

St. Therese Catholic Church

October 23, 2022 **Ministered by the Discalced Carmelite Friars** Est. 1924
510 North El Molino Street | Alhambra CA 91801 | (626) 282-2744 | www.StThereseChurchAlhambra.org



“Two men went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, ‘O God, I thank you that I am not like the rest of humanity—greedy, dishonest, adulterous—or even like this tax collector.’ But the tax collector stood off at a distance and would not even raise his eyes to Heaven but beat his breast and prayed, ‘O God, be merciful to me a sinner.’ I tell you, the latter went home justified, not the former; for everyone who exalts himself will be humbled, and the one who humbles himself will be exalted” (Luke 18:9-14).

MASSES | CONFESSIONS

Masses—Saturday: 8:00 a.m. & Vigil at 5:00 p.m.
Sundays at 7:30, 9:00, 11:00 a.m., 5:00 p.m.
And Traditional Latin High Mass at 1:00 p.m.
Monday-Friday Masses: 6:00 and 8:00 a.m.
(the daily 8:00 a.m., the Sunday 11:00 a.m., and the weekday 7:00 p.m. Masses are **LIVE STREAMED** on Facebook AND YouTube);
Rosary: Mon-Sat after 8:00 a.m. Mass
Masses on Monday, *Tuesday (*Spanish), Wednesday & Thursday EVENINGS at 7:00 p.m.
First Friday Mass: 7:00 p.m.
CONFESSIONS (OUTSIDE)—Wednesdays from 8:00 to 9:00 p.m.; Saturdays from 3:00 to 6:00 p.m. and Sundays from Noon to 1:00 p.m.
Carmelite Nuns: 7:30 a.m., Mon.-Sat.

OFFICE HOURS | CONTACTS

Monday – Friday: 9:00 am-1:00 pm; 2:00 pm-5:00 pm
Pastor: Fr. Thomas Koller, OCD X222
Associate Pastor: Fr. David Guzman, OCD X232
In Residence: Fr. Albert Buzsac, OCD;
Fr. Bernard Perkins, OCD X225; Bro. Jason Parrott, OCD;
Fr. Godfrey Chandra, OCD
Deacons: Don Joseph Miasoli | Don Gilbert Vargas X333;
Annulments: Deacon Gilbert Vargas X333
Vocations: For the Archdiocese: (213) 637-7515
For the Carmelites: www.discalcedcarmelitefriars.com
Parish Secretary: Denise McMaster-Holguin X223
denisekay@hotmail.com
Finance: [Norahyn Gailan X228 / cailannocds@gmail.com](mailto:Norahyn.Gailan.X228@gmail.com)
Music Director: Andrew Coyne | Andrew.Coyne1@gmail.com
Respect Life Ministry: Catherine Contreras X112

ST. THERESE CARMELITE SCHOOL

(626) 289-3364
www.SaintThereseCarmeliteSchool.com
Principal: Alma Cornejo X661
principa1@sainttheresecarmeliteschool.com
See our VIDEOS on the School's Facebook page or on the Church's website > Our School > Videos



SACRAMENTS

- Baptisms: Register online
- Weddings: Register online at least six months in advance
- Anointing of the Sick: Call the office

PASTOR'S MESSAGE

Blessed 30th Sunday in Ordinary Time, everyone!

THANK YOU for continuing to return your updated contact information to us. It really helps us to serve you better and to keep us all in that unity that has the Spirit as its origin and peace as its binding force (Eph. 4:3).

This past Saturday, October 22, was the Feast of St. John Paul II, who encouraged us all for so many years with not only his teachings (which are the basis of our bulletin excerpts from *Be Transformed*), but also with his deep personal prayer life—even right in the middle of Mass or some other public event. That is also one of the main points in today's Gospel: our prayer life, our conversations with God. Where is our focus? Is it on ourselves? ("O God, I thank you that I am not like the rest of humanity—greedy, dishonest, adulterous—or even like this tax collector. I fast twice a week, and I pay tithes on my whole income"). Or is it on God, our loving and forgiving Father??? ("O God, be merciful to me, a sinner").

This section of the Gospel helped give rise to one of the most powerful, simplest and oldest prayers in the Church, the Jesus Prayer: "Lord Jesus Christ, Son of God, have mercy on me, a sinner." It can be simplified even more and combined with our bodies: "Jesus (while inhaling gently), mercy (while exhaling gently)." The experience of millions of people in the last 2000 years shows that when repeated until it becomes a normal regular part of our interior world, it becomes life changing. Here is Bernard Bro's commentary regarding St. Therese's insight into this prayer: "Therese has left on record how much she would have liked to learn Hebrew, so as to understand the Gospel better. And this, no doubt, would have been a great joy to her. For few Hebrew words are etymologically more rewarding than those used to convey the concept 'mercy'. Four words are used to convey the reality: hanan, to lean over; hamalnoun, to suffer with, to spare since one feels pity (like the judge looking at a repentant sinner); raham-rahamim, to be soft, like a mother's breast, the entrails, the womb; and naham, to relieve someone, to stop his groans by helping him breathe." (*The Little Way* by Bernard Bro, O.P., p. 60).

Peter Kreeft has written a marvelous commentary on this prayer, available on his website, www.peterkreeft.com/topics-more/jesus-prayer.html#9: "I will tell you a little bit from my own experience about what I think will happen when you use this prayer. For I have tried many other, more complex, and more abstract ways to pray, and I have found them all less effective than this most childlike of all ways. Perhaps the most shattering consequence of His Real Presence, which is brought about by invoking His Name, is that we become unable to lie to ourselves anymore." —Fraternally in Jesus, Mary & Joseph, —Fr. Thomas

ANOINTED WITH POWER: How Confirmation Heals Wounds of Powerlessness

(From Chapter Five of *Be Transformed: The Healing Power of the Sacraments* by Bob Schuchts) | 1st installment

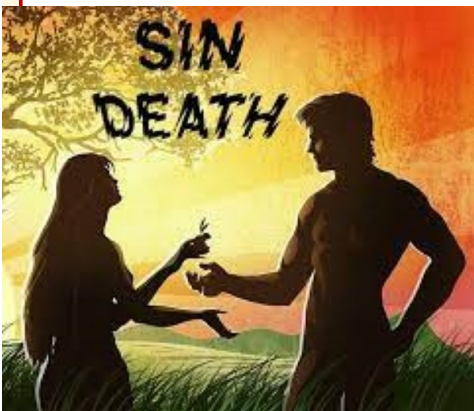
Due to the fall of mankind, all of us are vulnerable to the misuse of power, as this popular phrase attributed to Lord Acton in the nineteenth century suggests: "**Power tends to corrupt. Absolute power corrupts absolutely.**" In this fallen world, we have good reason to fear the misuse of power, because it is often used to dominate, control, manipulate, abuse, and rebel against legitimate authority. Sadly, our families, workplaces, and Church communities can be the environments where we are most wounded by these abuses of power.

Who among us hasn't felt overpowered, controlled, or belittled in some form or fashion? Or perhaps we have experienced the opposite extreme, feeling unprotected or let down by someone failing to act in a particular way, not exercising his proper authority or God-given power. Some of these experiences may even be daily occurrences in our lives. Being on the receiving end of someone's misguided or abusive power can leave us profoundly traumatized, even victimized, for years to come. Experiences like these only accentuate the primordial wound of

powerlessness, which is as ancient as sin itself.

Before sin disrupted our unspoiled existence (Genesis 2), Adam and Eve had the power to live as God commanded them. They humbly respected God's ultimate power and lived in holy submission to Him. They knew firsthand what all of us must discover, that "strength belongs to God" (Ps 62:12) and that the Almighty exercises His power to love, never to dominate or control. His commands are given to bless and protect, all the while respecting our dignity and freedom. They had no fear of being dominated or abused by Him or one another (at least until the deceiver planted seeds of doubt in their minds).

CONTINUES ON PAGE THREE (Article will continue next week).



Rummage Sale Coming Soon!

Please help support our School by donating items for this Rummage Sale. We are seeking items that are in good, useable condition, including household goods and decor, clothing, shoes, toys, games, appliances, dishes/glassware, power and garden tools, books, sports equipment, indoor and outdoor furniture, etc., etc. Please drop off your donated items to the Parish Hall from **Tuesday, November 1, through Thursday, November 3, between the hours of 3:00 and 5:00 p.m. each of those three days.** We CANNOT ACCEPT ANY CAR PARTS, COMPUTERS, OR PRINTERS.

The SALE DAYS will be Saturday, November 5, from 8:00 a.m. until 5:00 p.m., and on Sunday, November 6, from 8:00 a.m. until 2:00 p.m.



October is the Month of the Rosary!

By tradition, the Catholic Church dedicates each month of the year to a certain devotion. The month of October is dedicated to the Holy Rosary, one of the best known of all Catholic devotions. October includes the Feast of Our Lady of the Rosary—in memory of October 7, 1571, when a great victory over the mighty Turkish fleet was won by Catholic naval forces. This year is also the 105th Anniversary of the Miracle of the Sun, which occurred on October 13, 1917, at Fatima, Portugal. The best way to celebrate the month is, of course, to pray the Rosary daily, as Our Lady implored us at Fatima.

Please join us in finishing out the Month of the Rosary with a Public Sidewalk Recitation and Procession on Saturday, October 29, at 3:30 p.m., starting in front of St. Therese Church. We'll then proceed down El Molino to Main St., then to Granada past Mc Donald's, over to Grand, and then back to St. Therese. If you are not able to walk along, we will have the church doors open with someone leading the Rosary so that you can pray it in tandem with those processing. Please come and help show your support—rain or shine!

REMEMBER... Public Prayer is Powerful! Public Prayer Gets Results! Public Sins Require Public Reparation!

Consider joining the St. Therese Rosary Makers (meets Mondays from 2:30 to 4:30 p.m. in the Avila Room of the Parish Offices). This small group, which also prays the Rosary together, has made thousands of rosaries that have been sent all over the world. No supplies needed. For more info, contact Alexandria at (949) 482-8080 or Christine at (808) 218-3540.

CONTINUED FROM PAGE TWO... With Adam and Eve's rebellion, however, the misuse of power (sin) and powerlessness (wound) reared their ugly heads. When Eve succumbed to the serpent's temptation, Adam abdicated his role and failed to stand in his proper authority, allowing the evil one dominion over all the earth (Genesis 3, Romans 5:12-14). In choosing to surrender their God-given power and authority over to the eternally powerless one, Adam and Eve also disconnected from the power of the Holy Spirit. As a result, they ended up debilitating themselves and the rest of the human race with the same wound of powerlessness. After their disobedience, God revealed to Adam that his work, once a source of joy and fulfillment, would become laborious and difficult (due to this curse of powerlessness). Every son and daughter of our first parents now has to deal with these consequences of powerlessness, domination, and control. With our loss of grace, we toil in labor, fear, and domination, and we have a tendency to become passive, controlling, and rebellious, all while experiencing an inherent weakness in our attempts to resist sin.

THANK YOU! ... For Our Huge Success!



The School's Little Way Dinner and Benefit Auction (on September 30th) was a **HUGE SUCCESS!** Perhaps our most successful auction yet, this year's event was one for the books! **With a record-breaking \$53,000 in cash donations,** a spirited live auction, and a very competitive silent auction, we are blown away by the support we received from school families, parishioners, friends, and benefactors.

May God continue to bless you and to bless Saint Therese Carmelite School! There were many hands that helped to make "light work" of the auction. From the bottom of our hearts, we thank all our parishioners who attended, donated, or in any way supported our fundraiser! **May God reward your good work!**

FINANCIAL OFFERINGS

May God reward you for giving from your heart! Below you will find the total collection for last weekend, as well as for the previous four weekends. Note: There is a second collection on the 2ND WEEKEND OF EACH MONTH for our School.



October 15 / 16, 2022	
Unrestricted.....	\$ 9,932.00
Restricted	\$ 319.00
T O T A L.....	\$10,251.00

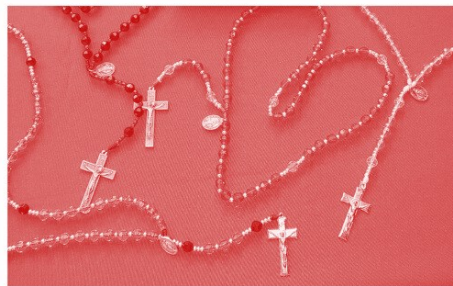
September 17 / 18	\$10,766.00
September 24 / 25	\$15,593.00
October 1 / 2	\$18,879.00
October 8 / 9.....	\$20,769.00

CHECK USERS: Please use a donation envelope in order to more easily credit your account.

LEARN HOW TO MAKE YOUR OWN ROSARY!

\$15 per person includes a rosary-making kit and brunch.

See you on the 29th!



Rosary Making Workshop

Saturday October 29th
11am-1pm
Guadalupe Courtyard

Learn how to make your own rosary
BRUNCH ROSARY MAKING FELLOWSHIP
\$15 per person
Rosary kits provided

Mission Sunday

This weekend we join Catholics around the world for the celebration of **World Mission Sunday.**

We are called to offer our prayers and **financial help** for the Church's missionary work in Asia, Africa, the Pacific Islands, and parts of Latin America and Europe.

Please be generous in giving to the Society for the Propagation of the Faith for the Missions.

Envelopes are in the pews.

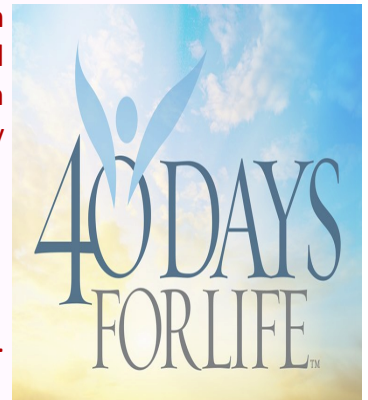
Forty Days for Life

Forty Days for Life will continue its peaceful prayer and fasting vigil through November 6. Please try to spend some time with us at the Pasadena Planned Parenthood facility praying to end abortions there. Their busiest days for abortion are Tuesdays. If you are able, please join us anytime Monday through Friday between 9:00 a.m. and 5:00 p.m. Let's pray that ALL abortions be stopped.

**Pasadena 40 Days for Life Vigil location: Pasadena Planned Parenthood
1045 N Lake Avenue, Pasadena, California**

Vigil Hours: Monday-Friday 9 a.m.—5:00 p.m.—or on your own.

Questions? Contact Rose at (323) 528-8094 or indigorose40daysforlife@gmail.com.
Learn more at www.40daysforlife.com/pasadena



Fasting from the Wound of Weariness

Today, I choose to fast from the wound of weariness. Have you felt weary before? Not just tired, but completely exhausted of your strength, vigor, energy, and stamina? Weariness occurs when we overexert our mind, will, body, soul, and spirit. Weariness happens when there is more of us in something than is good for us. We push and push and push until there is nothing left in us. Weariness is the sad outcome of attempting to exert our own power. Our weariness can open the door to despair and disappointment. After all, we've invested far more than we should, and still we haven't reached our goal. Even holy people can be afflicted by weariness. If you find yourself weary, there are a few simple tools to help break the grip on you: 1) Refresh with a change of pace or time away; 2) Connect with others; 3) Refocus on God's perspective about what is important. Allow God to minister to your weariness.

Take time to ask yourself: What types of activities make me weary? Where in my life do I feel overburdened?

Heavenly Father, in the name of our Lord Jesus Christ, I renounce weariness and repent all the ways in which I have sinned because of it. I reject weariness in every area of my life. I renounce any lies that I have come to believe, including lies such as "I just don't have the strength" or "It's too much." Send your Holy Spirit to heal, restore, and transform me. I belong to you. I am loved by you. I am chosen by you. I am known to you. Amen.

"Come to me, all ye who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

—Matthew 11:28-30.

Boasting About What God Has Done for Us

The Gospel makes it pretty clear that exalting yourself is not the way into the Kingdom. So, it might sound strange to hear Paul saying he expects the winner's crown. **So, why is he any different from the Pharisee in the Gospel?** The Pharisee fasted and tithed, was not greedy or adulterous, but he missed the point. He thought that being right with God came from a person's accomplishments. He felt no need to ask for God's mercy. Yet, if he had relied on that mercy, he wouldn't have boasted about his good deeds. Instead, he would have asked for God's mercy and then thanked Him by doing good or being generous. In other words, he thinks that God is waiting to be bribed with good deeds so that he can be justified. "After all," thinks the Pharisee, "what else are good deeds for if not to make me look good?" On the other hand, **St. Paul looks at his life as a Pharisee and is amazed that God forgave his "good works" of keeping the law and persecuting Christians. His boasting is not about what he has done for God; it's more about what God has done through him.**

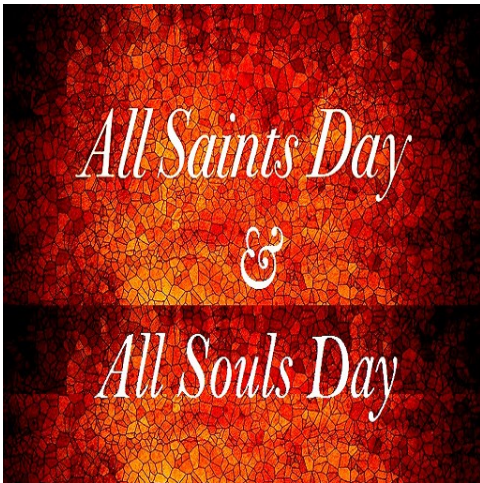
Are you so grateful for what God has done that you want to do more for Him? Or do you go to church, put your offering in the collection, and work a booth at the parish fair so that God will be grateful to you?

Remember that God loved St. Paul while he was *still* persecuting Christians—loved him enough not only to forgive him but to also make him into a great apostle.

Why waste your time trying to earn that love, when you could be thanking God for it?



All Saints Day | All Souls Requiem Mass | All Souls Novena



The Feast of All Saints Day, a Holy Day of Obligation, is on **Tuesday, November 1**; the Feast of All Souls (NOT a day of obligation to attend Mass) is **Wednesday, November 2**—a day we pray for the repose of the souls still in Purgatory and seek their holy intercession. Masses for both days will be at 6:00 and 8:00 in the morning and at 7:00 p.m. in the evening. Both evening Masses will have a special lineup of beautiful music. We are so blessed to have an exquisite pipe organ and talented musicians and choir.

The evening Mass on All Souls Day will be a solemn sung Requiem Mass by composer Tomas Luis de Victoria, to commemorate the souls of the faithful departed. You are invited to light a candle before Mass, starting at 6:45 p.m., in remembrance of those who have died. There will also be special prayers offered during the whole month of

November. All our parishioners and loved ones whose funerals we have celebrated since All Souls' Day 2021 will be remembered by name in a sung litany. All are welcome to attend to pray for your departed loved ones and to listen to uplifting and moving music. (PLEASE NOTE that the Mass on Tuesday will NOT BE IN SPANISH but in English.)

ALL SOULS NOVENA: We will celebrate a Novena of Masses from November 3 through November 11 for all those whom you enroll. To do so, pick up one of the ALL SOULS envelopes from the pews or from the packet mailed to your home (or use any blank envelope), enter the names of your deceased loved ones, and return it with an offering by dropping it in the collection basket or bringing it to the office (there is a mail slot to the right of the office door).

"May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen."

Exercise Your Civic Duty and Vote!

The Archdiocese of Los Angeles would like to remind everyone that, according to the teaching of our Church, Catholics have a religious and moral obligation to be faithful participants in civic affairs. PLEASE VOTE—by mail or in person!

One of the most important propositions on the ballot for November 8, 2022, is Proposition 1. This expensive and misleading ballot measure would allow UNLIMITED LATE-TERM ABORTIONS—for any reason, at any time, even moments before birth—all paid for by your tax dollars. Sadly, California already has some of the most permissive abortion laws in the nation—which would still remain in

effect without this amendment—including our current limit on late-term abortions that are permitted only for the life and health of the mother. Prop 1 would destroy this common-sense limit. California does not limit state spending on abortion and, with thousands more traveling here from other states, the cost will be in the hundreds of millions. Don't hand lawmakers a blank check to pay for abortions, and don't let them make California an "abortion sanctuary." to learn more, visit www.Catholic.org/Prop1. You may also learn more from reading one of the postcards located on the tables by the church doors (provided by the Archdiocese).



Mass Intentions

October 22 to October 29, 2022

Saturday evening:

5 p.m.: Adelaida Cuellar de Hernandez, B-Day INT

Sunday:

*7:30 a.m.: Elena Reyes, RIP

7:30 a.m.: Nicole Gargano, INT

9:00 a.m.: Dominador & Melba Tugade, RIP

11:00 a.m.: Hugo & Lisa Zipriani, RIP

1:00 p.m.: Parishioners

5:00 p.m.: Cleofe Sison, RIP

Monday:

6:00 a.m.: Tadeo Ziraba, INT

*7:30 a.m.: Deceased Religious, Relatives, and Benefactors of the Discalced Carmelite Order, RIP

8:00 a.m.: Georgina Finley, RIP

7:00 p.m.: Patrick O'Flynn, Birthday INT

Tuesday:

6:00 a.m.: Xavier Singh, INT

*7:30 a.m.: Alma M. Barretto, INT

8:00 a.m.: Annabelle Semira, RP

7:00 p.m.: Benjamin Arakawa, Birthday INT

Wednesday:

6:00 a.m.: Andrew Denny, INT

*7:30 a.m.: Sr. Anna, OCD, INT

8:00 a.m.: Robert Kirin, RIP

7:00 p.m.: Shirley Sullivan, RIP

Thursday:

6:00 a.m.: James Christian, INT

*7:30 a.m.: Sr. Anna, OCD, INT

8:00 a.m.: Elena Reyes, RIP

7:00 p.m.: Shirley Sullivan, RIP

Friday:

6:00 a.m.: Marge Bebacqua, RIP

*7:30 a.m.: Sr. Cecilia, OCD, INT

8:00 a.m.: Salvador C. Hernandez, B-Day INT

Saturday Morning:

*7:30 a.m.: Carmelite Community

8:00 a.m.: Dominick Sciaraffa, RIP

***Held at the Cloistered Carmelite Chapel,
215 East Alhambra Road, Alhambra**

**It is open to the public
every day except Sunday.**

LIVE STREAMED MASSES:

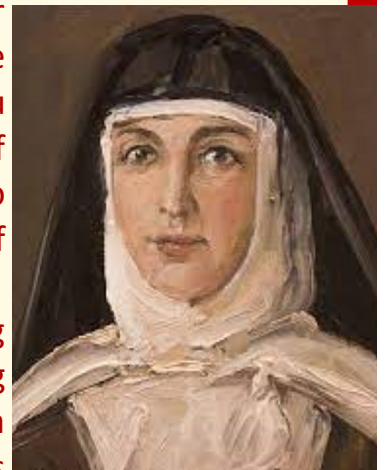
The 8:00 a.m. Daily Mass (Monday—Saturday), the 11:00 a.m. Sunday Mass, and the 7:00 p.m. weekday Masses are live streamed on Facebook AND YouTube (for those unable to attend due to illness, etc.). Links to those two sites are on our website's home page (in the top left column).

Quiet Listening Prayer

From *The Way of Perfection*

by St. Teresa of Avila

Be on your guard when the Lord grants you this favor [of drawing you into the prayer of contemplation—like a hedgehog or turtle curling up, or like a sheep that hears the Shepherd's voice].



Consider that you are losing a great treasure and that you do much more by saying one word of the Our Father from time to time than by rushing through the entire prayer many times. You are very close to the One you petition; He will not fail to hear you. And believe that herein lies the true praise and hallowing of His name. For now, as one who is in His house, you glorify the Lord and praise Him with more affection and desire; and it seems that you cannot fail to serve Him. Thus I counsel you to be very careful in this matter because it is extremely important (Chapter 31, No. 13).

Personal Ad

Seeking a part-time caregiver for an elderly female parishioner (she lives within walking distance of St. Therese). Applicants must be able to speak English. Call Mary at (626) 840-0955 and leave a message with your phone number.

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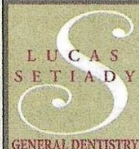
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Consider Remembering Your Parish in Your Will.

For further information, please call the Parish Office.



LUCAS SETIADY, DDS

Lector & Parishioner

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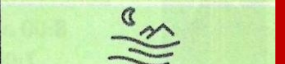
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