



# MIGHTY MUSTANGS 4-H ENROLLMENT FORM

Altenburg Public School

First Meeting - Oct 3

All students must be 8 by Jan 1, 2025

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_, MO \_\_\_\_\_

Best Phone to reach you: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_; other phone # \_\_\_\_\_

Birthday \_\_\_\_/\_\_\_\_/\_\_\_\_ Age (in years as of January 1, 2025) \_\_\_\_\_ Grade \_\_\_\_\_

Circle One:                      New Enrollment                      Re-enrollment

This form will be used to indicate interest. Please mark your top 5 clubs. Actual sign ups for each club will come out later this year.

\_\_\_ EX261 Exploring 4H  
(Exploring 4H only for first year members)

\_\_\_ WO871 Woodworking 1

\_\_\_ FO931 Forestry 1

\_\_\_ DG171 Pets - Dogs

\_\_\_ CA177 Pets - Cats

\_\_\_ PO151 Poultry

\_\_\_ RB111 Rabbits

\_\_\_ HS140 Horseless Horse

\_\_\_ AR611 Amphibians & Reptiles

\_\_\_ CE100 Career Exploration (Grades 5-8)

\_\_\_ FC421 Financial Literacy (Grades 5-8)

\_\_\_ HO961 Floriculture  
(House Plants and Flowers)

\_\_\_ AC311 Arts & Crafts

\_\_\_ CL521a Sewing

\_\_\_ PH351/352 Photography (Self Study)

\_\_\_ FN557 International Foods  
(Grades 5-8)

\_\_\_ FN551 Foods I/II(Grades 3-8)

Student Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date: \_\_\_\_\_

**An enrollment fee of \$5 will be due by December 1st.**