# SHIPPENSBURG AREA MIDDLE SCHOOL NEWSLETTER ROON AND GREY MONTHLY SEPTEMBER 2023

## Dates to Remember:

September 1st -- No School

September 1st -- PBIS Spirit Wear Orders Due

September 4th -- No School

September 6th -- 6th Grade Skating Party at Roll R Way

September 12th -- Picture Day at SAMS

September 13th -- 7th/8th Grade Skating Party at Roll R Way

September 15th -- Club Day

September 20th -- 2 hour Early Dismissal September 27th -- PTO Meeting @ 7:00 p.m.

September 30th -- Greyhound Gaitors/Slides Orders Due

October 6th -- Chamber of Commerce Golf Tournament

October 9th -- No School

October 13th -- Picture Make Up Day



## Safe 2 Say Something

Safe 2 Say is an anonymous tip app and website that any user can report warning signs, threats to themselves or others, self harm, and other concerns before it is too late. Tips are assessed and process through the crisis center and acted upon as necessary by local agencies and school personnel.



## SAMS Anti Bullying Pledge

- We will not bully other students.
- We will help students who are bullied.
- We will include students who are left out.
- If we know of someone who is being bullied, we will tell an adult at school and home.



### Athletic Information

A reminder that MS aged students and younger are not permitted into sporting events without the accompaniment of an adult. Students should remain with an adult throughout the sporting event. This includes Middle School and High School sporting events.

## **Parent Drop Off:**

Parent drop off for students in the morning will continue to occur at 7:00 a.m. at the side entrance of the building. Students will enter the building and be directed to the cafeteria where breakfast can be purchased if desired.



#### Lunch Prices:

Lunch Prices:

- Breakfast -- Free
- Lunch -- \$3.20

Live as if you were to die tomorrow. Learn as if you were to live forever -Mahatma Gandhi

The Federal Government has renewed funding for the free breakfast for all students program. Students will be need to have monies available on their account to purchase lunch. You may add money to your student's account using the following link: https://shipk12.revtrak.net/.

The link for online free/reduced meal application is available on the district website or web address: www.schoolcafe.com



Shippensburg Area Middle School Field	l Trip Donation Form
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Student N	ame:
Grade:	Homeroom Teacher:
Rationale f	or this request:
funded by vo will help cov appreciated.	Trips for the 2023-2024 School Year total around \$18,000. All school-sponsored field trips are bluntary contributions and donations raised by the \$AMM PTO. A donation of \$10,00 per student er a portion of the cost of the SAMS field trips. Any donation, regardless of size, will be greatly No amount is too small. No student will be prevented from participating due to insufficient ugh some field trips could be canceled due to insufficient funding.
SAMS Field	Trips:
<ul> <li>♦ 6<sup>th</sup> gr</li> <li>o</li> <li>→ 7<sup>th</sup> gr</li> </ul>	Harrisburg Senators Game: Students travel to Harrisburg to experience a minor league baseball game. While there, they are able to build a sense of community with each other as they take in the game, explore the stadium and take part in additional activities provided at the game. They are given the responsibility of representing the school in a positive manner.
• 8 <sup>th</sup> gr	Burd Run Wetland Exploration Site and University Farm - Students have been traveling to the Burd Run Wetland for over 20 years. The students explore many aspects of community farming and get their hands in the dirt. Shippensburg University professors and students help the students learn about the farm as well as the science of growing and harvesting. At (and in) the stream, the students scoop for macroinvertebrates that indicate the health of the stream water.

- grade

  Civil War Day This is a culminating all-day activity for the 8th graders that has been occurring for 20 years. Various presenters and historians bring a hands-on approach to the Civil War. After the study of the Civil War this end of the year event brings the many programs to the middle school campus including the following but not limited to: Artillery, Civil War Games and Dance, Tools of a Soldier, Clothing, Officers and Ladies of the Union, John Brown House, history of Longstreet and Sickles, Abraham Lincoln, Reflections of my son Patt, Civil War Era Clothing, & Mourning Impression

  Anne Frank Play Students travel to Harrisburg for the opportunity to attend the Anne Frank production presented by Open Stage; the dramatized adaptation of Anne Frank's historic diary features Holocaust seakers and educational exhibitors.
  - Holocaust speakers and educational exhibits.

\*\*Any student, who returns this form by Friday Sept 29th, regardless of donation amount, will be entered into a drawing for a \$25 Rita's Gift Card.

'ayment Information: Cash or please make your check payable to SAMS PTO.
Donation enclosed \$
I am unable to make a donation at this time.
Please provide your name and email address below if you would like to be added to the SAMS PTO email list
- 1

Thank you for your support of SAMS PTO!

# SHIPPENSBURG AREA MIDDLE SCHOOL NEWSLETTER MAROON AND GREY MONTHLY AUGUST 2023

#### Social Media:

Middle School Administration does their best to keep families, students, and the community apprised of the fun and exciting activities taking place within the building and classrooms. Please consider following the middle school on social media to stay apprised of happenings.



## Shbg Middle School



## @shbgmiddleschool



## **Bus Behavior:**

As school begins a flood of yellow busses will once again be taking to the streets. A reminder to students that behavior on the bus should replicate behavior in the classroom. Students should be:

- seated in their assigned seat throughout the bus ride
- quiet throughout the bus ride
- respectful throughout the bus ride to their peers and driver
- only ride their assigned bus

Electronics may be used on the bus, however music should not be played without earbuds.



### **PBIS Wishlist:**

The PBIS team has created an Amazon wish list to help procure items for weekly raffles and marking period fun days. If you are willing to purchase an item from the wish list please visit Amazon at this link.



## **Community Resources:**

Aliff Counseling -- 717.477.2556 (School Based Mental Health Provider) Teenline -- 866.350.4357



Crisis Chambersburg Hospital -- 717.264.2555

Drew Michael Taylor Foundation -

https://drewmichaeltaylor.org/

#### Website:



The middle school as an active website as part of parent and community communication. The website includes a building calendar, team and department pages, and additional helpful links. Visit the website frequently to stay up to date on middle school happenings.



#### **Electronics:**

Cellphones are not permitted for use in the middle school. The device should be turned off an kept locked within the students' lockers. Earbuds may be used at teacher discretion within the classroom. Earbuds are not permitted to be used within the hallway or outside of the classroom. Devices will be taken and discipline will be issued if used without permission.



## **Transportation**

If you are not using SASD transportation and plan to pick up or drop off your student daily, please notify the school office or our transportation department. Transportation can be reassigned if situations change in the future or special accommodations arise.

## **Building Contact Information:**

Main Office -- 717.530.2750 Office Hours -- 7:00 a.m. - 3:30 p.m. SAMS Attendance E-Mail -samsattendance@ship.k12.pa.us

Principal -- Jeremy Barnes
Assistant Principal -Stephanie Barnhart -- Last Names A - K
April Fitz -- Last Names L - Z
School Counselor -Angie McKee -- Last Names A - K
Rosemary Junkin -- Last Names L - Z
School Social Worker --

Tabitha Curtis

# SHIPPENSBURG AREA MIDDLE SCHOOL NEWSLETTER AROON AND GREY MONTHLY AUGUST 2023



EPT 6



6-8 PM \$10 COVERS **ADMISSION AND SKATE RENTAL** 

BACK TO SCHOOL ROLLER SKATING PARTY!

**ROLL R WAY** CHAMBERSBURG

SNACK BAR AND ARCADE WILL BE OPEN

Tickets can be purchased at lunch from Student Council Members the week before look for the table!

7TH & 8TH

SEPT 13

Cheering on the maroon and grey while doing it on the green! Join the Greuhound Foundation for a fun morning of Golf on September 7th!

Do you know how

the Greyhound

**Foundation** 

supports our

teachers and students?

thAnnual Tournament Support the The Greyhound Foundation's initiatives in education, athletics, and the arts and have a great time doing it! 4 player scramble format \$300 for a team of 4 includes 18 holes, cart, drinks and lunch! Tickets for Mulligans, Power Balls, Door Prizes **OCTOBER 7, 2023 Eagle's Crossing Golf Club** 501 Conodoguinet Ave, Carlisle, PA 17015 Shotgun start at 9:00 am, with lunch

for more information or to register your team, visit thegreyhoundfoundation.org

and prize announcements to follow.





Our Size	Men's US Size	Women's US Size	Shoe Imprint	Our Size	Men's US Size	Women's US Size	Shoe Imprint
Youth 10C/11C	10C - 11C	10C - 11C	30	8	7.5 - 8	8.5 - 9	42
Youth 12C/13C	12C - 13C	12C - 13C	32	9	8.5 - 9	9.5 -10	43
Youth 1Y/2Y	1Y - 2Y	1Y - 2Y	35	10	9.5 - 10	10.5 - 11	45
Youth 3Y	2.5Y - 3Y	2.5Y - 3Y	36	11	10.5 - 11	11.5 - 12	46
4	3.5 - 4	4 - 5	38	12	11.5 - 12	12.5 - 13	47
5	4.5 - 5	5.5 - 6	39	13	12.5 - 13.5	13.5 - 14	48
6	5.5 - 6	6.5 - 7	40	14/15	14 - 15	14.5 - 16	50
7	6.5 - 7	7.5 - 8	41	16/17	15.5 - 17	16.5 - 18	52
et w	- 400 141-014						

Men's Size 17. Whole sizes only, half sizes select the next whole size up. Women's sizes subtract 1 size from 10 Women's = size 9 Men's) Size 16/17 is only available with a black sole so they are substituted when app

## MAKING YOUR INVESTMENT COUNT ... THE GREYHOUND FOUNDATION

Founded in 2002, The Greyhound Foundation is dedicated to bringing outstanding educational opportunities to the students and teachers of the Shippensburg Area School District. **Your charitable gifts to The Greyhound** Foundation make a difference.

Since January 1, 2021:

Orders are delivered to the

SMOOTH SAILING (school readiness and literacy) \$21,820.28

BOOKS FOR HOME READING (K-3)

\$12,815.00

DECODABLE READERS (K-3) \$6,624.00

MINI GRANTS (for innovative classroom initiatives) \$18,395.66

\$COREBOARD \$37,514.94 PORTABLE PUBLIC ADDRESS SYSTEMS (for all schools)

SMART BOARDS (Middle School)

\$10,725.00

FIELD HOCKEY SUPPLIES

iPAD (for Athletics program) \$299

FACILITY DOG (Intermediate School) \$1,000

SHIP START (program for SASHS students to take university courses)

\$5,012.60

GAMETIME (music player for extracurricular events) \$8,100.00

GREENHOUSE PROJECT (High School) \$23,315.46

SCHOLARSHIPS

SCHOLARSHIPS \$63,210 PLAYGROUND EQUIPMENT, NANCY GRAYSON ELEMENTARY (PENDING) approximately \$28,600

TOTAL: \$243,785.28

