



# **•HODGEN•**

*Public Schools*



**APR. 27- MAY 1, 2026**

<p><u>MONDAY</u> MEAT LOAF HOT ROLL CREAMED POTATOES GREEN BEANS DICED PEARS</p>	<p><u>TUESDAY</u> BAR-B-Q BEEF/BUN PORK &amp; BEANS W. K. CORN PICKLE SPEARS PEACH CRISP</p>	<p><u>WEDNESDAY</u> HAMBURGER OVEN FRIES LETTUCE/TOMATO SL. PICKLE/SL ONION STRAWBERRIES</p>	<p><u>THURSDAY</u> HOT DOGS/CHILI/ CHEESE TATER TOTS DILL PICKLE SPEARS MIXED FRUIT</p>	<p><u>FRIDAY</u></p>
<p><u>Breakfast</u> CEREAL BREAKFAST BURRITO ORANGE JUICE APPLE</p>	<p><u>Breakfast</u> CEREAL BISCUITS SAUSAGE PATTY W. GRAVY APPLE JUICE DICED PEACHES</p>	<p><u>Breakfast</u> CEREAL BREAKFAST PIZZA GRAPE JUICE APPLE</p>	<p><u>Breakfast</u> CEREAL CHEESE/PLAIN TOAST BACON STRAWBERRY/KIWI MANDARIN ORANGES</p>	<p><u>Breakfast</u></p>

\*THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER

\*MENU IS SUBJECT TO CHANGE DUE TO AVAILABILITY OF MENU ITEMS