malone – Boys Golf Coach  
Alexis Rhodes – Junior Varsity Volleyball Coach  
Kya McCulley – Junior High Volleyball Coach  
Rylee Mellott – Junior High Volleyball Coach**

**Nikki Kellogg – High School Cheerleading Coach  
Diana Baker – Junior High Cheerleading Coach  
Richard Sloan – Junior High Football Coach  
Charles McCulley – JV Baseball Coach  
Lester Scott McNeil – Volunteer Track Coach**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Hart \_\_\_\_\_

**25-050        Recommend approval for Medicaid AUP Services from Julian & Grube.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Hart \_\_\_\_\_

**25-051        Recommend approval of the amended certificate of resources as presented by the treasurer. (Attachment B)**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Hart \_\_\_\_\_

**25-052        Recommend approval of the amended appropriations as presented by the treasurer. (Attachment C)**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Hart \_\_\_\_\_

**25-053        Recommend approval of the Service Agreement with the Columbiana County Educational Service Center for FY 2026.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Hart \_\_\_\_\_

**25-054        Recommend approval of the SLTA Master Agreement.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Hart \_\_\_\_\_

**25-055        Recommend approval of the biology class field trip to National Aviary in Pittsburgh on May 28, 2025. Time of departure is 7:35 am and time of return is 2:15 pm.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_ Hart \_\_\_\_\_

**25-056        Recommend approval of the Freshman Class trip to the Pittsburgh Zoo, Raising Canes, and PNC Park on May 22, 2025. Time of departure is 10:30 am and time of return is 11:00 pm.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_ Dowling \_\_\_\_\_, Hart \_\_\_\_\_

**25-057**      **Recommend approval of the PBIS field trip to Kennywood Amusement Park on May 27, 2025. Time of departure is 9:00 am and time of return is 8:00 pm.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Hart \_\_\_\_\_

**25-058**      **Recommend approval of the following Policies: (This is the first reading)**

0131.1	5610
0171	5751
1422.01	5780.01
2260.02	6151
2271	7421
2340	7440.01
2430.02	8142
2431	8452
2460	8500
5113	5136
5120	1613
5131	3213
5223	4213
5330	5136.01
5350	6460
5460	

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Hart \_\_\_\_\_

**25-059        Recommend approval for Mary Craig as a 3-hour Cafeteria worker in the High School.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Hart \_\_\_\_\_

**25-060        Recommend approval of John Farnsworth as evening custodian in the high school.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Hart \_\_\_\_\_

**25-061        Recommend approval of the following continuing contracts:**

**Ashley Farnsworth  
Kenadee Pezzano  
Alannah Smith  
Fernando DeChellis**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Hart \_\_\_\_\_

**25-062        Recommend approval of a limited contract for Taylor Gauntt, bus driver.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Hart \_\_\_\_\_

**25-063        Recommend approval of a two- year contract for Morgan Pallo as a School Psychologist**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Hart \_\_\_\_\_

**25-064        Recommend approval of a two- year contract for Christina Dentz as an Occupational Therapist.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Hart \_\_\_\_\_

**25-065        Recommendation to go into executive session for matters required to be kept confidential by federal law of rules or state statutes.  
WHEREAS, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:  
To consider one or more, as applicable, of the check-marked items with respect to a public employee or official:**

- \_\_\_\_\_ 1. Appointment
- \_\_\_\_\_ 2. Employment
- \_\_\_\_\_ 3. Dismissal
- \_\_\_\_\_ 4. Discipline
- \_\_\_\_\_ 5. Promotion
- \_\_\_\_\_ 6. Demotion
- \_\_\_\_\_ 7. Compensation

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Hart \_\_\_\_\_

**Returned from Executive Session: Time** \_\_\_\_\_

**Roll Call: Dowling** \_\_\_\_\_, **Pastore** \_\_\_\_\_, **Sawyer** \_\_\_\_\_, **Shagnot** \_\_\_\_\_, **Hart** \_\_\_\_\_

**Next Regular Meeting:** \_\_\_\_\_

**Adjournment: Time** \_\_\_\_\_

**Moved by** \_\_\_\_\_ **Seconded by** \_\_\_\_\_

**Vote: Pastore** \_\_\_\_\_, **Sawyer** \_\_\_\_\_, **Shagnot** \_\_\_\_\_, **Dowling** \_\_\_\_\_, **Hart** \_\_\_\_\_



## Then and Now March 2025

PO No	Vendor	PO Date	Requestor	PO Amount
218850	Brian Eastham	03/24/2025	julie.dowling@slindians.org	\$25.78
218825	BRETT HUGHES	03/13/2025	julie.dowling@slindians.org	\$1,800.00
218829	KAREN MARQUIS	03/14/2025	julie.dowling@slindians.org	\$645.07
218815	DONNA HART	03/07/2025	julie.dowling@slindians.org	\$40.64
218802	KELLY MALONE	02/28/2025	julie.dowling@slindians.org	\$59.70
218811	Jackline Donovan	03/04/2025	julie.dowling@slindians.org	\$63.62
218800	TAFFI VOORHEES	02/27/2025	julie.dowling@slindians.org	\$37.80
218799	DONNA HART	02/27/2025	julie.dowling@slindians.org	\$39.90

# SOUTHERN LOCAL SCHOOL DISTRICT

## Amended Official Certificate of Estimated Resources

Rev. Code Sec. 5705.36

	Fund	Unencumbered Balance July 1	Taxes	Other Sources	Total
<b>Governmental Fund Type</b>					
<b>General Fund</b>					
	001 GENERAL	\$ 3,789,874.33	\$ 4,253,887.71	\$ 12,663,577.00	\$ 20,707,339.04
	<b>Total:</b>	<b>\$ 3,789,874.33</b>	<b>\$ 4,253,887.71</b>	<b>\$ 12,663,577.00</b>	<b>\$ 20,707,339.04</b>
<b>Special Revenue</b>					
	018 PUBLIC SCHOOL SUPPORT	\$ 18,269.92	\$ 0.00	\$ 55,277.06	\$ 73,546.98
	034 CLASSROOM FACILITIES MAINT.	\$ 3,613.58	\$ 46,171.47	\$ 50,000.00	\$ 99,785.05
	200 STUDENT MANAGED ACTIVITY	\$ 135,133.31	\$ 0.00	\$ 201,446.94	\$ 336,580.25
	300 DISTRICT MANAGED ACTIVITY	\$ 4,887.15	\$ 0.00	\$ 284,960.92	\$ 289,848.07
	439 PUBLIC SCHOOL PRESCHOOL	\$ (4,078.85)	\$ 0.00	\$ 195,060.13	\$ 190,981.28
	451 DATA COMMUNICATION FUND	\$ 14,959.50	\$ 0.00	\$ 4,054.99	\$ 19,014.49
	467 Student Wellness and Success Fund	\$ 342,132.90	\$ 0.00	\$ 0.00	\$ 342,132.90
	507 ELEMENTARY AND SECONDARY SCHOOL EMERGENCY	\$ (247,984.78)	\$ 0.00	\$ 416,211.00	\$ 168,226.22
	516 IDEA PART B GRANTS	\$ (53,071.50)	\$ 0.00	\$ 344,396.00	\$ 291,324.50
	533 TITLE II D - TECHNOLOGY	\$ 55.36	\$ 0.00	\$ 0.00	\$ 55.36
	536 TITLE I SCHOOL IMPROVEMENT A	\$ 4,550.18	\$ 0.00	\$ 0.00	\$ 4,550.18
	537 TITLE I SCHOOL IMPROVEMENT G	\$ 4,036.68	\$ 0.00	\$ 0.00	\$ 4,036.68
	572 TITLE I DISADVANTAGED CHILDREN	\$ (35,238.33)	\$ 0.00	\$ 406,670.00	\$ 371,431.67
	584 Title IV	\$ 0.00	\$ 0.00	\$ 74,830.49	\$ 74,830.49
	587 IDEA PRESCHOOL-HANDICAPPED	\$ (2,991.00)	\$ 0.00	\$ 9,082.00	\$ 6,091.00
	590 IMPROVING TEACHER QUALITY	\$ (3,575.58)	\$ 0.00	\$ 115,954.00	\$ 112,378.42
	599 MISCELLANEOUS FED. GRANT FUND	\$ (23,591.85)	\$ 0.00	\$ 105,712.85	\$ 82,121.00
	<b>Total:</b>	<b>\$ 157,106.69</b>	<b>\$ 46,171.47</b>	<b>\$ 2,263,656.38</b>	<b>\$ 2,466,934.54</b>
<b>Capital Projects</b>					
	003 PERMANENT IMPROVEMENT	\$ 1,037,943.36	\$ 693,192.81	\$ 0.00	\$ 1,731,136.17
	<b>Total:</b>	<b>\$ 1,037,943.36</b>	<b>\$ 693,192.81</b>	<b>\$ 0.00</b>	<b>\$ 1,731,136.17</b>
<b>Proprietary Fund Type</b>					
<b>Enterprise</b>					
	006 FOOD SERVICE	\$ 373,028.00	\$ 0.00	\$ 658,454.46	\$ 1,031,482.46
	<b>Total:</b>	<b>\$ 373,028.00</b>	<b>\$ 0.00</b>	<b>\$ 658,454.46</b>	<b>\$ 1,031,482.46</b>
<b>Internal Service</b>					
	024 EMPLOYEE BENEFITS SELF INS.	\$ 1,474,248.80	\$ 0.00	\$ 3,092,877.28	\$ 4,567,126.08
	<b>Total:</b>	<b>\$ 1,474,248.80</b>	<b>\$ 0.00</b>	<b>\$ 3,092,877.28</b>	<b>\$ 4,567,126.08</b>
<b>Grand Totals:</b>					
		<b>\$ 6,832,201.18</b>	<b>\$ 4,993,251.99</b>	<b>\$ 18,678,565.12</b>	<b>\$ 30,504,018.29</b>

SOUTHERN LOCAL SCHOOL DISTRICT  
Appropriations Resolution Report

Fiscal Year: 2025  
Include Zero Balance Accounts: false

Rev. Code Sec. 5705.38

SOUTHERN LOCAL SCHOOL DISTRICT

	Total Appropriation
001 GENERAL	\$ 14,972,970.24
003 PERMANENT IMPROVEMENT	\$ 1,544,009.89
006 FOOD SERVICE	\$ 717,318.44
018 PUBLIC SCHOOL SUPPORT	\$ 70,524.10
024 EMPLOYEE BENEFITS SELF INS.	\$ 2,893,594.61
034 CLASSROOM FACILITIES MAINT.	\$ 455.64
200 STUDENT MANAGED ACTIVITY	\$ 110,858.19
300 DISTRICT MANAGED ACTIVITY	\$ 203,792.70
439 PUBLIC SCHOOL PRESCHOOL	\$ 148,048.36
467 STUDENT WELLNESS AND SUCCESS FUND	\$ 275,071.64
507 ELEMENTARY AND SECONDARY SCHOOL EMERGENCY RELIEF FUND	\$ 167,316.41
516 IDEA PART B GRANTS	\$ 287,416.02
572 TITLE I DISADVANTAGED CHILDREN	\$ 338,866.20
584 TITLE IV, PART A, STUDENT SUPPORT AND ACADEMIC ENRICHMENT PROGRAMS	\$ 66,562.68
587 IDEA PRESCHOOL-HANDICAPPED	\$ 3,995.52
590 IMPROVING TEACHER QUALITY	\$ 83,189.00
599 MISCELLANEOUS FED. GRANT FUND	\$ 80,076.53
Grand Total All Funds	\$ 21,964,066.17

# Appropriation Recap Report

		Total Appropriation
<b>Governmental Fund Type</b>		
<b>General Fund</b>		
001 GENERAL		\$ 14,972,970.24
<b>Total for General Fund</b>		<b>\$ 14,972,970.24</b>
<b>Capital Projects</b>		
003 PERMANENT IMPROVEMENT		\$ 1,544,009.89
<b>Total for Capital Projects</b>		<b>\$ 1,544,009.89</b>
<b>Special Revenue</b>		
018 PUBLIC SCHOOL SUPPORT		\$ 70,524.10
034 CLASSROOM FACILITIES MAINT.		\$ 455.64
200 STUDENT MANAGED ACTIVITY		\$ 110,858.19
300 DISTRICT MANAGED ACTIVITY		\$ 203,792.70
439 PUBLIC SCHOOL PRESCHOOL		\$ 148,048.36
467 STUDENT WELLNESS AND SUCCESS FUND		\$ 275,071.64
507 ELEMENTARY AND SECONDARY SCHOOL EMERGENCY RELIEF FUND		\$ 167,316.41
516 IDEA PART B GRANTS		\$ 287,416.02
572 TITLE I DISADVANTAGED CHILDREN		\$ 338,866.20
584 TITLE IV, PART A, STUDENT SUPPORT AND ACADEMIC ENRICHMENT PROGRAMS		\$ 66,562.68
587 IDEA PRESCHOOL-HANDICAPPED		\$ 3,995.52
590 IMPROVING TEACHER QUALITY		\$ 83,189.00
599 MISCELLANEOUS FED. GRANT FUND		\$ 80,076.53
<b>Total for Special Revenue</b>		<b>\$ 1,836,172.99</b>
<b>Total for Governmental Fund Type</b>		<b>\$ 18,353,153.12</b>
<b>Proprietary Fund Type</b>		
<b>Enterprise</b>		
006 FOOD SERVICE		\$ 717,318.44
<b>Total for Enterprise</b>		<b>\$ 717,318.44</b>
<b>Internal Service</b>		
024 EMPLOYEE BENEFITS SELF INS.		\$ 2,893,594.61
<b>Total for Internal Service</b>		<b>\$ 2,893,594.61</b>
<b>Total for Proprietary Fund Type</b>		<b>\$ 3,610,913.05</b>
<b>Grand Total All Funds</b>		<b>\$ 21,964,066.17</b>