#### **AGENDA**

## REGULAR SCHOOL BOARD MEETING

## GADSDEN COUNTY SCHOOL BOARD MAX D. WALKER ADMINISTRATION BUILDING 35 MARTIN LUTHER KING, JR. BLVD. QUINCY, FLORIDA

March 28, 2017

6:00 P.M.

#### THIS MEETING IS OPEN TO THE PUBLIC

- 1. CALL TO ORDER
- 2. OPENING PRAYER
- 3. PLEDGE OF ALLEGIANCE
- 4. RECOGNITIONS

### **ITEMS FOR CONSENT**

- 5. REVIEW OF MINUTES **SEE ATTACHMENT** 
  - a. February 27, 2017, 6:00 p.m. School Board Workshop
  - b. February 28, 2017, 4:30 p.m. School Board Workshop
  - c. February 28, 2017, 6:00 p.m. Regular School Board Meeting
  - d. March 2, 2017, 6:00 p.m. School Board Workshop
  - e. March 6, 2017, 6:00 p.m. School Board Workshop
  - f. March 7, 2017, 6:00 p.m. Student Hearing
  - g. March 8, 2017, 6:00 p.m. School Board Workshop
  - h. March 9, 2017, 6:00 p.m. Joint Meeting With Gadsden County Board of County Commissioners
  - i. March 13, 2017, 6:00 p.m. School Board Workshop
     ACTION REQUESTED: The Superintendent recommends approval.

- 6. PERSONNEL MATTERS (resignations, retirements, recommendations, leaves of absence, terminations of services, volunteers, and job descriptions) **SEE PAGE #5** 
  - a. Personnel 2016 2017

ACTION REQUESTED: The Superintendent recommends approval.

- 7. BUDGET AND FINANCIAL TRANSACTIONS
  - a. Budget Amendment No. 6 **SEE PAGE #7**

Fund Source: 110 Amount: N/A

ACTION REQUESTED: The Superintendent recommends approval.

- 8. AGREEMENTS/CONTRACTS/PROJECT APPLICATIONS
  - a. Subward Agreement between County of Gadsden Board of Public Education and Florida Gulf Coast University Board of Trustees **SEE PAGE #103**

Fund Source: N/A Amount: N/A

ACTION REQUESTED: The Superintendent recommends approval.

- 9. STUDENT MATTERS **SEE ATTACHMENT** 
  - a. Student Expulsion See back-up material

Case #44-1617-0071

ACTION REQUESTED: The Superintendent recommends approval.

b. Student Expulsion – See back-up material

Case #45-1617-0071

ACTION REQUESTED: The Superintendent recommends approval.

c. Student Expulsion – See back-up material

Case #46-1617-0051

ACTION REQUESTED: The Superintendent recommends approval.

d. Student Expulsion – See back-up material

Case #47-1617-0051

ACTION REQUESTED: The Superintendent recommends approval.

e. Student Expulsion – See back-up material

Case #48-1617-0051

ACTION REQUESTED: The Superintendent recommends approval.

f. Student Expulsion – See back-up material

Case #49-1617-0051

ACTION REQUESTED: The Superintendent recommends approval.

g. Student Expulsion – See back-up material

Case #50-1617-0051

ACTION REQUESTED: The Superintendent recommends approval.

h. Student Expulsion – See back-up material

Case #51-1617-0051

ACTION REQUESTED: The Superintendent recommends approval.

i. Student Expulsion – See back-up material

Case #55-1617-0071

ACTION REQUESTED: The Superintendent recommends approval.

j. Student Expulsion – See back-up material

Case #56-1617-0071

ACTION REQUESTED: The Superintendent recommends approval.

k. Student Expulsion – See back-up material

Case #57-1617-0071

ACTION REQUESTED: The Superintendent recommends approval.

1. Student Expulsion – See back-up material

Case #58-1617-0071

ACTION REQUESTED: The Superintendent recommends approval.

m. Extension of Student Suspensions – See back-up material

Case #59-1617-0071

Case #60-1617-0071

Case #62-1617-0071

ACTION REQUESTED: The Superintendent recommends approval.

## 10. SCHOOL FACILITY/PROPERTY

a. Request to Delete and Dispose from Capital Assets – Furniture, Fixtures and Equipment and sale via Auction or Recycling Co. - **SEE PAGE #112** 

Fund Source: All Funds Amount: \$162,832.14

ACTION REQUESTED: The Superintendent recommends approval.

- 11. CONSIDERATION, PROPOSAL, AND/OR ADOPTION OF ADMINISTRATIVE RULES AND RELATED MATTERS
  - a. Request to Advertise Notice of Intent (Policies Numbered 5.20, Student Assignment and 5.23, Controlled Open Enrollment) **SEE PAGE #150**

Fund Source: N/A Amount: N/A

ACTION REQUESTED: The Superintendent recommends approval.

b. Approval of Job Descriptions – **SEE PAGE #157** 

Fund Source: N/A Amount: N/A

ACTION REQUESTED: The Superintendent recommends approval.

## **ITEMS FOR DISCUSSION**

- 12. FACILITIES UPDATE
- 13. EDUCATIONAL ITEMS BY THE SUPERINTENDENT
- 14. SCHOOL BOARD REQUESTS AND CONCERNS
- 15. ADJOURNMENT



# THE SCHOOL BOARD OF GADSDEN COUNTY

35 Martin Luther King, Jr. Blvd Quincy, Florida 32351 Main: (850) 627-9651 or Fax: (850) 627-2760 www.gcps.k12.fl.us

Roger P. Milton Superintendent miltonr@gcpsmail.com

March 28, 2017

The School Board of Gadsden County, Florida Quincy, Florida 32351

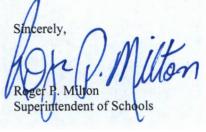
Dear School Board Members:

I am recommending that the attached list of personnel actions be approved, as indicated. I further recommend that all appointments to grant positions be contingent upon funding.

Item 6A Instructional and Non-Instructional Personnel 2016-2017

The following reflects the total number of full-time employees in this school district for the 2016-2017 school term, as of March 28, 2017.

| as of Water 26, 2017.                  | DOE             | #Employees |
|--|-----------------|------------|
| Description Per DOE Classification     | Object#         | March 2017 |
| Classroom Teachers and Other Certified | 120 & 130       | 416.00     |
| Administrators                         | 110             | 51.00      |
| Non-Instructional                      | 150, 160, & 170 | 398.00     |
|  |                 | 865.00     |



#### AGENDA ITEM 6A, INSTRUCTIONAL AND NON INSTRUCTIONAL 2016/2017

INSTRUCTIONAL

Annual Location Position **Effective Date** Holton, Sasha **SSES** Teacher 08/09/2016 Kelly, James **JASMS** Teacher 08/06/2016 Willis, Patsy **GBES** Teacher 02/06/2017 Wilson-Montgomery, Laitima **GWM** Guidance Counselor 09/12/2016

**NON-INSTRUCTIONAL** 

| <u>Name</u>        | <b>Location</b> | <b>Position</b>            | Effective Date |
|--------------------|-----------------|----------------------------|----------------|
| Hostetter, James   | Transportation  | Mechanic                   | 02/23/2017     |
| James, Bobby       | GRES            | Custodian (Interim)        | 03/06/2017     |
| Nealy, Shavonda    | Transportation  | Bus Aide                   | 01/31/2017     |
| Watson, Kent       | JASMS           | Education Paraprofessional | 02/27/2017     |
| Williams, Kimberly | Transportation  | Bus Driver                 | 03/06/2017     |
| Yon, K-Dentris     | Maintenance     | Maintenance Worker         | 02/20/2017     |

#### REQUESTS FOR LEAVE, RESIGNATION, TRANSFERS, RETIREMENTS, TERMINATIONS OF EMPLOYMENT:

| <b>RESIGNATION</b> | <b>Location</b> | <u>Position</u>                   | Effective Date |
|--------------------|-----------------|-----------------------------------|----------------|
| Randall, Monesha   | GWM             | <b>Education Paraprofessional</b> | 02/17/2017     |
| Wimes, Adrienne    | SSES            | Teacher                           | 03/23/2017     |

**TERMINATIONS** 

| <u>Name</u>      | <u>Location</u> | <u>Position</u> | Effective Date |
|------------------|-----------------|-----------------|----------------|
| McCloud, Delante | SSES            | SFS Worker      | 02/08/2017     |

#### Substitutes

Bradley, Te'Ericka Brown, Kimberly Fitzgerald, Tamra Hicks-Knight, Dorinda Irizarry, Christopher Thomas, Brenda

## SFS/Custodial

Allen, Kimberly Farlin, Jarquez Gatlin-Brown, Keslie Williams, Jasmin

## **SUMMARY SHEET**

| RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA |
|--|
| AGENDA ITEM NO. 7a                                       |
| DATE OF SCHOOL BOARD MEETING: March 28, 2017             |
| TITLE OF AGENDA ITEMS: Budget Amendment No. 6            |
| DIVISION: Finance Department                             |
| PURPOSE AND SUMMARY OF ITEMS: Budget Amendment           |
| FUND SOURCE: 110   |
| AMOUNT:  |
| PREPARED BY: LaClarence Mays                             |
| POSITION: Budget Director                                |
| INTERNAL INSTRUCTIONS TO BE COMPLETED BY PREPARER        |
| Number of ORIGINAL SIGNATURES NEEDED by preparer.        |
| SUPERINTENDENT'S SIGNATURE: page(s) numbered             |
| CHAIRMANS'S SIGNATURE: page(s) numbered                  |

## DISTRICT SCHOOL BOARD OF GADSDEN COUNTY DISTRICT SUMMARY BUDGET For Fiscal Year Ending June 30, 2017

| Account  |   |
|--|---|
| Number   |   |
|  |   |
|  | 127,295.28  |
|  | 52,925.09   |
|  | 180,220.37  |
| 3100   | 100,220101  |
| 3202   | 75,200.81   |
|  |   |
|  | 237,440.97  |
| 3299   |   |
| 3200   | 312,641.78  |
|  |   |
| 3310   | 25,057,337.00   |
|  | 383,169.00  |
|  |   |
|  | 8,000.00  |
|  | 4,371.00  |
|  | 4,571.00  |
|  | 223,250.00  |
|  | 4,417.40  |
|  | 13,879.37   |
|  |   |
|  | 5,541,488.00  |
|  | 285,353.00  |
|  |   |
|  | 421,621.16  |
| 3372   |   |
| 3373   |   |
| 3378   |   |
| 3380   |   |
| 3399   | 201,847.14  |
| 3300   | 32,144,733.07   |
|  |   |
| 3411   | 7,519,715.29  |
|  |   |
|  |   |
|  |   |
| 1  | 5,542.00  |
|  | 25,074.2  |
| I  | 22,071.2  |
| 4  | 746.0   |
|  | 12,631.1  |
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|  |   |
| 3473   |   |
| 3479   |   |
| 3490   | 1,917,178.4   |
| 3400   | 9,480,887.2   |
|  | 42,118,482.5  |
|  | <u></u>   |
| 3720   |   |
|  | 13,078.0  |
| 3740   |   |
|  |   |
|  | 1,406,886.0   |
|  | 1,400,880.0   |
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|  |   |
| <u> </u>   | 1,406,886.0   |
| 3600   |   |
|  | 1 4 14 464  |
| 2800   | 1,419,964.0<br>3,252,018  |
|  | Number  3121 3191 3199 3100  3202 3255 3280 3299 3200  3310 3315 3316 3317 3318 3323 3341 3342 3343 3344 3355 3361 3363 3371 3372 3373 3378 3378 3380 3399 3300  3411 3421 3422 3423 3424 3425 3430 3461 3462 3463 3464 3465 3466 3467 3468 3469 3471 3472 3473 3479 3490 3490 3400 |

# **Revenue Report**

# GADSDEN COUNTY SCHOOLS CUSTOM DATE 07/01/2016 - 03/22/2017 PRINTED FROM: FOCUS ERP FUND: 110 GENERAL FUND SORT: FUND/REVENUE/FACILITY/PROJECT

| Fund                     | Revenue                                | Facility                                   | Project                                     | Year          | Budgeted      | Collected Non-Accrual | Collected against an Accrual | Accrued Receivable |              |        | Visual Percent |
|--------------------------|--|--|---|---------------|---------------|-----------------------|------------------------------|--------------------|--------------|--------|----------------|
| 110 :<br>GENERAL         | 191 : ROTC                             |  | 1104830 : ROTC                              | 2016 - 2017   | 127,295.28    | 0.00                  | 0.00                         | 0.00               | 127,295.28   | 100.00 |                |
| FUND<br>110 :<br>GENERAL | 191 : ROTC                             |  | 1109990 : DISTRICT WIDE                     | 2016 - 2017   | -7,139.12     | -7,139.12             | 0.00                         | 0.00               | 0.00         | 0.00   |                |
| FUND<br>110:<br>GENERAL  | 199 : MISCELLANEOUS FEDERAL<br>DIRECT  | -  | 1109990 : DISTRICT WIDE                     | 2016 - 2017   | 52,925.09     | 52,925.09             | 0.00                         | 0.00               | 0.00         | 0.00   |                |
| FUND<br>110:<br>GENERAL  | 202 : MEDICAID                         |  | 1105360 : MEDICAID REIMB                    | 2016 - 2017   | 75,200.81     | 75,200.81             | 0.00                         | 0.00               | 0.00         | 0.00   |                |
| FUND<br>110:<br>GENERAL  | 280 : FEDERAL THROUGH<br>LOCAL         |  | 1105050 : DVR ESE EMPLOYMENT<br>SPECIALISTS | 2016 - 2017   | 16,666.67     | 0.00                  | 0.00                         | 0.00               | 16,666.67    | 100.00 |                |
| FUND<br>110:<br>GENERAL  | 280 : FEDERAL THROUGH<br>LOCAL         |  | 1109990 : DISTRICT WIDE                     | 2016 - 2017   | 49,320.99     | 49,320.99             | 0.00                         | 0.00               | 0.00         | 0.00   |                |
| FUND<br>110:<br>GENERAL  | 280 : FEDERAL THROUGH<br>LOCAL         |  | 1125240 : AMERICORPS 2015-2016<br>CASH      | 2016 - 2017   | 153,647.15    | 175,617.27            | 0.00                         | 0.00               | -21,970.12   | 0.00   |                |
| FUND<br>110:<br>GENERAL  | 280 : FEDERAL THROUGH<br>LOCAL         |  | 1125245 : AMERICORPS 2016-2017<br>GRANT     | 2016 - 2017   | 17,806.16     | 17,806.16             | 0.00                         | 0.00               | 0.00         | 0.00   |                |
| FUND<br>110:<br>GENERAL  | 310 : FLA. EDU. FINANCE PROG<br>(FEFP) |  | 1109990 : DISTRICT WIDE                     | 2016 - 2017   | 25,057,337.00 | 0 17,963,550.00       | 0.00                         | 0.00               | 7,093,787.00 | 28.31  |                |
| FUND<br>110:<br>GENERAL  | 315 : WORKFORCE<br>DEVELOPMENT         | and 1 of 1 o | 1190062 : WORKFORCE<br>DEVELOPMENT          | 2016 - 2017   | 383,169.00    | 271,405.00            | 0.00                         | 0.00               | 111,764.00   | 29.17  |                |
| FUND 110: GENERAL FUND   | 318 : ADULTS WITH<br>DISABILITIES      |  | 1190565 : ADULTS W/ DISABILITIES            | 3 2016 - 2017 | 8,000.00      | 8,000.00              | 0.00                         | 0.00               | 0.00         | 0.00   |                |

| Fund                            | Revenue                                | Facility                                   | Project   | Year        | Budgeted     | Collected Non-Accrual | Collected against<br>an Accrual | Accrued Receivable | Balance      | Percent | Visual Percent |
|---------------------------------|--|--|---|-------------|--------------|-----------------------|---------------------------------|--------------------|--------------|---------|----------------|
| 110:<br>GENERAL<br>FUND         | 318 : ADULTS WITH<br>DISABILITIES      | 9001 : GADSDEN<br>COUNTY PUBLIC<br>SCHOOLS | 1190561 : ADULTS W/ DISABILITIES<br>16-17                                   | 2016 - 2017 | 100,000.00   | 21,250.00             | 0.00                            | 0.00               | 78,750.00    | 78.75   |                |
| 110:<br>GENERAL<br>FUND         | 323 : CO & DS WITHELD FOR<br>ADM EXP   |  | 1109990 : DISTRICT WIDE   | 2016 - 2017 | 4,371.00     | 0.00                  | 0.00                            | 0.00               | 4,371.00     | 100.00  |                |
| 110:<br>GENERAL<br>FUND         | 341 : RACING COMMISSION<br>FUNDS       |  | 1109990 : DISTRICT WIDE   | 2016 - 2017 | 223,250.00   | 167,437.50            | 0.00                            | 0.00               | 55,812.50    | 25.00   |                |
| 110:<br>GENERAL                 | 342 : STATE FOREST FUNDS               |  | 1109990 : DISTRICT WIDE   | 2016 - 2017 | 4,417.40     | 4,417.40              | 0.00                            | 0.00               | 0.00         | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 343 : STATE LICENSE TAX                |  | 1109990 : DISTRICT WIDE   | 2016 - 2017 | 13,879.37    | 13,879.37             | 0.00                            | 0.00               | 0.00         | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 355 : CLASS SIZE REDUCTION             |  | 1105950 : CLASS SIZE REDUCTION  | 2016 - 2017 | 5,541,488.00 | 3,699,781.00          | 0.00                            | 0.00               | 1,841,707.00 |         |                |
| FUND<br>110:<br>GENERAL         | 361 : SCHOOL RECOGNITION FUNDS         |  | 1105120 : SCHOOL RECOGNITION  | 2016 - 2017 | 285,353.00   | 285,353.00            | 0.00                            | 0.00               | 0.00         | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 371 : Voluntary Pre-K Program          |  | 1105610 : VOLUNTARY PRE-K   | 2016 - 2017 | 421,621.16   | 321,621.16            | 0.00                            | 0.00               | 100,000.00   | 23.72   |                |
| FUND<br>110:<br>GENERAL         | 390 : MISCELLANEOUS STATE<br>REVENUE   |  | 1106670 : District Instru Leader and<br>Faculty Development Grant 2016-2017 | 2016 - 2017 | 17,857.00    | 0.00                  | 0.00                            | 0.00               | 17,857.00    | 100.00  |                |
| FUND<br>110:<br>GENERAL         | 390 : MISCELLANEOUS STATE<br>REVENUE   |  | 1107777 : DIST. INSTRU LEAD AND<br>FACU DG                                  | 2016 - 2017 | 0.00         | 13,392.75             | 0.00                            | 0.00               | -13,392.75   | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 390 : MISCELLANEOUS STATE<br>REVENUE   |  | 1109990 : DISTRICT WIDE   | 2016 - 2017 | 3,632.95     | 3,632.95              | 0.00                            | 0.00               | 0.00         | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 399 : OTHER MISCELLANEOUS<br>STATE REV |  | 1100300 : BEST AND BRIGHTEST<br>SCHOLARSHIP                                 | 2016 - 2017 | 61,352.19    | 61,352.19             | 0.00                            | 0.00               | 0.00         | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 399 : OTHER MISCELLANEOUS<br>STATE REV |  | 1106800 : WGHS RETROFIT<br>HURRICANE GRANT                                  | 2016 - 2017 | 119,005.00   | 119,005.00            | 0.00                            | 0.00               | 0.00         | 0.00    |                |
| FUND<br>110:<br>GENERAL<br>FUND | 411 : DISTRICT SCHOOL TAXES            |  | 1109990 : DISTRICT WIDE   | 2016 - 2017 | 7,504,916.00 | 5,749,642.18          | 0.00                            | 0.00               | 1,755,273.82 | 23.39   |                |

| Fund                            | Revenue                                 | Facility | Project                             | Year        | Budgeted     | Collected Non-Accrual | Collected against an Accrual | Accrued Receivable | Balance  | Percent | Visual Percent |
|---------------------------------|---|----------|-------------------------------------|-------------|--------------|-----------------------|------------------------------|--------------------|----------|---------|----------------|
| 10:<br>GENERAL                  | 413 : DISTRICT LOCAL CAPITAL<br>IMP TAX | •        |                                     | 2016 - 2017 | 14,799.29    | 14,799.29             | 0.00                         | 0.00               | 0.00     | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 425 : RENT                              |          | 1104550 : FACILITY RENTAL           | 2016 - 2017 | 5,542.00     | 5,542.00              | 0.00                         | 0.00               | 0.00     | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 431 : INTEREST ON<br>INVESTMENTS        |          | 1109990 : DISTRICT WIDE             | 2016 - 2017 | 25,074.27    | 25,074.27             | 0.00                         | 0.00               | 0.00     | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 461 : ADULT GENERAL ED.<br>COURSE FEES  |          | 1109990 : DISTRICT WIDE             | 2016 - 2017 | 746.08       | 0.00                  | 0.00                         | 0.00               | 746.08   | 100.00  |                |
| FUND<br>110 :<br>GENERAL        | 462 : POSTSECONDARY VOC<br>COURSE FEE   |          | 1109990 : DISTRICT WIDE             | 2016 - 2017 | 12,631.18    | 7,036.00              | 0.00                         | 0.00               | 5,595.18 | 44.30   |                |
| FUND<br>110:<br>GENERAL         | 490 : MISCELLANEOUS LOCAL<br>SOURCES    |          | 1104630 : CERTIFICATE RENEWALS      | 2016 - 2017 | 1,050.00     | 1,050.00              | 0.00                         | 0.00               | 0.00     | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 490 : MISCELLANEOUS LOCAL<br>SOURCES    |          | 1104640 : DIPLOMA & COPY<br>CHARGES | 2016 - 2017 | 631.35       | 631.35                | 0.00                         | 0.00               | 0.00     | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 490 : MISCELLANEOUS LOCAL<br>SOURCES    |          | 1104860 : REQUIRED<br>FINGERPRINTS  | 2016 - 2017 | 985.00       | 985.00                | 0.00                         | 0.00               | 0.00     | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 490 : MISCELLANEOUS LOCAL<br>SOURCES    |          | 1104970 : E RATE                    | 2016 - 2017 | 361,532.59   | 361,532.59            | 0.00                         | 0.00               | 0.00     | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 490 : MISCELLANEOUS LOCAL<br>SOURCES    |          | 1105210 : ITFS LEASE/ITV            | 2016 - 2017 | 20,055.82    | 20,055.82             | 0.00                         | 0.00               | 0.00     | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 490 : MISCELLANEOUS LOCAL<br>SOURCES    |          | 1109990 : DISTRICT WIDE             | 2016 - 2017 | 1,340,334.84 | 1,340,334.84          | 0.00                         | 0.00               | 0.00     | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 491 : BUS FEES                          |          | 1109990 : DISTRICT WIDE             | 2016 - 2017 | 1,850.00     | 1,850.00              | 0.00                         | 0.00               | 0.00     | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 492 : TRANS SVCS SCHOOL<br>ACTITIVITES  |          | 1108880 : FIELD TRIP REIMB A/C      | 2016 - 2017 | 38,350.20    | 38,350.20             | 0.00                         | 0.00               | 0.00     | 0.00    |                |
| FUND<br>110:<br>GENERAL<br>FUND | 493 : SALE OF JUNK                      |          | 1109990 : DISTRICT WIDE             | 2016 - 201  | 1,975.75     | 1,975.75              | 0.00                         | 0.00               | 0.00     | 0.00    |                |

| Tund                            | Revenue  | Facility     | Project                                    | Year        | Budgeted      | Collected Non-Accrual | Collected against<br>an Accrual | Accrued Receivable | Balance       | Percent | Visual Percent |
|---------------------------------|--|--------------|--|-------------|---------------|-----------------------|---------------------------------|--------------------|---------------|---------|----------------|
| 110:<br>GENERAL                 | 494 : REC OF FED INDIRECT<br>COST RATE                                 |              |  | 2016 - 2017 | -0.22         | -0.22                 | 0.00                            | 0.00               | 0.00          | 0.00    |                |
| FUND<br>110:<br>GENERAL<br>FUND | 494 : REC OF FED INDIRECT<br>COST RATE                                 |              | 1109990 : DISTRICT WIDE                    | 2016 - 2017 | 150,412.92    | 150,412.92            | 0.00                            |                    | 0.00          | 0.00    |                |
| 110:<br>GENERAL<br>FUND         | 501 : FOCUS revenue code for transactions that should not require this | 3            |  | 2016 - 2017 | 2,191.56      | 2,191.56              | 0.00                            |                    | 0.00          | 0.00    |                |
| 110:<br>GENERAL<br>FUND         | 630 : TRANSFERS FROM<br>CAPITAL PROJ FD                                |              | 1109104 : CROSSROAD CAPITAL<br>OUTLAY      | 2016 - 2017 | 106,886.00    | 106,886.00            | 0.00                            | 0.00               | 0.00          | 0.00    |                |
| 110:<br>GENERAL<br>FUND         | 630 : TRANSFERS FROM<br>CAPITAL PROJ FD                                |              | 1109990 : DISTRICT WIDE                    | 2016 - 2017 | 1,300,000.00  | 0.00                  | 0.00                            | 0.00               | 1,300,000.00  | 100.00  |                |
| 110 :<br>GENERAL                | 732 : SALE OF LAND AND<br>BUILDINGS                                    |              | 1104155 : SALE OF GREENSBORO<br>ELEMENTARY | 2016 - 2017 | 8,894.00      | 8,894.00              | 0.00                            | 0.00               | 0.00          | 0.00    |                |
| FUND<br>110:<br>GENERAL         | 732 : SALE OF LAND AND<br>BUILDINGS                                    |              | 1104160 : CHATTAHOOCHEE HIGH<br>PURCHASE   | 2016 - 2017 | 4,184.00      | 4,184.00              | 0.00                            | 0.00               | 0.00          | 0.00    |                |
| FUND                            |  |              |  | Page Totals | 40,294,164.92 | 29,119,902.26         | 0.00                            | 0.00               | 11,174,262.66 | 27.73   |                |
|                                 |  | 1. Fine 1864 |  | _ 1         |               | 31,159,236.07         | 0.00                            | 0.00               | 12,474,262.60 | 28.59   |                |

Printed on Wednesday, March 22 2017 12:17 PM by Laclarence Mays.

#### DISTRICT SCHOOL BOARD OF GADSDEN COUNTY DISTRICT SUMMARY BUDGET For Fiscal Year Ending June 30, 2017

| TOTAL TERM AND AND TOTAL |         |  |               |                   |                    |                 |                        |                | Page 3     |
|--|---------|--|---------------|-------------------|--------------------|-----------------|------------------------|----------------|------------|
| SECTION II. GENERAL FUND - FUND 100 (Continued)  | Account |  | Salaries      | Employee Benefits | Purchased Services | Energy Services | Materials and Supplies | Capital Outlay | Other      |
| , man o not i Trobic   | Number  | Totals   | 100           | 200               | 300                | 400             | 500                    | 600            | 700        |
| APPROPRIATIONS   | 5000    | 24,470,873.41                                    | 15,711,803.94 | 3,784,289.45      | 4,099,359.56       |                 | 437,835.82             | 434,670.14     | 2,914.50   |
| Instruction  | 6100    | 1,928,116.53                                     | 1,422,794.38  | 349,599.40        | 151,181.92         |                 | 4,540.83               |                |            |
| Student Support Services   | 6200    | 640,972.32                                       | 425,706.83    | 104,902.36        | 107,824.01         |                 | 2,539.12               |                | ·          |
| Instructional Media Services   | 6300    | 1,067,318,64                                     | 802,399.86    | 192,918.78        | 72,000.00          |                 | <u> </u>               |                | 4.353.00   |
| Instruction and Curriculum Development Services  | 6400    | 721,395.06                                       | 183,042,90    | 25,925.08         | 36,947.98          |                 | 471,227.10             |                | 4,252.00   |
| Instructional Staff Training Services  | 6500    | 255,850.64                                       | 33,063.89     | 11,880.00         | 112,531.36         |                 | 253.17                 | 98,122,22      | 70.504.00  |
| Instruction-Related Technology   | 7100    | 426,120.42                                       | 135,597,87    | 94,170.75         | 132,633.04         |                 | 5,214.76               |                | 58,504.00  |
| Board  | 7200    | 689,788.57                                       | 349,746.14    | 146,163.50        | 53,581.50          |                 | 68,059.46              | 14,730.96      | 57,507.01  |
| General Administration   | 7300    | 3,569,379.27                                     | 2,826,655,54  | 727,968.44        | 1,242.07           |                 | 1,090.00               | 12,423.22      |            |
| School Administration  | 7400    | 126,680,93                                       | 70,555.00     | 11,477.36         | 40,683.57          |                 |                        | 3,965.00       |            |
| Facilities Acquisition and Construction  | 7500    | 514,618.16                                       | 316,293.70    | 81,522.99         | 91,604.29          | 157.54          | 17,471.45              | 7,568.19       |            |
| Fiscal Services  | 7600    | 41,513.56  | 30,200.20     | 4,748.20          | 6,565.16           |                 |                        |                |            |
| Food Service   | 7700    | 398,791.87                                       | 233,574.63    | 58,076.89         | 99,286.69          |                 | 5,543.34               | 1,980.32       | 330.00     |
| Central Services   | 7800    | 2,693,836.09                                     | 1,645,759.96  | 591,508.26        | 184,055.08         | 140,989.00      | 117,726.91             | 13,340.89      | 455.99     |
| Student Transportation Services  | 7900    | 5,089,396.76                                     | 1,273,611.54  | 474,152.98        | 1,975,673.07       | 1,182,750.67    | 181,708.50             | 1,500.00       |            |
| Operation of Plant   | 8100    | 1,082,687,20                                     | 510,662,31    | 149,926.20        | 356,312.74         | 10,482.38       | 53,916.27              | 842.30         | 545,00     |
| Maintenance of Plant   | 8200    | 1,435,407.09                                     | 378,291.32    | 98,061.23         | 874,614.86         | 24.65           | 40,901.06              | 43,308.27      | 205.70     |
| Administrative Technology Services   |         | 172,797.14                                       | 158,344.31    | 14,302,83         | 150.00             |                 |                        |                |            |
| Community Services   | 9100    | 1/2,/9/.14                                       | 130,511.51    |                   |                    |                 |                        |                |            |
| Debt Service   | 9200    | <del>                                     </del> |               |                   |                    |                 |                        |                |            |
| Other Capital Outlay   | 9300    | 45,325,543.66                                    | 26,508,104.32 | 6,921,594.70      | 8,396,246.90       | 1,334,404.24    | 1,408,027.79           | 632,451.51     | 124,714.20 |
| TOTAL APPROPRIATIONS   |         | 45,323,343.00                                    | 20,300,104.32 | 0,221,27 117      | <u> </u>           |                 |                        |                |            |
| OTHER FINANCING USES:  |         |  |               |                   |                    |                 |                        |                |            |
| Transfers Out: (Function 9700)   |         | 201.24.242                                       |               |                   |                    |                 |                        |                |            |
| To Debt Service Funds  | 920     | 201,366.62                                       |               |                   |                    |                 |                        |                |            |
| To Capital Projects Funds  | 930     | <u> </u>   |               |                   |                    |                 |                        |                |            |
| To Special Revenue Funds   | 940     |  |               |                   |                    |                 |                        |                |            |
| To Permanent Funds   | 960     |  |               |                   |                    |                 |                        |                |            |
| To Internal Service Funds  | 970     |  |               |                   |                    |                 |                        |                |            |
| To Enterprise Funds  | 990     | <u> </u>   |               |                   |                    |                 |                        |                |            |
| Total Transfers Out  | 9700    | 201,366.62                                       |               |                   |                    |                 |                        |                |            |
| TOTAL OTHER FINANCING USES   |         | 201,366.62                                       |               |                   |                    |                 |                        |                |            |
| IVIAL CHILDREN I WILL COMPANY  |         | 1  |               |                   |                    |                 |                        |                |            |

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46,790,464.76

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Nonspendable Fund Balance, June 30, 2017 Restricted Fund Balance, June 30, 2017 Committed Fund Balance, June 30, 2017

Assigned Fund Balance, June 30, 2017
Unassigned Fund Balance, June 30, 2017
TOTAL ENDING FUND BALANCE

TOTAL APPROPRIATIONS, OTHER FINANCING USES AND FUND BALANCE

GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| nd | Function | Object | Year        | Budgeted      | Committed    | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance      | Percent | Visual Percent |
|----|----------|--------|-------------|---------------|--------------|------------|--------------|--------------|--------------|--------------|---------|----------------|
|    | 5100     | 120    | 2016 - 2017 | 10,965,799.11 | 4,065,934.23 | 0.00       | 5,787,526.41 | 5,787,526.41 | 5,787,526.41 | 1,112,338.47 | 10.14   |                |
| 0  | 5100     | 123    | 2016 - 2017 | 413,732.33    | 104,491.26   | 0.00       | 307,856.52   | 307,856.52   | 307,856.52   | 1,384.55     | 0.33    |                |
| 0  | 5100     | 125    | 2016 - 2017 | 16,441.12     | 0.00         | 0.00       | 16,441.12    | 16,441.12    | 16,441.12    | 0.00         | 0.00    |                |
| 0  | 5100     | 126    | 2016 - 2017 | 130,528.77    | 0.00         | 0.00       | 130,528.77   | 130,528.77   | 130,528.77   | 0.00         | 0.00    |                |
| 0  | 5100     | 128    | 2016 - 2017 | 17,972.58     | 0.00         | 0.00       | 17,972.58    | 17,972.58    | 17,972.58    | 0.00         | 0.00    |                |
| 0  | 5100     | 130    | 2016 - 2017 | -2,678.74     | 0.00         | 0.00       | -2,678.74    | -2,678.74    | -2,678.74    | 0.00         | 0.00    |                |
| 0  | 5100     | 140    | 2016 - 2017 | 190,484.02    | 0.00         | 0.00       | 190,484.02   | 190,484.02   | 190,484.02   | 0.00         | 0.00    |                |
| 0  | 5100     | 150    | 2016 - 2017 | 266,702.40    | 106,115.02   | 0.00       | 154,179.38   | 154,179.38   | 154,179.38   | 6,408.00     | 2.40    |                |
| 0  | 5100     | 151    | 2016 - 2017 | 1,148.44      | 0.00         | 0.00       | 1,148.44     | 1,148.44     | 1,148.44     | 0.00         | 0.00    |                |
| 0  | 5100     | 153    | 2016 - 2017 | 2,948.68      | 0.00         | 0.00       | 2,948.68     | 2,948.68     | 2,948.68     | 0.00         | 0.00    |                |
| 0  | 5100     | 158    | 2016 - 2017 | 965.28        | 0.00         | 0.00       | 965.28       | 965.28       | 965.28       | 0.00         | 0.00    |                |
| 0  | 5200     | 120    | 2016 - 2017 | 1,871,669.60  | 740,318.98   | 0.00       | 1,071,485.61 | 1,071,485.61 | 1,071,485.61 | 59,865.01    | 3.20    |                |
| 0  | 5200     | 121    | 2016 - 2017 | 7,133.13      | 0.00         | 0.00       | 7,133.13     | 7,133.13     | 7,133.13     | 0.00         | 0.00    |                |
| 0  | 5200     | 123    | 2016 - 2017 | 38,892.56     | 8,585.46     | 0.00       | 30,307.10    | 30,307.10    | 30,307.10    | 0.00         | 0.00    |                |
| 0  | 5200     | 125    | 2016 - 2017 | 7,753.68      | 0.00         | 0.00       | 7,753.68     | 7,753.68     | 7,753.68     | 0.00         | 0.00    |                |
| 0  | 5200     | 128    | 2016 - 2017 | 44,505.83     | 0.00         | 0.00       | 44,505.83    | 44,505.83    | 44,505.83    | 0.00         | 0.00    | <b></b>        |
| 0  | 5200     | 140    | 2016 - 2017 | 26,182.43     | 0.00         | 0.00       | 26,182.43    | 26,182.43    | 26,182.43    | 0.00         | 0.00    |                |
| 0  | 5200     | 150    | 2016 - 2017 | 476,225.57    | 197,616.88   | 0.00       | 278,608.69   | 278,608.69   | 278,608.69   | 0.00         | 0.00    |                |
| 0  | 5200     | 151    | 2016 - 2017 | 327.15        | 0.00         | 0.00       | 327.15       | 327.15       | 327.15       | 0.00         | 0.00    |                |
| 0  | 5200     | 153    | 2016 - 2017 | 10,297.36     | 0.00         | 0.00       | 10,297.36    | 10,297.36    | 10,297.36    | 0.00         | 0.00    |                |
| 0  | 5200     | 155    | 2016 - 2017 | 701.35        | 0.00         | 0.00       | 701.35       | 701.35       | 701.35       | 0.00         | 0.00    |                |
| 0  | 5200     | 158    | 2016 - 2017 | 23,330.30     | 0.00         | 0.00       | 23,330.30    | 23,330.30    | 23,330.30    | 0.00         | 0.00    | <u> </u>       |
| 0  | 5200     | 160    | 2016 - 2017 | 51,768.67     | 21,678.82    | 0.00       | 30,089.85    | 30,089.85    | 30,089.85    | 0.00         | 0.00    |                |
| 0  | 5200     | 161    | 2016 - 2017 | 14,552.47     | 0.00         | 0.00       | 14,552.47    | 14,552.47    | 14,552.47    | 0.00         | 0.00    |                |
| 0  | 5200     | 162    | 2016 - 2017 | 233.19        | 0.00         | 0.00       | 233.19       | 233.19       | 233.19       | 0.00         | 0.00    |                |
| 0  | 5200     | 168    | 2016 - 2017 | 2,288.92      | 0.00         | 0.00       | 2,288.92     | 2,288.92     | 2,288.92     | 0.00         | 0.00    | <b></b>        |
| 0  | 5300     | 120    | 2016 - 2017 | 283,368.35    | 119,894.57   | 0.00       | 163,473.78   | 163,473.78   | 163,473.78   | 0.00         | 0.00    |                |
| 0  | 5300     | 122    | 2016 - 2017 | 5,900.00      | 0.00         | 0.00       | 5,900.00     | 5,900.00     | 5,900.00     | 0.00         | 0.00    |                |
| 0  | 5300     | 123    | 2016 - 2017 | 3,763.23      | 1,056.69     | 0.00       | 2,706.54     | 2,706.54     | 2,706.54     | 0.00         | 0.00    |                |

| und  | Function | Object | Year         | Budgeted      | Committed    | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance      | Percent | Visual Percent |
|------|----------|--------|--------------|---------------|--------------|------------|--------------|--------------|--------------|--------------|---------|----------------|
| 10   | 5300     | 125    | 2016 - 2017  | 1,642.27      | 0.00         | 0.00       | 1,642.27     | 1,642.27     | 1,642.27     | 0.00         | 0.00    | <b></b>        |
| 10   | 5300     | 140    | 2016 - 2017  | 2,033.96      | 0.00         | 0.00       | 2,033.96     | 2,033.96     | 2,033.96     | 0.00         | 0.00    |                |
| 10   | 5400     | 120    | 2016 - 2017  | 444,486.95    | 173,404.26   | 0.00       | 271,082.69   | 271,082.69   | 271,082.69   | 0.00         | 0.00    |                |
| 10   | 5400     | 125    | 2016 - 2017  | 24,184.28     | 0.00         | 0.00       | 24,184.28    | 24,184.28    | 24,184.28    | 0.00         | 0.00    | <u></u>        |
| 10   | 5400     | 140    | 2016 - 2017  | 1,300.46      | 0.00         | 0.00       | 1,300.46     | 1,300.46     | 1,300.46     | 0.00         | 0.00    |                |
| 10   | 5500     | 120    | 2016 - 2017  | 199,259.02    | 92,589.64    | 0.00       | 106,669.38   | 106,669.38   | 106,669.38   | 0.00         | 0.00    |                |
| 10   | 5500     | 122    | 2016 - 2017  | 7,943.48      | 0.00         | 0.00       | 7,943.48     | 7,943.48     | 7,943.48     | 0.00         | 0.00    |                |
| 10   | 5500     | 123    | 2016 - 2017  | 13,729.08     | 528.31       | 0.00       | 13,200.77    | 13,200.77    | 13,200.77    | 0.00         | 0.00    |                |
| 10   | 5500     | 126    | 2016 - 2017  | 7,360.00      | 0.00         | 0.00       | 7,360.00     | 7,360.00     | 7,360.00     | 0.00         | 0.00    |                |
| 10   | 5500     | 132    | 2016 - 2017  | 1,991.28      | 0.00         | 0.00       | 1,991.28     | 1,991.28     | 1,991.28     | 0.00         | 0.00    |                |
| 10   | 5500     | 140    | 2016 - 2017  | 2,405.44      | 0.00         | 0.00       | 2,405.44     | 2,405.44     | 2,405.44     | 0.00         | 0.00    |                |
| 10   | 5500     | 150    | 2016 - 2017  | 109,394.38    | 51,576.20    | 0.00       | 57,818.18    | 57,818.18    | 57,818.18    | 0.00         | 0.00    |                |
| 10   | 5500     | 151    | 2016 - 2017  | 825.68        | 0.00         | 0.00       | 825.68       | 825.68       | 825.68       | 0.00         | 0.00    |                |
| 10   | 5500     | 152    | 2016 - 2017  | 3,025.77      | 0.00         | 0.00       | 3,025.77     | 3,025.77     | 3,025.77     | 0.00         | 0.00    |                |
| 110  | 5500     | 153    | 2016 - 2017  | 4,108.54      | 0.00         | 0.00       | 4,108.54     | 4,108.54     | 4,108.54     | 0.00         | 0.00    |                |
| 110  | 5900     | 166    | 2016 - 2017  | 15,175.57     | 0.00         | 0.00       | 15,175.57    | 15,175.57    | 15,175.57    | 0.00         | 0.00    |                |
| . 10 | 3700     | 100    | Page Totals  | 14,874,580.05 | 5,365,691.91 | 0.00       | 8,328,892.11 | 8,328,892.11 | 8,328,892.11 | 1,179,996.03 | 7.93    |                |
|      |          |        | Grand Totals | 15,711,803.94 | 5,683,790.32 | 0.00       | 8,848,017.59 | 8,848,017.59 | 8,848,017.59 | 1,179,996.03 | 7.51    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund     | Function | Object | Year         | Budgeted     | Committed  | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|----------|----------|--------|--------------|--------------|------------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 10       | 6100     | 110    | 2016 - 2017  | 68.755.48    | 22,918.51  | 0.00       | 45,836.97    | 45,836.97    | 45,836.97    | 0.00    | 0.00    |                |
| 10       | 6100     | 130    | 2016 - 2017  | 1,235,838.30 | 498,633.16 | 0.00       | 737,205.12   | 737,205.12   | 737,205.12   | 0.02    | 0.00    |                |
| 10       | 6100     | 133    | 2016 - 2017  | 23,781.79    | 5,939.74   | 0.00       | 17,842.05    | 17,842.05    | 17,842.05    | 0.00    | 0.00    |                |
| 10       | 6100     | 135    | 2016 - 2017  | 3,042.87     | 0.00       | 0.00       | 3,042.87     | 3,042.87     | 3,042.87     | 0.00    | 0.00    |                |
| 10       | 6100     | 138    | 2016 - 2017  | 20.935.48    | 0.00       | 0.00       | 20,935.48    | 20,935.48    | 20,935.48    | 0.00    | 0.00    |                |
| 10       | 6100     | 140    | 2016 - 2017  | 10.941.96    | 0.00       | 0.00       | 10,941.96    | 10,941.96    | 10,941.96    | 0.00    | 0.00    |                |
| 10<br>10 | 6100     | 153    | 2016 - 2017  | 187.50       | 0.00       | 0.00       | 187.50       | 187.50       | 187.50       | 0.00    | 0.00    |                |
| 10       | 6100     | 160    | 2016 - 2017  | 57,231.46    | 21.185.44  | 0.00       | 36,046.02    | 36,046.02    | 36,046.02    | 0.00    | 0.00    |                |
|          | 6100     | 164    | 2016 - 2017  | 873.63       | 0.00       | 0.00       | 873.63       | 873.63       | 873.63       | 0.00    | 0.00    |                |
| 10       | 6100     | 165    | 2016 - 2017  | 1.205.91     | 0.00       | 0.00       | 1,205.91     | 1,205.91     | 1,205.91     | 0.00    | 0.00    |                |
| 10       | 0100     | 103    | Page Totals  | 1,422,794.38 | 548.676.85 | 0.00       | 874,117.51   | 874,117.51   | 874,117.51   | 0.02    | 0.00    |                |
| .,       |          |        | Grand Totals | 1,422,794.38 | 548,676.85 | 0.00       | 874,117.51   | 874,117.51   | 874,117.51   | 0.02    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted   | Committed  | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance  | Percent | Visual Percent |
|------|----------|--------|--------------|------------|------------|------------|--------------|--------------|--------------|----------|---------|----------------|
| 110  | 6200     | 110    | 2016 - 2017  | 72,100.00  | 24,033.36  | 0.00       | 48,066.64    | 48,066.64    | 48,066.64    | 0.00     | 0.00    |                |
| 110  | 6200     | 125    | 2016 - 2017  | 2,910.25   | 0.00       | 0.00       | 2,910.25     | 2,910.25     | 2,910.25     | 0.00     | 0.00    |                |
| 110  | 6200     | 130    | 2016 - 2017  | 344,373.59 | 142,344.30 | 0.00       | 193,242.39   | 193,242.39   | 193,242.39   | 8,786.90 | 2.55    |                |
| 110  | 6200     | 132    | 2016 - 2017  | 582.90     | 0.00       | 0.00       | 582.90       | 582.90       | 582.90       | 0.00     | 0.00    |                |
| 110  | 6200     | 133    | 2016 - 2017  | 4,799.66   | 1,056.62   | 0.00       | 3,743.04     | 3,743.04     | 3,743.04     | 0.00     | 0.00    |                |
| 110  | 6200     | 140    | 2016 - 2017  | 940.43     | 0.00       | 0.00       | 940.43       | 940.43       | 940.43       | 0.00     | 0.00    |                |
|      |          |        | Page Totals  | 425,706.83 | 167,434.28 | 0.00       | 249,485.65   | 249,485.65   | 249,485.65   | 8,786.90 | 2.06    |                |
|      |          |        | Grand Totals | 425,706.83 | 167,434.28 | 0.00       | 249,485.65   | 249,485.65   | 249,485.65   | 8,786.90 | 2.06    |                |

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GADSDEN COUNTY SCHOOLS CUSTOM DATE 07/01/2016 - 03/22/2017 PRINTED FROM: FOCUS ERP FUND: 110 GENERAL FUND SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted   | Committed  | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|------------|------------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 6300     | 110    | 2016 - 2017  | 321,595.13 | 89,442.16  | 20,710.00  | 211,442.96   | 211,442.96   | 211,442.96   | 0.01    | 0.00    |                |
| 110  | 6300     | 113    | 2016 - 2017  | 582.90     | 0.00       | 0.00       | 582.90       | 582.90       | 582.90       | 0.00    | 0.00    |                |
| 110  | 6300     | 114    | 2016 - 2017  | 3,191.50   | 0.00       | 0.00       | 3,191.50     | 3,191.50     | 3,191.50     | 0.00    | 0.00    |                |
| 110  | 6300     | 115    | 2016 - 2017  | 10,834.01  | 0.00       | 0.00       | 10,834.01    | 10,834.01    | 10,834.01    | 0.00    | 0.00    |                |
| 110  | 6300     | 130    | 2016 - 2017  | 317,473.73 | 125,981.26 | 0.00       | 191,492.47   | 191,492.47   | 191,492.47   | 0.00    | 0.00    |                |
| 110  | 6300     | 133    | 2016 - 2017  | 6.430.50   | 2,030.84   | 0.00       | 4,399.66     | 4,399.66     | 4,399.66     | 0.00    | 0.00    |                |
| 110  | 6300     | 138    | 2016 - 2017  | 2,090.64   | 0.00       | 0.00       | 2,090.64     | 2,090.64     | 2,090.64     | 0.00    | 0.00    |                |
| 110  | 6300     | 140    | 2016 - 2017  | 705.60     | 0.00       | 0.00       | 705.60       | 705.60       | 705.60       | 0.00    | 0.00    |                |
| 110  | 6300     | 160    | 2016 - 2017  | 114,272.58 | 39,436.24  | 0.00       | 74,836.32    | 74,836.32    | 74,836.32    | 0.02    | 0.00    |                |
| 110  | 6300     | 161    | 2016 - 2017  | 1.812.20   | 0.00       | 0.00       | 1,812.20     | 1,812.20     | 1,812.20     | 0.00    | 0.00    |                |
| 110  | 6300     | 164    | 2016 - 2017  | 19,193.13  | 0.00       | 0.00       | 19,193.13    | 19,193.13    | 19,193.13    | 0.00    | 0.00    |                |
| 110  | 6300     | 165    | 2016 - 2017  | 4.217.94   | 0.00       | 0.00       | 4,217.94     | 4,217.94     | 4,217.94     | 0.00    | 0.00    |                |
|      | VVCU     | 103    | Page Totals  | 802,399.86 | 256,890.50 | 20,710.00  | 524,799.33   | 524,799.33   | 524,799.33   | 0.03    | 0.00    |                |
|      |          |        | Grand Totals | 802,399.86 | 256,890.50 | 20,710.00  | 524,799.33   | 524,799.33   | 524,799.33   | 0.03    | 6.00    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance   | Percent | Visual Percent |
|------|----------|--------|--------------|------------|-----------|------------|--------------|--------------|--------------|-----------|---------|----------------|
| 110  | 6400     | 122    | 2016 - 2017  | 60,000.00  | 0.00      | 0.00       | 0.00         | 0.00         | 0.00         | 60,000.00 | 100.00  |                |
| 110  | 6400     | 123    | 2016 - 2017  | 950.00     | 0.00      | 0.00       | 950.00       | 950.00       | 950.00       | 0.00      | 0.00    |                |
| 110  | 6400     | 130    | 2016 - 2017  | 110,210.00 | 36,736.72 | 0.00       | 73,473.28    | 73,473.28    | 73,473.28    | 0.00      | 0.00    |                |
| 110  | 6400     | 132    | 2016 - 2017  | 10,000.00  | 0.00      | 0.00       | 0.00         | 0.00         | 0.00         | 10,000.00 | 100.00  |                |
| 110  | 6400     | 133    | 2016 - 2017  | 1,882.90   | 0.00      | 0.00       | 1,882.90     | 1,882.90     | 1,882.90     | 0.00      | 0.00    |                |
|      |          |        | Page Totals  | 183,042.90 | 36,736.72 | 6.00       | 76,306.18    | 76,306.18    | 76,306.18    | 70,000.00 | 38.24   |                |
| ,,-v |          |        | Grand Totals | 183,042.90 | 36,736.72 | 0.00       | 76,306.18    | 76,306.18    | 76,306.18    | 70,000.00 | 38.24   |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 6500     | 160    | 2016 - 2017  | 33,063.89 | 12,274.27 | 0.00       | 20,449.20    | 20,449.20    | 20,449.20    | 340.42  | 1.03    |                |
|      |          |        | Page Totals  | 33,063.89 | 12,274.27 | 0.00       | 20,449.20    | 20,449.20    | 20,449.20    | 340.42  | 1.03    |                |
|      |          | <br>   | Grand Totals | 33,063.89 | 12,274.27 | 0.00       | 20,449.20    | 20,449.20    | 20,449.20    | 340.42  | 1.03    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|------------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 7100     | 110    | 2016 - 2017  | 5,770.45   | 0.00      | 0.00       | 5,770.45     | 5,770.45     | 5,770.45     | 0.00    | 0.00    |                |
| 110  | 7100     | 161    | 2016 - 2017  | 123.20     | 0.00      | 0.00       | 123.20       | 123.20       | 123.20       | 0.00    | 0.00    |                |
| 110  | 7100     | 170    | 2016 - 2017  | 129,704.22 | 46,797.30 | 0.00       | 82,906.92    | 82,906.92    | 82,906.92    | 0.00    | 0.00    |                |
|      |          |        | Page Totals  | 135,597.87 | 46,797.30 | 0.00       | 88,800.57    | 88,800.57    | 88,800.57    | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 135,597.87 | 46,797.30 | 0.00       | 88,800.57    | 88,800.57    | 88,800.57    | 0.00    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| und     | Function | Object | Year         | Budgeted   | Committed  | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance  | Percent | Visual Percent |
|---------|----------|--------|--------------|------------|------------|------------|--------------|--------------|--------------|----------|---------|----------------|
| 10      | 7200     | 110    | 2016 - 2017  | 176,950.11 | 63,696.89  | 0.00       | 113,253.22   | 113,253.22   | 113,253.22   | 0.00     | 0.00    |                |
| 0       | 7200     | 111    | 2016 - 2017  | 4.167.76   | 0.00       | 0.00       | 4,167.76     | 4,167.76     | 4,167.76     | 0.00     | 0.00    |                |
| 0       | 7200     | 113    | 2016 - 2017  | 500.01     | 0.00       | 0.00       | 500.01       | 500.01       | 500.01       | 0.00     | 0.00    |                |
| 0       | 7200     | 160    | 2016 - 2017  | 155,759.55 | 52,565.55  | 0.00       | 101,321.77   | 101,321.77   | 101,321.77   | 1,872.23 | 1.20    |                |
| 0       | 7200     | 161    | 2016 - 2017  | 8.425.96   | 0.00       | 0.00       | 8,425.96     | 8,425.96     | 8,425.96     | 0.00     | 0.00    |                |
| 0       | 7200     | 165    | 2016 - 2017  | 3,942.75   | 0.00       | 0.00       | 3,942.75     | 3,942.75     | 3,942.75     | 0.00     | 0.00    |                |
| ······· | /200     |        | Page Totals  | 349,746.14 | 116,262,44 | 0.00       | 231,611.47   | 231,611.47   | 231,611.47   | 1,872.23 | 0.54    |                |
|         |          |        | Grand Totals | 349,746.14 | 116,262.44 | 0.00       | 231,611.47   | 231,611.47   | 231,611.47   | 1,872.23 | 0.54    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted     | Committed    | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|--------------|--------------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 7300     | 110    | 2016 - 2017  | 1.908,477.85 | 712,510.04   | 0.00       | 1,195,967.81 | 1,195,967.81 | 1,195,967.81 | 0.00    | 0.00    |                |
| 110  | 7300     | 113    | 2016 - 2017  | 11,225.95    | 0.00         | 0.00       | 11,225.95    | 11,225.95    | 11,225.95    | 0.00    | 0.00    |                |
| 110  | 7300     | 115    | 2016 - 2017  | 7,320.52     | 0.00         | 0.00       | 7,320.52     | 7,320.52     | 7,320.52     | 0.00    | 0.00    |                |
| 110  | 7300     | 118    | 2016 - 2017  | 10.468.47    | 0.00         | 0.00       | 10,468.47    | 10,468.47    | 10,468.47    | 0.00    | 0.00    |                |
| 110  | 7300     | 160    | 2016 - 2017  | 874,376,57   | 316,343.41   | 0.00       | 557,506.32   | 557,506.32   | 557,506.32   | 526.84  | 0.06    |                |
| 110  | 7300     | 161    | 2016 - 2017  | 500.00       | 0.00         | 0.00       | 500.00       | 500.00       | 500.00       | 0.00    | 0.00    |                |
| 110  | 7300     | 163    | 2016 - 2017  | 6.044.72     | 0.00         | 0.00       | 6,044.72     | 6,044.72     | 6,044.72     | 0.00    | 0.00    |                |
| 110  | 7300     | 165    | 2016 - 2017  | 1.577.53     | 0.00         | 0,00       | 1,577.53     | 1,577.53     | 1,577.53     | 0.00    | 0.00    |                |
|      | 7300     | 166    | 2016 - 2017  | 5,833,58     | 0.00         | 0.00       | 5,833.58     | 5,833.58     | 5,833.58     | 0.00    | 0.00    |                |
| 110  | 7300     | 168    | 2016 - 2017  | 830.35       | 0.00         | 0.00       | 830.35       | 830.35       | 830.35       | 0.00    | 0.00    |                |
| 110  | /300     | 108    | Page Totals  | 2,826,655.54 | 1,028,853.45 | 0.00       | 1,797,275.25 | 1,797,275.25 | 1,797,275.25 | 526.84  | 0.02    |                |
|      |          |        | Grand Totals | 2,826,655.54 | 1,028,853.45 | 0.00       | 1,797,275.25 | 1,797,275.25 | 1,797,275.25 | 526.84  | 0.02    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 7400     | 110    | 2016 - 2017  | 70,555.00 | 23,518.36 | 0.00       | 47,036.64    | 47,036.64    | 47,036.64    | 0.00    | 0.00    |                |
|      |          |        | Page Totals  | 70,555.00 | 23,518.36 | 0.00       | 47,036.64    | 47,036.64    | 47,036.64    | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 70,555.00 | 23,518.36 | 0.00       | 47,036.64    | 47,036.64    | 47,036.64    | 0.00    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Emption | Ohiost                            | Vaar                             | Budgeted   | Committed  | Encumbered  | Expended MTD   | Expended QTD   | Expended YTD   | Balance   | Percent  | Visual Percent  |
|---------|-----------------------------------|----------------------------------|--|--|---|--|--|--|---|--|---|
|         |                                   |                                  |  |  | 0.00  | 81,728.34  | 81,728.34  | 81,728.34  | 0.00  | 0.00   |   |
|         |                                   |                                  |  |  | 0.00  | 123,286.21   | 123,286.21   | 123,286.21   | 0.00  | 0.00   |   |
|         |                                   |                                  |  |  | 0.00  | 5,177.24   | 5,177.24   | 5,177.24   | 0.00  | 0.00   |   |
|         |                                   |                                  |  | to a first property of the contract that the contract that the contract of the | 0.00  | 4,787.87   | 4,787.87   | 4,787.87   | 0.00  | 0.00   |   |
| /300    | 103                               |                                  |  |  | 0.00  | 214,979.66   | 214,979.66   | 214,979.66   | 0.00  | 0.00   |   |
|         |                                   |                                  |  |  |   | 214.979.66   | 214,979.66   | 214,979.66   | 0.00  | 0.00   |   |
|         | Function 7500 7500 7500 7500 7500 | 7500 110<br>7500 160<br>7500 161 | 7500         110         2016 - 2017           7500         160         2016 - 2017           7500         161         2016 - 2017 | 7500         110         2016 - 2017         122,898.30           7500         160         2016 - 2017         183,430.29           7500         161         2016 - 2017         5,177.24           7500         165         2016 - 2017         4,787.87           Page Totals         316,293.70   | 7500         110         2016 - 2017         122,898.30         41,169.96           7500         160         2016 - 2017         183,430.29         60,144.08           7500         161         2016 - 2017         5,177.24         0.00           7500         165         2016 - 2017         4,787.87         0.00           Page Totals         316,293.70         101,314.04 | Total   Tota | Teal   Daugette   Da | Function         Object         Year         Budgeted         Committee         Electroper         2.1         2.2         2 | Function         Object         Year         Budgeted         Committee         Execumbered         Execumbered </td <td>Function         Object         Year         Budgeted         Committed         Execumbered         Expended W1D         Expended</td> <td>Function         Object         Year         Budgeted         Committee         Excumbered         Expended with         Expended w</td> | Function         Object         Year         Budgeted         Committed         Execumbered         Expended W1D         Expended | Function         Object         Year         Budgeted         Committee         Excumbered         Expended with         Expended w |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| T    | Function | Object | Year         | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|------------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund |          |        | 2016 - 2017  | 98,045.48  | 32,702.50 | 0.00       | 65,342.97    | 65,342.97    | 65,342.97    | 0.01    | 0.00    |                |
| 110  | 7700     | 110    |              | 133,330.96 | 44,743.46 | 0.00       | 88,587.50    | 88,587.50    | 88,587.50    | 0.00    | 0.00    |                |
| 110  | 7700     | 160    | 2016 - 2017  |            | 0,00      | 0.00       | 2,198.19     | 2,198.19     | 2,198.19     | 0.00    | 0.00    |                |
| 110  | 7700     | 161    | 2016 - 2017  | 2,198.19   |           | 0.00       | 156,128.66   | 156,128.66   | 156.128.66   | 0.01    | 0.00    |                |
|      |          |        | Page Totals  | 233,574.63 | 77,445.96 |            |              | 156,128.66   | 156,128.66   | 0.01    | 0.00    |                |
|      | 1        |        | Grand Totals | 233,574.63 | 77,445.96 | 0.00       | 156,128.66   | 130,120.00   | 150,125.00   | 1222    |         |                |

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GADSDEN COUNTY SCHOOLS CUSTOM DATE 07/01/2016 - 03/22/2017 PRINTED FROM: FOCUS ERP FUND: 110 GENERAL FUND SORT: FUND/FUNCTION/OBJECT

| und        | Function | Object | Year         | Budgeted     | Committed  | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------------|----------|--------|--------------|--------------|------------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 0          | 7800     | 110    | 2016 - 2017  | 74.697.00    | 24,899.00  | 0.00       | 49,798.00    | 49,798.00    | 49,798.00    | 0.00    | 0.00    |                |
| <br>O      | 7800     | 140    | 2016 - 2017  | 72,136.65    | 0.00       | 0.00       | 72,136.65    | 72,136.65    | 72,136.65    | 0.00    | 0.00    |                |
| )<br>)     | 7800     | 160    | 2016 - 2017  | 1.143,422.57 | 459,669.20 | 0.00       | 683,753.37   | 683,753.37   | 683,753.37   | 0.00    | 0.00    |                |
| )<br>)     | 7800     | 161    | 2016 - 2017  | 300,978.29   | 0.00       | 0.00       | 300,978.29   | 300,978.29   | 300,978.29   | 0.00    | 0.00    |                |
| ,<br><br>) | 7800     | 162    | 2016 - 2017  | 9.183.94     | 0.00       | 0.00       | 9,183.94     | 9,183.94     | 9,183.94     | 0.00    | 0.00    |                |
| '<br><br>} | 7800     | 163    | 2016 - 2017  | 1,350.00     | 0.00       | 0.00       | 1,350.00     | 1,350.00     | 1,350.00     | 0.00    | 0.00    |                |
| ,<br>)     | 7800     | 165    | 2016 - 2017  | 3.741.03     | 0.00       | 0.00       | 3,741.03     | 3,741.03     | 3,741.03     | 0.00    | 0.00    |                |
|            | 7800     | 166    | 2016 - 2017  | 7,524.00     | 0.00       | 0.00       | 7,524.00     | 7,524.00     | 7,524.00     | 0.00    | 0.00    |                |
| )<br>      | 7800     | 168    | 2016 - 2017  | 32,726.48    | 0.00       | 0.00       | 32,726.48    | 32,726.48    | 32,726.48    | 0.00    | 0.00    |                |
| )          | /000     | 100    | Page Totals  | 1.645,759.96 | 484,568.20 | 0.00       | 1,161,191.76 | 1,161,191.76 | 1,161,191.76 | 0.00    | 0.00    |                |
|            |          |        | Grand Totals | 1,645,759.96 | 484,568.20 | 0.00       | 1,161,191.76 | 1,161,191.76 | 1,161,191.76 | 0.00    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|     | 1        | In.    | 1                   | Budgeted     | Committed  | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance  | Percent | Visual Percent |
|-----|----------|--------|---------------------|--------------|------------|------------|--------------|--------------|--------------|----------|---------|----------------|
| und | Function | Object | Year                |              |            | 0.00       | 23.868.28    | 23,868.28    | 23,868.28    | 0.00     | 0.00    |                |
| 10  | 7900     | 140    | <u> 2016 - 2017</u> | 23,868.28    | 0.00       |            |              |              | 753,407.07   | 8,780.67 | 0.71    |                |
| 10  | 7900     | 160    | 2016 - 2017         | 1,233,751.43 | 471,563.69 | 0.00       | 753,407.07   | 753,407.07   |              |          |         |                |
| 10  | 7900     | 163    | 2016 - 2017         | 10,590.76    | 0.00       | 0.00       | 10,590.76    | 10,590.76    | 10,590.76    | 0.00     | 0.00    |                |
|     |          |        |                     | 2,066.71     | 0.00       | 0.00       | 2,066.71     | 2,066.71     | 2,066.71     | 0,00     | 0.00    |                |
| 0   | 7900     | 165    | 2016 - 2017         |              |            | 0.00       | 3,334.36     | 3.334.36     | 3,334.36     | 0.00     | 0.00    |                |
| 0   | 7900     | 168    | <u>2016 - 2017</u>  | 3,334.36     | 0.00       |            |              |              | 793,267.18   | 8.780.67 | 0.69    |                |
|     |          |        | Page Totals         | 1,273,611.54 | 471,563.69 | 0.00       | 793,267.18   | 793,267.18   |              |          |         |                |
|     |          |        | Grand Totals        | 1,273,611.54 | 471,563.69 | 0.00       | 793,267.18   | 793,267.18   | 793,267.18   | 8,780.67 | 0.69    | <u> </u>       |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted   | Committed  | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|------------|------------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 8100     | 160    | 2016 - 2017  | 492,331.65 | 156,012.08 | 0.00       | 336,319.56   | 336,319.56   | 336,319.56   | 0.01    | 0.00    |                |
| 110  | 8100     | 161    | 2016 - 2017  | 2,799.04   | 0.00       | 0.00       | 2,799.04     | 2,799.04     | 2,799.04     | 0.00    | 0.00    |                |
| 110  | 8100     | 163    | 2016 - 2017  | 331.23     | 0.00       | 0.00       | 331.23       | 331.23       | 331.23       | 0.00    | 0.00    |                |
| 110  | 8100     | 165    | 2016 - 2017  | 15,200.39  | 0.00       | 0.00       | 15,200.39    | 15,200.39    | 15,200.39    | 0.00    | 0.00    |                |
|      |          |        | Page Totals  | 510,662.31 | 156,012.08 | 0.00       | 354,650.22   | 354,650.22   | 354,650.22   | 0.01    | 0.00    |                |
| ļ    |          |        | Grand Totals | 510,662.31 | 156,012.08 | 0.00       | 354,650.22   | 354,650.22   | 354,650.22   | 0.01    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted   | Committed  | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|------------|------------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 8200     | 160    | 2016 - 2017  | 355,143.39 | 118,943.63 | 0.00       | 236,199.76   | 236,199.76   | 236,199.76   | 0.00    | 0.00    |                |
| 110  | 8200     | 164    | 2016 - 2017  | 17,550.22  | 0.00       | 0.00       | 17,550.22    | 17,550.22    | 17,550.22    | 0.00    | 0.00    |                |
| 110  | 8200     | 165    | 2016 - 2017  | 5,597.71   | 0.00       | 0.00       | 5,597.71     | 5,597.71     | 5,597.71     | 0.00    | 0.00    |                |
| 110  |          |        | Page Totals  | 378,291.32 | 118,943.63 | 0.00       | 259,347.69   | 259,347.69   | 259,347.69   | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 378,291.32 | 118,943.63 | 0.00       | 259,347.69   | 259,347.69   | 259,347.69   | 0.00    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function   | Object | Year         | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|--|--------|--------------|------------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 9100   | 166    | 2016 - 2017  | 158,344.31 | 0.00      | 0.00       | 158,344.31   | 158,344.31   | 158,344.31   | 0.00    | 0.00    |                |
|      | A PARTY OF THE PAR |        | Page Totals  | 158,344.31 | 0.00      | 0.00       | 158,344.31   | 158,344.31   | 158,344.31   | 0.00    | 0.00    |                |
|      |  |        | Grand Totals | 158,344.31 | 0.00      | 0.00       | 158,344.31   | 158,344.31   | 158,344.31   | 0.00    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS CUSTOM DATE 07/01/2016 - 03/22/2017 PRINTED FROM: FOCUS ERP FUND: 110 GENERAL FUND SORT: FUND/FUNCTION/OBJECT

| und | Function | Object | Year         | Budgeted     | Committed    | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance   | Percent | Visual Percent |
|-----|----------|--------|--------------|--------------|--------------|------------|--------------|--------------|--------------|-----------|---------|----------------|
| 10  | 5100     | 210    | 2016 - 2017  | 802,671.70   | 327,014.42   | 0.00       | 472,249.37   | 472,249.37   | 472,249.37   | 3,407.91  | 0.42    |                |
| 10  | 5100     | 220    | 2016 - 2017  | 807,178.26   | 327,156.03   | 0.00       | 474,939.83   | 474,939.83   | 474,939.83   | 5,082.40  | 0.63    |                |
| 10  | 5100     | 230    | 2016 - 2017  | 1,053,512.43 | 431,004.26   | 0.00       | 615,595.05   | 615,595.05   | 615,595.05   | 6,913.12  | 0.66    |                |
| 10  | 5100     | 232    | 2016 - 2017  | 25,113.28    | 10,442.64    | 0.00       | 14,531.68    | 14,531.68    | 14,531.68    | 138.96    | 0.55    |                |
| 10  | 5100     | 240    | 2016 - 2017  | 53,735.64    | 19,834.51    | 0.00       | 33,786.71    | 33,786.71    | 33,786.71    | 114.42    | 0.21    |                |
| 0   | 5200     | 210    | 2016 - 2017  | 200,302.24   | 77,662.67    | 0.00       | 118,137.72   | 118,137.72   | 118,137.72   | 4,501.85  | 2.25    |                |
| 0   | 5200     | 220    | 2016 - 2017  | 188,986.36   | 74,067.36    | 0.00       | 109,447.43   | 109,447.43   | 109,447.43   | 5,471.57  | 2.90    |                |
| 10  | 5200     | 230    | 2016 - 2017  | 345,547.88   | 142,541.43   | 0.00       | 197,499.03   | 197,499.03   | 197,499.03   | 5,507.42  | 1.59    |                |
| 10  | 5200     | 232    | 2016 - 2017  | 6,352.34     | 2,585.64     | 0.00       | 3,640.70     | 3,640.70     | 3,640.70     | 126.00    | 1.98    |                |
| 10  | 5200     | 240    | 2016 - 2017  | 15,869.52    | 5,703.88     | 0.00       | 9,866.99     | 9,866.99     | 9,866.99     | 298.65    | 1.88    |                |
| 0   | 5300     | 210    | 2016 - 2017  | 24,400.33    | 10,295.94    | 0.00       | 14,104.38    | 14,104.38    | 14,104.38    | 0.01      | 0.00    |                |
| 10  | 5300     | 220    | 2016 - 2017  | 21,621.62    | 9,252.78     | 0.00       | 12,222.85    | 12,222.85    | 12,222.85    | 145.99    | 0.68    |                |
| 0   | 5300     | 230    | 2016 - 2017  | 33,299.86    | 14,130.73    | 0.00       | 19,169.13    | 19,169.13    | 19,169.13    | 0.00      | 0.00    |                |
| 0   | 5300     | 232    | 2016 - 2017  | 831.96       | 350.40       | 0.00       | 481.56       | 481.56       | 481.56       | 0.00      | 0.00    |                |
| 10  | 5300     | 240    | 2016 - 2017  | 1,507.82     | 611.48       | 0.00       | 896.32       | 896.32       | 896.32       | 0.02      | 0.00    |                |
| 10  | 5400     | 210    | 2016 - 2017  | 40,057.06    | 15,890.37    | 0.00       | 24,166.69    | 24,166.69    | 24,166.69    | 0.00      | 0.00    |                |
| 10  | 5400     | 220    | 2016 - 2017  | 34,799.20    | 13,265.45    | 0.00       | 21,434.04    | 21,434.04    | 21,434.04    | 99.71     | 0.29    |                |
| 10  | 5400     | 230    | 2016 - 2017  | 29,539.80    | 12,041.14    | 0.00       | 17,498.66    | 17,498.66    | 17,498.66    | 0.00      | 0.00    |                |
| 10  | 5400     | 232    | 2016 - 2017  | 1,096.92     | 425.52       | 0.00       | 671.40       | 671.40       | 671.40       | 0.00      | 0.00    |                |
| 10  | 5400     | 240    | 2016 - 2017  | 2,326.92     | 814.27       | 0.00       | 1,512.65     | 1,512.65     | 1,512.65     | 0.00      | 0.00    |                |
| 10  | 5500     | 210    | 2016 - 2017  | 23,605.46    | 10,778.38    | 0.00       | 12,827.05    | 12,827.05    | 12,827.05    | 0.03      | 0.00    |                |
| 10  | 5500     | 220    | 2016 - 2017  | 26,024.69    | 11,069.11    | 0.00       | 14,808.22    | 14,808.22    | 14,808.22    | 147.36    | 0.57    |                |
| 10  | 5500     | 230    | 2016 - 2017  | 42,003.43    | 19,753.75    | 0.00       | 22,249.68    | 22,249.68    | 22,249.68    | 0.00      | 0.00    |                |
| 10  | 5500     | 232    | 2016 - 2017  | 883.67       | 421.28       | 0.00       | 462.39       | 462.39       | 462.39       | 0.00      | 0.00    |                |
| 10  | 5500     | 240    | 2016 - 2017  | 1,782.65     | 735.27       | 0.00       | 1,047.38     | 1,047.38     | 1,047.38     | 0.00      | 0.00    |                |
| 10  | 5900     | 220    | 2016 - 2017  | 1,160.96     | 0.00         | 0.00       | 1,160.96     | 1,160.96     | 1,160.96     | 0.00      | 0.00    |                |
| 110 | 5900     | 240    | 2016 - 2017  | 77.45        | 0.00         | 0.00       | 77.45        | 77.45        | 77.45        | 0.00      | 0.00    |                |
|     |          |        | Page Totals  | 3,784,289.45 | 1,537,848.71 | 0.00       | 2,214,485.32 | 2,214,485.32 | 2,214,485.32 | 31,955.42 | 0.84    |                |
|     | -+       |        | Grand Totals | 3,784,289.45 | 1,537,848.71 | 0.00       | 2,214,485.32 | 2,214,485.32 | 2,214,485.32 | 31,955.42 | 0.84    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted   | Committed  | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|------------|------------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 6100     | 210    | 2016 - 2017  | 106,592.13 | 42,143.38  | 0.00       | 64,448.69    | 64,448.69    | 64,448.69    | 0.06    | 0.00    |                |
| 110  | 6100     | 220    | 2016 - 2017  | 105,274.09 | 41,973.78  | 0.00       | 62,845.21    | 62,845.21    | 62,845.21    | 455.10  | 0.43    |                |
| 110  | 6100     | 230    | 2016 - 2017  | 127,336.44 | 48,643.07  | 0.00       | 78,693.35    | 78,693.35    | 78,693.35    | 0.02    | 0.00    |                |
| 110  | 6100     | 232    | 2016 - 2017  | 3,410.83   | 1,349.70   | 0.00       | 2,061.10     | 2,061.10     | 2,061.10     | 0.03    | 0.00    |                |
| 110  | 6100     | 240    | 2016 - 2017  | 6,985.91   | 2,527.49   | 0.00       | 4,458.39     | 4,458.39     | 4,458.39     | 0.03    | 0.00    |                |
|      | 1        |        | Page Totals  | 349,599.40 | 136,637.42 | 0.00       | 212,506.74   | 212,506.74   | 212,506.74   | 455.24  | 0.13    |                |
|      |          |        | Grand Totals | 349,599.40 | 136,637.42 | 0.00       | 212,506.74   | 212,506.74   | 212,506.74   | 455.24  | 0.13    |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|      | Emation  | Object | Year               | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance  | Percent | Visual Percent |
|------|----------|--------|--------------------|------------|-----------|------------|--------------|--------------|--------------|----------|---------|----------------|
| Fund | Function |        |                    | 33,079.46  | 13.251.75 | 0.00       | 19.166.92    | 19,166.92    | 19,166.92    | 660.79   | 2.00    |                |
| 10   | 6200     | 210    | 2016 - 2017        |            | 12.808.75 | 0.00       | 17.808.91    | 17.808.91    | 17,808.91    | 835.53   | 2.66    |                |
| 10   | 6200     | 220    | 2016 - 2017        | 31,453.19  |           | 0.00       | 20,682.58    | 20.682.58    | 20,682.58    | 1,296.21 | 3.49    |                |
| 10   | 6200     | 230    | 2016 - 2017        | 37,172.00  | 15,193.21 |            | 599.56       | 599.56       | 599.56       | 25.92    | 2.50    |                |
| 10   | 6200     | 232    | <u>2016 - 2017</u> | 1,035.16   | 409.68    | 0.00       |              |              | 1.272.42     | 44.83    | 2.07    |                |
| 10   | 6200     | 240    | <u>2016 - 2017</u> | 2,162.55   | 845.30    | 0.00       | 1,272.42     | 1,272.42     |              |          | 2.73    |                |
|      |          |        | Page Totals        | 104,902.36 | 42,508.69 | 0.00       | 59,530.39    | 59,530.39    | 59,530.39    | 2,863.28 |         |                |
|      |          |        | Grand Totals       | 104,902.36 | 42,508.69 | 0.00       | 59,530.39    | 59,530.39    | 59,530.39    | 2,863.28 | 2.73    |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|------------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 6300     | 210    | 2016 - 2017  | 63,170.70  | 22,299.20 | 0.00       | 40,871.47    | 40,871.47    | 40,871.47    | 0.03    | 0.00    |                |
| 110  | 6300     | 220    | 2016 - 2017  | 55,258.66  | 19,652.16 | 0.00       | 35,268.59    | 35,268.59    | 35,268.59    | 337.91  | 0.61    |                |
| 110  | 6300     | 230    | 2016 - 2017  | 68,662.37  | 26,327.60 | 0.00       | 42,334.74    | 42,334.74    | 42,334.74    | 0.03    | 0.00    |                |
| 110  | 6300     | 232    | 2016 - 2017  | 1,991.85   | 740.16    | 0.00       | 1,251.69     | 1,251.69     | 1,251.69     | 0.00    | 0.00    |                |
| 10   | 6300     | 240    | 2016 - 2017  | 3,835.20   | 1,299.80  | 0.00       | 2,535.40     | 2,535.40     | 2,535.40     | 0.00    | 0.00    |                |
| 110  | 0000     | 240    | Page Totals  | 192,918.78 | 70.318.92 | 0.00       | 122,261.89   | 122,261.89   | 122,261.89   | 337.97  | 0.18    |                |
|      |          |        | Grand Totals | 192,918.78 | 70,318.92 | 0.00       | 122,261.89   | 122,261.89   | 122,261.89   | 337.97  | 0.18    |                |

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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| und | Function | Object | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|-----|----------|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 10  | 6400     | 210    | 2016 - 2017  | 6,571.31  | 2,190.43  | 0.00       | 4,380.87     | 4,380.87     | 4,380.87     | 0.01    | 0.00    |                |
| 10  | 6400     | 220    | 2016 - 2017  | 8,290.98  | 2,810.36  | 0.00       | 5,427.92     | 5,427.92     | 5,427.92     | 52.70   | 0.64    |                |
| 0   | 6400     | 230    | 2016 - 2017  | 10,171.38 | 3,456.56  | 0.00       | 6,714.82     | 6,714.82     | 6,714.82     | 0.00    | 0.00    |                |
| 0   | 6400     | 232    | 2016 - 2017  | 314.88    | 106.56    | 0.00       | 208.32       | 208.32       | 208.32       | 0.00    | 0.00    |                |
| 10  | 6400     | 240    | 2016 - 2017  | 576.53    | 187.36    | 0.00       | 389.16       | 389.16       | 389.16       | 0.01    | 0.00    |                |
|     | 0400     | 240    | Page Totals  | 25,925.08 | 8,751.27  | 0.00       | 17,121.09    | 17,121.09    | 17,121.09    | 52.72   | 0.20    |                |
|     |          |        | Grand Totals | 25,925.08 | 8,751.27  | 0.00       | 17,121.09    | 17,121.09    | 17,121.09    | 52.72   | 0.20    |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
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|      | Eumatian | Object | Year                | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|---------------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund | Function |        |                     | 4.295.02  | 1,594.43  | 0.00       | 2.656.37     | 2,656.37     | 2,656.37     | 44.22   | 1.03    |                |
| 110  | 6500     | 210    | 2016 - 2017         |           | 938.98    | 0.00       | 1,215.47     | 1,215.47     | 1,215.47     | 70.86   | 3.18    |                |
| 110  | 6500     | 220    | 2016 - 2017         | 2,225.31  |           |            | 3,357.41     | 3,357.41     | 3,357.41     | 0.00    | 0.00    |                |
| 110  | 6500     | 230    | 2016 - 2017         | 5,085.69  | 1,728.28  | 0.00       |              |              | 69.84        | 0.00    | 0.00    |                |
| 110  | 6500     | 232    | <u> 2016 - 2017</u> | 105.36    | 35.52     | 0.00       | 69.84        | 69.84        |              |         | 1.03    |                |
| 110  | 6500     | 240    | 2016 - 2017         | 168.62    | 62.60     | 0.00       | 104.28       | 104.28       | 104.28       | 1.74    |         |                |
|      |          |        | Page Totals         | 11,880.00 | 4,359.81  | 0.00       | 7,403.37     | 7,403.37     | 7,403.37     | 116.82  | 0.98    |                |
|      |          |        | Grand Totals        | 11,880.00 | 4,359.81  | 0.00       | 7,403.37     | 7,403.37     | 7,403.37     | 116.82  | 0.98    |                |

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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 7100     | 210    | 2016 - 2017  | 42,557.94 | 15,527.85 | 0.00       | 27,030.09    | 27,030.09    | 27,030.09    | 0.00    | 0.00    |                |
| 10   | 7100     | 220    | 2016 - 2017  | 12,495.16 | 3,579.99  | 0.00       | 8,915.17     | 8,915.17     | 8,915.17     | 0.00    | 0.00    |                |
| 10   | 7100     | 230    | 2016 - 2017  | 7,784.25  | 3,456.56  | 0.00       | 4,327.69     | 4,327.69     | 4,327.69     | 0.00    | 0.00    |                |
| 10   | 7100     | 232    | 2016 - 2017  | 285.36    | 83.52     | 0.00       | 201.84       | 201.84       | 201.84       | 0.00    | 0.00    |                |
| 0    | 7100     | 240    | 2016 - 2017  | 644.07    | 191.16    | 0.00       | 452.91       | 452.91       | 452.91       | 0.00    | 0.00    |                |
|      | 7100     | 250    | 2016 - 2017  | 30,403.97 | 0.00      | 0.00       | 30,403.97    | 30,403.97    | 30,403.97    | 0.00    | 0.00    |                |
| 10   | 7.100    |        | Page Totals  | 94,170.75 | 22,839.08 | 0.00       | 71,331.67    | 71,331.67    | 71,331.67    | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 94,170.75 | 22,839.08 | 0.00       | 71,331.67    | 71,331.67    | 71,331.67    | 0.00    | 0.00    |                |

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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|               |          |        | 1.7                 | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|---------------|----------|--------|---------------------|------------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund          | Function | Object | Year                |            |           |            | 53,207,95    | 53,207.95    | 53,207.95    | 0.20    | 0.00    |                |
| 110           | 7200     | 210    | <u> 2016 - 2017</u> | 61,439.77  | 8,231.62  | 0.00       |              |              | 16.890.89    | 227.63  | 0.88    |                |
| 110           | 7200     | 220    | 2016 - 2017         | 26,012.59  | 8,894.07  | 0.00       | 16,890.89    | 16,890.89    | 10,890.89    |         |         |                |
|               |          |        | 2016 - 2017         | 18,557.01  | 5,407.73  | 0.00       | 13,149.27    | 13,149.27    | 13,149.27    | 0.01    | 0.00    |                |
| 10            | 7200     | 230    |                     |            | 301.11    | 0.00       | 549.31       | 549.31       | 549.31       | 0.00    | 0.00    |                |
| 110           | 7200     | 232    | 2016 - 2017         | 850.42     | 301.11    |            |              | 1 101 31     | 1.181.21     | 9.56    | 0.54    |                |
| 10            | 7200     | 240    | 2016 - 2017         | 1,783.71   | 592.94    | 0.00       | 1,181.21     | 1,181.21     | 1,161.21     |         |         |                |
|               |          |        | 2016 - 2017         | 37,520.00  | 0.00      | 0.00       | 37,520.00    | 37,520.00    | 37,520.00    | 0.00    | 0.00    |                |
| 10            | 7200     | 290    |                     |            |           | 0.00       | 122,498.63   | 122,498.63   | 122,498.63   | 237.40  | 0.16    |                |
|               | ļ        |        | Page Totals         | 146,163.50 | 23,427.47 | 0.00       |              |              | 100 100 (3   | 227 40  | 0.16    |                |
| J. 222 W. 7 J |          |        | Grand Totals        | 146,163.50 | 23,427.47 | 0.00       | 122,498.63   | 122,498.63   | 122,498.63   | 237.40  | 8.10    |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund     | Function | Object | Year         | Budgeted   | Committed  | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance  | Percent | Visual Percent |
|----------|----------|--------|--------------|------------|------------|------------|--------------|--------------|--------------|----------|---------|----------------|
| 110      | 7300     | 210    | 2016 - 2017  | 210,048.26 | 77,555.65  | 0.00       | 132,452.97   | 132,452.97   | 132,452.97   | 39.64    | 0.02    |                |
| 110      | 7300     | 220    | 2016 - 2017  | 207,487.23 | 78,707,23  | 0.00       | 127,392.49   | 127,392.49   | 127,392.49   | 1,387.51 | 0.67    |                |
| 110      | 7300     | 230    | 2016 - 2017  | 288,298.59 | 110,152,65 | 0.00       | 178,145.94   | 178,145.94   | 178,145.94   | 0.00     | 0.00    |                |
| 110      | 7300     | 232    | 2016 - 2017  | 7,718.40   | 2.962.80   | 0.00       | 4,755.60     | 4,755.60     | 4,755.60     | 0.00     | 0.00    |                |
|          | 7300     | 240    | 2016 - 2017  | 14.415.96  | 5,247,16   | 0.00       | 9,166.08     | 9,166.08     | 9,166.08     | 2.72     | 0.02    |                |
| 110      | /300     | 240    | Page Totals  | 727,968.44 | 274,625.49 | 0.00       | 451,913.08   | 451,913.08   | 451,913.08   | 1,429.87 | 0.20    |                |
| -1-2-2-2 |          |        |              | 727,968.44 | 274,625.49 | 0.00       | 451,913.08   | 451,913.08   | 451,913.08   | 1,429.87 | 0.20    |                |
|          |          | i e    | Grand Totals | 141,908.44 | 4/4,043.47 | 0.00       | 101,7 20.00  | 1.2.7.       |              | L        |         |                |

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| ınd              | Function | Object | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------------------|----------|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| ( <b>nu</b><br>0 | 7400     | 210    | 2016 - 2017  | 5,305.73  | 1.768.58  | 0.00       | 3,537.14     | 3,537.14     | 3,537.14     | 0.01    | 0.00    |                |
| ,<br><br>}       | 7400     | 220    | 2016 - 2017  | 5,397.43  | 1,799.16  | 0.00       | 3,598.27     | 3,598.27     | 3,598.27     | 0.00    | 0.00    |                |
|                  | 7400     | 230    | 2016 - 2017  | 212.28    | 70.76     | 0.00       | 141.52       | 141.52       | 141.52       | 0.00    | 0.00    |                |
| 0                | 7400     | 232    | 2016 - 2017  | 202.08    | 68.16     | 0.00       | 133.92       | 133.92       | 133.92       | 0.00    | 0.00    |                |
| 0                |          | 240    | 2016 - 2017  | 359.84    | 119.94    | 0.00       | 239.90       | 239.90       | 239.90       | 0.00    | 0.00    |                |
| 74               | 7400     | 240    | Page Totals  | 11,477.36 | 3,826,60  | 0.00       | 7,650.75     | 7,650.75     | 7,650.75     | 0.01    | 0.00    |                |
|                  |          |        | Grand Totals | 11,477.36 | 3,826.60  | 0.00       | 7,650.75     | 7,650.75     | 7,650.75     | 0.01    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|     | TB 42    | Object       | Year                | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|-----|----------|--------------|---------------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| ind | Function | Object       |                     |           | 9,759.43  | 0.00       | 20.157.40    | 20.157.40    | 20,157.40    | 0.00    | 0.00    |                |
| 0   | 7500     | 210          | 2016 - 2017         | 29,916.83 |           | 0.00       | 15,832.27    | 15.832.27    | 15,832.27    | 77.59   | 0.33    |                |
| 0   | 7500     | 220          | 2016 - 2017         | 23,660.38 | 7,750.52  |            | 16,688.76    | 16.688.76    | 16,688.76    | 0.00    | 0.00    |                |
| 10  | 7500     | 230          | <u>2016 - 2017</u>  | 25,471.68 | 8,782.92  | 0.00       |              |              | 564.36       | 0.00    | 0.00    |                |
| 10  | 7500     | 232          | <u> 2016 - 2017</u> | 861.00    | 296.64    | 0.00       | 564.36       | 564.36       |              | 0.02    | 0.00    |                |
| 10  | 7500     | 240          | 2016 - 2017         | 1,613.10  | 516.69    | 0.00       | 1,096.39     | 1,096.39     | 1,096.39     |         |         |                |
|     |          |              | Page Totals         | 81,522.99 | 27,106.20 | 0.00       | 54,339.18    | 54,339.18    | 54,339.18    | 77.61   | 0.10    |                |
|     |          | Grand Totals | 81,522.99           | 27,106.20 | 0.00      | 54,339.18  | 54,339.18    | 54,339.18    | 77.61        | 0.10    |         |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 7600     | 210    | 2016 - 2017  | 1,158.08 | 433.21    | 0.00       | 724.86       | 724.86       | 724.86       | 0.01    | 0.00    |                |
| 110  | 7600     | 220    | 2016 - 2017  | 2,297.95 | 440.70    | 0.00       | 1,857.25     | 1,857.25     | 1,857.25     | 0.00    | 0.00    |                |
| 110  | 7600     | 240    | 2016 - 2017  | 1,292.17 | 256.36    | 0.00       | 1,035.81     | 1,035.81     | 1,035.81     | 0.00    | 0.00    |                |
| 110  | 7000     | 470    | Page Totals  | 4,748.20 | 1,130.27  | 0.00       | 3,617.92     | 3,617.92     | 3,617.92     | 0.01    | 0.00    |                |
|      |          |        | Grand Totals | 4,748,20 | 1,130.27  | 0.00       | 3,617.92     | 3,617.92     | 3,617.92     | 0.01    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted   | Committed  | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance  | Percent | Visual Percent   |
|------|----------|--------|--------------|------------|------------|------------|--------------|--------------|--------------|----------|---------|--|
|      | 7900     | 210    | 2016 - 2017  | 95,514.33  | 36,382.34  | 0.00       | 58,471.76    | 58,471.76    | 58,471.76    | 660.23   | 0.69    |  |
| 110  | 7900     | 220    | 2016 - 2017  | 91,993.63  | 36,074.68  | 0.00       | 54,809.92    | 54,809.92    | 54,809.92    | 1,109.03 | 1.21    |  |
| 110  |          | 230    | 2016 - 2017  | 225,595.24 | 89,150.61  | 0.00       | 136,012.56   | 136,012.56   | 136,012.56   | 432.07   | 0.19    |  |
| 110  | 7900     |        | 2016 - 2017  | 3,479.04   | 1,366.08   | 0.00       | 2.108.40     | 2,108.40     | 2,108.40     | 4.56     | 0.13    |  |
| 110  | 7900     | 232    |              | 57,570.74  | 21,321.08  | 0.00       | 35,973.82    | 35,973.82    | 35,973.82    | 275.84   | 0.48    |  |
| 110  | 7900     | 240    | 2016 - 2017  | 474.152.98 | 184,294,79 | 0.00       | 287,376.46   | 287,376.46   | 287,376.46   | 2,481.73 | 0.52    |  |
|      |          |        | Page Totals  |            | 184,294.79 | 0.00       | 287.376.46   | 287,376.46   | 287,376.46   | 2,481.73 | 0.52    |  |
|      |          |        | Grand Totals | 474,152.98 | 104,694.79 | 0.00       | 201,010.40   |              |              |          |         | and the first section of the section |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|     | Tp4:-    | Object | Year                | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|-----|----------|--------|---------------------|------------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| und | Function |        |                     |            | 12,921.35 | 0.00       | 29.285.36    | 29,285,36    | 29,285.36    | 0.00    | 0.00    |                |
| 0   | 8100     | 210    | 2016 - 2017         | 42,206.71  | 11.934.93 | 0.00       | 25,298.62    | 25.298.62    | 25,298.62    | 209.08  | 0.56    |                |
| 0   | 8100     | 220    | 2016 - 2017         | 37,442.63  |           |            | 33,277.97    | 33.277.97    | 33,277.97    | 0.00    | 0.00    |                |
| 10  | 8100     | 230    | 2016 - 2017         | 48,769.87  | 15,491.90 | 0.00       |              | 1,314.05     | 1.314.05     | 0.00    | 0.00    |                |
| 10  | 8100     | 232    | 2016 - 2017         | 1,768.13   | 454.08    | 0.00       | 1,314.05     |              |              | 0.04    | 0.00    |                |
| 10  | 8100     | 240    | <u> 2016 - 2017</u> | 19,738.86  | 5,955.13  | 0.00       | 13,783.69    | 13,783.69    | 13,783.69    |         |         |                |
|     |          |        | Page Totals         | 149,926.20 | 46,757.39 | 0.00       | 102,959.69   | 102,959.69   | 102,959.69   | 209.12  | 0.14    | L              |
|     |          |        | Grand Totals        | 149,926.20 | 46,757.39 | 0.00       | 102,959.69   | 102,959.69   | 102,959.69   | 209.12  | 0.14    |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object   | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--|--------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 8200     | 210  | 2016 - 2017  | 31,766.65 | 10,950.75 | 0.00       | 20,815.90    | 20,815.90    | 20,815.90    | 0.00    | 0.00    |                |
| 110  | 8200     | 220  | 2016 - 2017  | 27,709.08 | 9,099.19  | 0.00       | 18,428.69    | 18,428.69    | 18,428.69    | 181.20  | 0.65    |                |
| 110  | 8200     | 230  | 2016 - 2017  | 35,812.11 | 12,168.72 | 0.00       | 23,643.39    | 23,643.39    | 23,643.39    | 0.00    | 0.00    |                |
| 110  | 8200     | 232  | 2016 - 2017  | 844.08    | 288.96    | 0.00       | 555.12       | 555.12       | 555.12       | 0.00    | 0.00    |                |
| 110  | 8200     | 240  | 2016 - 2017  | 1,929.31  | 606.62    | 0.00       | 1,322.69     | 1,322.69     | 1,322.69     | 0.00    | 0.00    |                |
|      | 0200     |  | Page Totals  | 98,061.23 | 33,114.24 | 0.00       | 64,765.79    | 64,765.79    | 64,765.79    | 181.20  | 0.18    |                |
| .,   |          | , por square primaries and a substantial state of the sta | Grand Totals | 98,061.23 | 33,114.24 | 0.00       | 64,765.79    | 64,765.79    | 64,765.79    | 181.20  | 0.18    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Function | Object                            | Year                             | Budgeted   | Committed  | Encumbered  | Expended MTD   | Expended QTD  | Expended YTD   | Balance   | Percent   | Visual Percent  |
|----------|-----------------------------------|----------------------------------|--|--|---|--|---|--|---|---|---|
| 1        |                                   |                                  |  | 0.00   | 0.00  | 522.80   | 522.80  | 522.80   | 0.00  | 0.00  |   |
|          |                                   |                                  |  |  | 0.00  | 12,113.64  | 12,113.64   | 12,113.64  | 0.00  | 0.00  |   |
|          |                                   |                                  |  |  | 0.00  | 858.20   | 858.20  | 858.20   | 0.00  | 0.00  |   |
| ļ        |                                   |                                  |  |  |   | 808.19   | 808.19  | 808.19   | 0.00  | 0.00  |   |
| 9100     | 240                               |                                  |  |  |   | 14.302.83  | 14,302.83   | 14,302.83  | 0.00  | 0.00  |   |
|          |                                   |                                  |  |  |   |  | 14.302.83   | 14.302.83  | 0.00  | 0.00  |   |
|          | Function 9100 9100 9100 9100 9100 | 9100 210<br>9100 220<br>9100 230 | 9100         210         2016 - 2017           9100         220         2016 - 2017           9100         230         2016 - 2017 | 9100         210         2016 - 2017         522.80           9100         220         2016 - 2017         12,113.64           9100         230         2016 - 2017         858.20           9100         240         2016 - 2017         808.19           Page Totals         14,302.83 | 9100         210         2016 - 2017         522.80         0.00           9100         220         2016 - 2017         12,113.64         0.00           9100         230         2016 - 2017         858.20         0.00           9100         240         2016 - 2017         808.19         0.00           Page Totals         14,302.83         0.00 | 9100         210         2016 - 2017         522.80         0.00         0.00           9100         220         2016 - 2017         12,113.64         0.00         0.00           9100         230         2016 - 2017         858.20         0.00         0.00           9100         240         2016 - 2017         808.19         0.00         0.00           Page Totals         14,302.83         0.00         0.00 | Panetion         Object         Feat         Daugette         Comment         Comment | Punction         Object         Feat         Budgeted         Commetted         Commette | Function         Object         Year         Budgetet         Committee         Executive C | Function         Object         Year         Budgeted         Committed         Executibreted         Expended W1B         Expende | Function         Object         Year         Budgeted         Committed         Excumbered         Expended William         Committee         Expended William         Expended William         Committee         Expended William         Expended William </td |

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GADSDEN COUNTY SCHOOLS MARCH 2016 - 2017 (1 Year) PRINTED FROM: FOCUS ERP FUND: 110 GENERAL FUND SORT: FUND/FUNCTION/OBJECT

|     | - Tan    | Object | V            | Budgeted     | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance    | Percent | Visual Percent |
|-----|----------|--------|--------------|--------------|-----------|------------|--------------|--------------|--------------|------------|---------|----------------|
| und | Function | Object | Year         | 3.279.192.30 | 0.00      | 111,483.51 | 42,646.19    | 929,296.04   | 2,519,043.92 | 648,664.87 | 19.78   |                |
| 10  | 5100     | 310    | 2016 - 2017  | 148,989.00   | 0.00      | 0.00       | 0.00         | 0.00         | 148,989.00   | 0.00       | 0.00    |                |
| 10  | 5100     | 320    | 2016 - 2017  | 2.160.00     | 0.00      | 360.00     | 0.00         | 1,800.00     | 1,800.00     | 0.00       | 0.00    |                |
| 10  | 5100     | 360    | 2016 - 2017  | 250.00       | 0.00      | 0.00       | 0.00         | 0.00         | 250.00       | 0.00       | 0.00    |                |
| 10  | 5100     | 370    | 2016 - 2017  |              | 0.00      | 2,960.00   | 0.00         | 2,460.00     | 8,160.00     | 0.00       | 0.00    |                |
| 10  | 5100     | 390    | 2016 - 2017  | 11,120.00    | 0.00      | 0.00       | 0.00         | 2,041.24     | 4,087.92     | 0.00       | 0.00    |                |
| 10  | 5100     | 391    | 2016 - 2017  | 4,087.92     | 0.00      | 144,660.63 | 11,615.50    | 84,302.48    | 227,599.62   | 50,000.03  | 11.84   |                |
| 10  | 5200     | 310    | 2016 - 2017  | 422,260.28   | 400.00    | 4.405.25   | 4,355.00     | 14,019.00    | 29,774.75    | 9,279.50   | 21.16   |                |
| 10  | 5200     | 390    | 2016 - 2017  | 43,859.50    | 0.00      | 0.00       | 0.00         | 0.00         | 0.00         | 1,000.00   | 100.00  |                |
| 110 | 5300     | 310    | 2016 - 2017  | 1,000.00     | 3,825.00  | 0.00       | 0.00         | 5,079.36     | 5,079.36     | 1,175.00   | 11.66   |                |
| 110 | 5300     | 330    | 2016 - 2017  | 10,079.36    | 0.00      | 2,409.00   | 14,400.00    | 23,000.00    | 23,000.00    | 0.00       | 0.00    |                |
| 110 | 5300     | 360    | 2016 - 2017  | 25,409.00    | 0.00      | 0.00       | 0.00         | 0.00         | 0.00         | 35,032.20  | 100.00  |                |
| 110 | 5300     | 390    | 2016 - 2017  | 35,032.20    | 0.00      | 0.00       | 0.00         | 0.00         | 0.00         | 50,000.00  | 100.00  |                |
| 110 | 5400     | 310    | 2016 - 2017  | 50,000.00    | 0.00      | 4.000.00   | 1,000.00     | 1,000.00     | 1,000.00     | 0.00       | 0.00    |                |
| 110 | 5400     | 390    | 2016 - 2017  | 5,000.00     | 0.00      | 0.00       | 0.00         | 0.00         | 0.00         | 50,000.00  | 100.00  |                |
| 110 | 5500     | 310    | 2016 - 2017  | 50,000.00    | 0.00      | 1,784.70   | 0.00         | 2,452.50     | 7,535.30     | 0.00       | 0.00    |                |
| 110 | 5500     | 390    | 2016 - 2017  | 9,320.00     | 0.00      | 0.00       | 0.00         | 0,00         | 1,600.00     | 0.00       | 0.00    |                |
| 110 | 5900     | 310    | 2016 - 2017  | 1,600.00     | 4.225.00  | 272,063.09 | 74,016.69    | 1,065,450.62 | 2,977,919.87 | 845,151.60 | 20.62   |                |
|     |          |        | Page Totals  | 4,099,359.56 |           | 272,063.09 | 74,016.69    | 1,065,450.62 | 2,977,919.87 | 845,151.60 | 20.62   |                |
| Ĺ   | 1        |        | Grand Totals | 4,099,359.56 | 4,225.00  | 4/4,003.07 | 77,010,00    |              |              |            |         | d              |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|      |  |        |                     |            | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance   | Percent | Visual Percent |
|------|--|--------|---------------------|------------|-----------|------------|--------------|--------------|--------------|-----------|---------|----------------|
| Fund | Function   | Object | Year                | Budgeted   |           |            | 50,050.00    | 50,050.00    | 50,050.00    | 50,000.00 | 33.31   |                |
| 110  | 6100   | 310    | <u> 2016 - 2017</u> | 150,100.00 | 0.00      | 50,050.00  |              |              | 1,081.92     | 0.00      | 0.00    |                |
| 110  | 6100   | 330    | 2016 - 2017         | 1,081.92   | 0.00      | 0.00       | 1,081.92     | 1,081.92     |              |           | 33.07   |                |
|      | <del> </del>   |        | Page Totals         | 151,181.92 | 0.00      | 50,050.00  | 51,131.92    | 51,131.92    | 51,131.92    | 50,000.00 |         |                |
|      | Factor 44 * 14 pt - 1 at 1 |        |                     | 151,181.92 | 0.00      | 50,050.00  | 51,131.92    | 51,131.92    | 51,131.92    | 50,000.00 | 33.07   |                |
|      |  |        | Grand Totals        | 151,161.72 | 0.00      |            |              |              |              |           |         |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|------------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 6200     | 310    | 2016 - 2017  | 84,000.00  | 0.00      | 28,000.00  | 56,000.00    | 56,000.00    | 56,000.00    | 0.00    | 0.00    |                |
| 110  | 6200     | 360    | 2016 - 2017  | 20,357.44  | 0.00      | 0.00       | 20,357.44    | 20,357.44    | 20,357.44    | 0.00    | 0.00    |                |
| 110  | 6200     | 370    | 2016 - 2017  | 3,466.57   | 0.00      | 0.00       | 3,466.57     | 3,466.57     | 3,466.57     | 0.00    | 0.00    |                |
|      | 10200    |        | Page Totals  | 107,824.01 | 0.00      | 28,000.00  | 79,824.01    | 79,824.01    | 79,824.01    | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 107,824.01 | 0.00      | 28,000.00  | 79,824.01    | 79,824.01    | 79,824.01    | 0.00    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Ş.   |          |  |             |           | Committed | Encumbered  | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--|-------------|-----------|-----------|-------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund | Function | Object   | Year        | Budgeted  | 0.00      | 36,000.00   | 36,000.00    | 36,000.00    | 36,000.00    | 0.00    | 0.00    |                |
| 110  | 6300     | 390  | 2016 - 2017 | 72,000.00 |           | 36,000.00   | 36,000.00    | 36,000.00    | 36,000.00    | 0.00    | 0.00    |                |
|      |          | pr. pr. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 | Page Totals | 72,000.00 | 0.00      | <del></del> | 36,000.00    | 36,000.00    | 36,000.00    | 0.00    | 0.00    |                |
|      |          | Grand Totals                                   | 72,000.00   | 0.00      | 36,000.00 | 30,000.00   |              |              | 1            | د       |         |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance  | Percent | Visual Percent |
|------|----------|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|----------|---------|----------------|
| 110  | 6400     | 310    | 2016 - 2017  | 1,400.00  | 0.00      | 1,400.00   | 0.00         | 0.00         | 0.00         | 0.00     | 0.00    |                |
| 110  | 6400     | 330    | 2016 - 2017  | 8,047.98  | 0.00      | 0.00       | 8,047.98     | 8,047.98     | 8,047.98     | 0.00     | 0.00    |                |
| 110  | 6400     | 390    | 2016 - 2017  | 10,000.00 | 0.00      | 1,301.70   | 2,427.04     | 2,427.04     | 2,427.04     | 6,271.26 | 62.71   |                |
| 110  | 6400     | 391    | 2016 - 2017  | 17,500.00 | 0.00      | 17,500.00  | 0.00         | 0.00         | 0.00         | 0.00     | 0.00    |                |
|      |          |        | Page Totals  | 36,947.98 | 0.00      | 20,201.70  | 10,475.02    | 10,475.02    | 10,475.02    | 6,271.26 | 16.97   |                |
|      |          |        | Grand Totals | 36,947.98 | 0.00      | 20,201.70  | 10,475.02    | 10,475.02    | 10,475.02    | 6,271.26 | 16.97   |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|       | ·        |        |                     | D. J. Marie | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance   | Percent | Visual Percent |
|-------|----------|--------|---------------------|-------------|-----------|------------|--------------|--------------|--------------|-----------|---------|----------------|
| ınd   | Function | Object | Year                | Budgeted    |           |            |              | 0.00         | 0.00         | 50,000.00 | 100.00  |                |
| 0     | 6500     | 310    | <u> 2016 - 2017</u> | 50,000.00   | 0.00      | 0.00       | 0.00         |              |              |           | 2.89    |                |
| 0     | 6500     | 360    | 2016 - 2017         | 62,277.54   | 0.00      | 26,700.00  | 33,777.54    | 33,777.54    | 33,777.54    | 1,800.00  |         |                |
| )<br> | 0300     |        |                     |             | 0.00      | 0.00       | 253.82       | 253.82       | 253.82       | 0.00      | 0.00    |                |
| )     | 6500     | 370    | <u>2016 - 2017</u>  | 253.82      |           |            |              | 24 921 26    | 34,031,36    | 51,800.00 | 46.03   |                |
|       |          |        | Page Totals         | 112,531.36  | 0.00      | 26,700.00  | 34,031.36    | 34,031.36    |              |           |         |                |
|       |          |        |                     | 112,531.36  | 0.00      | 26,700.00  | 34,031.36    | 34,031.36    | 34,031.36    | 51,800.00 | 46.03   |                |
|       |          | 1      | Grand Totals        | 114,331.30  | 0.00      | 1          |              |              |              | , p       |         |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|      |          | Object | Year                | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance   | Percent | Visual Percent |
|------|----------|--------|---------------------|------------|-----------|------------|--------------|--------------|--------------|-----------|---------|----------------|
| Fund | Function | Object |                     |            | 0.00      | 0.00       | 42.451.57    | 42,451.57    | 42,451.57    | 35,667.35 | 45.66   |                |
| 10   | 7100     | 310    | 2016 - 2017         | 78,118.92  |           | 0.00       | 20,500.00    | 20,500.00    | 20,500,00    | 0.00      | 0.00    |                |
| 10   | 7100     | 320    | 2016 - 2017         | 20,500.00  | 0.00      |            |              | 17.416.34    | 17.416.34    | 0.00      | 0.00    |                |
| 10   | 7100     | 330    | 2016 - 2017         | 17,416.34  | 0.00      | 0.00       | 17,416.34    |              | 8,272.78     | 0.00      | 0.00    |                |
| 10   | 7100     | 370    | <u> 2016 - 2017</u> | 9,272.78   | 0.00      | 1,000.00   | 8,272.78     | 8,272.78     |              |           |         |                |
| 10   | 7100     | 390    | 2016 - 2017         | 7,325.00   | 0.00      | 2,847.22   | 4,477.78     | 4,477.78     | 4,477.78     | 0.00      | 0.00    |                |
| 10   |          |        | Page Totals         | 132,633.04 | 0.00      | 3,847.22   | 93,118.47    | 93,118.47    | 93,118.47    | 35,667.35 | 26.89   |                |
|      |          |        | Grand Totals        | 132,633.04 | 0.00      | 3,847.22   | 93,118.47    | 93,118.47    | 93,118.47    | 35,667.35 | 26.89   |                |

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GADSDEN COUNTY SCHOOLS
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PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 7200     | 310    | 2016 - 2017  | 32,723.26 | 0.00      | 3,000.00   | 29,723.26    | 29,723.26    | 29,723.26    | 0.00    | 0.00    |                |
| 110  | 7200     | 330    | 2016 - 2017  | 12,508.08 | 0.00      | 0.00       | 12,508.08    | 12,508.08    | 12,508.08    | 0.00    | 0.00    |                |
| 110  | 7200     | 360    | 2016 - 2017  | 822.47    | 0.00      | 0.00       | 822.47       | 822.47       | 822.47       | 0.00    | 0.00    |                |
| 110  | 7200     | 370    | 2016 - 2017  | 6,020.24  | 0.00      | 1,756.70   | 4,263.54     | 4,263.54     | 4,263.54     | 0.00    | 0.00    |                |
| 110  | 7200     | 390    | 2016 - 2017  | 1,507.45  | 0.00      | 1,500.00   | 7.45         | 7.45         | 7.45         | 0.00    | 0.00    |                |
|      |          |        | Page Totals  | 53,581.50 | 0.00      | 6,256.70   | 47,324.80    | 47,324.80    | 47,324.80    | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 53,581.50 | 0.00      | 6,256.70   | 47,324.80    | 47,324.80    | 47,324.80    | 0.00    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Ç    |          |        |                     | Budgeted | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|---------------------|----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund | Function | Object | Year                |          |           |            | 484.60       | 484.60       | 484.60       | 0.00    | 0.00    |                |
| 110  | 7300     | 330    | 2016 - 2017         | 484.60   | 0.00      | 0.00       |              |              | 757.47       | 0.00    | 0.00    |                |
| 110  | 7300     | 370    | <u> 2016 - 2017</u> | 757.47   | 0.00      | 0.00       | 757.47       | 757.47       |              | .,      | 0.00    |                |
|      |          |        | Page Totals         | 1,242.07 | 0.00      | 0.00       | 1,242.07     | 1,242.07     | 1,242.07     | 0.00    |         |                |
|      |          |        | Grand Totals        | 1,242.07 | 0.00      | 0.00       | 1,242.07     | 1,242.07     | 1,242.07     | 0.00    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance   | Percent | Visual Percent |
|------|----------|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|-----------|---------|----------------|
| 110  |          |        | 2016 - 2017  | 40,683.57 | 0.00      | 0.00       | 0.00         | 0.00         | 0.00         | 40,683.57 | 100.00  |                |
| HIV  | 7400     |        | Page Totals  |           |           | 0.00       | 0.00         | 0.00         | 0.00         | 40,683.57 | 100.00  |                |
|      |          |        | Grand Totals |           | 0.00      | 0.00       | 0.00         | 0.00         | 0.00         | 40,683.57 | 100.00  |                |

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SORT: FUND/FUNCTION/OBJECT

| T        | OL!4                         | Voor                             | Rudgeted  | Committed  | Encumbered                                  | Expended MTD  | Expended QTD  | Expended YTD  | Balance   | Percent   | Visual Percent  |
|----------|------------------------------|----------------------------------|---|--|---|---|---|---|---|---|---|
| Function | Object                       |                                  |   |  | 0.00  | 0.00  | 0.00  | 0.00  | 75,000.00   | 100.00  |   |
| 7500     | 310                          | <u>2016 - 2017</u>               | 75,000.00   | 0.00   | 0.00  |   |   |   |   | 0.00  |   |
| 7500     | 330                          | 2016 - 2017                      | 2,273.81  | 0.00   | 0.00  | 2,273.81  | 2,273.81  | 2,2/3.81  |   |   |   |
|          | 360                          | 2016 - 2017                      | 8 449 10  | 0.00   | 4,431.96                                    | 4,017.14  | 4,017.14  | 4,017.14  | 0.00  | 0.00  |   |
|          |                              |                                  |   |  | 278 00                                      | 5 603 38  | 5.603.38  | 5,603.38  | 0.00  | 0.00  |   |
| 7500     | 370                          | 2016 - 2017                      | 3,881.38  |  |   |   |   | 11 904 33   | 75 000 00   | 81.87   |   |
|          |                              | Page Totals                      | 91,604.29   | 0.00   | 4,709.96                                    | 11,894.33   | 11,894.33   |   |   |   |   |
|          |                              | Grand Totals                     | 91.604.29   | 0.00   | 4,709.96                                    | 11,894.33   | 11,894.33   | 11,894.33   | 75,000.00   | 81.87   |   |
|          | Function 7500 7500 7500 7500 | 7500 310<br>7500 330<br>7500 360 | 7500         310         2016 - 2017           7500         330         2016 - 2017           7500         360         2016 - 2017           7500         370         2016 - 2017 | 7500         310         2016 - 2017         75,000.00           7500         330         2016 - 2017         2,273.81           7500         360         2016 - 2017         8,449.10           7500         370         2016 - 2017         5,881.38           Page Totals         91,604.29 | 7500   310   2016 - 2017   75,000.00   0.00 | Tear   Daugetta   Color   Tear   Daugetta   Color   Color | Function         Object         Year         Budgette         Comment         Comment | Function         Object         Year         Budgetet         Committee         Determine of the property | Function         Object         Year         Budgeted         Committee         Encumbered         Experience           7500         310         2016 - 2017         75,000.00         0.00         0.00         0.00         0.00         0.00           7500         330         2016 - 2017         2,273.81         0.00         0.00         2,273.81         2,273.81         2,273.81           7500         360         2016 - 2017         8,449.10         0.00         4,431.96         4,017.14         4,017.14         4,017.14           7500         370         2016 - 2017         5,881.38         0.00         278.00         5,603.38         5,603.38         5,603.38           7500         Page Totals         91,604.29         0.00         4,709.96         11,894.33         11,894.33         11,894.33 | Function         Object         Year         Budgeted         Committed         Excumbered         Expended W11D         Expended W | Function         Object         Year         Budgeted         Committed         Excumbered         Expended WTD         Expended W |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| P    |          | Object | Year               | Budgeted | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance  | Percent | Visual Percent |
|------|----------|--------|--------------------|----------|-----------|------------|--------------|--------------|--------------|----------|---------|----------------|
| Fund | Function | ļ      |                    | 7,000.00 | 0.00      | 0.00       | 0.00         | 0.00         | 0.00         | 7,000.00 | 100.00  |                |
| 110  | 7600     | 310    | 2016 - 2017        |          |           | 0.00       | -434.84      | -434.84      | -434.84      | 0.00     | 0.00    |                |
| 110  | 7600     | 330    | <u>2016 - 2017</u> | -434.84  | 0.00      |            |              | -434.84      | -434.84      | 7,000.00 | 106.62  |                |
|      |          |        | Page Totals        | 6,565.16 | 0.00      | 0.00       | -434.84      |              |              | 7,000.00 | 106.62  |                |
|      |          |        | Grand Totals       | 6,565.16 | 0.00      | 0.00       | -434.84      | -434.84      | -434.84      | 7,000.00 | 100.02  |                |

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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|      |          |        |                     | and the same and t |           | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance   | Percent | Visual Percent |
|------|----------|--------|---------------------|--|-----------|------------|--------------|--------------|--------------|-----------|---------|----------------|
| Fund | Function | Object | Year                | Budgeted   | Committed |            | 2.680.16     | 2,680.16     | 2,680.16     | 50,016.81 | 90.51   |                |
| 110  | 7700     | 310    | <u> 2016 - 2017</u> | 55,264.05  | 0.00      | 2,567.08   |              |              | 5.470.00     | 0.00      | 0.00    |                |
| 110  | 7700     | 360    | 2016 - 2017         | 5,470.00   | 0.00      | 0.00       | 5,470.00     | 5,470.00     |              |           | 0.00    |                |
|      |          | 370    | 2016 - 2017         | 1,693.32   | 0.00      | 450.00     | 1,243.32     | 1,243.32     | 1,243.32     | 0.00      |         |                |
| 110  | 7700     |        |                     |  | 0.00      | 7.775.80   | 29.083.52    | 29,083.52    | 29,083.52    | 0.00      | 0.00    |                |
| 110  | 7700     | 390    | <u>2016 - 2017</u>  | 36,859.32  |           |            | 38,477.00    | 38,477.00    | 38,477.00    | 50,016.81 | 50.38   |                |
|      |          |        | Page Totals         | 99,286.69  | 0.00      | 10,792.88  |              |              | 38,477.00    | 50,016.81 | 50.38   |                |
| ,    |          |        | Grand Totals        | 99,286.69  | 0.00      | 10,792.88  | 38,477.00    | 38,477.00    | 30,477.00    | 50,510.01 |         |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year                     | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance   | Percent | Visual Percent |
|------|----------|--------|--------------------------|------------|-----------|------------|--------------|--------------|--------------|-----------|---------|----------------|
|      | 7800     | 310    | 2016 - 2017              | 60,560.00  | 0.00      | 5,290.00   | 5,270.00     | 5,270.00     | 5,270.00     | 50,000.00 | 82.56   |                |
| 110  |          | 320    | 2016 - 2017              | 34,021.50  | 0.00      | 0.00       | 34,021.50    | 34,021.50    | 34,021.50    | 0.00      | 0.00    |                |
| 110  | 7800     | 350    | 2016 - 2017              | 29.100.45  | 500.00    | 3.810.45   | 24,790.00    | 24,790.00    | 24,790.00    | 0.00      | 0.00    |                |
| 110  | 7800     | 360    | 2016 - 2017              | 4.899.00   | 0.00      | 0.00       | 4,899.00     | 4,899.00     | 4,899.00     | 0.00      | 0.00    |                |
| 110  | 7800     | 370    | 2016 - 2017              | 2,559.38   | 0.00      | 0.00       | 2,559.38     | 2,559.38     | 2,559.38     | 0.00      | 0.00    |                |
| 110  | 7800     |        | 2016 - 2017              | 52.914.75  | 0.00      | 0.00       | 52,914.75    | 52,914.75    | 52,914.75    | 0.00      | 0.00    |                |
| 110  | 7800     | 390    |                          | 184,055.08 | 500.00    | 9.100.45   | 124,454.63   | 124,454.63   | 124,454.63   | 50,000.00 | 27.17   |                |
|      |          |        | Page Totals Grand Totals | 184,055.08 | 500.00    | 9,100.45   | 124.454.63   | 124,454.63   | 124,454.63   | 50,000.00 | 27.17   |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted     | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance  | Percent | Visual Percent |
|------|----------|--------|--------------|--------------|-----------|------------|--------------|--------------|--------------|----------|---------|----------------|
| 110  | 7900     | 310    | 2016 - 2017  | 14,990.00    | 0.00      | 3,310.00   | 11,680.00    | 11,680.00    | 11,680.00    | 0.00     | 0.00    |                |
| 10   | 7900     | 320    | 2016 - 2017  | 362,196,50   | 0.00      | 0.00       | 362,196.50   | 362,196.50   | 362,196.50   | 0.00     | 0.00    |                |
| 10   | 7900     | 350    | 2016 - 2017  | 226,459.09   | 0.00      | 127,086.34 | 95,114.55    | 95,114.55    | 95,114.55    | 4,258.20 | 1.88    |                |
| 10   | 7900     | 360    | 2016 - 2017  | 176,726,90   | 0.00      | 79,465.56  | 95,491.28    | 95,491.28    | 95,491.28    | 1,770.06 | 1.00    |                |
| 10   | 7900     | 370    | 2016 - 2017  | 463,705.61   | 0.00      | 0.00       | 463,705.61   | 463,705.61   | 463,705.61   | 0.00     | 0.00    |                |
|      | 7900     | 380    | 2016 - 2017  | 75.819.30    | 0.00      | 0.00       | 75,819.30    | 75,819.30    | 75,819.30    | 0.00     | 0.00    |                |
| 10   | 7900     | 381    | 2016 - 2017  | 68.725.57    | 0.00      | 0.00       | 68,725.57    | 68,725.57    | 68,725.57    | 0.00     | 0.00    |                |
| 10   |          | 390    | 2016 - 2017  | 587,050.10   | 0.00      | 250.963.66 | 336,086.44   | 336,086.44   | 336,086.44   | 0.00     | 0.00    |                |
| 110  | 7900     | 390    | Page Totals  | 1,975,673.07 | 0.00      | 460,825.56 | 1,508,819.25 | 1,508,819.25 | 1,508,819.25 | 6,028.26 | 0.31    |                |
| A    |          |        | Grand Totals | 1,975,673.07 | 0.00      | 460,825.56 | 1,508,819.25 | 1,508,819.25 | 1,508,819.25 | 6,028.26 | 0.31    |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Eupotion | Object                       | Vear   | Budgeted   | Committed   | Encumbered   | Expended MTD  | Expended QTD | Expended YTD  | Balance   | Percent   | Visual Percent  |
|----------|------------------------------|--|--|---|--|---|--------------|---|---|---|---|
|          |                              |  |  | 0.00  | 0.00   | 0.00  | 0.00         | 0.00  | 24,831.97   | 100.00  |   |
|          |                              |  |  |   | 183,080.29   | 138,365.47  | 138,365.47   | 138,365.47  | 300.00  | 0.09  |   |
|          |                              |  |  |   |  | 140.00  | 140.00       | 140.00  | 0.00  | 0.00  |   |
|          |                              |  |  |   |  | 9,515.01  | 9,515.01     | 9,515.01  | 0.00  | 0.00  |   |
| 8100     | 390                          |  |  |   |  | 148.020.48  | 148,020.48   | 148,020.48  | 25,131.97   | 7.05  |   |
|          |                              |  |  |   |  |   | 148.020.48   | 148,020.48  | 25,131.97   | 7.05  |   |
|          | Function 8100 8100 8100 8100 | 8100     310       8100     350       8100     370 | 8100     310     2016 - 2017       8100     350     2016 - 2017       8100     370     2016 - 2017 | 8100     310     2016 - 2017     24,831.97       8100     350     2016 - 2017     321,745.76       8100     370     2016 - 2017     140.00       8100     390     2016 - 2017     9,595.01       Page Totals       356,312.74 | 8100         310         2016 - 2017         24,831.97         0.00           8100         350         2016 - 2017         321,745.76         0.00           8100         370         2016 - 2017         140.00         0.00           8100         390         2016 - 2017         9,595.01         0.00           Page Totals         356,312.74         0.00 | R100   310   2016 - 2017   24,831.97   0.00   0.00   183,080.29 | Reflection   | Function         Object         rear         Budgettu         Commette         C | Function         Object         Year         Budgeted         Committed         Exclusion         Expenses in | Function         Object         Year         Budgeted         Committee         Excumbered         Expended W175         Expended W | Function         Object         Year         Budgeted         Committed         Excumbered         Expended W175         Expended W |

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GADSDEN COUNTY SCHOOLS CUSTOM DATE 07/01/2016 - 03/22/2017 PRINTED FROM: FOCUS ERP FUND: 110 GENERAL FUND SORT: FUND/FUNCTION/OBJECT

| und | Function | Object | Year                     | Budgeted                 | Committed              | Encumbered               | Expended MTD             | Expended QTD | Expended YTD | Balance   | Percent | Visual Percent |
|-----|----------|--------|--------------------------|--------------------------|------------------------|--------------------------|--------------------------|--------------|--------------|-----------|---------|----------------|
| 10  | 8200     | 310    | 2016 - 2017              | 503,213.10               | 0.00                   | 131,395.87               | 336,468.51               | 336,468.51   | 336,468.51   | 35,348.72 | 7.02    |                |
| 10  | 8200     | 330    | 2016 - 2017              | 7,111.88                 | 0.00                   | 0.00                     | 7,111.88                 | 7,111.88     | 7,111.88     | 0.00      | 0.00    |                |
| 10  | 8200     | 350    | 2016 - 2017              | 52,248.58                | 0.00                   | 22,445.43                | 29,803.15                | 29,803.15    | 29,803.15    | 0.00      | 0.00    |                |
|     | 8200     | 360    | 2016 - 2017              | 211,064.88               | 11.981.46              | 30,938.92                | 155,125.96               | 155,125.96   | 155,125.96   | 13,018.54 | 6.17    |                |
| 10  |          | 370    | 2016 - 2017              | 857.42                   | 0.00                   | 0.00                     | 857.42                   | 857.42       | 857.42       | 0.00      | 0.00    |                |
| 0   | 8200     | 390    | 2016 - 2017              | 100,119.00               | 0.00                   | 0.00                     | 100,119.00               | 100,119.00   | 100,119.00   | 0.00      | 0.00    |                |
| 10  | 8200     | 370    |                          |                          |                        |                          | 629,485.92               | 629,485.92   | 629,485.92   | 48,367.26 | 5.53    |                |
|     |          |        |                          |                          |                        |                          |                          | 629,485.92   | 629,485.92   | 48,367.26 | 5.53    |                |
|     |          |        | Page Totals Grand Totals | 874,614.86<br>874,614.86 | 11,981.46<br>11,981.46 | 184,780.22<br>184,780.22 | 629,485.92<br>629,485.92 |              |              |           |         |                |

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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
|      | 9100     | 200    | 2016 - 2017  | 150.00   | 0.00      | 0.00       | 150.00       | 150.00       | 150.00       | 0.00    | 0.00    |                |
| 110  | 7100     |        | Page Totals  |          | 0.00      | 0.00       | 150.00       | 150.00       | 150.00       | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 150.00   | 0.00      | 0.00       | 150.00       | 150.00       | 150.00       | 0.00    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|      | - may a colorante de la colorante comba destrucción de processor de la colorante de la coloran |        | and the second s |          | Committed | Encumbered | Expended MTD | Expended QTD   | Expended YTD | Balance | Percent | Visual Percent |
|------|--|--------|--|----------|-----------|------------|--------------|--|--------------|---------|---------|----------------|
| Fund | Function   | Object | Year   | Budgeted | 0.00      | 0.00       | 157.54       | 157.54   | 157.54       | 0.00    | 0.00    |                |
| 110  | 7500   | 450    | 2016 - 2017  | 157.54   |           | 0.00       | 157.54       | 157.54   | 157.54       | 0.00    | 0.00    |                |
|      |  |        | Page Totals  | 157.54   | 0.00      |            | 157.54       | 157.54   | 157.54       | 0.00    | 0.00    |                |
|      |  |        | Grand Totals   | 157.54   | 0.00      | 0.00       | 13/-37       | 100 to 10 |              | 1       |         |                |

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GADSDEN COUNTY SCHOOLS CUSTOM DATE 07/01/2016 - 03/22/2017 PRINTED FROM: FOCUS ERP FUND: 110 GENERAL FUND SORT: FUND/FUNCTION/OBJECT

|         |                    |              | a mana ta pata da mana da mana da mana da mana mana da |  |            | T A.J MTD  | Expended OTD  | Expended YTD  | Balance  | Percent   | Visual Percent  |
|---------|--------------------|--------------|--|--|------------|--|---|---|--|---|---|
| tion    | Object             | Year         | Budgeted   | Committed  | Encumbered | Expended MID   |   |   | 0.00   | 0.00  |   |
| anction | ·                  |              | 7 720 16   | 0.00   | 2.752.93   | 4,975.23   | 4,975.23  | 4,975.23  | 0.00   |   |   |
| 300     | 450                | 2016 - 2017  | 7,728.10   |  |            | 102 260 84   | 103 260 84  | 103,260.84  | 0.00   | 0.00  |   |
| 200     | 460                | 2016 - 2017  | 133,260.84   | 0.00   | 30,000.00  |  |   | 100 224 07  | 0.00   | 0.00  |   |
| 300     | 1.00               |              | 140 000 00   | ስ ስስ   | 32.752.93  | 108,236.07   | 108,236.07  | 108,230.07  | 0.00   |   |   |
|         |                    | Page lotals  | 140,767.00   |  |            | 100 216 07   | 108.236.07  | 108,236.07  | 0.00   | 0.00  |   |
|         |                    | Grand Totals | 140,989.00   | 0.00   | 32,752.93  | 100,230.07   | 100,20010   |   |  |   |   |
| 3(      | nction<br>00<br>00 | 00 450       | 00 450 2016 - 2017<br>00 460 2016 - 2017<br>Page Totals  | 00 450 2016 - 2017 7,728.16<br>00 460 2016 - 2017 133,260.84<br>Page Totals 140,989.00 | 100        | One of the land of | Inction         Object         Year         Budgeted         Second         2016 - 2017         4,975.23           00         450         2016 - 2017         7,728.16         0.00         30,000.00         103,260.84           00         460         2016 - 2017         133,260.84         0.00         32,752.93         108,236.07           Page Totals         140,989.00         0.00         32,752.93         108,236.07 | Inction         Object         Year         Budgeted         Committee         Electrostee         1         4,975.23         4,975.23         4,975.23           00         450         2016 - 2017         7,728.16         0.00         30,000.00         103,260.84         103,260.84           00         460         2016 - 2017         133,260.84         0.00         30,000.00         103,260.84         108,236.07           Page Totals         140,989.00         0.00         32,752.93         108,236.07         108,236.07 | Inction         Object         Year         Budgeted         Committed         Encumbered         Depte Services         4,975.23         4,975.23         4,975.23         4,975.23         4,975.23         4,975.23         4,975.23         4,975.23         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         108,236.07         108,236 | Inction         Object         Year         Budgeted         Committed         Encumbered         Expended MTD         Expended QTD         Expended QTD           00         450         2016 - 2017         7,728.16         0.00         2,752.93         4,975.23         4,975.23         4,975.23         0.00           00         460         2016 - 2017         133,260.84         0.00         30,000.00         103,260.84         103,260.84         103,260.84         0.00           Page Totals         140,989.00         0.00         32,752.93         108,236.07         108,236.07         108,236.07         0.00 | Inction         Object         Year         Budgeted         Committed         Encumbered         Expended MTD         Expended QTD         4,975.23         4,975.23         4,975.23         4,975.23         4,975.23         4,975.23         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,260.84         103,2 |

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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|    |          |        |                     |              | Camamittad | Encumbered | Expended MTD   | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|----|----------|--------|---------------------|--------------|------------|------------|----------------|--------------|--------------|---------|---------|----------------|
| nd | Function | Object | Year                | Budgeted     | Committed  |            |                | 28.294.39    | 28,294.39    | 0.00    | 0.00    |                |
|    | 7900     | 410    | 2016 - 2017         | 28,294.39    | 0.00       | 0.00       | 28,294.39      |              |              |         | 0.00    |                |
| 0  |          |        | 2016 2017           | 41,410.66    | 0.00       | 20,506.67  | 20,903.99      | 20,903.99    | 20,903.99    | 0.00    | 0.00    |                |
| )  | 7900     | 420    | <u>2016 - 2017</u>  |              |            |            | 1,113,045.62   | 1,113,045.62 | 1,113,045.62 | 0.00    | 0.00    |                |
| 0  | 7900     | 430    | <u> 2016 - 2017</u> | 1,113,045.62 | 0.00       | 0.00       |                |              |              | 0.00    | 0.00    |                |
|    | /900     |        | Page Totals         | 1,182,750.67 | 0.00       | 20,506.67  | 1,162,244.00   | 1,162,244.00 | 1,162,244.00 | V.VU    |         |                |
|    |          |        |                     |              |            | 20,506.67  | 1,162,244.00   | 1,162,244.00 | 1,162,244.00 | 0.00    | 0.00    |                |
|    |          |        | Grand Totals        | 1,182,750.67 | 0.00       | 20,300.07  | 11,100,0077.00 |              |              |         |         |                |

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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|      |          |              | to the company and handlesself of the same of the second and the second of the same and the same of the same of |           |           | Dhand      | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------------|---|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund | Function | Object       | Year  | Budgeted  | Committed | Encumbered |              |              | 398.38       | 0.00    | 0.00    |                |
|      | 8100     | 420          | 2016 - 2017   | 482.38    | 0.00      | 84.00      | 398.38       | 398.38       |              |         | 0.00    |                |
| 110  |          |              |   | 7.000.00  | 0.00      | 5,761.94   | 1,238.06     | 1,238.06     | 1,238.06     | 0.00    | 0.00    |                |
| 110  | 8100     | 440          | 2016 - 2017   |           |           |            | 872.10       | 872.10       | 872.10       | 0.00    | 0.00    |                |
| 110  | 8100     | 460          | <u> 2016 - 2017</u>   | 3,000.00  | 0.00      | 2,127.90   |              |              | 2,508.54     | 0.00    | 0.00    |                |
|      |          |              | Page Totals   | 10,482.38 | 0.00      | 7,973.84   | 2,508.54     | 2,508.54     |              |         | 0.00    |                |
|      |          |              |   |           | 0.00      | 7,973.84   | 2,508.54     | 2,508.54     | 2,508.54     | 0.00    | 0.00    | <u> </u>       |
| 1    |          | Grand Totals | 10,482.38   | 0.00      | 1,370.01  |            |              |              |              |         |         |                |

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SORT: FUND/FUNCTION/OBJECT

|       |          |        |                     | and the manufacture of the property of the property of the second of the sec |           | Encumbered  | Expended MTD | Expended QTD | Expended YTD | Balance   | Percent | Visual Percent |
|-------|----------|--------|---------------------|--|-----------|-------------|--------------|--------------|--------------|-----------|---------|----------------|
| ıd    | Function | Object | Year                | Budgeted   | Committed | Facounteren |              |              | 184,225.10   | 70.00     | 0.04    |                |
|       | 6100     | 510    | 2016 - 2017         | 186,175,92   | 0.00      | 1,880.82    | 184,225.10   | 184,225.10   |              |           | 0.40    |                |
|       | 5100     |        |                     | 50 056 A1  | 0.00      | 67.20       | 57,711.21    | 57,711.21    | 57,711.21    | 278.00    | 0.48    |                |
| i     | 5100     | 520    | <u>2016 - 2017</u>  | 58,056.41  |           |             | 305,36       | 305.36       | 305.36       | 0.00      | 0.00    |                |
|       | 5200     | 510    | <u> 2016 - 2017</u> | 305.36   | 0.00      | 0.00        |              |              | 22.912.75    | 44.856.36 | 49.36   |                |
|       |          | 510    | 2016 - 2017         | 90,883.50  | 0.00      | 23,114.39   | 22,912.75    | 22,912.75    |              |           |         |                |
| )<br> | 5300     |        |                     |  | 0.00      | 3,280.69    | 0.00         | 0.00         | 0.00         | 4,719.31  | 58.99   |                |
| )     | 5300     | 520    | <u>2016 - 2017</u>  | 8,000.00   |           |             | 276.46       | 276.46       | 276.46       | 0.00      | 0.00    |                |
| )     | 5400     | 520    | <u> 2016 - 2017</u> | 276.46   | 0.00      | 0.00        |              |              | 10,774.28    | 4,934,99  | 30.20   |                |
|       | 5500     | 510    | 2016 - 2017         | 16,343.03  | 0.00      | 633.76      | 10,774.28    | 10,774.28    |              |           | 0.00    |                |
| )     | 3300     |        |                     | 6.016.00   | 0.00      | 0.00        | 5,016.00     | 5,016.00     | 5,016.00     | 0.00      | 0.00    |                |
| )     | 5500     | 570    | <u>2016 - 2017</u>  | 5,016.00   |           |             | 72,240.68    | 72,240.68    | 72,240.68    | 538.46    | 0.74    |                |
| )     | 5900     | 510    | <u> 2016 - 2017</u> | 72,779.14  | 0.00      | 0.00        |              |              | 353,461.84   | 55,397,12 | 12.65   |                |
|       |          |        | Page Totals         | 437,835.82   | 0.00      | 28,976.86   | 353,461.84   | 353,461.84   |              |           |         |                |
|       |          |        | Grand Totals        | 437,835.82   | 0.00      | 28,976.86   | 353,461.84   | 353,461.84   | 353,461.84   | 55,397.12 | 12.65   |                |

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|      |          |        |              |          | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance  | Percent | Visual Percent |
|------|----------|--------|--------------|----------|-----------|------------|--------------|--------------|--------------|----------|---------|----------------|
| Fund | Function | Object | Year         | Budgeted | 0.00      | 0.00       | 4,540.83     | 4,540.83     | 4,540.83     | 0.00     | 0.00    |                |
| 110  | 6100     | 510    | 2016 - 2017  | 4,540.83 |           | 0.00       | 4,540.83     | 4,540.83     | 4,540.83     | 0.00     | 0.00    |                |
|      |          |        | Page Totals  | 4,540.83 | 0.00      |            | 4,540.83     | 4,540.83     | 4,540.83     | 0.00     | 0.00    |                |
|      |          |        | Grand Totals | 4,540.83 | 6.00      | 0.00       | 7,070.00     |              |              | <u> </u> | 4       |                |

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SORT: FUND/FUNCTION/OBJECT

| pa   |          |        |                     |            | [Citted   | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance    | Percent | Visual Percent |
|------|----------|--------|---------------------|------------|-----------|------------|--------------|--------------|--------------|------------|---------|----------------|
| Fund | Function | Object | Year                | Budgeted   | Committed |            |              | 0.00         | 0.00         | 457,799.12 | 99.92   |                |
| 110  | 6400     | 510    | <u> 2016 - 2017</u> | 458,156.12 | 0.00      | 357.00     | 0.00         |              |              | 0.00       | 0.00    |                |
| 110  | 6400     | 590    | 2016 - 2017         | 13,070.98  | 0.00      | 0.00       | 13,070.98    | 13,070.98    | 13,070.98    |            |         |                |
| 110  |          |        | Page Totals         | 471,227.10 | 0.00      | 357.00     | 13,070.98    | 13,070.98    | 13,070.98    | 457,799.12 | 97.15   |                |
|      | <u> </u> |        |                     | 471,227,10 | 0.00      | 357.00     | 13,070.98    | 13,070.98    | 13,070.98    | 457,799.12 | 97.15   |                |
|      |          |        | Grand Totals        | 4/1,22/.10 | 0.00      | 357.00     |              |              |              |            |         |                |

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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|  |          |        | And the second | and may \$\$ 178 common parts ( \$x_0 decrement parts 75 color common compared to the compared to th | Ci44d     | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance  | Percent | Visual Percent |
|--|----------|--------|--|---|-----------|------------|--------------|--------------|--------------|----------|---------|----------------|
| Fund   | Function | Object | Year   | Budgeted  | Committed |            | 253.17       | 253.17       | 253.17       | 0.00     | 0.00    |                |
| 110  | 6500     | 510    | <u>2016 - 2017</u>   | 253.17  | 0.00      | 0.00       | 253.17       | 253.17       | 253.17       | 0.00     | 0.00    |                |
| The second secon |          |        | Page Totals  | 253.17  | 0.00      | 0.00       |              | 253.17       | 253.17       | 0.00     | 0.00    |                |
|  | 1        |        | Grand Totals   | 253.17  | 0.00      | 0.00       | 253.17       | 433.11       |              | <u> </u> | 1       | 1              |

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|      |          | or you require the same of the base of the same of the same of |                     |          | la 14.3   | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--|---------------------|----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund | Function | Object   | Year                | Budgeted | Committed |            |              | 2,696.02     | 2.696.02     | 0.00    | 0.00    |                |
| 110  | 7100     | 510  | <u> 2016 - 2017</u> | 4,214.76 | 0.00      | 1,518.74   | 2,696.02     |              | 81.00        | 0.00    | 0.00    |                |
| 110  | 7100     | 530  | 2016 - 2017         | 1,000.00 | 0.00      | 919.00     | 81.00        | 81.00        |              |         |         |                |
| 110  |          |  | Page Totals         | 5,214.76 | 0.00      | 2,437.74   | 2,777.02     | 2,777.02     | 2,777.02     | 0.00    | 0.00    |                |
|      |          |  |                     | 5,214.76 | 0.00      | 2,437.74   | 2,777.02     | 2,777.02     | 2,777.02     | 0.00    | 0.00    |                |
|      | }        |  | Grand Totals        | 3,414.70 | 0.00      |            |              |              |              |         |         |                |

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|      |          |        |                    |           |           |            |              | n            | Expended YTD | Balance   | Percent | Visual Percent |
|------|----------|--------|--------------------|-----------|-----------|------------|--------------|--------------|--------------|-----------|---------|----------------|
| r 1  | Ennation | Object | Year               | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD |              |           |         |                |
| Fund | Function |        |                    |           | 0.00      | 2,796.51   | 15,262.95    | 15,262.95    | 15,262.95    | 50,000.00 | 73.47   |                |
| 110  | 7200     | 510    | <u>2016 - 2017</u> | 68,059.46 | V.UV      |            |              | 15,262.95    | 15,262.95    | 50,000.00 | 73.47   |                |
|      | †        |        | Page Totals        | 68,059.46 | 0.00      | 2,796.51   | 15,262.95    |              |              | 70,000,00 | 73 45   |                |
|      |          |        | Caral Tetale       | 68,059.46 | 0.00      | 2.796.51   | 15,262.95    | 15,262.95    | 15,262.95    | 50,000.00 | 73.47   |                |
|      |          |        | Grand Totals       | 00,037.70 |           | 1          |              |              |              |           |         |                |

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SORT: FUND/FUNCTION/OBJECT

|      |          |        |                     |          |           | and the state of the |              |              | The state of the s | Balance | Percent | Visual Percent  |
|------|----------|--------|---------------------|----------|-----------|---|--------------|--------------|--|---------|---------|-----------------|
|      | F42      | Object | Year                | Budgeted | Committed | Encumbered  | Expended MTD | Expended QTD | Expended YTD   |         |         | TIGGET A COUNTY |
| Fund | Function | Object |                     | ļ        | 0.00      | 0.00  | 1,090.00     | 1.090.00     | 1,090.00   | 0.00    | 0.00    |                 |
| 110  | 7300     | 510    | <u> 2016 - 2017</u> | 1,090.00 | 0.00      | U.UU  |              |              | 1,090.00   | 0.00    | 0.00    |                 |
|      |          | 1      | Page Totals         | 1,090.00 | 0.00      | 0.00  | 1,090.00     | 1,090.00     | 1,070.00   |         |         |                 |
| ļ    |          |        |                     |          | 0.00      | 0.00  | 1.090.00     | 1,090.00     | 1,090.00   | 0.00    | 0.00    |                 |
|      |          | ł<br>1 | Grand Totals        | 1,090.00 | 0.00      | V.40  |              |              |  | 1       |         |                 |

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|     |          |        |                    |           |           |            | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|-----|----------|--------|--------------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| und | Function | Object | Year               | Budgeted  | Committed | Encumbered |              |              | 12,293.88    | 0.00    | 0.00    |                |
|     | 7500     | 510    | 2016 - 2017        | 17,388.11 | 0.00      | 5,094.23   | 12,293.88    | 12,293.88    |              |         | 0.00    |                |
| 0   | 7500     |        |                    |           | 0.00      | 0.00       | 83.34        | 83.34        | 83.34        | 0.00    |         |                |
| 0   | 7500     | 560    | <u>2016 - 2017</u> | 83.34     |           |            | 12,377.22    | 12,377.22    | 12,377.22    | 0.00    | 0.00    |                |
|     |          |        | Page Totals        | 17,471.45 | 0.00      | 5,094.23   |              |              | 12,377.22    | 6.00    | 0.00    |                |
|     |          |        | Conned Totals      | 17,471.45 | 0.00      | 5,094.23   | 12,377.22    | 12,377.22    | 12,377.22    | 0.00    |         |                |
|     |          | 1      | Grand Totals       | 17,471.45 |           |            |              |              |              |         |         |                |

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| <u></u> |          |        | 1            | Budgeted | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|---------|----------|--------|--------------|----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund    | Function | Object | Year         |          | 0.00      | 2,896.18   | 2.647.16     | 2,647.16     | 2,647.16     | 0.00    | 0.00    |                |
| 110     | 7700     | 510    | 2016 - 2017  | 5,543.34 |           | 2,896.18   | 2.647.16     | 2,647.16     | 2,647.16     | 0.00    | 0.00    |                |
|         |          |        | Page Totals  | 5,543.34 | 0.00      |            | 2,647.16     | 2,647.16     | 2,647.16     | 0.00    | 0.00    |                |
| 1       |          |        | Grand Totals | 5,543.34 | 0.00      | 2,896.18   | 4,047.10     |              |              |         |         |                |

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|       |          |        | er en englisch kannen mit eine eine eine kann ist eine eine eine eine eine eine eine ein |            |           | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|-------|----------|--------|--|------------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| nd    | Function | Object | Year   | Budgeted   | Committed | Fucumbered |              |              | 30,431.33    | 0.00    | 0.00    |                |
|       | 2000     | 510    | 2016 - 2017  | 32,429.86  | 0.00      | 1,998.53   | 30,431.33    | 30,431.33    | 30,431.33    |         |         |                |
| )<br> | 7800     | 310    |  |            | 0.00      | 1.100.00   | 5.545.65     | 5,545.65     | 5,545.65     | 0.00    | 0.00    |                |
| )     | 7800     | 540    | <u> 2016 - 2017</u>  | 6,645.65   | 0.00      |            |              | -21,320.44   | -21,320.44   | 245.67  | 0.95    |                |
| <br>) | 7800     | 550    | 2016 - 2017  | 25,907.49  | 27.30     | 46,954.96  | -21,320.44   | -21,320.44   |              |         | 0.00    |                |
|       | 7800     |        |  | 50 742 01  | 0.00      | 11.596.51  | 41,147.40    | 41,147.40    | 41,147.40    | 0.00    | 0.00    |                |
| )     | 7800     | 560    | <u> 2016 - 2017</u>  | 52,743.91  | U.UU      |            |              | 55,803,94    | 55,803.94    | 245.67  | 0.21    |                |
|       | -        |        | Page Totals  | 117,726.91 | 27.30     | 61,650.00  | 55,803.94    | 53,003.74    |              |         | 0.21    |                |
|       |          |        |  | 118 534 01 | 27.30     | 61,650.00  | 55,803.94    | 55,803.94    | 55,803.94    | 245.67  | 0.21    |                |
|       |          | į      | Grand Totals   | 117,726.91 | 27.50     | V23020100  |              |              |              |         |         |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund F | Function     | Object | Year         | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance   | Percent | Visual Percent |
|--------|--------------|--------|--------------|------------|-----------|------------|--------------|--------------|--------------|-----------|---------|----------------|
|        | 7900         | 510    | 2016 - 2017  | 176,708.50 | 0.00      | 24,484.59  | 121,322.00   | 121,322.00   | 121,322.00   | 30,901.91 | 17.49   |                |
| 1      | 7900<br>7900 | 550    | 2016 - 2017  | 5,000.00   | 0.00      | 1,010.25   | 3,989.75     | 3,989.75     | 3,989.75     | 0.00      | 0.00    |                |
| 110 7  | /900         | 330    | Page Totals  | 181,708.50 | 0.00      | 25,494.84  | 125,311.75   | 125,311.75   | 125,311.75   | 30,901.91 | 17.01   |                |
|        |              |        | Grand Totals | 181,708.50 | 0.00      | 25,494,84  | 125,311.75   | 125,311.75   | 125,311.75   | 30,901.91 | 17.01   |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|  |          |        | a a finality parties at the state and a principle of the state and the state and the state and the state at the |           |           |                 | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|--|----------|--------|---|-----------|-----------|-----------------|--------------|--------------|--------------|---------|---------|----------------|
| und  | Function | Object | Year  | Budgeted  | Committed | Encumbered      |              |              | 40.000.10    | 0.00    | 0.00    |                |
|  |          |        | 2016 - 2017   | 53,641.27 | 0.00      | 12,761.08       | 40,880.19    | 40,880.19    | 40,880.19    |         |         |                |
| 10   | 8100     | 510    |   |           | 0.00      | 0.00            | 275.00       | 275.00       | 275.00       | 0.00    | 0.00    |                |
| 10   | 8100     | 550    | <u> 2016 - 2017</u>   | 275.00    | 0.00      |                 |              | 41.155.19    | 41,155.19    | 0.00    | 0.00    |                |
|  |          |        | Page Totals   | 53,916.27 | 0.00      | 12,761.08       | 41,155.19    | 41,155.17    |              |         | 0.00    |                |
| may 10 a 2 days |          |        |   |           | 0.00      | 12,761.08       | 41,155.19    | 41,155.19    | 41,155.19    | 0.00    | 0.00    |                |
|  |          |        | Grand Totals  | 53,916.27 | 0.00      | 1 M 1 V 2 1 U U |              |              |              |         |         |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|      | T=       | 121    |              | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund | Function | Object | Year         |           |           | 19,367.38  | 21,533.68    | 21,533.68    | 21,533.68    | 0.00    | 0.00    |                |
| 110  | 8200     | 510    | 2016 - 2017  | 40,901.06 | 0.00      |            |              | 21,533.68    | 21,533.68    | 0.00    | 0.00    |                |
|      |          |        | Page Totals  | 40,901.06 | 0.00      | 19,367.38  | 21,533.68    |              | 21,533.68    | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 40,901.06 | 0.00      | 19,367.38  | 21,533.68    | 21,533.68    | 21,333.08    | V.00    | 10.00   |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|        | T        | Object | Year         | Budgeted   | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance    | Percent | Visual Percent |
|--------|----------|--------|--------------|------------|-----------|------------|--------------|--------------|--------------|------------|---------|----------------|
| Fund   | Function |        |              |            |           | 8.570.72   | 11.066.75    | 11.066.75    | 11,066.75    | 4,362.53   | 18.18   |                |
| 10     | 5300     | 643    | 2016 - 2017  | 24,000.00  | 0.00      |            |              |              | 6,283.90     | 1,656.10   | 20.86   |                |
| 10     | 5300     | 644    | 2016 - 2017  | 7,940.00   | 0.00      | 0.00       | 6,283.90     | 6,283.90     |              |            |         |                |
| 10     | 5900     | 621    | 2016 - 2017  | 402,730.14 | 0.00      | 0.00       | 0.00         | 0.00         | 0.00         | 402,730.14 | 100.00  |                |
| 1U<br> | 7700     | UZ 1   | Page Totals  | 434,670,14 | 0.00      | 8,570.72   | 17,350.65    | 17,350.65    | 17,350.65    | 408,748.77 | 94.04   |                |
|        |          |        | rage Iotais  |            |           |            | 17.250 (E    | 17,350.65    | 17,350.65    | 408,748.77 | 94.04   |                |
|        |          |        | Grand Totals | 434,670.14 | 0.00      | 8,570.72   | 17,350.65    | 17,330.03    | 17,000.00    |            |         |                |

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GADSDEN COUNTY SCHOOLS
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SORT: FUND/FUNCTION/OBJECT

| [ ·  |          | Object | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund | Function |        |              | 32,126.73 | 0.00      | 0.00       | 32,126.73    | 32,126.73    | 32,126.73    | 0.00    | 0.00    |                |
| 110  | 6500     | 621    | 2016 - 2017  | 18,476,49 | 0.00      | 17,583.00  | 893.49       | 893.49       | 893.49       | 0.00    | 0.00    |                |
| 110  | 6500     | 644    | 2016 - 2017  |           | 0.00      | 0.00       | 47,519.00    | 47,519.00    | 47,519.00    | 0.00    | 0.00    |                |
| 110  | 6500     | 690    | 2016 - 2017  | 47,519.00 | 0.00      | 17,583.00  | 80,539.22    | 80,539.22    | 80,539.22    | 0.00    | 0.00    |                |
|      |          |        | Page Totals  | 98,122.22 |           |            | 80,539.22    | 80,539.22    | 80,539.22    | 0.00    | 0.00    |                |
|      |          | l l    | Grand Totals | 98,122.22 | 0.00      | 17,583.00  | 00,337.22    | 00,337.22    | 100,000      |         |         |                |

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GADSDEN COUNTY SCHOOLS
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 7200     | 641    | 2016 - 2017  | 4,573.82  | 0.00      | 790.32     | 3,783.50     | 3,783.50     | 3,783.50     | 0.00    | 0.00    |                |
| 110  | 7200     | 642    | 2016 - 2017  | 8,228,67  | 0.00      | 3,096.04   | 5,132.63     | 5,132.63     | 5,132.63     | 0.00    | 0.00    |                |
| 110  | 7200     | 643    | 2016 - 2017  | 1,669.58  | 0.00      | 1,669.58   | 0.00         | 0.00         | 0.00         | 0.00    | 0.00    |                |
| 10   | 7200     | 644    | 2016 - 2017  | 258.89    | 0.00      | 0.00       | 258.89       | 258.89       | 258.89       | 0.00    | 0.00    |                |
|      | 7200     |        | Page Totals  | 14,730.96 | 0.00      | 5,555.94   | 9,175.02     | 9,175.02     | 9,175.02     | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 14,730.96 | 0.00      | 5,555.94   | 9,175.02     | 9,175.02     | 9,175.02     | 0.00    | 0.00    |                |

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PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|          |                           |                    | and hards and a play and the state of the st |   |  | r  | Evnended OTD  | Expended YTD  | Balance   | Percent  | Visual Percent   |
|----------|---------------------------|--------------------|--|---|--|--|---|---|---|--|--|
| Function | Object                    | Year               | Budgeted   | Committed   | Encumbered   | Expended MID   |   |   | 0.00  | 0.00   |  |
|          |                           | 2016 - 2017        | 8.739.86   | 0.00  | 0.00   | 8,739.86   | 8,739.86  | 8,/39.80  |   |  |  |
| 7300     |                           |                    |  | 0.00  | 466 40   | 3.216.96   | 3,216.96  | 3,216.96  | 0.00  | 0.00   |  |
| 7300     | 642                       | <u>2016 - 2017</u> |  |   |  |  | 11 956 82   | 11.956.82   | 0.00  | 0.00   |  |
|          |                           | Page Totals        | 12,423.22  | 0.00  | 466.40   |  |   |   | 0.00  | 0.00   |  |
|          |                           | Grand Totals       | 12,423.22  | 0.00  | 466.40   | 11,956.82  | 11,956.82   | 11,950.02   |   | L  |  |
|          | <b>Function</b> 7300 7300 | 7300 641           | 7300 641 2016 - 2017<br>7300 642 2016 - 2017<br>Page Totals  | 7300 641 2016 - 2017 8,739.86<br>7300 642 2016 - 2017 3,683.36<br>Page Totals 12,423.22 | 7300 641 2016 - 2017 8,739.86 0.00  7300 642 2016 - 2017 3,683.36 0.00  Page Totals 12,423.22 0.00 | Function         Object         real         Dates           7300         641         2016 - 2017         8,739.86         0.00         0.00           7300         642         2016 - 2017         3,683.36         0.00         466.40           Page Totals         12,423.22         0.00         466.40 | Function         Object         Year         Budgeted         Comment           7300         641         2016 - 2017         8,739.86         0.00         0.00         8,739.86           7300         642         2016 - 2017         3,683.36         0.00         466.40         3,216.96           Page Totals         12,423.22         0.00         466.40         11,956.82 | Function         Object         Year         Budgeted         Committee         2         1         2         3         3         8         7         3         8         7         3         8         7         3         8         7         3         8         7         3         8         7         3         8         3 <t< td=""><td>Function         Object         Year         Budgeted         Committed         Entermoted         2.5pt         2.5pt<!--</td--><td>Function         Object         Year         Budgeted         Committed         Expended MTB         Expended MTB         Expended QTB         Expended QTB           7300         641         2016 - 2017         8,739.86         0.00         0.00         8,739.86         8,739.86         8,739.86         0.00           7300         642         2016 - 2017         3,683.36         0.00         466.40         3,216.96         3,216.96         3,216.96         0.00           Page Totals         12,423.22         0.00         466.40         11,956.82         11,956.82         11,956.82         11,956.82         0.00</td><td>Function         Object         Year         Budgeted         Committed         Encumbered         Expended MTB         Expended QTB         Expended QTB           7300         641         2016 - 2017         8,739.86         0.00         0.00         8,739.86         8,739.86         8,739.86         0.00         0.00           7300         642         2016 - 2017         3,683.36         0.00         466.40         3,216.96         3,216.96         3,216.96         0.00         0.00           7300         Page Totals         12,423.22         0.00         466.40         11,956.82         11,956.82         11,956.82         11,956.82         0.00         0.00</td></td></t<> | Function         Object         Year         Budgeted         Committed         Entermoted         2.5pt         2.5pt </td <td>Function         Object         Year         Budgeted         Committed         Expended MTB         Expended MTB         Expended QTB         Expended QTB           7300         641         2016 - 2017         8,739.86         0.00         0.00         8,739.86         8,739.86         8,739.86         0.00           7300         642         2016 - 2017         3,683.36         0.00         466.40         3,216.96         3,216.96         3,216.96         0.00           Page Totals         12,423.22         0.00         466.40         11,956.82         11,956.82         11,956.82         11,956.82         0.00</td> <td>Function         Object         Year         Budgeted         Committed         Encumbered         Expended MTB         Expended QTB         Expended QTB           7300         641         2016 - 2017         8,739.86         0.00         0.00         8,739.86         8,739.86         8,739.86         0.00         0.00           7300         642         2016 - 2017         3,683.36         0.00         466.40         3,216.96         3,216.96         3,216.96         0.00         0.00           7300         Page Totals         12,423.22         0.00         466.40         11,956.82         11,956.82         11,956.82         11,956.82         0.00         0.00</td> | Function         Object         Year         Budgeted         Committed         Expended MTB         Expended MTB         Expended QTB         Expended QTB           7300         641         2016 - 2017         8,739.86         0.00         0.00         8,739.86         8,739.86         8,739.86         0.00           7300         642         2016 - 2017         3,683.36         0.00         466.40         3,216.96         3,216.96         3,216.96         0.00           Page Totals         12,423.22         0.00         466.40         11,956.82         11,956.82         11,956.82         11,956.82         0.00 | Function         Object         Year         Budgeted         Committed         Encumbered         Expended MTB         Expended QTB         Expended QTB           7300         641         2016 - 2017         8,739.86         0.00         0.00         8,739.86         8,739.86         8,739.86         0.00         0.00           7300         642         2016 - 2017         3,683.36         0.00         466.40         3,216.96         3,216.96         3,216.96         0.00         0.00           7300         Page Totals         12,423.22         0.00         466.40         11,956.82         11,956.82         11,956.82         11,956.82         0.00         0.00 |

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GADSDEN COUNTY SCHOOLS CUSTOM DATE 07/01/2016 - 03/22/2017 PRINTED FROM: FOCUS ERP FUND: 110 GENERAL FUND SORT: FUND/FUNCTION/OBJECT

|      |          |        | yn rawywod daeth da'r ba'r ann bwy'r gyn raw raw o y a fel gynnaw yn y cyn raw ann barbar a fel fel |          | T         | The arrange of | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|---|----------|-----------|----------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund | Function | Object | Year  | Budgeted | Committed | Encumbered     | 3.965.00     | 3,965.00     | 3,965.00     | 0.00    | 0.00    |                |
| 110  | 7400     | 681    | 2016 - 2017   | 3,965.00 | 0.00      | 0.00           | 3,965.00     | 3,965.00     | 3,965.00     | 0.00    | 0.00    |                |
|      |          |        | Page Totals   | 3,965.00 | 0.00      | 0.00           | 3,965.00     | 3,965.00     | 3,965.00     | 0.00    | 0.00    |                |
|      |          |        | Grand Totals  | 3,965.00 | 0.00      | 0.00           | 3,703.00     | A            |              |         |         |                |

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GADSDEN COUNTY SCHOOLS CUSTOM DATE 07/01/2016 - 03/22/2017 PRINTED FROM: FOCUS ERP FUND: 110 GENERAL FUND SORT: FUND/FUNCTION/OBJECT

|  |          |        |              |          |           |            |              | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|--|----------|--------|--------------|----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| F                                      | Emption  | Object | Year         | Budgeted | Committed | Encumbered | Expended MTD |              |              | 0.00    | 0.00    |                |
| Fund                                   | Function |        |              | 2,382.66 | 0.00      | 0.00       | 2,382.66     | 2,382.66     | 2,382.66     | 0.00    |         |                |
| 110                                    | 7500     | 643    | 2016 - 2017  |          |           |            | 5,185.53     | 5,185.53     | 5,185.53     | 0.00    | 0.00    |                |
| 110                                    | 7500     | 644    | 2016 - 2017  | 5,185.53 | 0.00      | 0.00       |              |              | 7,568.19     | 0.00    | 0.00    |                |
|  | 1750     |        | Page Totals  | 7,568.19 | 0.00      | 0.00       | 7,568.19     | 7,568.19     |              |         | 0.00    |                |
|  |          |        |              |          | 0.00      | 0.00       | 7,568.19     | 7,568.19     | 7,568.19     | 0.00    | 0.00    |                |
| ************************************** |          | Į.     | Grand Totals | 7,568.19 | 0.00      | V.VV       |              |              |              |         |         |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
PRINTED FROM: FOCUS ERP
FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|          |                          |              |   |  | Frankond  | Fynended MTD   | Expended OTD   | Expended YTD   | Balance   | Percent   | Visual Percent  |
|----------|--------------------------|--------------|---|--|---|--|--|--|---|---|---|
| Function | Object                   | Year         | Budgeted  | Committed  | Puchinasa   |  |  | 079.40   | 0.00  | 0.00  |   |
| 7700     | 641                      | 2016 - 2017  | 978.40  | 0.00   | 0.00  | 978.40   | 9/8.40   | 978.40   |   |   |   |
|          |                          |              | 1 001 92  | 0.00   | 1.001.92  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  |   |
| 7700     | 642                      | 2016 - 2017  |   |  |   | 079 40   | 078 40   | 978.40   | 0.00  | 0.00  |   |
|          |                          | Page Totals  | 1,980.32  | 0.00   | 1,001.92  | 9/8.40   |  |  | A 00  | 0.00  |   |
| 1        |                          | Grand Totals | 1,980.32  | 0.00   | 1,001.92  | 978.40   | 978.40   | 978.40   | 0.00  | 0.00  |   |
|          | Function<br>7700<br>7700 | 7700 641     | 7700 641 2016 - 2017<br>7700 642 2016 - 2017<br>Page Totals | 7700         641         2016 - 2017         978.40           7700         642         2016 - 2017         1,001.92           Page Totals         1,980.32 | 7700 641 2016 - 2017 978.40 0.00  7700 642 2016 - 2017 1,001.92 0.00  Page Totals 1,980.32 0.00 | 7700         641         2016 - 2017         978.40         0.00         0.00           7700         642         2016 - 2017         1,001.92         0.00         1,001.92           Page Totals         1,980.32         0.00         1,001.92 | Function         Object         Year         Budgetta         Column           7700         641         2016 - 2017         978.40         0.00         0.00         978.40           7700         642         2016 - 2017         1,001.92         0.00         1,001.92         0.00           Page Totals         1,980.32         0.00         1,001.92         978.40 | Function   Object   Year   Budgeted   Committee   Function   Function   Committee   Function   Fu | Function         Object         Year         Budgeted         Committed         Execumbered         Expended with the property of | Function         Object         Year         Budgeted         Committed         Encumbered         Expended W11D         Expended W | Function         Object         Year         Budgeted         Committed         Encumbered         Expended with         Expended w |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|     |          |        | and the state of t |           |           | Bh and     | Expended MTD | Expended QTD | Expended YTD   | Balance | Percent | Visual Percent |
|-----|----------|--------|--|-----------|-----------|------------|--------------|--------------|--|---------|---------|----------------|
| und | Function | Object | Year   | Budgeted  | Committed | Encumbered |              | 0.00         | 0.00   | 0.00    | 0.00    |                |
| 0   | 7800     | 642    | 2016 - 2017  | 195.99    | 0.00      | 195.99     | 0.00         |              | 2.144.90   | 0.00    | 0.00    |                |
| 0   | 7800     | 643    | 2016 - 2017  | 2,144.90  | 0.00      | 0.00       | 2,144.90     | 2,144.90     | AND AND STREET OF THE PROPERTY |         | 0.00    |                |
|     |          |        | 2016 - 2017  | 11,000.00 | 0.00      | 11,000.00  | 0.00         | 0,00         | 0.00   | 0.00    |         |                |
| 0   | 7800     | 651    |  |           | 0.00      | 11,195.99  | 2.144.90     | 2,144.90     | 2,144.90   | 0.00    | 0.00    |                |
|     |          | }      | Page Totals  | 13,340.89 |           |            | 2 144 00     | 2,144,90     | 2.144.90   | 0.00    | 0.00    |                |
|     |          |        | Grand Totals   | 13,340.89 | 0.00      | 11,195.99  | 2,144.90     | #32 TT 0.70  |  |         |         |                |

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SORT: FUND/FUNCTION/OBJECT

|      | T <sub>m</sub> | 1011   | <b>V</b>     | Budgeted | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance  | Percent | Visual Percent |
|------|----------------|--------|--------------|----------|-----------|------------|--------------|--------------|--------------|----------|---------|----------------|
| Fund | Function       | Object | Year         | <u> </u> |           | 0.00       | 0.00         | 0.00         | 0.00         | 1,500.00 | 100.00  |                |
| 110  | 7900           | 681    | 2016 - 2017  | 1,00000  | 0.00      | 0.00       | 0.00         | 0.00         | 0.00         | 1,500.00 | 100.00  |                |
|      |                |        | Page Totals  | 1,500.00 |           |            | 0.00         | 0.00         | 0.00         | 1,500.00 | 100.00  |                |
|      |                |        | Grand Totals | 1,500.00 | 0.00      | 0.00       | 0.00         |              |              | Li       | 1       | I              |

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GADSDEN COUNTY SCHOOLS
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|      |          |        |                    | and the second s | 1 1 1 mm m m 1 1 1 mm m m 1 mm m 1 mm m 1 mm m 1 mm | Tax        | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------------|--|---|------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund | Function | Object | Year               | Budgeted   | Committed   | Encumbered | 842.30       | 842.30       | 842.30       | 0.00    | 0.00    |                |
| 110  | 8100     | 670    | <u>2016 - 2017</u> | 842.30   | 0.00  | 0.00       | 842.30       | 842.30       | 842.30       | 0.00    | 0.00    |                |
|      |          |        | Page Totals        | 842.30   | 0.00  | 0.00       | 842.30       | 842.30       | 842.30       | 0.00    | 0.00    |                |
|      |          |        | Grand Totals       | 842.30   | 0.00  | 0.00       | 042-JU       | 1            | 1            | -1      |         |                |

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GADSDEN COUNTY SCHOOLS
CUSTOM DATE 07/01/2016 - 03/22/2017
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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function   | Object | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|--|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 8200   | 642    | 2016 - 2017  | 150.06    | 0.00      | 0.00       | 150.06       | 150.06       | 150.06       | 0.00    | 0.00    |                |
| 110  | 8200   | 643    | 2016 - 2017  | 25,996.77 | 0.00      | 0.00       | 25,996.77    | 25,996.77    | 25,996.77    | 0.00    | 0.00    |                |
| 110  | 8200   | 644    | 2016 - 2017  | 2,774.50  | 0.00      | 0.00       | 2,774.50     | 2,774.50     | 2,774.50     | 0.00    | 0.00    |                |
| 110  | 8200   | 690    | 2016 - 2017  | 14,386.94 | 0.00      | 0.00       | 14,386.94    | 14,386.94    | 14,386.94    | 0.00    | 0.00    |                |
|      | a province and the state of the |        | Page Totals  | 43,308.27 | 0.00      | 0.00       | 43,308.27    | 43,308.27    | 43,308.27    | 0.00    | 0.00    |                |
|      | **************************************   |        | Grand Totals | 43,308.27 | 0.00      | 0.00       | 43,308.27    | 43,308.27    | 43,308.27    | 0.00    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS
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|      |          |        |              |          | represented by a construction of the second |            | To and AMED  | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|----------|---|------------|--------------|--------------|--------------|---------|---------|----------------|
| P    | Function | Object | Year         | Budgeted | Committed   | Encumbered | Expended MTD | 2.914.50     | 2,914.50     | 0.00    | 0.00    |                |
| Fund | 5100     | 730    | 2016 - 2017  | 2,914.50 | 0.00  | 0.00       | 2,914.50     | 2.914.50     | 2,914.50     | 0.00    | 0.00    |                |
| 110  | 3100     |        | Page Totals  | 2,914.50 | 0.00  | 0.00       | 2,914.50     | 2.914.50     | 2,914.50     | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 2,914.50 | 0.00  | 0.00       | 2,914.50     |              |              |         |         |                |

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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

|      | **************************************  |        |                    | Budgeted | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|---|--------|--------------------|----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| Fund | Function                                | Object | Year               |          | 0.00      | 0.00       | 4.252.00     | 4,252.00     | 4,252.00     | 0.00    | 0.00    |                |
| 110  | 6400                                    | 730    | <u>2016 - 2017</u> | 4,252.00 |           | 0.00       | 4,252.00     | 4,252.00     | 4,252.00     | 0.00    | 0.00    |                |
|      | 1                                       |        | Page Totals        | 4,252.00 | 0.00      |            | 4,252.00     | 4,252.00     | 4,252.00     | 0.00    | 0.00    |                |
|      | 10. 10. 10. 10. 10. 10. 10. 10. 10. 10. |        | Grand Totals       | 4,252.00 | 0.00      | 0.00       | 4,434.00     | <b>1,000</b> | 7            |         |         | 1              |

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|      | egyrpaman tell selts on makannyak artispa sun om om bellevist s | eg     | order became the because the contract of the c |           | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent   |
|------|---|--------|--|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|--|
| Fund | Function  | Object | Year   | Budgeted  |           | 0.00       | 58,084.00    | 58,084.00    | 58,084.00    | 420.00  | 0.72    |  |
| 110  | 7100  | 730    | <u>2016 - 2017</u>   | 58,504.00 | 0.00      |            | 58,084.00    | 58,084.00    | 58,084.00    | 420.00  | 0.72    |  |
|      |   |        | Page Totals  | 58,504.00 | 0.00      | 0.00       |              | 58,084.00    | 58,084.00    | 420.00  | 0.72    |  |
|      |   |        | Grand Totals   | 58,504.00 | 0.00      | 0.00       | 58,084.00    | 20,001100    |              | L       | 1       | in the second se |

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| Fund | Function | Object | Year         | Budgeted  | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|-----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 7200     | 730    | 2016 - 2017  | 57,734.87 | 0.00      | 0.00       | 57,734.87    | 57,734.87    | 57,734.87    | 0.00    | 0.00    |                |
| 110  | 7200     | 790    | 2016 - 2017  | -227.86   | 0.00      | 0.00       | -227.86      | -227.86      | -227.86      | 0.00    | 0.00    |                |
| 110  | 7200     | 1,,,,  | Page Totals  | 57,507.01 | 0.00      | 0.00       | 57,507.01    | 57,507.01    | 57,507.01    | 0.00    | 0.00    |                |
|      | h        |        | Grand Totals | 57,507.01 | 0.00      | 0.00       | 57,507.01    | 57,507.01    | 57,507.01    | 0.00    | 0.00    |                |

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FUND: 110 GENERAL FUND
SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 7700     | 730    | 2016 - 2017  | 330.00   | 0.00      | 0.00       | 330.00       | 330.00       | 330.00       | 0.00    | 0.00    |                |
|      |          |        | Page Totals  | 330.00   | 0.00      | 0.00       | 330.00       | 330.00       | 330.00       | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 330.00   | 0.00      | 0.00       | 330.00       | 330.00       | 330.00       | 0.00    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS CUSTOM DATE 07/01/2016 - 03/22/2017 PRINTED FROM: FOCUS ERP FUND: 110 GENERAL FUND SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 7800     | 730    | 2016 - 2017  | 455.99   | 0.00      | 0.00       | 455.99       | 455.99       | 455.99       | 0.00    | 0.00    |                |
|      | <u> </u> |        | Page Totals  | 455.99   | 0.00      | 0.00       | 455.99       | 455.99       | 455.99       | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 455.99   | 0.00      | 0.00       | 455.99       | 455.99       | 455.99       | 0.00    | 0.00    |                |

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GADSDEN COUNTY SCHOOLS CUSTOM DATE 07/01/2016 - 03/22/2017 PRINTED FROM: FOCUS ERP FUND: 110 GENERAL FUND SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
| 110  | 8100     | 730    | 2016 - 2017  | 545.00   | 0.00      | 0.00       | 545.00       | 545.00       | 545.00       | 0.00    | 0.00    |                |
|      | <u> </u> |        | Page Totals  | 545.00   | 0.00      | 0.00       | 545.00       | 545.00       | 545.00       | 0.00    | 0.00    |                |
|      |          | 1      | Grand Totals | 545.00   | 0.00      | 0.00       | 545.00       | 545.00       | 545.00       | 0.00    | 0.00    |                |

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SORT: FUND/FUNCTION/OBJECT

| Fund | Function | Object | Year         | Budgeted | Committed | Encumbered | Expended MTD | Expended QTD | Expended YTD | Balance | Percent | Visual Percent |
|------|----------|--------|--------------|----------|-----------|------------|--------------|--------------|--------------|---------|---------|----------------|
|      | 8200     | 730    | 2016 - 2017  | 205.70   | 0.00      | 0.00       | 205.70       | 205.70       | 205.70       | 0.00    | 0.00    |                |
|      |          |        | Page Totals  | 205.70   | 0.00      | 0.00       | 205.70       | 205.70       | 205.70       | 0.00    | 0.00    |                |
|      |          |        | Grand Totals | 205.70   | 0.00      | 0.00       | 205.70       | 205.70       | 205.70       | 0.00    | 0.00    |                |

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### **SUMMARY SHEET**

### RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA

| AGENDA ITEM NO. 8a                             |  |
|--|--|
| Date of School Board Meetin                    | g: March 28, 2017  |
| TITLE OF AGENDA ITE                            | M: SUBWARD AGREEMENT between County of Gadsden Board of Public Education and Florida Gulf Coast University Board of Trustees |
| DIVISION: EXCEPTION                            | NAL STUDENT EDUCATION  |
| YES This is a CONT                             | INUATION of a current project, grant, etc.   |
| PURPOSE AND SUMMARY<br>(Type and Double Space) | OF ITEM:   |
| This Grant is awarded to                       | our School District to provide support with Professional Development   |
| targeting improved outco                       | omes for Students with Disabilities. This Grant funds the research-based   |
| Check & Connect Mento                          | oring Program. The program is an intervention used to increase Student   |
| Engagement.                                    |  |
|  |  |
|  |  |
| <u>INTERNAL I</u>                              | NSTRUCTIONS TO BE COMPLETED BY PREPARER  |
| _1 Number of ORIGINAL SI                       | GNATURES NEEDED by preparer.   |
| SUPERINTENDENT'S SIGNA                         | TURE: page(s) numbered 8   |
| CHAIRMAN'S SIGNATURE:                          | page(s) numbered   |
| Be sure that the COMPTROLLI                    | ER has signed the budget page.   |
| summary.for revised 0591                       | This form is to be duplicated on light blue paper.   |

### SUBAWARD AGREEMENT SUBAGREEMENT #: 12041-2017-GCS

By and Between:

### GADSDEN COUNTY SCHOOLS

and

FLORIDA GULF COAST UNIVERSITY

35 Martin Lugher King Jr. Blvd Quincy, FL 32351 BOARD OF TRUSTEES 10501 FGCU Blvd South Fort Myers, FL 33965-6565

This SUBAWARD AGREEMENT (AGREEMENT) is entered into by FLORIDA GULF COAST UNIVERSITY BOARD OF TRUSTEES, a public body corporate of the State of Florida, hereinafter referred to as "PRIME AWARDEE" and GADSDEN COUNTY SCHOOLS, a public body corporate of the State of Florida, hereinafter referred to as "SUBAWARDEE," for support to the grant entitled *State Personnel Development Grant*.

WHEREAS, the PRIME AWARDEE is in need of collaboration with SUBAWARDEE to provide professional development targeting improved outcomes for students with disabilities; and

WHEREAS, the SUBAWARDEE has considerable experience in providing such services; and

WHEREAS, The PRIME AWARDEE is desirous of establishing an agreement for the provision of said services with the SUBAWARDEE.

NOW THEREFORE, for consideration of the mutual promises, covenants, and obligations contained herein, the PRIME AWARDEE retains the SUBAWARDEE to undertake certain activities described in Attachment 1 in connection with the award to the PRIME AWARDEE by the Florida Department of Education, (SPONSOR), Award # 361-1703A-4C001. The parties hereto agree as follows:

### I. TERMS:

SUBAWARDEE shall commence performance of the conditions of this AGREEMENT on the 1<sup>st</sup> Day of October, 2016 and shall complete performance of this AGREEMENT to the satisfaction of PRIME AWARDEE no later than the **31st day of July 2017**. This AGREEMENT may be amended upon PRIME AWARDEE'S receipt of additional funding by SPONSOR.

### II. PERFORMANCE:

SUBAWARDEE agrees to perform all services and furnish all labor at their risk, assuming full responsibility for completion of the services and providing the deliverables required for the not-to-exceed amount stated in Section III. Unless it is detailed and stated below, no compensation will be provided for additional reimbursable expenses. SUBAWARDEE agrees to provide services to the PRIME AWARDEE as specified in the Deliverables, attached hereto as Attachment 1 incorporated by reference herein, and as included in the prime award from SPONSOR. SUBAWARDEE agrees to promptly notify PRIME AWARDEE if SUBAWARDEE wishes to change the Scope of Work as described in Attachment 1.

Without invalidating this Agreement, PRIME AWARDEE may order changes in the services to be performed within the general scope of this Agreement consisting of additions, deletions, or other revisions, provided that the AGREEMENT price and time shall be adjusted accordingly. All such changes in the services, agreement price and performance periods shall be authorized by a written Addendum to this AGREEMENT, executed by both parties hereto and shall be executed under the applicable conditions of the Agreement.

### III. PAYMENT:

This is a **cost-reimbursable** AGREEMENT for \$57,252. Carryover of unexpended balances into future budget periods is not allowed. PRIME AWARDEE's obligation to pay under this AGREEMENT is contingent upon the obligation of funds by the SPONSOR. Payment shall be made in accordance with UNIVERSITY Rule Prompt Payment to Vendor, which provides for payment to vendor within forty (40) days after receipt of an acceptable invoice and receipt, inspection, and approval of the services provided in accordance with the terms and conditions of this AGREEMENT.

Invoices are to be submitted to PRIME AWARDEE in accordance with the instructions provided on Attachment 2, Sample Invoice.

### IV. TRAVEL AND REIMBURSABLE EXPENSES:

Will there be additional travel related, supply, or service related reimbursements? Yes No If yes, please detail these expenses below:

### V. ACCOUNTING:

SUBAWARDEE and PRIME AWARDEE shall keep and maintain accurate records as to performance of all services required pursuant to this AGREEMENT, and of all transactions relating to this AGREEMENT.

### VI. INSURANCE:

SUBAWARDEE shall, at its own expense, obtain and maintain at all times during the term of this AGREEMENT, general insurance issued by a responsible insurance company, with coverage limits of not less than one hundred thousand dollars (\$100,000.00) per occurrence to cover such claims or liability caused by, or arising out of, activities of SUBAWARDEE and its agents, and/or employees while engaged in the performance of this AGREEMENT. SUBAWARDEE shall furnish certificates of insurance, evidencing that such insurance has been procured. This clause is not applicable to State of Florida agencies and divisions that have liability responsibilities specified in Florida Statute Section 768.28.

### VII. INDEMNIFICATION AND HOLD HARMLESS:

To the extent allowable by law, SUBAWARDEE agrees to indemnify and hold harmless UNIVERSITY, its governing board, officers, employees, and agents against all costs, losses, damages,

liability, claims, expenses, damages, demands, fees, fines, penalties, suits, proceedings, actions and costs of actions, which may arise as a result of the negligent acts of SUBAWARDEE's officers, employees and agents alleged to have occurred during the performance of the services required under this contract. Notwithstanding, SUBAWARDEE assumes no liability beyond that allowed by Florida Statutes Section 768.28.

### VIII. TERMINATION

This AGREEMENT may be canceled by the PRIME AWARDEE without prior notice for refusal by the SUBAWARDEE to allow public access to all documents, papers, letters or other material subject to the provisions of Chapter 119, Florida Statutes, and made or received by the SUBAWARDEE in conjunction with this AGREEMENT.

This AGREEMENT may be canceled by either party upon no less than thirty (30) days notice, with or without cause; notice shall be delivered by certified mail, return receipt requested; by commercial carrier with signature required; or in person with proof of delivery. In case of cancellation, only the percent of satisfactory progress actually achieved (as defined in Attachment 2) to the date of cancellation will be due and payable to the SUBAWARDEE.

### IX. DEFAULT:

The failure of either party to this AGREEMENT to comply with any of the provisions herein shall place that party in default. Prior to terminating this AGREEMENT, the non-defaulting party shall notify the defaulting party in writing, stating the provision or provisions that give rise to the default. The defaulting party shall be entitled to a period of thirty (30) days from the receipt of the Notice of Default to cure the default. In the event said default is not timely cured, the non-defaulting party may immediately terminate this AGREEMENT by written notice. The failure of either party to exercise this right shall not be construed as a waiver of such right in the event of further default or non-compliance.

### X. ADDITIONAL TERMS AND CONDITIONS

Additional Terms and Conditions specific to this AGREEMENT are found in the Attachments to this AGREEMENT.

### XI. GOVERNING LAWS:

This AGREEMENT is subject to the laws of the State of Florida, the applicable regulations of the Board of Trustees, and any provisions herein, in conflict therewith, shall be void and of no effect.

### XII. SEVERABILITY:

In the event any provision of this AGREEMENT shall be held invalid or unenforceable by any court of competent jurisdiction, or by an administrative hearing officer in accordance with Chapter 120, Florida Statutes, such holding shall not invalidate or render unenforceable any other provision hereof.

### XIII. INDEPENDENT SUBAWARDEE:

It is understood and agreed that nothing contained herein is intended or should be construed as in any way making SUBAWARDEE the agent, representative or employee of PRIME AWARDEE for any purposes in any manner whatsoever. Moreover, SUBAWARDEE is not entitled to any of the benefits received by PRIME AWARDEE, its agents, representatives or employees. SUBAWARDEE is, and shall remain an independent consultant with respect to all services performed under this AGREEMENT. SUBAWARDEE is bound by the terms and conditions of this AGREEMENT and PRIME AWARDEE expects SUBAWARDEE to hold any subconsultant to the same standard.

### XIV. GOVERNMENT REGULATIONS:

To the extent applicable, SUBAWARDEE agrees that it will comply with:

- A. Title VI of the Civil Rights Act of 1964, as amended, 42 U.S.C. 2000d et seq., which prohibits discrimination on the basis of race, color or national origin in programs and activities receiving or benefiting from federal financial assistance.
- B. Section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. 794, which prohibits discrimination on the basis of handicap in programs and activities receiving or benefiting from federal financial assistance.
- C. Title IX of the Education Amendments of 1972, as amended, 20 U.S.C. 1681 et seq., which prohibits discrimination on the basis of sex in education programs and activities receiving or benefiting from federal financial assistance.
- D. The Age Discrimination Act of 1975, as amended, 42 U.S.C. 6101 et seq., which prohibits discrimination on the basis of age in programs or activities receiving or benefiting from federal financial assistance.
- E. The Omnibus Budget Reconciliation Act of 1981, P.L. 97-35, which prohibits discrimination on the basis of sex and religion in programs and activities receiving or benefiting from federal financial assistance.
- F. Executive Order 11246 of September 24, 1965 as amended, and of the rules, regulations, and relevant orders of the Secretary of Labor, which prohibit discrimination in government employment on the basis of race, creed, color or national origin.
- G. The Vietnam Era Veterans' Readjustment Assistance Act of 1974, as amended, 38 U.S.C. 219 et seq. covering rehabilitation measures for Vietnam Veterans.
- H. Section 413.036 of the Florida Statutes, which provides for the procurement of services from a qualified nonprofit agency for the blind or for the other severely handicapped.
- I. Chapter 760, Florida Statutes, which prohibits discrimination on the basis of race, color, religion, sex, national origin, age, handicap, or marital status.

J. All regulations, guidelines, and standards as are now or may be lawfully adopted under the above statutes or any other applicable federal, state, and local laws, ordinances, rules and regulations pertaining to the performance of services under this AGREEMENT

### XV. ASSIGNMENT:

SUBAWARDEE shall not assign (by operation of law, change of control or otherwise) any part of this AGREEMENT without the prior written consent of PRIME AWARDEE. Additionally, SUBAWARDEE shall not employ sub-consultants without the advance written consent of PRIME AWARDEE.

### XVI. FORCE MAJEURE:

No default, delay, or failure to perform on the part of SUBAWARDEE or PRIME AWARDEE shall be considered a default, delay or failure to perform otherwise chargeable hereunder, if such default, delay or failure to perform is due to causes beyond either party's reasonable control including, but not limited to: strikes, lockouts, or inactions of governmental authorities, epidemics, war, embargoes, fire, earthquake, acts of God, or default of common carrier.

### XVII. VENUE:

This AGREEMENT and any disputes hereunder, shall be construed in accordance with the laws of the State of Florida and enforced in the courts of the State of Florida.

### XVIII. CAPTIONS:

Captions may be inserted only as a matter of convenience and for reference, and in no way define, limit, nor describe the scope of this AGREEMENT or the intent or content of any provisions contained herein.

### XIX. ENTIRE AGREEMENT:

This AGREEMENT constitutes the entire agreement between the parties, and no addition, modification or amendment hereto shall be effective unless in writing and executed by the parties hereto. Moreover, any representations or statements heretofore made with respect to such subject matter, whether verbal or written are merged herein.

### XX. PUBLIC ENTITY CRIME:

A person or vendor who has been placed on the convicted vendor list by the Department of Management Services, State of Florida, may not submit a bid to provide any goods or services, submit a bid for construction or repair of a building, submit a bid for leases of real property or be awarded or perform work as a SUBAWARDEE, supplier, or sub-SUBAWARDEE to Florida Gulf Coast University for a period of 36 months from the date of being placed on the convicted vendor list.

### XXI. LOBBYING:

SUBAWARDEE is prohibited from using funds provided under this AGREEMENT for the purpose of lobbying the Legislature or any official, officer, commission, board, authority, council, committee, or department of the executive branch or the judicial branch of state government.

#### XXII. AUDIT REPORTS

SUBAWARDEE agrees to comply with the requirements of OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations. SUBAWARDEE further agrees to provide PRIME AWARDEE with copies of any of the independent auditors' reports that present instances of noncompliance with federal laws and regulations, which bear directly on the performance, or administration of this AGREEMENT. In cases of such non-compliance, SUBAWARDEE will provide copies of responses to auditors' reports and a plan for corrective action. All records and reports prepared in accordance with the requirements of OMB Circular A-133 shall be available for inspection by the PRIME AWARDEE or the SPONSOR during normal business hours.

SUBAWARDEE agrees to comply with the requirements of the Florida Single Audit Act (Chapter 215.97 Florida Statutes). This Act sets audit requirements for non-state entities that receive state financial assistance equal to or in excess of \$300,000 in any fiscal year. Such entities must obtain an audit by an independent auditor in accordance with auditing standards stated in the rules of the Auditor General of the State of Florida. The audit shall be conducted in accordance with the requirements of the Act and the rules of the Executive Office of the Governor, the Comptroller and the Auditor General. The Act applies to non-state entities that receive start awards directly from a state-awarding agency (FGCU) and to non-state agencies that receive state awards through another non-state entity.

SUBAWARDEE shall be responsible for payment of any and all audit exceptions that are identified by the audit agency.

#### XXIII. NOTICES:

All notices and all other matters pertaining to this agreement requiring delivery to a party shall be in writing via U.S. Mail or E-Mail and shall be deemed to have been duly given when received by the addressees at the following addresses.

## FLORIDA GULF COAST UNIVERSITY GADSDEN COUNTY SCHOOLS

Dr. Tachung Yih Associate Vice president for Research and Dean of Graduate Studies Florida Gulf Coast University 10501 FGCU Blvd South Fort Myers, Florida 33965-6565 239-590-7020 (voice) 239-590-7024 (fax) tcyih@fgcu.edu

Dr. Pink Hightower 35 Martin Luther King Jr. Blvd. Quincy, FL 32351 Voice: (850) 627-9651 e-mail:

### XXIV. DISCLAIMER:

This AGREEMENT is not binding upon the State of Florida or FLORIDA GULF COAST UNIVERSITY BOARD OF TRUSTEES until it has been signed by the President of FLORIDA GULF COAST UNIVERSITY or by a person with a specific delegation of authority to sign on the President's behalf and by a duly authorized representative of SUBAWARDEE.

### XXV. RECEIPT:

SUBAWARDEE hereby acknowledges receipt of a copy of this AGREEMENT and certifies that the undersigned is authorized to execute this AGREEMENT.

SUBAWARDEE hereby certifies, to the best of its knowledge and belief, that it and its Directors and/or Principal Officers are not employed and/or affiliated with FLORIDA GULF COAST UNIVERSITY, unless a current conflict of interest form or dual compensation form is approved and on file. SUBAWARDEE agrees to promptly notify PRIME AWARDEE if a conflict of interest arises or an established conflict of interest management plan changes.

### XXVI. SUBSUBAWARDEE CERTIFICATION:

SUBAWARDEE is to return the completed Subcontractor Certification Form (Attachment 3) as an attachment to the signed AGREEMENT.

## XXVII. PRIME AWARDEE GRANT GUIDELINES:

Attachment 4 contains those portions of the prime agreement from the SPONSOR to Florida Gulf Coast University Board of Trustees that flow down to SUBAWARDEE. The PRIME AWARDEE and SUBAWARDEE are also to comply with the procedures contained in the Florida Department of Education *Project Application and Amendment Procedures for Federal and State Programs* (Green Book) found at http://www.fldoe.org/comptroller/gbook.asp.

REMAINDER OF PAGE IS INTENTIONALLY BLANK SIGNATURE PAGE FOLLOWS

## XXVIII. ORDER OF PRECEDENCE

| When the Terms and Conditions of this AGREEMENT of the attached Purchase Order, the Terms and Condition |  |
|---|--|
| DATED thisday of, 201.  |  |
| GADSDEN COUNTY SCHOOLS  | FLORIDA GULF COAST UNIVERSITY<br>BOARD OF TRUSTEES                               |
| By:[Signature]  | By:[Signature]   |
| [Printed/Typed Name and Title of Signor]  | Dr. Tachung Yih, Assoc. VP for Research [Printed/Typed Name and Title of Signor] |
|   |  |
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### **SUMMARY SHEET**

### RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA

| AGENDA ITEM NO10a |  |
|-------------------|--|
|-------------------|--|

ATE OF SCHOOL BOARD MEETING: March 28, 2017

TITLE OF AGENDA ITEMS: Request to Delete and Dispose from Capital Assets – Furniture,

Fixtures and Equipment and sale via Auction or Recycling Co.

**DIVISION: Finance Department** 

### **PURPOSE AND SUMMARY OF ITEMS:**

In accordance with Sections 274.04, 274.05 and 274.06, Florida Statutes, Board approval is requested to delete \$162,832.14 from the Capital Assets General Ledger.

| Center Amount      | Center Amount      | Center     | <b>A</b> mount |
|--------------------|--------------------|------------|----------------|
| 0041 - \$19,435.93 | 0051 - \$38,822.38 | 0071 - \$  | 925.96         |
| 0091 - \$50.424.70 | 0101 - \$ .00      | 0141 - \$  | .00            |
| 0151 - \$ .00      | 0201 - \$14,059.77 | 0211 - \$  | .00            |
| 0231 - \$10,365.80 | 0245 - \$12,000.00 | 9001 - \$1 | 3,932.60       |
| 9003 - \$ .00      | 9004 - \$ .00      |            |                |
| 9026 - \$ 2,865.00 |                    |            |                |

See Attached - Fixed Asset Verification Documents

REVENUE:

**All Funds** 

AMOUNT:

\$162,832.14

PREPARED BY: Bruce James 3

POSITIONS: Coord. Safety Investigation & Inventory

## TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 1 TIME- 15:22

| -FA NUM- CODECLASSIFICATIONDESCRIPTION                     |                                      |          |                        | CDATES<br>N DS ACQRED INVTRY           |          |
|--|--------------------------------------|----------|------------------------|--|----------|
| 00038486 4080000 CAMERAS                                   | 122062002968                         | A490 00  | )41 1 2 (              | G 07 011111                            | 011717 Y |
| VDR: V999999999 VENDOR PRIOR TO TERMS                      |                                      |          | FND-CNTR-              | PROJECTAMO                             | UNT LIF  |
|  |                                      | 0        |                        | TOTAL                                  | .00      |
| COM: CANON DIGITAL-BLK&GRY) (C.RILEY)                      |                                      |          |                        |  |          |
|  | 3T3V1F1                              |          | )41 11 12 F            | E 07 112807                            | 011717 Y |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL     | PO NUM CHECK O<br>172376 000001      | LG OWN   | FND-CNTR-F<br>376-0041 | PROJECTAMO<br>861<br>TOTAL 861         | .80 5    |
| COM: DELL CPU  |                                      |          |                        | 1011111                                |          |
| 00032568 4110101 DESKTOP COMPUTER                          | C9W8N41                              | GX270 0  | 041 11 19 (            | G 07 010105 022111                     | 011817 Y |
| VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL | PO NUM CHECK O                       | LG OWN   |                        | PROJECTAMO<br>4222600 949<br>TOTAL 949 | .00 5    |
| COM: DELL CPU  |                                      |          |                        | 101AL 949                              | .00      |
| 00036193 4110101 DESKTOP COMPUTER                          | 2J4M4D1                              | GX745 0  | 041 11 19              | E 07 071607                            | 011817 Y |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL     | PO NUM CHECK C<br>170896 000001      | LG OWN   | FND-CNTR-1420-0041     | PROJECTAMO<br>861<br>TOTAL 861         | .80 5    |
| COM: DELL CPU  |                                      |          |                        | 101112                                 |          |
| 00036958 4100000 COMMUNICATION EQUIPMENT                   | YEEF8AK659F80                        | 3CR175 0 | 041 12 1B I            | E 07 051308                            | 011717 Y |
| VDR: VH06760000 HAYES E-GOVERNMENT RESOU                   | RCES PO NUM CHECK C<br>173301 000001 | OLG OWN  | FND-CNTR-1<br>376-9001 | PROJECTAMO<br>1,166<br>TOTAL 1,166     | .75 5    |
| COM: 3COM SWITCH   |                                      |          |                        | 10125 1,100                            | • 15     |
| 00037215 4110099 SERVER                                    | 69K6KH1                              | 2900 0   | 041 12 1B              | G 07 062309                            | 011717 Y |
| VDR: VP06310000 PEOPLES EDUCATION                          | PO NUM CHECK C                       | OLG OWN  | FND-CNTR-              | PROJECTAMO                             | 5        |
| COM: DELL SERVER DONATED BY PEARSON EDU                    |                                      |          |                        | TOTAL                                  | .00      |
| 00037236 4100000 COMMUNICATION EQUIPMENT                   | NOT VISIBLE                          | V3001 0  | 041 12 1D              | G 07 050109                            | 011717 Y |
| VDR: VH06760000 HAYES E-GOVERNMENT RESOU                   | RCES PO NUM CHECK C<br>175890        | OLG OWN  | FND-CNTR-              |  | .19 5    |
| COM: NBX PHONE SYSTEM                                      |                                      |          |                        | TOTAL 1,978                            | .19      |

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD LOCN- 0041 GEORGE W MUNROE ELEMENTARY

## TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 2 TIME- 15:22

| -FA NUM- CODECLASSIFICATIONDESCRIPTION                              | SERIAL NUMBER                 |              |      | ATION CDA'P BLDG FM N DS ACQRED INV |                                  |
|---|-------------------------------|--------------|------|-------------------------------------|----------------------------------|
| 00039098 4110101 DESKTOP COMPUTER                                   | 8DBMHS1                       | GC390        | 0041 | 12 6 G 07 020612                    | 011717 Y                         |
| VDR: VD04220000 DELL MARKETING LP                                   | PO NUM CHECK<br>182027        | OLG OWN<br>O |      | FND-CNTR-PROJECT                    | AMOUNT LIF                       |
| COM: DELL CPU GX390   |                               |              |      | TOTAL                               | .00                              |
| 00035483 4110300 PRINTERS   | USDH105244                    | 6P           | 0041 | 14 6 G 07 010103                    | 011717 Y                         |
| VDR: V99999999 VENDOR PRIOR TO TERMS MFG: M00000016 HEWLETT-PACKARD | PO NUM CHECK 000001           | OLG OWN      |      | FND-CNTR-PROJECT                    | 5                                |
| COM: HP LASERJET PRINTER  |                               |              |      | TOTAL                               | .00                              |
| 00039279 4110099 SERVER   | HR2JKS1                       | R310         | 0041 | 14 6 G 07 050212                    | 011717 Y                         |
| VDR: VD04220000 DELL MARKETING LP                                   | PO NUM CHECK<br>182265 087208 | OLG OWN      |      | FND-CNTR-PROJECT                    | 486 99 5                         |
| COM: DELL SERVER R710   |                               |              |      | TOTAL 6,<br>CUR VALUE 2,            | 378.51                           |
| 00036555 4110101 DESKTOP COMPUTER                                   | 3HTGRD1                       | GX745        | 0041 | 14 7 E 07 100207                    | 011717 Y                         |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL              | PO NUM CHECK<br>171729 000001 | OLG OWN<br>O |      |                                     | AMOUNT LIF<br>861.80 5<br>861.80 |
| COM: DELL CPU   |                               |              |      | 1011111                             | 301.00                           |
| 00023390 4330000 TYPEWRITERS  | 11-0028590                    | 30           | 0041 | 14 8 G 07 010102                    | 011717 Y                         |
| VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000002096 IBM           | PO NUM CHECK 000001           | OLG OWN<br>O |      |                                     | AMOUNT LIF<br>750.00 7<br>750.00 |
| COM: IBM WHEELWRITER  |                               |              |      | IOIAL                               | 730.00                           |
| 00036639 4110300 PRINTERS   | J7J5013826                    | MFC-84       | 0041 | 14 9 E 07 102407                    | 011717 Y                         |
| VDR: VP00095000 PC NATION MFG: M000000091 BROTHER'S                 | PO NUM CHECK<br>172092 000001 | OLG OWN<br>O |      | FND-CNTR-PROJECT                    | AMOUNT LIF<br>5                  |
| COM: BROTHERS COP/FX/SCN  |                               |              |      | TOTAL                               | .00                              |
| 00036201 4110101 DESKTOP COMPUTER                                   | 4H4MD41                       | GX745        | 0041 | 8 1 E 07 071607                     | 011817 Y                         |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL              | PO NUM CHECK<br>170896 000001 | OLG OWN      |      |                                     | AMOUNT LIF<br>861.80 5<br>861.80 |
| COM: DELL CPU   |                               |              |      | TOTAL                               | 001.00                           |

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD LOCN- 0041 GEORGE W MUNROE ELEMENTARY

### TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 3 TIME- 15:22

01 SEQ-C

| -FA NUM- CODECLASSIFICATIONDESCRIPTION                     | SERIAL NUMBER                 |              | LOCATION CDATES T CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G    |          |
|--|-------------------------------|--------------|---|----------|
| 00032552 4110101 DESKTOP COMPUTER                          | 19J8N41                       | GX270        | 0041 9 6 G 07 010105 011717 Y                                   |          |
| VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL | PO NUM CHECK 000001           |              | FND-CNTR-PROJECTAMOUNT LIF<br>949.00 5<br>TOTAL 949.00          |          |
| COM: DELL CPU  |                               |              | 101AB 343.00  |          |
| 00029052 4090000 APPLIANCES                                | XE33205670                    | NOT VI       | 0041 98 4 G 07 010102 011717 Y                                  | <i>:</i> |
| VDR: V999999999 VENDOR PRIOR TO TERMS                      | PO NUM CHECK 000001           |              | FND-CNTR-PROJECTAMOUNT LIF                                      |          |
| COM: FRIGIDIARE WASH/DRY                                   | 000001                        | Ü            | TOTAL .00   |          |
| 00032542 4110101 DESKTOP COMPUTER                          | 4BJ8N41                       | GX270        | 0041 99 11 G 07 010105 011817 Y                                 |          |
| VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL | PO NUM CHECK 000001           |              | FND-CNTR-PROJECTAMOUNT LIF<br>949.00 5<br>TOTAL 949.00          |          |
| COM: DELL CPU  |                               |              | 101AL 949.00  |          |
| 00032577 4110101 DESKTOP COMPUTER                          | 68J8N41                       | GX270        | 0041 99 5 G 07 010105 062216 011717 Y                           |          |
| VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL | PO NUM CHECK 000001           |              | FND-CNTR-PROJECTAMOUNT LIF<br>949.00 5<br>TOTAL 949.00          |          |
| COM: DELL CPU  |                               |              | 101AB 545.00  |          |
| 00036211 4110101 DESKTOP COMPUTER                          | 5L4M4D1                       | GX745        | 0041 99 5 E 07 071607 062216 011717 Y                           | <u>'</u> |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL     | PO NUM CHECK<br>170896 000001 |              | FND-CNTR-PROJECTAMOUNT LIF<br>420-0041 861.80 5<br>TOTAL 861.80 |          |
| COM: DELL CPU  |                               |              | 10171   |          |
| 00033205 4110101 DESKTOP COMPUTER                          | 5RLKG61                       | GX280        | 0041 99 7A G 07 010105 011717 Y                                 | !        |
| VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL | PO NUM CHECK 000001           | OLG OWN<br>O | FND-CNTR-PROJECTAMOUNT LIF<br>949.00 5<br>TOTAL 949.00          |          |
| COM: DELL CPU  |                               |              | 101111 545.00   |          |
|  | CNTR 0041 7                   | TOTAL        | 20 ITEMS 19,435.93 COST   |          |

# TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 4 TIME- 15:22

| -FA NUM- CODECLASSIFICATIONDESCRIPTION                     |                               |              |      |                       |                               | -DATES T<br>INVTRY DISPD G           |
|--|-------------------------------|--------------|------|-----------------------|-------------------------------|--------------------------------------|
| 00036393 4110101 DESKTOP COMPUTER                          | CZB4JD1                       | GX745        | 0051 | 1 107                 | E 07 090407                   | 012517 Y                             |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL     |                               | OLG OWN<br>O |      | FND-CNTR-<br>376-0051 |                               | AMOUNT LIF<br>931.80 5<br>931.80     |
| COM: DELL CPU  |                               |              |      |                       | TOTAL                         | 931.00                               |
| 00038231 4110101 DESKTOP COMPUTER                          | 2NQTPN1                       | GX380        | 0051 | 1 107                 | G 07 121410                   | 012517 Y                             |
| VDR: VD04220000 DELL MARKETING LP                          | PO NUM CHECK<br>179508 078873 | OLG OWN<br>O |      | FND-CNTR-<br>432-0051 | -PROJECT<br>-432261S<br>TOTAL | AMOUNT LIF                           |
| COM: DELL CPU  |                               |              |      |                       | TOTAL                         | .00                                  |
| 00039445 4110101 DESKTOP COMPUTER                          | HYMV4V1                       | GC390        | 0051 | 1 108                 | G 07 063012                   | 012517 Y                             |
| VDR: VD04220000 DELL MARKETING LP                          | PO NUM CHECK                  | OLG OWN      |      | FND-CNTR              | -PROJECT                      | AMOUNT LIF                           |
| COM: DELL CPU GX390  | 102001 000300                 | O            |      | 434-0051              | -4221220<br>TOTAL             | .00                                  |
|  | G23Q4V1                       | CC300        | 0051 | 1 110                 | C 07 063012                   | 012517 Y                             |
|  |                               |              |      |                       |                               |                                      |
| VDR: VD04220000 DELL MARKETING LP                          | 182661 088588                 | OLG OWN      |      | 434-0051              | -4221220                      | AMOUNT LIF<br>5                      |
| COM: DELL CPU GX390  |                               |              |      |                       | 101111                        |                                      |
| 00035514 4080000 CAMERAS                                   | 559577                        | FD200        | 0051 | 2 200                 | G 07 010103                   | 120210 012517 Y                      |
| VDR: V99999999 VENDOR PRIOR TO TERMS MFG: M00000021 SONY   | PO NUM CHECK 000001           | OLG OWN      |      | FND-CNTR              | -PROJECT                      | AMOUNT LIF                           |
| COM: SONY DIGITAL CAMERA                                   |                               |              |      |                       | TOTAL                         | .00                                  |
| 00036354 4110101 DESKTOP COMPUTER                          | G642HD1                       | GX745        | 0051 | 2 200                 | E 07 082307                   | 012517 Y                             |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL     | PO NUM CHECK<br>170953 000001 | OLG OWN      |      | FND-CNTR<br>420-0051  |                               | AMOUNT LIF<br>861.80 5<br>861.80     |
| COM: DELL CPU  |                               |              |      |                       | TOTAL                         | 861.80                               |
| 00036862 4080100 TELEVISIONS                               | 67X02779                      | PLC-XU       | 0051 | 2 200                 | E 07 010105                   | 012517 Y                             |
| VDR: VC00220000 CDW GOVERNMENT, INC. MFG: M000000031 SANYO | PO NUM CHECK<br>172560 000001 | OLG OWN      |      | FND-CNTR<br>376-0051  |                               | AMOUNT LIF<br>1,805.00 7<br>1,805.00 |
| COM: SANYO PROJECTOR                                       |                               |              |      |                       | TOTAL                         | 1,003.00                             |

LOCN- 0051 WEST GADSDEN HIGH SCHOOL

COM: LAPTOP CART

# RPRT- M1B08 TERMS - FACILITY MANAGEMENT SERIES PROCESSED- 03/20/17 PAGE- 5 DIST- 20 GADSDEN COUNTY SCHOOL BOARD FIXED ASSET VERIFICATION TIME- 15:22

REO-01 SEO-C

--MODEL-- ---LOCATION---- C ------DATES----- T -FA NUM- CODE-----CLASSIFICATION------DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACORED INVTRY DISPD G 2 200 G 07 110509 012517 Y 00037667 4110101 DESKTOP COMPUTER 1X410L1 GX760 FND-CNTR-PROJECT-----AMOUNT LIF PO NUM CHECK OLG OWN VDR: VD04220000 DELL MARKETING LP 177040 071368 O 378-0141-0999 5 TOTAL COM: DELL CPU 00038798 4050102 SMART BOARD SB680-M2-012034 0051 2 200 G 07 062011 012517 Y PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF VDR: VA13150000 AVI-SPL 420-9001-43630S5 1,399.00 5 TOTAL 1,399.00 CUR VALUE 256.49 180709 082124 0 COM: SMART BOARD 2 207 G 07 101509 012517 Y 00037374 4100000 COMMUNICATION EQUIPMENT 9816ALCPS719600060 SU3000 0051 FND-CNTR-PROJECT----AMOUNT LIF VDR: VC00220000 CDW GOVERNMENT, INC. PO NUM CHECK OLG OWN 377-0051-0999 1,516.19 5 TOTAL 1,516.19 176699 070261 0 COM: TRIPP SMART SWITCH 2 208 E 07 082307 012517 Y B742HD1 GX745 0051 00036352 4110101 DESKTOP COMPUTER FND-CNTR-PROJECT-----AMOUNT LIF VDR: VD04220000 DELL MARKETING LP PO NUM CHECK OLG OWN MFG: M000000138 DELL 170953 000001 O 861.80 5 420-0051 TOTAL 861.80 COM: DELL CPU G842HD1 GX745 0051 2 210 E 07 082307 012517 Y 00036353 4110101 DESKTOP COMPUTER VDR: VD04220000 DELL MARKETING LP FND-CNTR-PROJECT-----AMOUNT LIF PO NUM CHECK OLG OWN 861.80 5 170953 000001 O 420-0051 MFG: M000000138 DELL 861.80 TOTAL COM: DELL CPU FWDG4Y5649F EMP-S1 0051 2 212A G 07 010105 012517 Y 00032900 4050100 PROJECTORS VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF MFG: M000000024 EPSON 000001 0 TOTAL .00 COM: EPSON PROJECTOR NOT VISIBLE N/A 0051 2 212A E 07 010104 012517 Y 00034096 4110103 LAPTOP CART FND-CNTR-PROJECT-----AMOUNT LIF VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN 000001 0 .00 TOTAL

LOCN- 0051 WEST GADSDEN HIGH SCHOOL

00029849 4110101 DESKTOP COMPUTER

VDR: V999999999 VENDOR PRIOR TO TERMS

MFG: M000000138 DELL

COM: DELL CPU

## RPRT- M1B08 TERMS - FACILITY MANAGEMENT SERIES PROCESSED- 03/20/17 PAGE- 6 DIST- 20 GADSDEN COUNTY SCHOOL BOARD FIXED ASSET VERIFICATION TIME- 15:22 REQ-01 SEQ-C

0051 3 303 E 07 010105 012517 Y

TOTAL

FND-CNTR-PROJECT-----AMOUNT LIF

5

.00

--MODEL-- ---LOCATION---- C ------DATES----- T -FA NUM- CODE------CLASSIFICATION------DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G 00034117 4110103 LAPTOP CART NOT VISIBLE N/A 0051 2 212A E 07 010104 062510 012517 Y FND-CNTR-PROJECT-----AMOUNT LIF VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN 000001 0 10 .00 COM: LAPTOP CART 00036494 4110101 DESKTOP COMPUTER BDT3MD1 GX745 0051 2 212A E 07 101007 012517 Y PO NUM CHECK OLG OWN VDR: VD04220000 DELL MARKETING LP FND-CNTR-PROJECT-----AMOUNT LIF MFG: M000000138 DELL 171864 000001 O 376-0051 861.80 5 TOTAL 861.80 COM: DELL CPU 00036582 4110101 DESKTOP COMPUTER 78K4SD1 GX745 2 212A E 07 101007 012517 Y 0051 VDR: VD04220000 DELL MARKETING LP PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF MFG: M000000138 DELL 171864 000001 O 376-0051 861.80 5 TOTAL 861.80 COM: DELL CPU BF78PM1 GX380 2 212A G 07 092710 012517 Y 00038115 4110101 DESKTOP COMPUTER 0051 VDR: VD04220000 DELL MARKETING LP PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 178910 077300 0 110-0051-1105420 5 TOTAL COM: DELL CPU 00035538 4110300 PRINTERS CNDC5CF1LM 2600N 0051 2 214 G 07 010105 012517 Y VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF MFG: M000000016 HEWLETT-PACKARD 000001 0 TOTAL .00 COM: HP PRNT (21ST CCLC) 00036609 4110101 DESKTOP COMPUTER 98K4SD1 GX745 0051 3 302 E 07 101007 012517 Y VDR: VD04220000 DELL MARKETING LP PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF MFG: M000000138 DELL 171864 000001 O 376-0051 861.80 5 TOTAL 861.80 COM: DELL CPU

30LSZ41 GX270

PO NUM CHECK OLG OWN

000001 0

LOCN- 0051 WEST GADSDEN HIGH SCHOOL

VDR: VH08860000 HEWLETT-PACKARD COMPANY

COM: HP DESIGNJET POSTER PRINTER

## RPRT- M1B08 TERMS - FACILITY MANAGEMENT SERIES PROCESSED- 03/20/17 PAGE- 7 DIST- 20 GADSDEN COUNTY SCHOOL BOARD FIXED ASSET VERIFICATION TIME- 15:22 REQ-01 SEQ-C

FND-CNTR-PROJECT-----AMOUNT LIF 434-0051-434RS62 5,171.70 5

5,171.70

1,551.51

TOTAL

CUR VALUE

--MODEL-- ---LOCATION---- C ------DATES----- T -FA NUM- CODE-----CLASSIFICATION-----DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G 012517 Y 00037691 4050100 PROJECTORS LS6F9Z1775L H294A 0051 3 306 G 07 012010 FND-CNTR-PROJECT-----AMOUNT LIF VDR: VA13150000 AVI-SPL PO NUM CHECK OLG OWN 110-0051-1105320 177378 072969 0 TOTAL COM: EPSON PROJECTOR 919HM110503560 RCKM01 0051 3 306 G 07 011012 012517 Y 00038946 4110000 COMPUTER EQUIPMENT FND-CNTR-PROJECT-----AMOUNT LIF VDR: VH14100000 HOWARD COMPUTERS PO NUM CHECK OLG OWN 181851 086192 O 434-0051-434RS62 5 .00 TOTAL COM: DYMO MIMIOPAD CN0711H04T Z3200P 0051 3 313 G 07 063010 012517 Y 00038109 4110300 PRINTERS VDR: VH08860000 HEWLETT-PACKARD COMPANY PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 110-0051-1105420 6,281.00 5 TOTAL 6,281.00 178320 075657 O COM: HP DESIGNJET PHOTO PRINTER N/V 3 313 G 07 032713 012517 Y DOS-02 0051 00040188 4110109 MIMIOVIEW PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF VDR: VH14100000 HOWARD COMPUTERS 434-0051-434R002 1,279.00 5 TOTAL 1,279.00 CUR VALUE 682.14 184387 093378 O COM: MIMIOVIEW 3 313 G 07 032713 012517 Y 00040197 4110109 MIMIOVIEW M05D21981 ICD03 0051 VDR: VH14100000 HOWARD COMPUTERS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 434-0051-434R002 5 184387 093378 O TOTAL .00 COM: MIMIOVIEW 0051 3 314 E 07 090707 012517 Y 00036143 4110102 LAPTOP COMPUTER JS126D1 D820 PO NUM CHECK OLG OWN 170887 000001 O FND-CNTR-PROJECT-----AMOUNT LIF VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL 1,152.70 5 110-0051 1,152.70 COM: DELL LAPTOP (KAREN JACKSON) 0051 3 314 G 07 010912 012517 Y 00038956 4121000 POSTER & AWARD MAKER CN1AR4H01X T790

PO NUM CHECK OLG OWN

181905 086189 O

## TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 8 TIME- 15:22

| -FA NUM- CODECLASSIFICATIONDESCRIPTION                              | SERIAL NUMBER                   |              |      |                      |                               | -DATES T<br>INVTRY DISPD G       |
|---|---------------------------------|--------------|------|----------------------|-------------------------------|----------------------------------|
| 00039832 4110300 PRINTERS   | CNBH115128                      | PRO400       | 0051 | 3 314                | G 07 101612                   | 012517 Y                         |
| VDR: VC00220000 CDW GOVERNMENT, INC.                                | PO NUM CHECK (183701 090696     | OLG OWN<br>O |      | FND-CNTR<br>434-0051 | -PROJECT<br>-434R002<br>TOTAL | AMOUNT LIF<br>5                  |
| COM: HP PRINTER   |                                 |              |      |                      |                               |                                  |
| 00039833 4110300 PRINTERS   |                                 |              |      | 3 314                | G 07 101612                   | 012517 Y                         |
| VDR: VC00220000 CDW GOVERNMENT, INC.                                | PO NUM CHECK (<br>183701 090696 | OLG OWN<br>O |      | FND-CNTR<br>434-0051 | -PROJECT<br>-434R002<br>TOTAL | AMOUNT LIF<br>5                  |
| COM: HP PRINTER   |                                 |              |      |                      | 101112                        |                                  |
| 00035508 4110300 PRINTERS   | SGA81AG1VR                      | 1170CS       | 0051 | 3 317                | G 07 010104                   | 012517 Y                         |
| VDR: V99999999 VENDOR PRIOR TO TERMS MFG: M00000016 HEWLETT-PACKARD | PO NUM CHECK 000001             | OLG OWN      |      | FND-CNTR             | -PROJECT                      | AMOUNT LIF                       |
| COM: HP OFFICEJET PRNT  |                                 |              |      |                      | TOTAL                         | .00                              |
| 00036372 4110101 DESKTOP COMPUTER                                   | 7942HD1                         | GX745        | 0051 | 3 318                | E 07 082307                   | 012517 Y                         |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL              | PO NUM CHECK 170953 000001      | OLG OWN<br>O |      | FND-CNTR<br>420-0051 | -PROJECT<br>TOTAL             | AMOUNT LIF<br>861.80 5<br>861.80 |
| COM: DELL CPU   |                                 |              |      |                      | 101112                        | 001.00                           |
| 00036588 4110101 DESKTOP COMPUTER                                   | 3FK4SD1                         | GX745        | 0051 | 3 318                | E 07 101007                   | 012517 Y                         |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL              | PO NUM CHECK 171864 000001      | OLG OWN<br>O |      | FND-CNTR<br>376-0051 | -PROJECT                      | AMOUNT LIF<br>861.80 5<br>861.80 |
| COM: DELL CPU   |                                 |              |      |                      | TOTAL                         | 001.00                           |
| 00038661 4110101 DESKTOP COMPUTER                                   | JKHVDP1                         | GX380        | 0051 | 3 318                | G 07 042511                   | 012517 Y                         |
| VDR: VD04220000 DELL MARKETING LP                                   | PO NUM CHECK 180145 080677      | OLG OWN      |      | FND-CNTR<br>432-0051 | -432261S                      | AMOUNT LIF<br>5                  |
| COM: DELL CPU   | •                               |              |      |                      | TOTAL                         | .00                              |
| 00038678 4110101 DESKTOP COMPUTER                                   | JKJ9DG1                         | GX380        | 0051 | 3 318                | G 07 042511                   | 012517 Y                         |
| VDR: VD04220000 DELL MARKETING LP                                   | PO NUM CHECK<br>180145 080677   | OLG OWN      |      | FND-CNTR<br>432-0051 | -432261S                      | AMOUNT LIF                       |
| COM: DELL CPU   |                                 |              |      |                      | TOTAL                         | .00                              |

COM: DELL CPU GX390

### TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

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| -FA NUM- CODE    | CLASSIFICATIONDESCRIPTION                              | SERIAL NUMBER                 | MODEL<br>NUMBER | LOCA | TION<br>BLD | G FM           | C<br>N DS ACQRED              | -DATESINVTRY DISPD                   | T<br>G |
|------------------|--|-------------------------------|-----------------|------|-------------|----------------|-------------------------------|--------------------------------------|--------|
| 00038681 4110101 | DESKTOP COMPUTER                                       | JKGYDP1                       | GX380           | 0051 | 4           | 410            | G 07 042511                   | 012517                               | Y      |
|                  | VDR: VD04220000 DELL MARKETING LP                      | PO NUM CHECK<br>180145 080677 |                 |      | FND-432-    | CNTR-<br>0051- | -PROJECT                      | AMOUNT LIF<br>5                      |        |
|                  | COM: DELL CPU  |                               |                 |      |             |                | TOTAL                         | .00                                  |        |
| 00040189 4110109 | MIMIOVIEW  | N/V                           | DOS-02          | 0051 | 4           | 412            | G 07 032713                   | 012517                               | Y      |
|                  | VDR: VH14100000 HOWARD COMPUTERS                       | PO NUM CHECK<br>184387 093378 | OLG OWN         |      |             |                | -434R002                      | AMOUNT LIF<br>1,279.00 5<br>1,279.00 |        |
|                  | COM: MIMIOVIEW   |                               |                 |      |             | Cl             | UR VALUE                      | 682.14                               |        |
| 00038679 4110101 | DESKTOP COMPUTER                                       | JKJ2FP1                       | GX380           | 0051 | 4           | 415            | G 07 042511                   | 012517                               | Y      |
|                  | VDR: VD04220000 DELL MARKETING LP                      | PO NUM CHECK<br>180145 080677 | OLG OWN         |      |             |                |                               | AMOUNT LIF<br>5                      |        |
|                  | COM: DELL CPU  |                               |                 |      |             |                | IOIAL                         | .00                                  |        |
| 00039442 4110101 | DESKTOP COMPUTER                                       | HYJ65V1                       | GC390           | 0051 | 4           | 420            | G 07 063012                   | 012517                               | Y      |
|                  | VDR: VD04220000 DELL MARKETING LP                      | PO NUM CHECK<br>182661 088588 | OLG OWN         |      |             |                | -PROJECT<br>-4221220<br>TOTAL | AMOUNT LIF<br>5                      |        |
|                  | COM: DELL CPU GX390                                    |                               |                 |      |             |                | IOIAL                         | .00                                  |        |
| 00039463 4110101 | DESKTOP COMPUTER                                       | G23T4V1                       | GC390           | 0051 | 4           | 420            | G 07 063012                   | 012517                               | Y      |
|                  | VDR: VD04220000 DELL MARKETING LP                      | PO NUM CHECK<br>182661 088588 | OLG OWN<br>O    |      |             |                | -PROJECT<br>-4221220<br>TOTAL | AMOUNT LIF<br>5                      |        |
|                  | COM: DELL CPU GX390                                    |                               |                 |      |             |                | IOIAD                         | .00                                  |        |
| 00036569 4110101 | DESKTOP COMPUTER                                       | F9K4SD1                       | GX745           | 0051 | 4           | 424            | E 07 101007                   | 012517                               | Y      |
|                  | VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL | PO NUM CHECK<br>171864 000001 | OLG OWN         |      |             |                | -PROJECT<br>TOTAL             | AMOUNT LIF<br>861.80 5<br>861.80     |        |
|                  | COM: DELL CPU  |                               |                 |      |             |                | TOTAL                         | 801.80                               |        |
| 00039461 4110101 | DESKTOP COMPUTER                                       | HYH65V1                       | GC390           | 0051 | 4           | 424            | G 07 063012                   | 012517                               | Y      |
|                  | VDR: VD04220000 DELL MARKETING LP                      | PO NUM CHECK<br>182661 088588 | OLG OWN<br>O    |      |             |                | -PROJECT<br>-4221220<br>TOTAL | AMOUNT LIF<br>5                      |        |
|                  | COM. DELL CDIL CASOU                                   |                               |                 |      |             |                | 101111                        |                                      |        |

COM: I-BOOK LAPTOP

# TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

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|                  |  |                               | MODEL   | IOC7    | TTON               | - C                             | DATES T                              | 1  |
|------------------|--|-------------------------------|---------|---------|--------------------|---------------------------------|--------------------------------------|----|
| -FA NUM- CODE    | CLASSIFICATIONDESCRIPTION  | SERIAL NUMBER                 | NUMBER  | CNTR DE | BLDG F             | M N DS ACQRED                   | INVTRY DISPD G                       | j  |
| 00039447 4110101 | DESKTOP COMPUTER   | G2735V1                       | GC390   | 0051    | 4 428              | G 07 063012                     | 012517 Y                             |    |
|                  | VDR: VD04220000 DELL MARKETING LP                                    | PO NUM CHECK<br>182661 088588 | OLG OWN |         |                    | R-PROJECT<br>1-4221220<br>TOTAL | AMOUNT LIF<br>5                      |    |
|                  | COM: DELL CPU GX390  |                               |         |         |                    | 101112                          | • • • •                              |    |
| 00037663 4110101 | DESKTOP COMPUTER   | 59510L1                       | GX760   | 0051    | 4 430              | G 07 110509                     | 012517 Y                             |    |
|                  | VDR: VD04220000 DELL MARKETING LP                                    | PO NUM CHECK<br>177040 071368 | OLG OWN |         | FND-CNT<br>378-014 | R-PROJECT<br>1-0999<br>TOTAL    | AMOUNT LIF                           |    |
|                  | COM: DELL CPU  |                               |         |         |                    | 101111                          | • • • •                              |    |
| 00039448 4110101 | DESKTOP COMPUTER   | HYNV4V1                       | GC390   | 0051    | 4 430              | G 07 063012                     | 012517 Y                             | Č  |
|                  | VDR: VD04220000 DELL MARKETING LP                                    | PO NUM CHECK<br>182661 088588 |         |         | FND-CNT<br>434-005 | R-PROJECT<br>1-4221220<br>TOTAL | AMOUNT LIF<br>5                      |    |
|                  | COM: DELL CPU GX390  |                               |         |         |                    | 101111                          | .00                                  |    |
| 00039443 4110101 | DESKTOP COMPUTER   | HYNQ4V1                       | GC390 · | 0051    | 4 435              | G 07 063012                     | 012517 Y                             | Z  |
|                  | VDR: VD04220000 DELL MARKETING LP                                    | PO NUM CHECK<br>182661 088588 | OLG OWN |         |                    | R-PROJECT<br>1-4221220<br>TOTAL | AMOUNT LIF<br>5                      |    |
|                  | COM: DELL CPU GX390  |                               |         |         |                    |                                 |                                      |    |
| 00038817 4050003 | COMPUTER GAME  | LU81911166                    |         | 0051    | 5 531              | G 07 120110                     | 012517 \                             | Z  |
|                  | VDR: VS16630000 SCHOOL SPECIALTY                                     | PO NUM CHECK<br>179487        | OLG OWN |         | 432-005            | 1-432261S<br>TOTAL              | AMOUNT LIF<br>1,999.99 5<br>1,999.99 |    |
|                  | COM: WII GAME DDR  |                               |         |         |                    | CUR VALUE                       | 166.67                               |    |
| 00038379 4100001 | PA SYSTEMS   | 809217904A                    | MA707E  | 0051    | 6 624              | G 07 011411                     | 012517                               | ť. |
|                  | VDR: VB02050000 BAND SHOPPE  | PO NUM CHECK<br>179482 078679 | OLG OWN |         |                    | R-PROJECT<br>1-432261S<br>TOTAL | AMOUNT LIF<br>1,065.00 5<br>1,065.00 |    |
|                  | COM: MIPRO PA SYSTEM   |                               |         |         |                    | CUR VALUE                       | 106.50                               |    |
| 00034097 4110102 | LAPTOP COMPUTER  | 4H619259SEB                   | BA124L  | 0051    | 8 804              | E 07 010104                     | 062510 012517                        | ľ  |
|                  | VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000002 APPLE COMPUTER | PO NUM CHECK 000001           | OLG OWN |         | FND-CNT            | R-PROJECT<br>TOTAL              | AMOUNT LIF<br>1,066.00 5<br>1,066.00 |    |
|                  | COM- I DOOK INDEED   |                               |         |         |                    |                                 |                                      |    |

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD

LOCN- 0051 WEST GADSDEN HIGH SCHOOL

## TERMS - FACILITY MANAGEMENT SERIES

FIXED ASSET VERIFICATION REQ-01 SEQ-C

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| -FA NUM- CODECLASSIFICATIONDESCRIPTION                     | SERIAL NUMBER                 | MODEL<br>NUMBER | LOCA' | TION<br>BLDG FM      | C<br>N DS ACQRED              | -DATES T<br>INVTRY DISPD G       |
|--|-------------------------------|-----------------|-------|----------------------|-------------------------------|----------------------------------|
| 00038969 4110000 COMPUTER EQUIPMENT                        | B75A73C80000020D              |                 | 0051  | 8 809                | G 07 012312                   | 012517 Y                         |
| VDR: VB10250000 BRAINCHILD CORP.                           | PO NUM CHECK<br>181603        | OLG OWN<br>O    |       |                      | -PROJECT<br>-4210220<br>TOTAL | AMOUNT LIF<br>5                  |
| COM: KINEO ANDRIOD   |                               |                 |       |                      |                               |                                  |
| 00031564 4110101 DESKTOP COMPUTER                          | BW22851                       | GX270           | 0051  | 8 814                | G 07 010105                   | 012517 Y                         |
| VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL | PO NUM CHECK 000001           | OLG OWN         | 1     | FND-CNTR             |                               | AMOUNT LIF<br>949.00 5<br>949.00 |
| COM: DELL CPU  |                               |                 |       |                      | 1011111                       | 313100                           |
| 00036574 4110101 DESKTOP COMPUTER                          | J8K4SD1                       | GX745           | 0051  | 8 822                | E 07 101007                   | 012517 Y                         |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL     | PO NUM CHECK<br>171864 000001 | OLG OWN         |       |                      |                               | AMOUNT LIF<br>861.80 5<br>861.80 |
| COM: DELL CPU  |                               |                 |       |                      | TOTAL                         | 001.00                           |
| 00038673 4110101 DESKTOP COMPUTER                          | JKJWDP1                       | GX380           | 0051  | 8 826                | G 07 042511                   | 012517 Y                         |
| VDR: VD04220000 DELL MARKETING LP                          | PO NUM CHECK<br>180145 080677 | OLG OWN         |       | FND-CNTR<br>432-0051 | -PROJECT<br>-432261S<br>TOTAL | AMOUNT LIF<br>5                  |
| COM: DELL CPU  |                               |                 |       |                      | 101112                        |                                  |
| 00036369 4110101 DESKTOP COMPUTER                          | 2842HD1                       | GX745           | 0051  | 8 828                | E 07 082307                   | 012517 Y                         |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL     | PO NUM CHECK<br>170953 000001 | OLG OWN         |       | FND-CNTR<br>420-0051 | -PROJECT                      | AMOUNT LIF<br>861.80 5<br>861.80 |
| COM: DELL CPU  |                               |                 |       |                      |                               |                                  |
| 00037679 4110101 DESKTOP COMPUTER                          | 79510L1                       | GX760           | 0051  | 8 828                | G 07 100909                   | 012517 Y                         |
| VDR: VD04220000 DELL MARKETING LP                          | PO NUM CHECK<br>177040 071368 | OLG OWN         |       | FND-CNTR<br>378-0051 | -PROJECT<br>-0999<br>TOTAL    | AMOUNT LIF<br>5                  |
| COM: DELL CPU  |                               |                 |       |                      | 101112                        |                                  |
| 00037782 4110101 DESKTOP COMPUTER                          | 27510L1                       | GX760           | 0051  | 8 828                | G 07 100909                   | 051612 012517 Y                  |
| VDR: VD04220000 DELL MARKETING LP                          | PO NUM CHECK<br>177040 071368 | OLG OWN         |       | FND-CNTR<br>378-0051 | -PROJECT<br>-1109990<br>TOTAL | AMOUNT LIF<br>5                  |
| COM: DELL CPU  |                               |                 |       |                      | IOIAL                         | .00                              |

### TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

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| -FA NUM- CODE    | CLASSIFICATIONDESCRIPTION                              | SERIAL NUMBER                 |              |      |                       |                               | -DATES<br>INVTRY DISPD           |   |
|------------------|--|-------------------------------|--------------|------|-----------------------|-------------------------------|----------------------------------|---|
| 00037789 4110101 | DESKTOP COMPUTER                                       | D7510L1                       | GX760        | 0051 | 8 828                 | G 07 100909                   | 051612 012517                    | Y |
|                  | VDR: VD04220000 DELL MARKETING LP                      | PO NUM CHECK<br>177040 071368 | OLG OWN      |      | FND-CNTR:<br>378-0051 | -PROJECT<br>-1109990<br>TOTAL | AMOUNT LIF                       |   |
|                  | COM: DELL CPU  |                               |              |      |                       | IOINE                         | .00                              |   |
| 00037792 4110101 | DESKTOP COMPUTER                                       | J3510L1                       | GX760        | 0051 | 8 828                 | G 07 100909                   | 051612 012517                    | Y |
|                  | VDR: VD04220000 DELL MARKETING LP                      | PO NUM CHECK<br>177040 071368 | OLG OWN      |      |                       | -PROJECT<br>-1109990<br>TOTAL | AMOUNT LIF                       |   |
|                  | COM: DELL CPU  |                               |              |      |                       | 101112                        |                                  |   |
| 00036351 4110101 | DESKTOP COMPUTER                                       | D742HD1                       | GX745        | 0051 | 9 905                 | E 07 082307                   | 012517                           | Y |
|                  | VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL | PO NUM CHECK<br>170953 000001 | OLG OWN      |      | FND-CNTR<br>420-0051  |                               | AMOUNT LIF<br>861.80 5<br>861.80 |   |
|                  | COM: DELL CPU  |                               |              |      |                       | 1011111                       | 001.00                           |   |
| 00036365 4110101 | DESKTOP COMPUTER                                       | 5742HD1                       | GX745        | 0051 | 9 905                 | E 07 082307                   | 012517                           | Y |
|                  | VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL | PO NUM CHECK<br>170953 000001 | OLG OWN<br>O |      | FND-CNTR<br>420-0051  |                               | AMOUNT LIF<br>861.80 5<br>861.80 |   |
|                  | COM: DELL CPU  |                               |              |      |                       | TOTAL                         | 001.00                           |   |
| 00036579 4110101 | DESKTOP COMPUTER                                       | GBK4SD1                       | GX745        | 0051 | 9 905                 | E 07 101007                   | 012517                           | Y |
|                  | VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL | PO NUM CHECK<br>171864 000001 | OLG OWN<br>O |      |                       |                               | AMOUNT LIF<br>861.80 5<br>861.80 |   |
|                  | COM: DELL CPU  |                               |              |      |                       | 101111                        | 001.00                           |   |
| 00036568 4110101 |  |                               |              | 0051 | 9 909                 | E 07 101007                   | 012517                           | Y |
|                  | VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL | PO NUM CHECK<br>171864 000001 | OLG OWN      |      | FND-CNTR<br>376-0051  |                               | AMOUNT LIF<br>861.80 5<br>861.80 |   |
|                  | COM: DELL CPU  |                               |              |      |                       | 102112                        |                                  |   |
|                  |  | CNTR 0051                     | TOTAL        | 62   | ITEMS                 |                               | 38,822.38 COS                    | Γ |

### TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

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|                       |                                     | ~                             |              |      |       |                               |                                  |   |
|-----------------------|-------------------------------------|-------------------------------|--------------|------|-------|-------------------------------|----------------------------------|---|
| -FA NUM- CODE         | -CLASSIFICATIONDESCRIPTION          | SERIAL NUMBER                 |              |      |       |                               | DATES<br>INVTRY DISPD            |   |
| 00039266 4070000 SCAN | NER                                 | 033916                        | 6130         | 0071 | 8 809 | G 07 041112                   | 062413 092616                    | Y |
| VDR:                  | VC00220000 CDW GOVERNMENT, INC.     | PO NUM CHECK<br>182353 087567 | OLG OWN<br>O |      |       | -PROJECT<br>-4221220<br>TOTAL | AMOUNT LIF<br>925.96 5<br>925.96 |   |
| COM:                  | FIJITSU SCANER/PRINTER MATH COACHES | 5                             |              |      | C     | UR VALUE                      | 324.09                           |   |
| 00040193 4110109 MIMI | OVIEW                               | M05D23802                     | ICD03        | 0071 | 9 916 | G 07 032713                   | 012517                           | Y |
| VDR:                  | VH14100000 HOWARD COMPUTERS         | PO NUM CHECK<br>184387 093378 | OLG OWN      |      |       | -PROJECT<br>-434R631<br>TOTAL | AMOUNT LIF<br>5                  |   |
| COM:                  | MIMIOVIEW                           |                               |              |      |       | 101112                        |                                  |   |
|                       |                                     | CNTR 0071 T                   | OTAL         | 2    | ITEMS |                               | 925.96 COS                       | Γ |

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD

LOCN- 0091 HAVANA MAGNET SCHOOL

#### TERMS - FACILITY MANAGEMENT SERIES PROCESSED- 03/20/17 PAGE- 14 FIXED ASSET VERIFICATION REQ-01 SEQ-C

TIME- 15:22

--MODEL-- ---LOCATION---- C ------DATES----- T -FA NUM- CODE------CLASSIFICATION-----DESCRIPTION ---SERIAL NUMBER--- NUMBER CNTR DP BLDG FM N DS ACORED INVTRY DISPD G 00038361 4090200 WASHER XE04109010 831FS4 0091 00 38 G 07 011011 072516 Y FND-CNTR-PROJECT-----AMOUNT LIF VDR: VS18600000 STEWART TV & APPLIANCES PO NUM CHECK OLG OWN 179496 078372 O 420-9026-4210951 999.00 7 TOTAL 999.00 COM: WASHER DRYER COMBO CUR VALUE 499.51 00036932 4100000 COMMUNICATION EQUIPMENT NOT VISIBLE 3C1060 0091 1 OUTS E 07 051308 070810 071816 Y VDR: VH06760000 HAYES E-GOVERNMENT RESOURCES PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 173301 066419 0 376-9001 841.75 7 841.75 TOTAL COM: GTW CHASSIS 1PWR (OUTSIDE) CUR VALUE 100.22 00036936 4100000 COMMUNICATION EQUIPMENT NOT VISIBLE 3C1060 0091 1 OUTS E 07 051308 070810 071816 Y VDR: VH06760000 HAYES E-GOVERNMENT RESOURCES PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 173301 066419 0 376-9001 1,296.75 5 1,296.75 TOTAL COM: NBX V3000 ANALOG SYS(OUTSIDE) 00035297 4080100 TELEVISIONS F346CA04X 27R411 0091 1 102 E 07 010100 070810 013117 Y VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF MFG: M000000046 RCA 000001 0 TOTAL .00 COM: RCA TV 00036550 4110101 DESKTOP COMPUTER FGTGRD1 GX745 1 106 E 07 100207 070810 071816 Y 0091 VDR: VD04220000 DELL MARKETING LP PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF MFG: M000000138 DELL 171729 000001 0 376-0061 861.60 5 TOTAL 861.60 COM: DELL CPU 00105336 4090300 REFRIGERATOR ZH553885 TBX18S 0091 1 106 G 07 010100 071816 Y VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 0 TOTAL .00 COM: GE REFRIG 00025389 4060100 FILES AND CABINETS 1 111 G 07 010100 070810 071816 Y N/A N/A 0091 FND-CNTR-PROJECT-----AMOUNT LIF VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN 000001 0 765.00 10 TOTAL 765.00 COM: 4-DRAWER FILE CABNT CUR VALUE 535.50

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD

COM: DESK-DOUBLE PEDESTAL

LOCN- 0091 HAVANA MAGNET SCHOOL

## FIXED ASSET VERIFICATION REQ-01 SEQ-C

TERMS - FACILITY MANAGEMENT SERIES PROCESSED- 03/20/17 PAGE- 15 TIME- 15:22

--MODEL-- ---LOCATION---- C ------DATES----- T -FA NUM- CODE------CLASSIFICATION------DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G 20805152 PMC21A 0091 1 120 G 07 010100 070810 071816 Y 00032225 4080200 VIDEO VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 000001 0 .00 TOTAL COM: PELCO MONITOR 00105205 4080200 VIDEO 41692521094 NOT VI 0091 1 120 G 07 010100 070810 071816 Y VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 501.00 7 000001 0 501.00 TOTAL COM: DIGITAL SURVALLANCE 00037741 4110300 PRINTERS CNDC5CF1SG 2600 0091 1 121 G 07 010106 071816 Y VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 0 .00 TOTAL COM: HP PRINTER (21ST CCLC) 1 401 G 07 112010 071816 Y GX380 0091 00038285 4110101 DESKTOP COMPUTER BTFKN1 FND-CNTR-PROJECT-----AMOUNT LIF VDR: VD04220000 DELL MARKETING LP PO NUM CHECK OLG OWN 179070 077592 O 420-0061-4212691 TOTAL COM: DELL CPU 00038292 4110101 DESKTOP COMPUTER BTGKKN1 GX380 0091 1 401 G 07 112010 071816 Y VDR: VD04220000 DELL MARKETING LP PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 420-0061-4212691 179070 077592 O .00 TOTAL COM: DELL CPU 00038295 4110101 DESKTOP COMPUTER BTBLKN1 GX380 0091 1 401 G 07 112010 071816 Y VDR: VD04220000 DELL MARKETING LP FND-CNTR-PROJECT-----AMOUNT LIF PO NUM CHECK OLG OWN 179070 077592 O 420-0061-4212691 TOTAL COM: DELL CPU 0091 10 1004 G 07 010105 101910 071816 Y N/A 00105271 4160200 DESKS N/A PO NUM CHECK OLG OWN VDR: V999999999 VENDOR PRIOR TO TERMS FND-CNTR-PROJECT-----AMOUNT LIF 000001 0 882.00 10 882.00 CUR VALUE 44.10

## TERMS - FACILITY MANAGEMENT SERIES

FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 16 TIME- 15:22

| -FA NUM- CODECLASSIFICATIONDESCRIPTION                 | SERIAL NUMBER                   | MODELLOCA<br>NUMBER CNTR DE | ATION C<br>P BLDG FM N DS ACQRED      | DATES T<br>INVTRY DISPD G            |
|--|---------------------------------|-----------------------------|---------------------------------------|--------------------------------------|
| 00025479 4060100 FILES AND CABINETS                    | N/A                             | N/A 0091                    | 11 1121 G 07 010102                   | 070810 013117 Y                      |
| VDR: V99999999 VENDOR PRIOR TO TERMS                   | PO NUM CHECK O                  |                             | FND-CNTR-PROJECT TOTAL                | AMOUNT LIF<br>576.00 10<br>576.00    |
| COM: 4-DRAWER FILE CABNT                               |                                 |                             |                                       |                                      |
| 00025503 4060100 FILES AND CABINETS                    | N/A                             | N/A 0091                    | 11 1121 G 07 010102                   |                                      |
| VDR: V99999999 VENDOR PRIOR TO TERMS                   | PO NUM CHECK O                  |                             | FND-CNTR-PROJECT TOTAL                | AMOUNT LIF<br>576.00 10<br>576.00    |
| COM: 4-DRAWER FILE CABNT                               |                                 |                             |                                       |                                      |
| 00200939 4200002 STEAMER                               | NOT VISIBLE                     | NOT VI 0091                 | 12 1201 G 07 010193                   | 101210 013117 Y                      |
| VDR: V999999999 VENDOR PRIOR TO TERMS                  | PO NUM CHECK O                  |                             | FND-CNTR-PROJECT                      | AMOUNT LIF<br>6,276.00 7             |
| COM. CROEN FOOD CHEAMED                                | 000001                          | 0                           | TOTAL                                 | 6,276.00                             |
| COM: GROEN FOOD STEAMER                                | NOT WISTBIR                     | NOT 117 0001                | 12 1201 G 07 010103                   | 070010 012117 V                      |
|  | NOT VISIBLE                     |                             |                                       |                                      |
| VDR: V99999999 VENDOR PRIOR TO TERMS                   | PO NUM CHECK O<br>000001        |                             | FND-CNTR-PROJECT TOTAL                | 6,200.00 7<br>6,200.00               |
| COM: GROGEN STEAMER                                    |                                 |                             |                                       |                                      |
| 00200958 4200015 WARMER                                | NOT VISIBLE                     | NOT VI 0091                 | 12 1201 G 07 010103                   | 070810 013117 Y                      |
| VDR: V99999999 VENDOR PRIOR TO TERMS                   | PO NUM CHECK O 000001           | OLG OWN                     | FND-CNTR-PROJECT TOTAL                | AMOUNT LIF<br>3,700.00 7<br>3,700.00 |
| COM: MCCALL HEATER/WARMER                              | •                               |                             | 101111                                | 3,.00.00                             |
| 00200977 4200014 ICE MACHINE                           | NOT VISIBLE                     | KM450M 0091                 | 12 1201 G 07 010193                   | 070810 013117 Y                      |
| VDR: V99999999 VENDOR PRIOR TO TERMS                   | PO NUM CHECK C<br>000001        | OLG OWN                     | FND-CNTR-PROJECT TOTAL                | AMOUNT LIF<br>2,092.00 7<br>2,092.00 |
| COM: HOSHIZAKI ICE MAKER                               |                                 |                             | 101111                                | 2,000100                             |
| 00035931 4110101 DESKTOP COMPUTER                      | DJPRYC1                         | GX745 0091                  | 12 1234 E 07 052107                   | 7 070810 013117 Y                    |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL | PO NUM CHECK C<br>170563 000001 | OLG OWN                     | FND-CNTR-PROJECT<br>420-0061<br>TOTAL | AMOUNT LIF<br>845.00 5<br>845.00     |
| COM: DELL CPU  |                                 |                             | IOIAD                                 | 0.00                                 |

00105098 4060100 FILES AND CABINETS

VDR: V999999999 VENDOR PRIOR TO TERMS

COM: 5-DRAWER FILE CABNT

RPRT- M1B08 TERMS - FACILITY MANAGEMENT SERIES PROCESSED- 03/20/17 PAGE- 17 DIST- 20 GADSDEN COUNTY SCHOOL BOARD FIXED ASSET VERIFICATION TIMF- 15.22 LOCN- 0091 HAVANA MAGNET SCHOOL REO-01 SEO-C --MODEL-- ---LOCATION---- C ------DATES----- T -FA NUM- CODE------CLASSIFICATION------DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G GX380 0091 12 1234 G 07 091510 013117 Y 00037992 4110101 DESKTOP COMPUTER 7ZVKPM1 FND-CNTR-PROJECT-----AMOUNT LIF PO NUM CHECK OLG OWN VDR: VD04220000 DELL MARKETING LP 020229 077457 O 410-0061-0701 TOTAL COM: DELL CPU 12 125 G 07 010100 070810 013117 Y 00107941 4060100 FILES AND CABINETS N/A N/A 0091 FND-CNTR-PROJECT-----AMOUNT LIF VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN 000001 0 765.00 10 TOTAL 765.00 COM: FILE CABINET N/A 2 201 G 07 010100 070810 071816 Y 00105100 4060100 FILES AND CABINETS N/A 0091 PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF VDR: V999999999 VENDOR PRIOR TO TERMS 000001 0 765.00 10 TOTAL 765.00 COM: 5-DRAWER FILE CABNT 2 202 E 07 010105 070810 071816 Y 4H619120NSEB BA124L 0091 00034073 4110102 LAPTOP COMPUTER FND-CNTR-PROJECT-----AMOUNT LIF VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN MFG: M000000002 APPLE COMPUTER 1,066.00 5 000001 0 TOTAL 1,066.00 COM: I-BOOK LAPTOP 7CT1NL1 R300 0091 2 202 G 07 012910 071816 Y 00037688 4110099 SERVER FND-CNTR-PROJECT-----AMOUNT LIF VDR: VD04220000 DELL MARKETING LP PO NUM CHECK OLG OWN 420-0061-4221200 2,486.00 5 TOTAL 2,486.00 CUR VALUE 248.60 177523 073217 0 COM: DELL SERVER 071816 Y CL84JN1 300 0091 2 202 G 07 072810 00037927 4110099 SERVER VDR: VD04220000 DELL MARKETING LP PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 178422 076247 O 420-0061-4221210 1,728.00 5 TOTAL 1,728.00 CUR VALUE 345.60 COM: DELL SERVER

N/A

N/A

PO NUM CHECK OLG OWN

000001 0

0091

2 202 G 07 010100 070810 071816 Y

685.00 10

685.00

FND-CNTR-PROJECT-----AMOUNT LIF

TOTAL

## TERMS - FACILITY MANAGEMENT SERIES

FIXED ASSET VERIFICATION REQ-01 SEQ-C

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|  | _                             |             |  |
|--|-------------------------------|-------------|--|
| -FA NUM- CODECLASSIFICATIONDESCRIPTION   | SERIAL NUMBER                 |             | COCATION CDATES T<br>R DP BLDG FM N DS ACQRED INVTRY DISPD G |
| 00024955 4190200 LIBRARY FURNITURE       | N/A                           | OAKWOO 0091 | 2 208 E 07 010100 070810 071616 Y                            |
| VDR: V999999999 VENDOR PRIOR TO TERMS    | PO NUM CHECK 000001           | OLG OWN     | FND-CNTR-PROJECTAMOUNT LIF 7 TOTAL .00                       |
| COM: BOOK SHELF                          |                               |             |  |
| 00025504 4060100 FILES AND CABINETS      | N/A                           | N/AA 0093   | 2 210 G 07 010100 070810 071816 Y                            |
| VDR: V999999999 VENDOR PRIOR TO TERMS    | PO NUM CHECK 000001           |             | FND-CNTR-PROJECTAMOUNT LIF<br>612.00 10<br>TOTAL 612.00      |
| COM: 5-DRAWER FILE CABNT                 |                               |             | 101112   |
| 00037474 4110101 DESKTOP COMPUTER        | B1510L1                       | GX760 009   | 2 212 G 07 110509 013117 Y                                   |
| VDR: VD04220000 DELL MARKETING LP        | PO NUM CHECK<br>177040 071368 | OLG OWN     | FND-CNTR-PROJECTAMOUNT LIF<br>378-0091-0999 5<br>TOTAL .00   |
| COM: DELL CPU                            |                               |             | 2021   |
| 00037506 4110101 DESKTOP COMPUTER        | 84QYDK1                       | GX760 009   | 2 212 G 07 110509 013117 Y                                   |
| VDR: VD04220000 DELL MARKETING LP        | PO NUM CHECK<br>177040 071368 |             | FND-CNTR-PROJECTAMOUNT LIF<br>378-0091-0999 5                |
| COM: DELL CPU                            |                               |             |  |
| 00105525 4060100 FILES AND CABINETS      | N/A                           | N/A 009     | 2 212 G 07 010100 060110 071816 Y                            |
| VDR: V999999999 VENDOR PRIOR TO TERMS    | PO NUM CHECK 000001           |             | FND-CNTR-PROJECTAMOUNT LIF<br>576.00 10<br>TOTAL 576.00      |
| COM: 4-DRAWER FILE CABNT                 |                               |             |  |
| 00030704 4100000 COMMUNICATION EQUIPMENT | 894                           | CLK6A 009   | 1 2 213 G 07 010100 070810 013117 Y                          |
| VDR: V99999999 VENDOR PRIOR TO TERMS     | PO NUM CHECK<br>000001        |             | FND-CNTR-PROJECTAMOUNT LIF 5 TOTAL .00                       |
| COM: BOGEN                               |                               |             |  |
| 00030707 4100000 COMMUNICATION EQUIPMENT | 703980                        | PDI60A 009  | 1 2 213 G 07 010100 070810 013117 Y                          |
| VDR: V99999999 VENDOR PRIOR TO TERMS     | PO NUM CHECK<br>000001        | OLG OWN     | FND-CNTR-PROJECTAMOUNT LIF                                   |
| COM: MODULATOR                           | 500001                        | Ü           | TOTAL .00  |
| COTI. PIODOLATOR                         |                               |             |  |

COM: SHARP TV

# TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 19 TIME- 15:22

| -FA NUM- CODECLASSIFICATIONDESCRIPTION                     |                            |           | -LOCATION CDATES T  |
|--|----------------------------|-----------|---|
| 00030708 4100000 COMMUNICATION EQUIPMENT                   |                            | MIGHTY 00 | -   |
| VDR: V99999999 VENDOR PRIOR TO TERMS                       |                            |           |   |
| VDN. V999999999 VENDON PRIOR TO TERMS                      | 000001                     | OLGOWN    | TOTAL .00   |
| COM: MODULATOR   |                            |           | .00   |
| 00032746 4110101 DESKTOP COMPUTER                          | FGW8N41                    | GX270 00  | 2 213 G 07 010105 070810 071816 Y                               |
| VDR: V99999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL  | PO NUM CHECK 000001        | OLG OWN   | FND-CNTR-PROJECTAMOUNT LIF<br>949.00 5<br>TOTAL 949.00          |
| COM: DELL CPU  |                            |           | TOTAL 949.00  |
| 00037497 4110101 DESKTOP COMPUTER                          | 11510L1                    | GX760 00  | 91 3 19 G 07 110509 013117 Y                                    |
| VDR: VD04220000 DELL MARKETING LP                          | PO NUM CHECK 177040 071368 |           | FND-CNTR-PROJECTAMOUNT LIF<br>378-0091-0999 5<br>TOTAL .00      |
| COM: DELL CPU  |                            |           | TOTAL .00   |
| 00035936 4110101 DESKTOP COMPUTER                          | GLPRYC1                    | GX745 00  | 91 4 435 E 07 052107 070810 013117 Y                            |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL     | PO NUM CHECK 170563 000001 | OLG OWN   | FND-CNTR-PROJECTAMOUNT LIF<br>420-0061 845.00 5<br>TOTAL 845.00 |
| COM: DELL CPU  |                            |           | 101AL 045.00  |
| 00036777 4110101 DESKTOP COMPUTER                          | HHJV1F1                    | GX745 00  | 91 6 608 E 07 112807 071816 Y                                   |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL     | PO NUM CHECK 172375 000001 | OLG OWN   | FND-CNTR-PROJECTAMOUNT LIF<br>376-0061 861.80 5<br>TOTAL 861.80 |
| COM: DELL CPU  |                            |           | 10181 001.00  |
| 00036789 4110101 DESKTOP COMPUTER                          | CFJV1F1                    | GX745 00  | 91 6 608 E 07 112807 071816 Y                                   |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL     | PO NUM CHECK 172375 000001 | OLG OWN   | FND-CNTR-PROJECTAMOUNT LIF<br>376-0061 861.80 5<br>TOTAL 861.80 |
| COM: DELL CPU  |                            |           | 101111 001.00   |
| 00035278 4080100 TELEVISIONS                               | 614135                     | 25E-M1 00 | 91 6 616 E 07 010102 070810 071816 Y                            |
| VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M00000035 SHARP | PO NUM CHECK 000001        | OLG OWN   | FND-CNTR-PROJECTAMOUNT LIF                                      |
| Mrg: M000000035 SHARP                                      | 000001                     | O         | TOTAL .00   |

## TERMS - FACILITY MANAGEMENT SERIES

FIXED ASSET VERIFICATION
REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 20 TIME- 15:22

| -FA NUM- CODECLASSIFICATIONDESCRIPTION                              | SERIAL NUMBER                   | MODEL<br>NUMBER | LOCATION C<br>CNTR DP BLDG FM N DS ACQRED I | DATES T<br>NVTRY DISPD G             |
|---|---------------------------------|-----------------|---|--------------------------------------|
| 00105351 4060100 FILES AND CABINETS                                 | N/A                             | N/A             | 0091 6 620 E 07 010102 0                    | 70810 071816 Y                       |
| VDR: V99999999 VENDOR PRIOR TO TERMS                                | PO NUM CHECK (                  | OLG OWN         | FND-CNTR-PROJECT TOTAL                      | AMOUNT LIF                           |
| COM: METAL FILE CABNET  |                                 |                 | 1011.1                                      |                                      |
| 00025459 4060100 FILES AND CABINETS                                 | N/V                             | N/V             | 0091 6 625 G 07 010198                      | 071816 Y                             |
| VDR: V99999999 VENDOR PRIOR TO TERMS                                | PO NUM CHECK (                  | OLG OWN         | FND-CNTR-PROJECT                            | AMOUNT LIF                           |
| COM: LATERAL FILE CABINET   |                                 |                 | TOTAL                                       | .00                                  |
|   | 42511984273                     | PPX 38          | 0091 6 625 G 07 010105 0                    | 70810 071816 Y                       |
| VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL          | PO NUM CHECK 000001             | OLG OWN         |   | 1,523.00 5                           |
| COM: DELL LAPTOP  |                                 |                 | TOTAL                                       | 1,523.00                             |
| 00034013 4110102 LAPTOP COMPUTER                                    | 4H6191LRSEB                     | BA124L          | 0091 6 625 E 07 010105 0                    | 70810 071816 Y                       |
| VDR: V99999999 VENDOR PRIOR TO TERMS MFG: M000000002 APPLE COMPUTER | PO NUM CHECK (                  | OLG OWN         |   | AMOUNT LIF<br>1,066.00 5<br>1,066.00 |
| COM: I-BOOK LAPTOP  |                                 |                 | 101111                                      | 1,000,00                             |
|   | н7J509631                       |                 | 0091 6 627 E 07 102407 0                    | 70810 071816 Y                       |
| VDR: VP00095000 PC NATION MFG: M000000091 BROTHER'S                 | PO NUM CHECK (<br>172092 000001 | OLG OWN         | FND-CNTR-PROJECT<br>110-0061<br>TOTAL       | AMOUNT LIF<br>5                      |
| COM: BROTHERS COP/FX/SCN  |                                 |                 | 1011.15                                     | •••                                  |
| 00034822 4110101 DESKTOP COMPUTER                                   | 6K9JG81                         | GX620           | 0091 6 628 E 07 010106                      | 071816 Y                             |
| VDR: V99999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL           | PO NUM CHECK 0                  | OLG OWN         | FND-CNTR-PROJECT TOTAL                      | AMOUNT LIF<br>1,108.00 5<br>1,108.00 |
| COM: DELL CPU   |                                 |                 | 101112                                      | _,                                   |
| 00034826 4110101 DESKTOP COMPUTER                                   | 1K9JG81                         | GX 620          | 0091 6 628 E 07 010106                      | 071816 Y                             |
| VDR: V99999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL           | PO NUM CHECK 000001             | OLG OWN<br>O    |   | AMOUNT LIF<br>1,108.00 5<br>1,108.00 |
| COM: DELL CPU   |                                 |                 | 2021-2                                      | ,                                    |

## TERMS - FACILITY MANAGEMENT SERIES

FIXED ASSET VERIFICATION
REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 21

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| -FA NUM- CODE    | CLASSIFICATIONDESCRIPTION                                  | SERIAL NUMBER                 |              |      |                       |                   | DATES<br>INVTRY DISPD                |   |
|------------------|--|-------------------------------|--------------|------|-----------------------|-------------------|--------------------------------------|---|
| 00035933 4110101 | DESKTOP COMPUTER   | DGPRYC1                       | GX745        | 0091 | 6 628                 | E 07 052107       | 070810 013117                        | Y |
|                  | VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL     | PO NUM CHECK<br>170563 000001 | OLG OWN      |      | FND-CNTR-<br>420-0061 |                   | AMOUNT LIF<br>845.00 5<br>845.00     |   |
|                  | COM: DELL CPU  |                               |              |      |                       | TOTAL             | 043.00                               |   |
| 00035942 4110101 | DESKTOP COMPUTER   | JPPRYC1                       | GX745        | 0091 | 6 628                 | E 07 052107       | 070810 013117                        | Y |
|                  | VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL     | PO NUM CHECK<br>170563 000001 | OLG OWN      |      | FND-CNTR<br>420-0061  |                   | AMOUNT LIF<br>845.00 5<br>845.00     |   |
|                  | COM: DELL CPU  |                               |              |      |                       | 101111            | 040.00                               |   |
| 00033207 4110101 | DESKTOP COMPUTER   | 1NLKG61                       | GX280        | 0091 | 6 635                 | G 07 010106       | 070810 071816                        | Y |
|                  | VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL | PO NUM CHECK 000001           | OLG OWN      |      | FND-CNTR              | -PROJECT          | AMOUNT LIF<br>1,435.00 5<br>1,435.00 |   |
|                  | COM: DELL CPU  |                               |              |      |                       | 101111            | 1,130.00                             |   |
| 00025467 4060100 | ) FILES AND CABINETS                                       | N/A                           | N/A          | 0091 | 6 639                 | G 07 010100       | 070810 071816                        | Y |
|                  | VDR: V999999999 VENDOR PRIOR TO TERMS                      | PO NUM CHECK 000001           | OLG OWN<br>O |      | FND-CNTR              | -PROJECT<br>TOTAL | AMOUNT LIF<br>576.00 10<br>576.00    |   |
|                  | COM: 4-DRAWER FILE CABNT                                   |                               |              |      |                       |                   |                                      |   |
| 00033158 4110101 | DESKTOP COMPUTER   | J34MP61                       | GX280        | 0091 | 6 639                 | G 07 010106       | 071816                               | Y |
|                  | VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL | PO NUM CHECK 000001           | OLG OWN      |      | FND-CNTR              | -PROJECT          | AMOUNT LIF<br>1,200.00 5<br>1,200.00 |   |
|                  | COM: DELL CPU  |                               |              |      | C                     | UR VALUE          | 480.00                               |   |
| 00105473 4060100 | ) FILES AND CABINETS                                       | N/A                           | N/A          | 0091 | 6 639                 | G 07 010100       | 070810 071816                        | Y |
|                  | VDR: V999999999 VENDOR PRIOR TO TERMS                      | PO NUM CHECK 000001           | OLG OWN      |      | FND-CNTR              | -PROJECT          | AMOUNT LIF<br>576.00 10<br>576.00    |   |
|                  | COM: 4-DRAWER FILE CABNT                                   |                               |              |      |                       | 101111            |                                      |   |
| 00035283 4090100 | ) DRYER  | NOT VISIBLE                   | NOT VI       | 0091 | 6 646                 | G 07 010102       | 070810 013117                        | Y |
|                  | VDR: V999999999 VENDOR PRIOR TO TERMS                      | PO NUM CHECK 000001           | OLG OWN      |      | FND-CNTR              |                   | AMOUNT LIF                           |   |
|                  | COM: TAPPAN DRYER  |                               |              |      |                       | TOTAL             | .00                                  |   |
|                  |  |                               |              |      |                       |                   |                                      |   |

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD

COM: DELTA BAND SAW

LOCN- 0091 HAVANA MAGNET SCHOOL

#### TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 22 TIME- 15:22

--MODEL-- ---LOCATION---- C ------ T -FA NUM- CODE------CLASSIFICATION------DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G 00200997 4090200 WASHER NOT VISIBLE NOT VI 0091 6 646 G 07 010102 070810 013117 Y FND-CNTR-PROJECT-----AMOUNT LIF VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN 000001 0 .00 TOTAL COM: TAPPAN WASHER 00025385 4060100 FILES AND CABINETS N/A N/A 0091 7 715 G 07 010101 013117 Y FND-CNTR-PROJECT-----AMOUNT LIF VDR: V99999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN 10 0 .00 TOTAL COM: 4-DRAWER FILE CABINET 00025486 4060100 FILES AND CABINETS N/A N/A 0091 7 715 G 07 010105 101910 013117 Y VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 000001 0 685.00 10 TOTAL 685.00 COM: 5-DRAWER FILE CABNT 7 715 G 07 120109 00037740 4050100 PROJECTORS 013117 Y 9Z00149EC NP215 0091 VDR: VD04220000 DELL MARKETING LP PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 0 TOTAL .00 COM: NEC PROJECTOR 7 715 G 07 010101 013117 Y 00105269 4060100 FILES AND CABINETS N/A N/A 0091 VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 0 .00 TOTAL COM: 4-DRAWER FILE CABINET 8 819 E 07 052107 060113 013117 Y 00035902 4110101 DESKTOP COMPUTER 4QPRYC1 GX 7 4 5 0091 VDR: VD04220000 DELL MARKETING LP PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 420-0091 845.00 5 MFG: M000000138 DELL 170563 000001 O 845.00 COM: DELL CPU 9 915 E 07 010102 070810 071816 Y 00035339 4290200 MISC SHOP/VOC EQUIPMENT K9439 28-180 0091 VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF MFG: M000000093 DELTA 000001 0 .00 TOTAL

### TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 23 TIME- 15:22

50,424.70 COST

--MODEL-- ---LOCATION---- C ------DATES----- T -FA NUM- CODE------CLASSIFICATION-----DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G 00035340 4290200 MISC SHOP/VOC EQUIPMENT 125168 90183 0091 9 915 E 07 010102 070810 071816 Y VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 000001 0 7 TOTAL .00 COM: EXCEL DISC SANDER 00035341 4290200 MISC SHOP/VOC EQUIPMENT K9441 11-950 0091 9 915 E 07 010102 070810 071816 Y VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF MFG: M000000093 DELTA 000001 0 .00 TOTAL COM: DELTA DEILL PRESS

CNTR 0091 TOTAL 65 ITEMS

RPRT- M1B08
DIST- 20 GADSDEN COUNTY SCHOOL BOARD
LOCN- 0101 GADSDEN ELEMENTARY MAGNET

TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C PROCESSED- 03/20/17 PAGE- 24 TIME- 15:22

.00 COST

--MODEL- --LOCATION--- C ------DATES---- T
-FA NUM- CODE-------CLASSIFICATION--------DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G

00034525 4050102 SMART BOARD SB680-019505 N/V 0101 F 07 010104 092716 Y

VDR: V99999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 000001 O

TOTAL .00

COM: SMART BOARD (UP STAIRS IN HALLWAY)

CNTR 0101 TOTAL 1 ITEMS

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD LOCN- 0141 GREENSBORO ELEMENTARY

## TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 25 TIME- 15:22

| -FA NUM- CODECLASSIFICATIONDESCRIPTION     | SERIAL NUMBER                   |         | LOCATION<br>CNTR DP BLDG FM | -                          |                 |
|--|---------------------------------|---------|-----------------------------|----------------------------|-----------------|
| 00037348 4290000 SHOP/VOCATIONAL EQUIPMENT | 10472456                        | WP2500  | 0141                        | G 07 092209                | 083016 Y        |
| VDR: VH12740000 HD SPLY FACIL MAINT, LTD   | PO NUM CHECK 0                  | OLG OWN | FND-CNTR-                   | -PROJECT                   | AMOUNT LIF      |
|  | 1/6422                          | O       |                             | TOTAL                      | .00             |
| COM: WORK PRO PRESSURE WASHER              |                                 |         |                             | TOTAL                      | .00             |
| 00037988 4110101 DESKTOP COMPUTER          | 7ZTKPM1                         | GX380   | 0141 3 305                  | G 07 091510                | 071916 Y        |
| VDR: VD04220000 DELL MARKETING LP          | PO NUM CHECK 0<br>020229 077457 |         | FND-CNTR-410-0141-          | -PROJECT<br>-0701<br>TOTAL | AMOUNT LIF<br>5 |
| COM: DELL CPU                              |                                 |         |                             | TOTAL                      | .00             |
|  | CNTR 0141 TO                    | OTAL    | 2 ITEMS                     |                            | .00 COST        |

RPRT- M1B08
DIST- 20 GADSDEN COUNTY SCHOOL BOARD
LOCN- 0151 CHATTAHOOCHEE ELEMENTARY

TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C PROCESSED- 03/20/17 PAGE- 26 TIME- 15:22

--MODEL-- ---LOCATION---- C ------DATES----- T -FA NUM- CODE------CLASSIFICATION------DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G GX380 0151 1 42 G 07 091510 071816 Y 00037987 4110101 DESKTOP COMPUTER 7ZV8PM1 FND-CNTR-PROJECT-----AMOUNT LIF PO NUM CHECK OLG OWN VDR: VD04220000 DELL MARKETING LP 410-0151-0701 5 020229 077457 O TOTAL .00 COM: DELL CPU CNTR 0151 TOTAL 1 ITEMS .00 COST

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD LOCN- 0201 STEWART STREET ELEMENTARY

## TERMS - FACILITY MANAGEMENT SERIES

FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 27

TIME- 15:22

| -FA NUM- CODECLASSIFICATIONDESCRIPTION                    | SERIAL NUMBER                   | MODEL<br>NUMBER | LOCATION   |                  |                             | -DATES T<br>INVTRY DISPD G           |
|---|---------------------------------|-----------------|------------|------------------|-----------------------------|--------------------------------------|
| 00036682 4110102 LAPTOP COMPUTER                          | 5Q8FXD1                         | D830            | 0201 1     | 7                | E 07 010106                 | 092816 Y                             |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL    | PO NUM CHECK (<br>171952 000001 | OLG OWN         |            | -CNTR-<br>-9001  |                             | AMOUNT LIF<br>1,298.00 5<br>1,298.00 |
| COM: DELL LAPTOP  |                                 |                 |            |                  |                             | _,                                   |
| 00200079 4200009 SERVING LINE                             | NOT VISIBLE                     | NOT VI          | 0201 2     | 43               | G 07 010190                 | 092616 Y                             |
| VDR: V999999999 VENDOR PRIOR TO TERMS                     | PO NUM CHECK (                  |                 | FND        | -CNTR-           |                             | AMOUNT LIF<br>7                      |
| COM: SHELLYGLAS FOOD WRM                                  |                                 |                 |            |                  | TOTAL                       | .00                                  |
| 00200099 4200011 DISHWASHER                               | 84543                           | 44WS            | 0201 2     | 43               | G 07 010190                 | 092616 Y                             |
| VDR: V999999999 VENDOR PRIOR TO TERMS                     | PO NUM CHECK (                  |                 | FND        | -CNTR-           | PROJECT                     | AMOUNT LIF<br>5,500.00 7<br>5,500.00 |
| COM: CHAMPION DISH WASHER                                 |                                 |                 |            |                  | 101112                      | 3,300.00                             |
| 00200100 4090300 REFRIGERATOR                             | 3549157                         | NOT VI          | 0201 2     | 43               | G 07 010190                 | 092616 Y                             |
| VDR: V999999999 VENDOR PRIOR TO TERMS                     | PO NUM CHECK 000001             | OLG OWN         | FND        | -CNTR-           | PROJECT                     | AMOUNT LIF<br>420.00 7<br>420.00     |
| COM: BUSH REFRIG  |                                 |                 |            |                  | 10111                       |                                      |
| 00200630 4090300 REFRIGERATOR                             | 3626765                         | NOT VI          | 0201 2     | 43               | G 07 010190                 | 071916 Y                             |
| VDR: V999999999 VENDOR PRIOR TO TERMS                     | PO NUM CHECK 000001             | OLG OWN<br>O    | FND        |                  |                             | AMOUNT LIF<br>4,200.00 7<br>4,200.00 |
| COM: BUSH REFRIG  |                                 |                 |            |                  | 101111                      | 1,200.00                             |
| 00035548 4110101 DESKTOP COMPUTER                         | 7D2LK81                         | GX520           | 0201 3     | 25               | G 07 010104                 | 081816 Y                             |
| VDR: V99999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL | PO NUM CHECK 000001             | OLG OWN         | FND        | -CNTR-           |                             | AMOUNT LIF<br>1,022.01 5<br>1,022.01 |
| COM: DELL CPU   |                                 |                 |            |                  | 101112                      | 1,020101                             |
| 00038838 4110101 DESKTOP COMPUTER                         | BC8GZQ1                         | GX380           | 0201 5     | 30               | G 07 081711                 | 092616 Y                             |
| VDR: VD04220000 DELL MARKETING LP                         | PO NUM CHECK<br>180737 082602   | OLG OWN         | FND<br>432 | -CNTR-<br>-0201- | PROJECT<br>43630S5<br>TOTAL | AMOUNT LIF<br>5                      |
| COM: DELL CPU GX380                                       |                                 |                 |            |                  | -01112                      | • • •                                |

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD LOCN- 0201 STEWART STREET ELEMENTARY

## TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 28 TIME- 15:22

| LOUN- UZUI STEWART STREET ELEMENTAR | (I                    | REQ-01      | SEQ-C                  |                  |      |         |                                 |                |             |  |
|-------------------------------------|-----------------------|-------------|------------------------|------------------|------|---------|---------------------------------|----------------|-------------|--|
| -FA NUM- CODECLASSIFICATIO          | NDESCRIPTION          | SERIAL      | NUMBER                 |                  |      |         | - C<br>M N DS ACQRED            |                |             |  |
| 00038228 4050100 PROJECTORS         |                       | MTLF09008   | 2L                     | EPS825           | 0201 | 5 31    | G 07 121 <b>4</b> 10            | C              | 092616 Y    |  |
| VDR: VA13150000 AV                  |                       | PO 1<br>179 |                        | K OLG OWN<br>O   |      | 432-900 | R-PROJECT<br>1-43630S5<br>TOTAL | 792.0<br>792.0 | 00 7<br>00  |  |
| COM: EPSON PROJECT                  | 'OR                   |             |                        |                  |      | (       | CUR VALUE                       | 499.7          | /2          |  |
| 00038229 4050100 PROJECTORS         |                       | MT5F06057   | 3L                     | EPS85            | 0201 | 5 31    | G 07 121410                     | 0              | )92616 Y    |  |
| VDR: VA13150000 AV                  | /I-SPL                | PO 1        |                        | O ONN            |      |         | R-PROJECT<br>1-43630S5<br>TOTAL |                | NT LIF<br>7 |  |
| COM: EPSON PROJECT                  | OR (ON HOLD ESE)      |             |                        |                  |      |         | 101112                          |                |             |  |
| 00037760 4110101 DESKTOP COMPUTER   |                       | 4DMD5M1     |                        | GX780            | 0201 | 7 60    | G 07 040510                     | C              | 081616 Y    |  |
| VDR: VD04200000 DE                  | CLL ELECTRONICS, INC. |             | NUM CHECK<br>795 07428 | K OLG OWN<br>8 O |      |         | R-PROJECT<br>6-4210951<br>TOTAL | 827.7          | 76 5        |  |
| COM: DELL CPU                       |                       |             |                        |                  |      |         | CUR VALUE                       | 124.1          |             |  |
|                                     |                       | CNT         | R 0201                 | TOTAL            | 10   | ITEMS   |                                 | 14,059.7       | 77 COST     |  |

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD LOCN- 0211 JAMES A SHANKS MIDDLE SCHOOL TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 29 TIME- 15:22

--MODEL-- ---LOCATION---- C ------DATES----- T -FA NUM- CODE------CLASSIFICATION------DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G

00027501 4200009 SERVING LINE NOT VISIBLE NOT VI 0211 5 9 G 07 010104 100416 Y

> VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT----AMOUNT LIF 000001 0

.00 TOTAL COM: SHELLYGLASS WRM/COO

CNTR 0211 TOTAL 1 ITEMS .00 COST RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD LOCN- 0231 CARTER PARRAMORE ACADEMY

# TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 30 TIME- 15:22

| Hoor, 0201 dimension none  | 1.22 01 022 0                        |                                       |                                  |
|--|--------------------------------------|---------------------------------------|----------------------------------|
| -FA NUM- CODECLASSIFICATIONDESCRIPTION                                   |                                      |                                       |                                  |
| 00032294 4110101 DESKTOP COMPUTER  | GCR131 GX260                         | 0231 1 17G G 07 010104                | 4 120716 Y                       |
| VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL COM: DELL CPU | PO NUM CHECK OLG OWN 000001 O        | FND-CNTR-PROJECT TOTAL                | AMOUNT LIF<br>829.00 5<br>829.00 |
| 00036800 4110101 DESKTOP COMPUTER  | HKJV1F1 GX745                        | 0231 1 39 G 07 11280°                 | 7 101509 120616 Y                |
| VDR: VD04220000 DELL MARKETING LP MFG: M000000138 DELL                   | PO NUM CHECK OLG OWN 172375 000001 O | FND-CNTR-PROJECT<br>376-0231<br>TOTAL | 861.80 5                         |
| COM: DELL CPU  |                                      | TOTAL                                 | 001.00                           |
| 00021278 4200007 STACKED OVEN  | NOT VISIBLE NOT VI                   | 0231 3 5 G 07 010199                  | 9 101409 021317 Y                |
| VDR: V999999999 VENDOR PRIOR TO TERMS                                    | PO NUM CHECK OLG OWN 000001 O        | FND-CNTR-PROJECT                      | 8,675.00 7                       |
| COM: BLODGETT OVEN   |                                      | TOTAL                                 | 8,675.00                         |
|  | CNTR 0231 TOTAL                      | 3 ITEMS                               | 10,365.80 COST                   |

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD

# TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 31 TIME- 15:22

12,000.00 COST

3 ITEMS

LOCN- 0245 GADSDEN TECHNICAL INSTITUTE --MODEL-- ---LOCATION---- C ------DATES----- T -FA NUM- CODE------CLASSIFICATION-----DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G 00011925 4290200 MISC SHOP/VOC EQUIPMENT 6863 890 0245 10 AUTO G 07 010199 021317 Y VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 000001 0 4,000.00 7 TOTAL 4,000.00 COM: AMMCO BRAKE GRINDER 00024435 4290000 SHOP/VOCATIONAL EQUIPMENT 7388 17700 0245 10 AUTO G 07 010199 021317 Y VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 3,000.00 7 3,000.00 000001 0 TOTAL COM: ROBINAIR REFIR. RECY CUR VALUE 3,000.00 00027230 4290200 MISC SHOP/VOC EQUIPMENT GEW341071 1234X 10 AUTO G 07 010199 021317 Y 0245 VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT-----AMOUNT LIF 000001 0 5,000.00 7 TOTAL 5,000.00 COM: 6R REFRIGIRANT SYSTEM

CNTR 0245 TOTAL

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD LOCN- 9001 GADSDEN COUNTY PUBLIC SCHOOLS

## TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 32 TIME- 15:22

|  | CTDIAI MIIMDED                       |              |        |                        |                               | -DATES T                             |
|--|--------------------------------------|--------------|--------|------------------------|-------------------------------|--------------------------------------|
| -FA NUM- CODECLASSIFICATIONDESCRIPTION 00034992 4110101 DESKTOP COMPUTER | F3YYN91                              | GX520        | 9001   |                        | _                             | 050412 020617 Y                      |
|  |                                      |              |        |                        |                               |                                      |
| VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000138 DELL               | PO NUM CHECK 000001                  | OLG OWN<br>O | F      | ND-CNTR-               |                               | AMOUNT LIF<br>1,108.00 5<br>1,108.00 |
| COM: DELL CPU (M&T CAGE)   |                                      |              |        |                        |                               | _,                                   |
| 00040142 4110106 IPAD  | SDMPK260WDFHW                        | 960LL        | 9001   | MX 24A                 | G 07 012913                   | 010517 Y                             |
| VDR: VA10350000 APPLE COMPUTER INC                                       | PO NUM CHECK (184289 092431          | OLG OWN      | F<br>4 | FND-CNTR-<br>120-9001- | -PROJECT<br>-4221230<br>TOTAL | AMOUNT LIF                           |
| COM: IPAD (SCREEN CRACKED)   |                                      |              |        |                        | TOTAL                         | .00                                  |
| 00034054 4110103 LAPTOP CART   | N/A                                  | N/A          | 9001   | MX 67                  | E 07 010105                   | 060110 120116 Y                      |
| VDR: V999999999 VENDOR PRIOR TO TERMS                                    | PO NUM CHECK (                       | OLG OWN      | F      | FND-CNTR-              | -PROJECT                      | AMOUNT LIF<br>690.00 10              |
| COM: LAPTOP CART   | 300001                               |              |        |                        | TOTAL                         | 690.00                               |
| 00039508 4110000 COMPUTER EQUIPMENT                                      | 5395RU523L0625                       | RU5          | 9001   | MX 67                  | G 07 063012                   | 120116 Y                             |
| VDR: VM01650000 MAINLINE INFORMATION SYST                                | TEMS PO NUM CHECK (<br>182263 086900 | OLG OWN      |        |                        | -0999                         | AMOUNT LIF<br>4,814.10 5<br>4,814.10 |
| COM: IBM POWER SUPPLY  |                                      |              |        | Ct                     | JR VALUE                      | 1,845.44                             |
| 00039509 4110000 COMPUTER EQUIPMENT                                      | N/V                                  | RU5          | 9001   | MX 67                  | G 07 063012                   | 120116 Y                             |
| VDR: VM01650000 MAINLINE INFORMATION SYST                                | TEMS PO NUM CHECK (<br>182263 086900 |              | F<br>3 | FND-CNTR-<br>379-9001- | -0999                         | AMOUNT LIF<br>4,814.10 5<br>4,814.10 |
| COM: IBM POWER SUPPLY  |                                      |              |        | CU                     | JR VALUE                      | 1,845.44                             |
| 00028894 4110300 PRINTERS  | USGR002759                           | 2100XI       | 9001   | MX 71                  | G 07 120399                   | 083109 120716 Y                      |
| VDR: V999999999 VENDOR PRIOR TO TERMS MFG: M000000016 HEWLETT-PACKARD    | PO NUM CHECK (                       | OLG OWN<br>O | F      | FND-CNTR-              | -PROJECT<br>TOTAL             | AMOUNT LIF<br>604.00 5<br>604.00     |
| COM: HP LASERJET   |                                      |              |        |                        | IOIAL                         | 004.00                               |
| 00037774 4110102 LAPTOP COMPUTER   | FF1H4M1                              | LAT Z        | 9001   | MX 8                   | G 07 042010                   | 092616 Y                             |
| VDR: VD04220000 DELL MARKETING LP  | PO NUM CHECK (<br>178052             | OLG OWN      |        | FND-CNTR-<br>132-9001- |                               | AMOUNT LIF<br>1,902.40 5<br>1,902.40 |
|  |                                      |              |        |                        | TOTAL                         | 1,902.40                             |

RPRT- M1B08
DIST- 20 GADSDEN COUNTY SCHOOL BOARD
LOCN- 9001 GADSDEN COUNTY PUBLIC SCHOOLS

TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

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00038555 4110101 DESKTOP COMPUTER BS6LKN1 GX380 9001 MX 80 G 07 112010 092616 Y

VDR: VD04220000 DELL MARKETING LP PO NUM CHECK OLG OWN FND-CNTR-PROJECT------AMOUNT LIF 179070 077592 O 420-0201-4212691 5

TOTAL .00

COM: DELL CPU

CNTR 9001 TOTAL 8 ITEMS 13,932.60 COST

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD LOCN- 9003 TRANS.DEPT-SCHOOL BD GADSDEN TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 34 TIME- 15:22

101416 Y

--MODEL-- ---LOCATION---- C ------DATES----- T -FA NUM- CODE------CLASSIFICATION------DESCRIPTION ---SERIAL NUMBER--- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G 00101611 4290200 MISC SHOP/VOC EQUIPMENT N/V PLUS 9003 SHOP G 07 010104

FND-CNTR-PROJECT-----AMOUNT LIF VDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN 0 TOTAL .00

COM: MINUTEMAN TESTER

CNTR 9003 TOTAL 1 ITEMS .00 COST RPRT- M1B08
DIST- 20 GADSDEN COUNTY SCHOOL BOARD
LOCN- 9004 SCHOOL FOOD SVC-GADSDEN CO

TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C PROCESSED- 03/20/17 PAGE- 35 TIME- 15:22

--MODEL-- ---LOCATION---- C ------ T -FA NUM- CODE------CLASSIFICATION------DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G N/A 9004 1C G 07 010199 011917 Y 00034678 4160200 DESKS N/AVDR: V999999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT----AMOUNT LIF 000001 0 .00 TOTAL COM: DESK W/ CREDENZA CNTR 9004 TOTAL 1 ITEMS .00 COST

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD LOCN- 9026 HEAD START/PK SB GADSDEN CO TERMS - FACILITY MANAGEMENT SERIES FIXED ASSET VERIFICATION REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 36 TIME- 15:22

-MODEL-- --LOCATION---- C -----DATES----- T
-FA NUM- CODE-------CLASSIFICATION----------DESCRIPTION ---SERIAL NUMBER---- NUMBER CNTR DP BLDG FM N DS ACQRED INVTRY DISPD G

00034730 4120000 COPIER CVH136614 16 9026 99 3 G 07 010106 092616 Y

VDR: V99999999 VENDOR PRIOR TO TERMS PO NUM CHECK OLG OWN FND-CNTR-PROJECT------AMOUNT LIF MFG: M000000133 TOSHIBA 000001 O 2,865.00 5

TOTAL 2,865.00

CNTR 9026 TOTAL 1 ITEMS 2,865.00 COST

RPRT- M1B08 DIST- 20 GADSDEN COUNTY SCHOOL BOARD TERMS - FACILITY MANAGEMENT SERIES
FIXED ASSET VERIFICATION
REQ-01 SEQ-C

PROCESSED- 03/20/17 PAGE- 37 TIME- 15:22

REQ 01 TOTAL 181 ITEMS 162,832.14 COST

# SUMMARY SHEET

# RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA

| AGENDA ITEM NO             | 11a  |
|----------------------------|--|
| DATE OF SCHOOL BO          | DARD MEETING: March 28, 2017   |
| TITLE OF AGENDA IT         | <b>TEM</b> : Request to Advertise Notice of Intent (Policies Numbered  |
| 5.20, Student Assignment   | and 5.23, Controlled Open Enrollment.  |
| DIVISION:                  |  |
| This is a CONTINU          | UATION of a current project, grant, etc.   |
| PURPOSE AND SUMM           | ARY OF ITEM:   |
| This is to request approva | l to advertise a Notice of Intent to Adopt Policies Numbered 5.20,   |
| Student Assignment and 5   | 5.23, Controlled Open Enrollment.  |
|                            |  |
|                            |  |
|                            |  |
| FUND SOURCE:               | N/A  |
| AMOUNT:                    | N/A  |
| PREPARED BY:               | Roger P. Milton  |
| POSITION:                  | Superintendent of Schools  |
| INTEDNAL                   | INSTRUCTIONS TO BE COMPLETED BY PREPARER   |
|                            | NAL SIGNATURES NEEDED by preparer.   |
|                            | SIGNATURE: page(s) numbered  |
|                            | URE: page(s) numbered  |
| REVIEWED BY:               | The Control of the Co |

# THE SCHOOL BOARD OF GADSDEN COUNTY, FLORIDA NOTICE OF INTENT TO AMEND A POLICY

DATE OF THIS NOTICE: March 28, 2017

The School Board of Gadsden County, Florida hereby gives notice of its intent to adopt Gadsden County School Board Policies Numbered 5.20 (Student Assignment) and 5.23 (Controlled Open Enrollment).

**PURPOSE AND EFFECT:** The purpose and effect of this policy adoption is to govern the process required to participate in the controlled open enrollment mandated by section 1002.31, Florida Statutes.

RULEMAKING AUTHORITY: Subsection 1001.41(2), Florida Statutes

LAWS IMPLEMENTED: 1000.21, 1001.41, 1001.42, 1001.43, 1001.51, 1002.20, 1002.31, 1002.38, F.S.

SUMMARY OF THE ESTIMATED ECONOMIC IMPACT: NONE

FACTS AND CIRCUMSTANCES JUSTIFYING RULE: It is necessary to adopt Policies Numbered 5.20 (Student Assignment) and 5.23 (Controlled Open Enrollment) because all district schools shall be classified as a school of choice under section 1002.31, Florida Statutes in accordance with the terms of these policies.

A PUBLIC HEARING WILL BE HELD DURING THE BOARD MEETING SCHEDULED FOR 6:00 P.M.

ON: Tuesday, April 25, 2017

PLACE: Max D. Walker School Administration Building

35 Martin Luther King, Jr., Blvd.

Quincy, Florida 32351

IF A PERSON DESIRES TO APPEAL ANY DECISION MADE BY THE SCHOOL BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT ANY SUCH HEARING, HE/SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE HE/SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

NAME OF THE PERSON ORIGINATING THIS RULE:

Roger P. Milton Superintendent of Schools

NAME OF THE PERSON WHO APPROVED THIS RULE:

Roger P. Milton Superintendent of Schools

DATE OF SUCH APPROVAL: March 28, 2017

A COPY OF THE POLICY PROPOSED FOR AMENDMENT MAY BE EXAMINED DURING BUSINESS HOURS AT THE MAX D. WALKER SCHOOL ADMINISTRATION BUILDING, 35 MARTIN LUTHER KING, JR. BLVD., QUINCY, FLORIDA 32351.

Roger P. Milton, Superintendent of Schools For Gadsden County, Florida, and Secretary and Chief Executive Officer of the School Board of Gadsden County, Florida.

# STUDENT ASSIGNMENT

5.20 +

The School Board shall establish residential attendance zones for each school. All students, unless otherwise provided by School Board rule or authorized by the School Board's order, shall attend the school serving the student's residential attendance zone. A student's residence is the residence of his/her parent(s), as defined by Florida Statutes. Any student residing in the School District shall be assigned to a school for attendance by the Superintendent or designee.

- No student shall be permitted to transfer, enroll, or be admitted to a school when he/she has been expelled or suspended from another school district. This prohibition shall be effective for the period of time in which the student was expelled or suspended from another district. Such students shall be accorded the same appeals procedure which is available to District students.
- II. A student may be permitted to attend a school in another residential attendance zone pursuant to the Controlled Open Enrollment Plan adopted by the School Board.
- III. Any student whose legal residence is outside the boundaries of the county may be enrolled in a District school under the provisions of Florida Statutes and the Controlled Open Enrollment Plan. The assigned school for an out-of-district student shall be designated on the basis of space available. Such transfers shall be on a nondiscriminatory basis and shall not result in reducing desegregation in either school district or in reinforcing the dual school system.
- IV. A student who has been attending, in the year prior to the designation, a public school that has been classified as performance grade category "F" or has earned three (3) consecutive grades of "D" or a student who is assigned to a public school that has been designated as performance grade category "F" or has earned three (3) consecutive grades of "D" may attend a higher performing public school in the District or a school in another district as allowed by law.

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NEW: 00/00/0000 GCSB

 STATUTORY AUTHORITY:
 1001.41, 1001.42, F.S.

 LAW(S) IMPLEMENTED:
 1000.21, 1001.41, 1001.42, 1001.43, 1001.51, 1002.20, 1002.31, 1002.38, 1013.35, F.S.

 HISTORY:
 ADOPTED:

 REVISION DATE(S):
 FORMERLY: NEW

©EMCS Page 3 of 3 Gadsden 5.23\*+
New: 00/00/0000 GCSB

# CONTROLLED OPEN ENROLLMENT

5.23\*+

- I. The School District shall develop a Controlled Open Enrollment Process that will be approved by the School Board and considered part of this policy. This process will enable the District to consider student assignment based on parental preference when requested by the parent as defined by Florida Statutes. The process shall be in effect beginning with the 2017-2018 school year.
- II. The process shall include but not be limited to the following:
  - Eligibility requirements;
  - B. Application process;
  - C. Forty-five (45) day time period for accepting applications;
  - D. Method of determining capacity of schools;
  - E. Capacity determination for each District school;
  - F. <u>Identification of schools that have not reached capacity;</u>
  - G. Class size standards:
  - H. <u>Lottery procedure for determining student assignment if transfer requests</u> exceed available space;
  - I. <u>Provision for a parent to request placement of siblings within the same school;</u>
  - Appeals process for hardship cases;
  - K. Availability of transportation; and
  - L. <u>Method and timeline for notifying a parent of his/her child's placement for the next school year.</u>
- III. The process for implementing must
  - A. Adhere to federal desegregation requirements;
  - B. <u>Maintain socioeconomic, demographic, and racial balance;</u>

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New: 00/00/0000 GCSB

- C. Allow a student to remain at the chosen school until he/she completes the highest grade level at the school; and
- D. <u>Maintain existing academic eligibility criteria for public school choice</u> programs.
- IV. Students residing in the District shall not be displaced by a student from another district who is seeking enrollment through the open enrollment provisions.
- V. Preferential treatment shall be provided for
  - A. <u>Dependent children of active duty military personnel whose move resulted</u> from military orders;
  - B. <u>Children who have moved due to foster care placement in a different school zone;</u>
  - C. <u>Children who have moved due to a court-ordered change in custody as a result of separation or divorce;</u>
  - D. <u>Children who have moved due to the serious illness or death of a custodial</u> parent;
  - E. Students at multiple session schools; and
  - F. Students residing in the District.
- VI. <u>The Controlled Open Enrollment Process</u> shall be available on the District website.
- VII. The process for participating in controlled open enrollment shall be posted on the District website with a list of schools that have not reached capacity, the application for participation, and the deadline for submitting the request to participate in controlled open enrollment.
- VIII. The District shall report the number of students participating in public school choice by type as required by the Department of Education.
- IX. <u>The Controlled Open Enrollment Process</u> and the process for implementing the process shall be reviewed annually. The Superintendent shall present the process and any recommended changes to the School Board for consideration.

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New: 00/00/0000 GCSB

| STATUTORY AUTHORITY: | 1001.41, 1001.42, F.S.   |
|----------------------|--|
| LAW(S) IMPLEMENTED:  | 1000.21, 1001.41, 1001.42, 1001.43, 1001.51, 1002.20, 1002.31, 1002.38, F.S. |
| HISTORY:             | ADOPTED:   |
|                      | REVISION DATE(S):  |

©EMCS Page 2 of 2 Gadsden 5.20+

NEW: 00/00/0000 GCSB

# SUMMARY SHEET

# RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA

| AGENDA ITEM NO1              | <u>1b</u>                              |
|------------------------------|--|
| DATE OF SCHOOL BOAR          | RD MEETING: March 28, 2017             |
| TITLE OF AGENDA ITEM         | M: Approval of job descriptions        |
| DIVISION:                    |  |
| This is a CONTINUA           | TION of a current project, grant, etc. |
| PURPOSE AND SUMMAR           | RY OF ITEM:                            |
| Approval of job descriptions | is requested.                          |
|                              |  |
|                              |  |
|                              |  |
|                              |  |
| FUND SOURCE:                 | N/A                                    |
| AMOUNT:                      | N/A                                    |
| PREPARED BY:                 | Roger P. Milton                        |
| POSITION:                    | Superintendent of Schools              |
| INTERNAL IN                  | STRUCTIONS TO BE COMPLETED BY PREPARER |
|                              | L SIGNATURES NEEDED by preparer.       |
|                              | NATURE: page(s) numbered               |
|                              | E: page(s) numbered                    |
| REVIEWED BY:                 |  |

# JOB DESCRIPTION

# AREA DIRECTOR - ELEMENTARY EDUCATION

# **QUALIFICATIONS:**

- (1) Master's Degree from an accredited educational institution
- (2) Certification in Educational Leadership and School Principal, or Professional School Principal
- (3) Minimum of ten (10) years successful experience in education, including at least five (5) years in administration and three (3) years at the elementary level

### KNOWLEDGE, SKILLS AND ABILITIES:

- (1) Knowledge of the teaching and learning processes in a school setting
- (2) Knowledge of local, state, and national laws/policies that impact elementary and secondary education
- (3) Ability to communicate effectively with a variety of audiences in both oral and written form
- (4) Ability to facilitate groups to consensus
- (5) Knowledge of state-of-the-art research and best practices in teaching and learning and instructional leadership
- (6) Ability to analyze statistical data for trends and performance in various programs and to develop strategies for improvement
- (7) Ability to understand and interpret Florida Statutes related to curriculum requirements and schools operations
- (8) Ability to understand and interpret School Board policy, including the Pupil Progression Plan, Code of Student Conduct and other plans as needed
- (9) Ability to represent the district at state, regional and national functions

# REPORTS TO:

Superintendent

# JOB GOAL

To provide leadership and oversight for assigned schools and programs in the district

#### SUPERVISES:

Chattahoochee Elementary
Early Learning Program (PK)
Gadsden Elementary Magnet
George W Munroe Elementary
Greensboro Elementary
Gretna Elementary
Saint John Elementary
Stewart Street Elementary
Assigned Support Personnel

# PHYSICAL REQUIREMENTS:

Light Work: Exerting up to 20 pounds of force occasionally and/or up to 10 pounds of force as frequently as needed to move objects.

#### TERMS OF EMPLOYMENT:

Salary and benefits shall be paid consistent with the district's approved compensation plan. Length of the work year and hours of employment shall be those established by the district.

#### **EVALUATION:**

Performance of this job will be evaluated in accordance with provisions of the Board's policy on evaluation of personnel.

#### PERFORMANCE RESPONSIBILITIES:

# Service Delivery

- 1) Assist school principals in supervising, developing and implementing the district's instructional program
- 2) Oversee the formulation of school improvement plans of assigned schools
- Monitor progress of implementation of school improvement plans and provide assistance upon request of the principal
- Coordinate and assist with the adoption, development, revision, and publication of instructional program materials
- Review student assignment procedures, organizational patterns and scheduling of staff and students at elementary and secondary schools
- 6) Routinely visit assigned schools, including classrooms
- 7) Coordinate AdvancED SACS accreditation activities for assigned schools
- 8) Recommend and coordinate program of instruction for assigned schools
- 9) Manage and monitor grant budgets as assigned
- 10) Coordinate special projects as needed
- 11) Provide assistance for the implementation of the district's Pupil Progression Plan
- 12) Assist in coordination of regularly scheduled principals' meetings
- 13) Assist in the development of the district's Strategic Plan and Code of Student Conduct

# **Interagency Communication and Delivery**

- 14) Serve as liaison between assigned schools, the district, and the Florida Department of Education
- 15) Coordinate and collaborate with other district-level staff to ensure consistency of purpose and practice
- 16) Meet regularly with school principals
- 17) Interact with community agencies as necessary or appropriate
- Assist in maintaining appropriate coordination among the basic instructional program and various special programs
- 19) Collaborate as needed with district charter schools

# Professional Growth and Improvement

- 20) Keep well informed about current trends in elementary and secondary education
- 21) Assist in the development, implementation, and evaluation of staff development activities
- 22) Promote and support professional development for self and others
- 23) Attend meetings and conferences which promote professional growth that will benefit the district

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#### Systemic Functions

- 24) Supervise assigned personnel, conduct annual performance appraisals, and make recommendations for appropriate employment action.
- 25) Prepare or oversee the preparation of all required reports and maintain all required records.
- 26) Serve on district committees as assigned.
- 27) Assist in interviewing and recommending personnel.
- 28) Assist in the interpretation of policies, programs, and goals to staff and the public.
- 29) Provide input for the development of the district's budget.
- 30) Perform other duties as assigned.

# Leadership and Strategic Orientation

- 31) Provide leadership and direction for the planning, development, implementation, and evaluation of the district's instructional program.
- 32) Assist assigned schools in resolving problems and satisfactorily addressing complaints.
- 33) Provide leadership to school administrators in matters of emerging curriculum / instructional issues.
- 34) Model and maintain high standards of professional conduct.
- 35) Demonstrate initiative in recognizing needs or potential for improvement and take appropriate action.
- 36) Use appropriate interpersonal styles and methods to guide individuals or groups to task accomplishment.
- 37) Assist in the development of administrative guidelines for schools.

# JOB DESCRIPTION

# AREA DIRECTOR OF FEDERAL PROGRAMS

# **QUALIFICATIONS:**

- (1) Master's Degree from an accredited educational institution.
- (2) Certified by the state of Florida in Administration / Supervision / Educational Leadership or School Principal.
- (3) Minimum of ten (10) years successful experience in the area of instruction, including at least three (3) years as an administrator and three (3) years as a teacher.

#### KNOWLEDGE, SKILLS AND ABILITIES:

- (1) Knowledge of federal programs
- (2) Knowledge of current trends and research in area of responsibility, issues related to curriculum and instructional techniques, rules, regulations, statutes, policies, special programs and procedures affecting federal programs on a federal, state or local level
- (3) Knowledge of and ability to use student database systems
- (4) Ability to provide consultation and advice to teachers, parents, principals and District staff on federal programs including policies, procedures, rules, regulations and laws
- (5) Ability to organize and conduct meetings, to provide conflict resolution, to communicate, plan and disseminate precise information and interpret technical issues related to federal programs
- (6) Ability to interpret and use data in developing plans, programs and proposals
- (7) Demonstrate effective skills in written and oral communication
- (8) Ability to work cooperatively with school personnel, community and other departments and agencies
- (9) Good interpersonal and communication skills
- (10) Ability to analyze statistical data for trends and standard performance in various programs and to develop strategies for improvement
- (11) Ability to represent the District at state and regional functions
- (12) Demonstrate ability to work effectively with teachers, administrators and parents
- (13) Ability to organize and prioritize
- (14) Ability to use technology and assist others in the use of technology in the federal programs

#### REPORTS TO:

Superintendent

#### JOB GOAL

To provide leadership, coordination and support of federal programs that will enhance opportunities for student growth and improved student performance

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#### SUPERVISES:

Director of Professional Learning Supervisor Title 1 Title 1 Program Specialist ESOL Education Parent Services Coordinator Homeless Services Assigned Support Personnel

# PHYSICAL REQUIREMENTS:

Light Work: Exerting up to 20 pounds of force occasionally and/or up to 10 pounds of force as frequently as needed to move objects.

#### TERMS OF EMPLOYMENT:

Salary and benefits shall be paid consistent with the District's approved compensation plan. Length of the work year and hours of employment shall be those established by the District.

#### **EVALUATION:**

Performance of this job will be evaluated in accordance with provisions of the Board's policy on evaluation of personnel.

#### PERFORMANCE RESPONSIBILITIES:

#### Service Delivery

- Monitor the implementation of federal programs to ensure compliance with provisions of the grant(s)
- (2) Establish and maintain financial records for each funded program to ensure adherence to budget requirements and maintenance of records for fiscal compliance
- (3) Direct the preparation and submission of reports as required for federal and specially funded programs
- (4) Follow-up and resolve findings of external auditors
- (5) Review materials and participate in activities designed to develop expertise in the implementation of prescribed curricular experiences
- (6) Supervise the development, implementation and evaluation of innovative curriculum and instructional techniques provided to students served in federal programs

### **Interagency Communication and Delivery**

- (7) Maintain a working relationship with all appropriate governmental agencies
- (8) Use effective communication strategies to interact with a variety of audiences
- (9) Respond to inquiries and concerns in a timely manner
- (10) Ensure information exchange, coordination of efforts and articulation of program and services by working closely with school administrators

# **Professional Growth and Improvement**

- (11) Assist in the development, implementation and evaluation of staff development activities
- (12) Set high standards and expectations for self and others
- (13) Keep up-to-date and well-informed about trends and best practices in assigned area
- (14) Maintain a network of peer contacts through professional organizations
- (15) Promote and support the professional growth of self and others

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# **Systemic Functions**

- (16) Prepare, implement and coordinate federal projects and grants
- (17) Supervise assigned personnel, conduct annual performance appraisals and make recommendations for appropriate employment action
- (18) Recommend the establishment or elimination of special classes, programs and services
- (19) Assist in projecting budgets and personnel needs for federal education programs
- (20) Serve as a program consultant to school personnel with assistance in the identification of program needs and the selection of appropriate materials, supplies and equipment
- (21) Provide input in the planning, modification and construction of educational facilities
- (22) Prepare all required reports and maintain all appropriate records and inventories
- (23) Perform other duties as assigned

# Leadership and Strategic Orientation

- (24) Coordinate the planning, implementation and evaluation of federal programs and services
- (25) Implement and monitor suitable procedures for screening and diagnosis of students' problems
- (26) Implement and monitor procedures for placement, transfer and program completion for students in federal programs
- (27) Assist in maintaining appropriate coordination between federal programs and other programs
- (28) Assist principals, as needed, in the recruitment, selection, placement and appraisal of personnel
- (29) Assist in the development of administrative guidelines for federal programs

# JOB DESCRIPTION

# AREA DIRECTOR – SECONDARY EDUCATION

# **QUALIFICATIONS:**

- (1) Master's Degree from an accredited educational institution
- (2) Certification in Educational Leadership and School Principal, or Professional School Principal
- (3) Minimum of ten (10) years successful experience in education, including at least five (5) years in administration and three (3) years at the secondary level

# KNOWLEDGE, SKILLS AND ABILITIES:

- (1) Knowledge of the teaching and learning processes in a school setting
- (2) Knowledge of local, state, and national laws/policies that impact elementary and secondary education
- (3) Ability to communicate effectively with a variety of audiences in both oral and written form
- (4) Ability to facilitate groups to consensus
- (5) Knowledge of state-of-the-art research and best practices in teaching and learning and instructional leadership
- (6) Ability to analyze statistical data for trends and performance in various programs and to develop strategies for improvement
- (7) Ability to understand and interpret Florida Statutes related to curriculum requirements and schools operations
- (8) Ability to understand and interpret School Board policy, including the Pupil Progression Plan and Code of Student Conduct and other plans as needed
- (9) Ability to represent the District at state, regional and national functions

# REPORTS TO:

Superintendent

# JOB GOAL

To provide leadership and oversight for secondary schools and programs in the District

#### SUPERVISES:

Carter-Parramore Academy
East Gadsden High School
Gadsden Technical Institute
Havana Magnet School
James A Shanks Middle School
West Gadsden High School
Assigned Support Personnel

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#### PHYSICAL REQUIREMENTS:

Light Work: Exerting up to 20 pounds of force occasionally and/or up to 10 pounds of force as frequently as needed to move objects.

#### TERMS OF EMPLOYMENT:

Salary and benefits shall be paid consistent with the District's approved compensation plan. Length of the work year and hours of employment shall be those established by the District.

#### **EVALUATION:**

Performance of this job will be evaluated in accordance with provisions of the Board's policy on evaluation of personnel.

#### PERFORMANCE RESPONSIBILITIES:

# Service Delivery

- 1) Assist school principals in supervising, developing and implementing the district's instructional program
- 2) Oversee the formulation of school improvement plans of all assigned schools
- Monitor progress of implementation of school improvement plans and provide assistance upon request of the principal
- Coordinate and assist with the adoption, development, revision, and publication of instructional program materials
- Review student assignment procedures, organizational patterns and scheduling of staff and students at assigned schools
- 6) Routinely visit assigned schools, including classrooms
- 7) Coordinate AdvancED SACS accreditation activities for assigned schools
- 8) Recommend and coordinate program of instruction for assigned schools
- 9) Manage and monitor grant budgets as assigned
- 10) Coordinate special projects as needed
- 11) Provide assistance for the implementation of the district's Pupil Progression Plan
- 12) Assist in coordination of regularly scheduled principal meetings

# **Interagency Communication and Delivery**

- 13) Serve as liaison between assigned schools, the district, and the Florida Department of Education
- 14) Coordinate and collaborate with other district-level staff to ensure consistency of purpose and practice
- 15) Meet regularly with principals of assigned schools
- 16) Interact with community agencies as necessary or appropriate
- Assist in maintaining appropriate coordination among the basic instructional program and various special programs
- 18) Collaborate with district charter schools as needed

#### **Professional Growth and Improvement**

- 19) Keep well informed about current trends in secondary education
- 20) Assist in the development, implementation, and evaluation of staff development activities
- 21) Promote and support professional development for self and others
- 22) Attend meetings and conferences which promote professional growth that will benefit the district

# Systemic Functions

- Supervise assigned personnel, conduct annual performance appraisals, and make recommendations for appropriate employment action
- 24) Prepare or oversee the preparation of all required reports and maintain all required records
- 25) Serve on district committees as assigned
- 26) Assist in interviewing and recommending personnel
- 27) Assist in the interpretation of policies, programs, and goals to staff and the public
- 28) Provide input for the development of the district budget
- 29) Perform other duties as assigned

# **Leadership and Strategic Orientation**

- Provide leadership and direction for the planning, development, implementation, and evaluation of the district's instructional program
- 31) Assist schools in resolving problems and satisfactorily addressing complaints
- 32) Provide leadership to school administrators in matters of emerging curriculum / instructional issues
- 33) Model and maintain high standards of professional conduct
- 34) Demonstrate initiative in recognizing needs or potential for improvement and take appropriate action
- 35) Use appropriate interpersonal styles and methods to guide individuals or groups to task accomplishment
- 36) Assist in the development of administrative guidelines for schools

#### JOB DESCRIPTION

# AREA DIRECTOR OF SUPPORT SERVICES

# QUALIFICATIONS:

- (1) Master's Degree with certification in Education Leadership or related field.
- (2) Minimum of ten (10) years successful experience in education with a least five (5) years of administrative / supervisory experience including at least three (3) years at the school level.

# KNOWLEDGE, SKILLS AND ABILITIES:

- (1) Knowledge of local, state and national policies that impact education
- (2) Ability to supervise implementation of sound planning and implementation processes
- (3) Ability to communicate effectively to a variety of audiences orally and in writing
- (4) Knowledge of effective schools concepts and principles
- (5) Knowledge of state-of-the-art research and best practices in areas of responsibility
- (6) Ability to balance several job functions at one time and work under a heavy work-load
- (7) Ability to work cooperatively with other departments and agencies
- (8) Excellent interpersonal skills
- (9) Ability to statistically analyze data

#### REPORTS TO:

Superintendent

# JOB GOAL

To assist the Superintendent in providing leadership to ensure the effective operation of the school district and to facilitate the best possible educational support services throughout the system.

#### SUPERVISES:

Director of Facilities
Director of Transportation
Director of Exceptional Student Education
Director of Media and Technology
Assessment Coordinator
Other Assigned Staff

# PHYSICAL REQUIREMENTS:

Light Work: Exerting up to 20 pounds of force occasionally and/or up to 10 pounds of force as frequently as needed to move objects.

# TERMS OF EMPLOYMENT:

Salary and benefits shall be paid consistent with the district's approved compensation plan. Length of the work year and hours of employment shall be those established by the District.

#### **EVALUATION:**

Performance of this job will be evaluated in accordance with provisions of the Board's policy on evaluation of personnel.

#### PERFORMANCE RESPONSIBILITIES:

# Service Delivery

- Supervise the overall operation of support services including Exceptional Student Education, transportation, facilities, school food service, media and technology, assessment, parent and homeless services
- Assist the Superintendent in the preparation of the School Board agenda, including preparation of agenda items
- 3) Oversee the updating of School Board policies
- Oversee collective bargaining activities, including negotiations, contract management, and legal proceedings
- Assume responsibility for all FTE audits, surveys and reports, including instructional applications, and collection and analysis of data
- 6) Review and analyze contracts and agreements with other agencies or institutions
- 7) Handle student discipline including expulsions and hearings
- 8) Handle grievances in accordance with established policies and collective bargaining agreements
- Conduct investigations in matters of possible violations of the Professional Code of Ethics and make recommendations to the Superintendent regarding appropriate action
- Direct and monitor the processing of leave requests in accordance with law, rule, School Board policy, and collective bargaining agreements

### **Interagency Communication and Delivery**

- 11) Coordinate regularly scheduled District Leadership Team staff meetings
- 12) Maintain regular liaison with the Department of Education and other agencies related to collective bargaining and other areas of responsibility
- 13) Assist in the interpretation of programs, philosophy, law, rules, and policy to staff, students, and the community
- 14) Work closely with Area Directors and others as necessary to ensure information exchange, coordination of efforts, and support for the decision-making process in the district

### **Professional Growth and Improvement**

- 15) Maintain thorough and current knowledge and information files of state laws, regulations, proposed legislation, and labor relations cases
- 16) Participate in workshops, conferences, meetings, and professional reading to keep current and well-informed about trends and changes in areas of responsibility
- 17) Coordinate inservice training for management in contract administration and grievance procedures
- 18) Assist others as needed in their professional growth, and development

### Systemic Functions

- 19) Assist in the development of administrative guidelines
- 20) Assist in the development of policies
- 21) Supervise assigned personnel, conduct annual performance appraisals and make recommendations for appropriate employment action
- 22) Prepare or oversee the preparation of all required reports and maintain all appropriate records
- 23) Assist the Superintendent in organizational analysis and development

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- 24) Act in the absence of the Superintendent
- 25) Report on the status of district programs and services at the request of the Superintendent
- 26) Perform other duties as assigned

# Leadership and Strategic Orientation

- 27) Model high standards of professional conduct
- 28) Assist the Superintendent in the formulation and implementation of strategic and comprehensive planning
- 29) Demonstrate a proactive orientation to identifying potential problems and taking appropriate action
- 30) Use appropriate interpersonal styles and methods to guide individuals and groups to task accomplishment
- 31) Facilitate problem-solving by individuals and groups

### JOB DESCRIPTION

# DIRECTOR OF PROFESSIONAL LEARNING

# **QUALIFICATIONS:**

- (1) Master's Degree with Florida certification in at least one of the following areas: Educational
- Leadership, Administration and supervision, Administration, School Principal, or any instructional area.
- (3) Three (3) years of successful teaching experience.
- (4) Digital proficiency to include computers, cameras, projectors, and related presentation software

# KNOWLEDGE, SKILLS AND ABILITIES:

- (1) Broad knowledge of all instructional areas
- (2) Strong knowledge of adult learning
- (3) Outstanding Interpersonal skills
- (4) Excellent communication and listening skills
- (5) Excellent facilitation and training skills
- (6) Excellent presentation skills
- (7) Strong organizational skills
- (8) Strong skills in planning, implementing, scheduling, multi-tasking, monitoring, and evaluating
- (9) Strong knowledge of budgeting
- (10) Strong work ethic
- (11) High energy level and the ability to tolerate stressful situations

### REPORTS TO:

Area Director of Federal Programs

### JOB GOAL

To provide job-embedded targeted professional learning experiences for all personnel to enable them to positively impact student learning and overall system operations

#### SUPERVISES:

Assigned Support Personnel

# PHYSICAL REQUIREMENTS:

Light Work: Exerting up to 20 pounds of force occasionally and/or up to 10 pounds of force as frequently as needed to move objects.

#### TERMS OF EMPLOYMENT:

Salary and benefits shall be paid consistent with the district's approved compensation plan. Length of the work year and hours of employment shall be those established by the District.

# **EVALUATION:**

Performance of this job will be evaluated in accordance with provisions of the Board's policy on evaluation of personnel.

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# COORDINATOR OF PROFESSIONAL LEARNING (Continued)

#### PERFORMANCE RESPONSIBILITIES:

#### Service Delivery

- Plan, organize and implement training activities and programs for all district initiatives and federal programs
- Plan, organize, schedule, facilitate and coordinate the professional learning programs for employees pursuing school principal certification, new teacher training and/or certification and endorsements
- 3) Facilitate on-line programs such as Edivate, iReady, and other federal interventions for students

# **Interagency Communication and Delivery**

- Interpret staff development programs, objectives, and needs to stakeholders as needed
- Collaborate with directors, principals, teachers and other personnel to establish professional needs for schools and future goals for all personnel
- 6) Coordinate professional learning activities for administrators directors, and other staff personnel based on their identified professional growth needs or the District established priorities
- Develop and keep current the program for certifying substitute teachers for the District and arrange for the necessary professional learning activities

# **Professional Learning and Improvement**

- 8) Develop a professional learning budget for allocated funds based on the prioritized needs of the district and in compliance with program requirements
- 9) Coordinate the revision of the personnel assessment forms, submit annual updates to the State Department of Education and provide appropriate training in the use of the instruments for applicable personnel
- 10) Coordinate the pre-service program in the district by working with the district's area directors and college and university personnel to provide field experiences for student teachers
- 11) Develop and maintain an annual Board approved District Master Plan for professional learning and work with schools in developing school specific annual professional learning plans based on teacher needs.
- 12) Conduct annual evaluations of the professional learning plan and its processes
- 13) Maintain accurate records in the ePDC for staff professional learning plans and/or other professional learning goals

### Systemic Functions

- 14) Prepare and submit all required reports in an accurate and timely manner; maintain all appropriate records and documentation of all trainings required to remain compliant with program requirements
- 15) Demonstrate support for the district's goals and priorities
- 16) Perform other duties as assigned

#### Leadership and Strategic Orientation

- 17) Develop and set guidelines and timelines for record keeping procedures for professional learning records of all personnel
- 18) Establish goals and objectives for professional learning programs and projects for district-wide initiatives
- 19) Develop guidelines for the use of professional learning funds and monitor the proper use of funding through a record keeping and budgeting process
- 20) Make data-based decisions regarding professional learning needed to assist the district in meeting its goals

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# JOB DESCRIPTION

# HOMELESS EDUCATION LIAISON

# **QUALIFICATIONS:**

- Bachelor's Degree or higher, or three (3) years successful experience in working with parents and/or students
- (2) Computer proficiency and other technology; i.e., cameras, projectors, and the like.

# KNOWLEDGE, SKILLS AND ABILITIES:

- (1) Knowledge of family dynamics
- (2) Ability to effectively communicate orally and in writing
- (3) Ability to communicate effectively with parents, students, school personnel, and others
- (4) Knowledge of or the ability to understand and interpret applicable federal and state rules and regulations, and School Board policies and procedures related to job assignments.

#### REPORTS TO:

Area Director of Support Services

Area Director of Federal Programs

# JOB GOAL

To help coordinate and facilitate the enrollment, assessment and placement of homeless students in the Gadsden School District

# SUPERVISES:

N/A

#### PHYSICAL REQUIREMENTS:

Light Work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force as frequently as needed to move objects.

### TERMS OF EMPLOYMENT:

Length of work year and hours of employment shall be those established by the District.

#### **EVALUATION:**

Performance of this job will be evaluated in accordance with provisions of the Board's policy on evaluation of personnel.

### PERFORMANCE RESPONSIBILITIES:

# Planning/Preparation

- (1) Strategically plan for the implementation of the Homeless Program
- (2) Develop, maintain and utilize a community resource file.
- (3) Review district program goals and objectives for consistency of purpose

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Homeless Education Liaison (continued)

# Program Management

- (4) Collect and maintain individual student information as needed and/or required
- (5) Maintain individual secured files on each student, including entry/exit and program evaluations.
- (6) Maintain records and reports in auditable form
- (7) Assist in maintaining security of records

#### **Assessment Assistance**

- (8) Assist in evaluating each student prior to and upon entry in a school
- (9) Monitor the progress of students placed
- (10) Assist in evaluating program effectiveness and suggest improvements

### Service Delivery

- (1) Ensure that children and youth in homeless situations are identified by school personnel and through coordination activities with other entities and agencies.
- (2) Help unaccompanied youth choose and enroll in a school and provide the youth with a notice of their right to appeal an enrollment decision that is not their choice.
- (3) Prepare and maintain required reports and records as requested
- (4) Ensure that unaccompanied youth are immediately enrolled in school pending resolution of disputes that might arise over school enrollment or placement.
- (5) Inform parents/guardians of educational and related opportunities available to their children and provide them with meaningful opportunities to participate in the education of their children
- (6) Ensure that parents/guardians and unaccompanied youth are fully informed of all transportation services including the school of origin, and are assisted in accessing transportation services
- (7) Ensure that public notice of the educational rights of students in homeless situations is disseminated where children and youth receive services under the McKinney-Vento Act.
- (8) Carry out dispute resolution processes as expeditiously as possible in accordance with the enrollment disputes section of the McKinney-Vento Act after receiving notice of the dispute.
- (9) Assist students with obtaining immunizations or medical and immunization records
- (10) Assist the student or parents with the completion of free/reduced meals application

#### Collaboration

- (11) Collaborate and coordinate with State Coordinators for the Education of Homeless Children and Youth, and community and school personnel responsible for the provision of education and related services to
- (12) Work closely with teachers and other professionals

### **Training and Development**

- (13) Participate professional learning as needed or required
- (14) Assist others in understanding the Homeless Program

# Responsibilities and Ethics

- (15) Maintain confidentiality of student information
- (16) Use effective, positive interpersonal skills
- (17) Demonstrate integrity through ethical behavior
- (18) Carry out job responsibilities in a timely and consistent manner
- (19) Recognize and remain sensitive to the individual needs and differences of students
- (20) Perform other duties as assigned.

# Student Growth/Achievement

(21) Ensure that actions contribute to continuous growth and achievement appropriate for student program classification

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# JOB DESCRIPTION

# PARENT SERVICES COORDINATOR

#### **QUALIFICATIONS:**

- Bachelor's Degree in Social Work or related field or Bachelor's Degree with Professional Educator Certification in any field.
- (2) Three (3) years of work experience in public school (preferably as a social worker or teacher)
- (3) Computer proficiency and other technology; i.e., cameras, projectors, and the like.

### KNOWLEDGE, SKILLS AND ABILITIES:

- (1) Excellent oral and written communication skills
- (2) Broad knowledge base of all county programs and departments
- (3) Public speaking skills
- (4) Ability to work cooperatively with parents, school personnel, community agencies and organization
- (5) Ability to counsel and assist parents and school personnel in the resolution of student problems that relate to participation in school programs
- (6) Ability to organize and conduct meetings to provide conflict resolution
- (7) Good organizational skills
- (8) Information gathering skills

### REPORTS TO:

Area Director of Federal Programs

## JOB GOAL

To lead, coordinate and provide a broad range of family services to maintain an effective district-wide comprehensive parent involvement program.

#### SUPERVISES:

Assigned Support Personnel

# PHYSICAL REQUIREMENTS:

Light Work: Exerting up to 20 pounds of force occasionally and/or up to 10 pounds of force as frequently as needed to move objects.

# TERMS OF EMPLOYMENT:

Salary and benefits shall be paid consistent with the District's approved compensation plan. Length of the work year and hours of employment shall be those established by the District.

#### **EVALUATION:**

Performance of this job will be evaluated in accordance with provisions of the Board's policy on evaluation of personnel.

### PERFORMANCE RESPONSIBILITIES:

# Service Delivery

- Monitor and conduct periodic surveys of parent participation and involvement in the educational process at each school.
- Assist school advisory councils with the development, implementation, and evaluation of parent services as stated in their school improvement plan.
- 3) Coordinate resources and provide technical assistance to all parent committees of schools and special programs, ensuring that all due caution and procedures for due process have been afforded to parents of students as it relates to an individual program or situation.

# **Interagency Communication and Delivery**

- Set up community contact workshops for interpreting state assessment results to parents.
- 5) Assist schools in communicating with parents through home visits.
- 6) Provide assistance to the public information coordinator in channeling information throughout the district pertinent to parents and the community.
- 7) Assist school principals in developing, improving and implementing parent services.
- 8) Maintain contact and a working relationship with outside agencies.
- Develop partnerships with local business and service groups to advance student learning by involving community members in school volunteer programs.
- 10) Collaborate with community agencies to provide family support services and adult learning opportunities, enabling parents to more fully participate in activities that support education (literacy).

# **Professional Growth and Improvement**

- Attend Department of Education and other relevant conferences to remain abreast with changes in parent services
- 12) Keep well informed of current trends in curriculum areas.
- 13) Provide in-service training opportunities for school personnel to increase school and parent communication and involvement.
- 14) Set high standards for self and others.

### Systemic Functions

- 15) Set up district-wide Parent and Volunteer Appreciation and Information Seminars (Title I, ESE, Pre-Kindergarten).
- 16) Provide schools with written communication for parents (Spanish and English versions)
- 17) Supervise assigned personnel, conduct annual performance appraisals, and make appropriate employment recommendations.
- 18) Prepare or oversee the preparation of all required reports and maintain appropriate records.
- 19) Perform other duties as assigned

#### Leadership and Strategic Orientation

- 20) Provide workshops / training for school advisory councils.
- 21) Set up and coordinate parent involvement activities.
- 22) Maintain a current parent guide/handbook for schools
- 23) Assist school advisory councils, improvement teams, special programs, and parent-teacher organizations in the planning and co-sponsoring of meetings for parents to provide support, and help parents gain knowledge of educational issues, policies, materials, and resources.
- 24) Maintain an active District parent advisory council to include parent representation from each school/community and/or special program.
- 25) Assist teachers in developing family kits built around relevant themes

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